

The Sabbath Recorder

DODGE CENTER, MINN. — The annual Sabbath School picnic was held recently in a woods not far from town. Chairmen for the picnic were Mr. and Mrs. Roy Langworthy. Games were played during the afternoon in spite of the threatening weather, and ice cream was furnished by the Sabbath School for the noon dinner.

Several Sabbath School teachers are taking a course in Bible and teaching techniques held on Thursday evenings in Rochester.

The junior and intermediate choirs are again meeting following the summer vacation.

During the regular prayer meeting hour on Friday evenings, members are now studying "Christian Character Course." After meeting in the church during the summer months, the meetings are now being held in various homes.

Barbara Green, daughter of Mr. and Mrs. Claire Green, active in YF and the church choir, has recently been elected to the all-state high school chorus. The chorus will sing at the meeting of the state teachers and for other state affairs. Bruce Green is again taking work in the state university.

Phyllis Payne, daughter of Mr. and Mrs. Donald Payne, and also active in YF and Sabbath School has enrolled in the Crookston Agricultural School.

The YF, under the leadership of Mrs. Donald Richards, meets for prayer meeting regularly. The young people held parties during the past month for Phyllis Payne, and for Philip Green (Navy), who was on leave from Hawaii.

A Meal of Sharing was held Sabbath day, September 29, with Mr. and Mrs. Leslie Langworthy and Mr. and Mrs. Roy Langworthy and family in charge.

Pastor Richards conducted devotionals over radio station KFOR in Owatonna, September 26.

The entire slate of the Sabbath School officers was re-elected at the business meeting held September 23. Mrs. Donald Payne was elected superintendent of the Junior CE. Members of the Christmas program committee will be Lorna Austin, Mary Thorngate, and Marguerite Clapper.

Promotion exercises were held in the graded department Sabbath day, Sept. 29,

conducted by the superintendent, Mrs. Claire Green.

Mr. and Mrs. Wallace Green were hosts to the Christian Fellowship on the evening of September 16. Slides from Germany were shown.

The pastor is giving a series of sermons on "The Church."

Baby Sitter classes, sponsored by the PTA, were held during September and a part of October. Several church young people and other interested ones took the course. — Correspondent.

Accessions

Milton, Wis.

By Letter:

Dr. Burton Crandall
Mrs. Burton (Carol Davis) Crandall
David Crandall
Brandon Crandall

Washington, D. C.

By Baptism:

Danny Karl Childers

Obituaries

Crandall.—Albert Babcock, son of the late William L. and Sarah Babcock Crandall, was born in Ashaway, R. I., April 24, 1875, and died at the Shelter Cove Rest Home, Westerly, R. I., August 22, 1962.

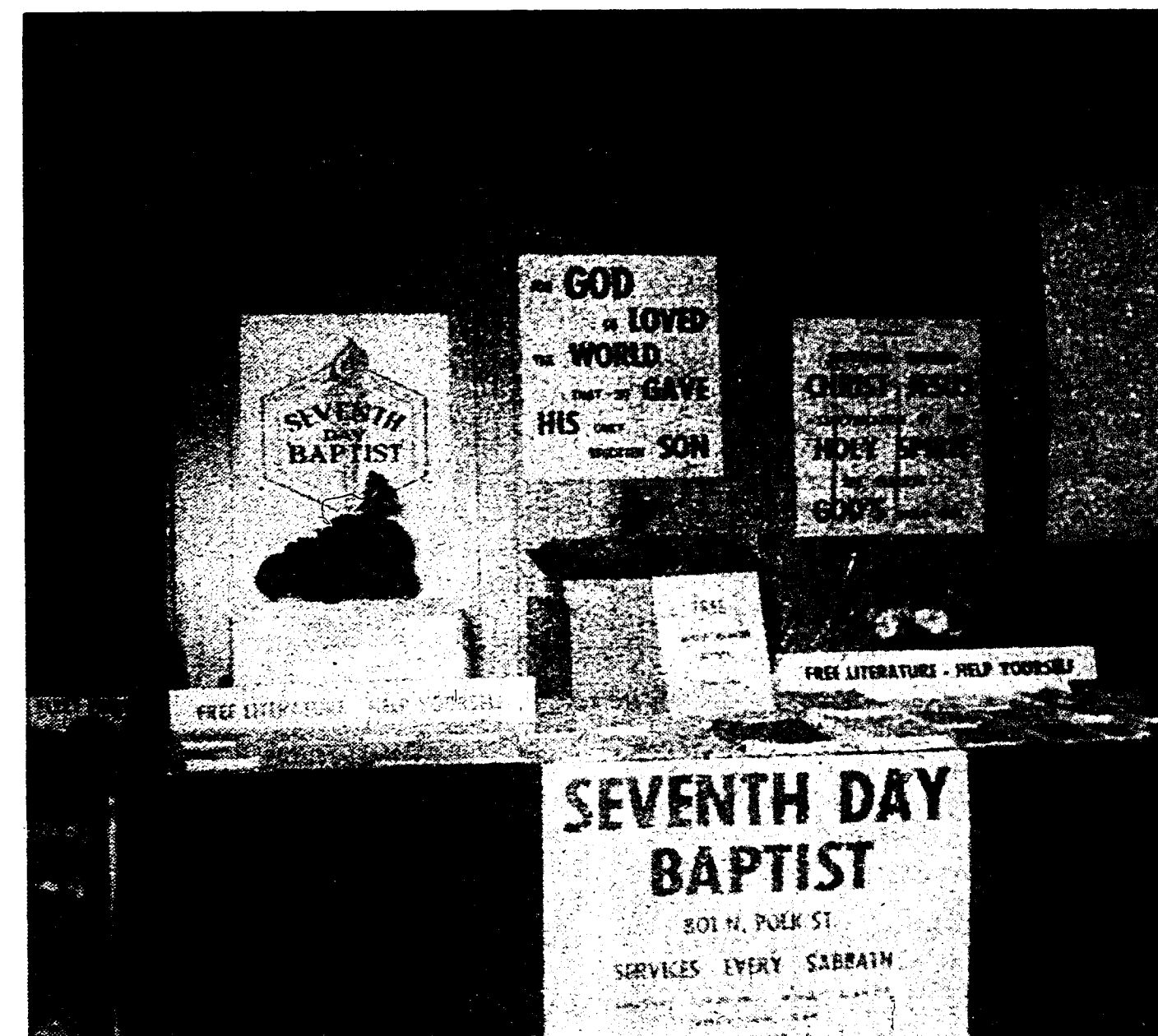
He was baptized April 30, 1887, and became a member of the First Seventh Day Baptist Church of Hopkinton, remaining a faithful member until his death.

He was well known and highly respected as a school teacher, having taught in the Ashaway schools for twenty years, later serving as principal of Hopkinton High School while also teaching in the upper grades, then becoming head of the English department at Rogers High School in Newport, R. I. He retired from this position in 1941.

He is survived by a niece, Mrs. Donna James of Hopkinton, R. I.

Funeral services were held in the First Seventh Day Baptist Church of Hopkinton, with his pastor, the Rev. Edgar Wheeler, officiating. Interment was in Oak Grove Cemetery, Ashaway. — E. F. W.

Young.—Seldon M., son of the late Lester A. and Georgetta Gould Young, was born at Watson, N. Y., May 5, 1872, and died at Westerly, R. I., Sept. 14, 1962. Funeral services were conducted from the Schilke Funeral Home in Westerly, R. I., Sept. 18 by his pastor, the Rev. Earl Cruzan, assisted by the Rev. Harold R. Crandall. Interment was in First Hopkinton Cemetery. — E. C.



Little Rock State Fair Booth

The new church at Little Rock, Ark., celebrated its third anniversary by giving away large quantities of tracts and Sabbath Recorders from a booth at the State Fair October 1-6. It is reported that a total of 16,000 pieces of literature was taken by the visitors and many signed to receive later issues of the Recorder. The church also maintains downtown tract racks from which 2,000 pamphlets and magazines have been distributed in recent months.

The Sabbath Recorder

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A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press
REV. LEON M. MALTBY, Editor

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WOMEN'S WORK Mrs. Lawrence W. Marsden
CHRISTIAN EDUCATION Rex E. Zwiebel, B.A., B.D.

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IN THIS ISSUE

Editorials:	
Year-End OWM Figures	2
Uncle Sam on the School Board	3
Alcoholism	3
Features:	
Land Beyond the Nile	4
Ordination of Leslie Welch	5
An Open Response to an Open Letter	6
More Tracts in Portuguese	6
God in Christ	7
Tract Society Statement	11
Seven Baptist Bodies Seek Continuing Co-operation	12
Missions:	
Secretary Zijlstra Visits Sabbathkeeping Churches of Poland	9
Women's Work:	
Service and Study Projects	11
News from the Churches	15
OUR WORLD MISSION	Back Cover

Year-End OWM Figures

The August giving of our churches was not available for publishing but it was unusually good. The total for the month was \$11,516, nearly half of which was labeled as Conference offering. The gifts of individuals (not credited to churches) totaled \$1,133.

The new treasurer of OWM, Mrs. R. T. Fetherston, has compiled and presented the final figures of our denominational giving for the year ending Sept. 30. They will be read on the back page of this issue with much interest, a certain amount of disappointment, and a good measure of optimism, by those who like to make comparisons. The easiest comparison is one that notes the difference between the budget and the receipts. We fell short of our goal by a little over \$7,000. That means either that the projected work of the boards and agencies was not done or that they finished the year "in the red." This is not a happy situation.

There is another way of looking at these figures. Compare them with the figures of a year ago as found in the Sabbath Recorder of Oct. 30, 1961. Such a comparison is very encouraging. With a budget almost as large (\$111,295 compared with \$112,193) we raised only \$91,505 last year, finishing with a deficit of \$19,505. Our final figure of \$104,997 this year looks good by comparison. If you take the trouble to compare the records of all the churches the feeling of hopefulness is greatly stimulated. Some increased their giving to the denominational cause by \$1,000 - \$2,000. Only a few churches failed to give more than the year before. Generally speaking, the percentage of increase was greater in the stronger churches, but some of the smaller groups gave remarkably well. It can be said with confidence that if we have in recent months struck a new level of sustained giving there is reason to hope that the 1962-63 OWM budget can be fully raised. If this is the picture, as we believe it is, we can look forward to real advance during the year. Our outreach efforts will not be fettered by lack of anticipated funds. Let us set a pattern of proportionate giving in the first two months.

Uncle Sam on the School Board

James W. Douthat of the National Association of Manufacturers gives the reason for the rejection by a preponderantly Democratic Congress of much of President Kennedy's requested legislation. He affirms that it was grave concern over the vast increase of federal power sought, including "federal subsidies for school construction and teachers' salaries — which would give Uncle Sam a seat on school boards throughout the nation.

The administration has come under sharp criticism from its opponents in the present political speechmaking for what former President Eisenhower terms the executive's "unconscionable grab for power." Regardless of our private views on individual pieces of legislation urged upon the 87th Congress most of us would view with concern this so-called election of Uncle Sam to our local school boards. It would seem to pave the way for bureaucratic control of nearly everything.

There have already been some very disturbing instances of left-wing advisors in the State Department exerting far more influence in international affairs than would have seemed imaginable. There is also incontrovertible evidence that the religious views of well-placed appointees in the United States Information Service for a long time kept Bibles and Protestant books out of the libraries maintained by our government in foreign lands and kept those libraries well supplied with propagandizing Roman Catholic books. Fortunately, the determined efforts of a few courageous Protestants familiar with those overseas libraries brought a change in this bureaucratic religious discrimination. This is but an illustration of the unforeseen religious difficulty that is likely to come to us unaware.

The increase of federal power vested in the hands of the executive branch puts upon the President a burden of supervision that is more than he can carry. It also makes it impossible for any liberty-loving religious organization to be the watchdog in every place where there are encroachments of liberty and equality under such a bureaucratic proliferation of power.

OCTOBER 22, 1962

Ours is supposedly a God-fearing nation. It could easily become an idolatrous nation with little tin gods in every hamlet. If they rule under a regime beyond the control of the community in which they exercise their power and with inadequate supervision of elected representatives they are prone to promoting the interests of a particular party or church, and they are harder to unseat than the prophets of Baal in the days of Elijah.

Alcoholism

One of the areas of concern in the fourth year Program for Advance is Alcoholism and its related problem of social drinking. People who are alcoholics or on the way to becoming so are among those considered to be on our social frontiers and in need of the ministry of the church. The question posed to our churches is how to help them and thus reclaim them for Christ and His service. Suggestions are available in the program packets for those churches that elect to study their responsibility to this frontier.

It is tragic indeed that such a social frontier exists in this enlightened age and at the very doorsteps of our local churches. The tragedy is that a very high percentage of problem drinkers and alcoholics were once at the top of the social register and are now on the social frontier in a condition harder to remedy than that of many others. Talk of new frontiers; alcohol is producing them every day.

Others besides Baptists are alarmed about alcoholism with its 5 million victims and ever-increasing number. An interdenominational seminar scheduled for October 12-14 at Columbus, Ohio, has been advertised as a first-time effort of this kind to bring under sharp scrutiny the role of the nation's churches in combatting the ravages of alcoholism. The seminar, sponsored by the department of pastoral services of the National Council of Churches, drew together 200 clergy, psychiatrists, educators, social workers, medical workers, and specialists on the problem.

This type of study may produce helpful suggestions which can be used as desired

MEMORY TEXT

For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with him. 1 Thess. 5: 9, 10.

in local church studies. Here is a social and rehabilitation problem that ought to have its place in the list of things that should be the concern of every Christian and is not far removed from any of us. The greater concern of the church, however, is to so teach Christ that an ever-increasing number of young people and adults will own Him as Lord and Master. In His own words, "No man can serve two masters." Those who serve Christ do not come under the mastery of strong drink.

ITEMS OF INTEREST

Safety a Concern of Religion

The religious activities sessions of the 50th annual National Safety Congress will be held in the Conrad Hilton Hotel, Oct. 29 and 30, the National Committee of Religious Leaders for Safety has announced.

Four noted speakers will be featured during the Tuesday, Oct. 30, general session. Dr. Daniel A. Poling, editor of the Christian Herald, will speak on "The Theological Basis of Safety." "Safe Driving Projects and Programs for Religious Youth" will be discussed by the Rev. Lawrence P. Fitzgerald, director of the Department of Ministry to Armed Forces Personnel, a department of the General Commission on Chaplains. A prominent church worker and public speaker on human relations, Mrs. Hideo Kodani, will answer the question, "What Can Religious Women's Groups Do for Safety?" J. Lloyd Evans, director of the North Texas Region of the National Conference of Christians and Jews, will tell "How Dallas Planned a Moral Emphasis Program."

About 12,000 persons are expected to attend about 400 meetings of this year's Congress, annual convention of the National Safety Council, which will be held from October 29 through November 2.

Land Beyond the Nile

(A book review)

The real-life drama of a dedicated and dauntless missionary who brought light to exceedingly primitive tribes in Ethiopia and the Sudan is told by Malcolm Forsberg after twenty years in a Harper book handled by the Evangelical Book Club. For those who are willing to try to grasp a little of the geography of unknown African lands and follow the arduous path of pioneer missionaries this unforgettable book will be more and more rewarding as they progress through its 232 descriptive pages.

For five years Mr. and Mrs. Forsberg labored among the naked Uduks before a glimmer of Gospel light came to one man. To break through the strange taboos, to find words to express the concept of "God," "believe" and "reconciliation" seemed a hopeless but finally successful task. Living through the Italian invasion of Ethiopia when the only doctor and his wife were killed by low-level bombing was a near miracle. The problem of separation from their school-age children and all the other problems faded into insignificance when they finally saw glorious fruits for their labor. They conclude that with primitive tribes the church has to precede the school to give motivation for study. Their first convert eventually becomes their best preacher. They established a Christian village and were told by visiting professors that the Uduks who were once considered of too low mentality to benefit from instruction now have a relatively high IQ.

It is interesting to find a familiar name frequently mentioned in the latter part of the book, Kenneth Oglesby. This missionary to Ethiopia and personal friend of the Emperor became a Sabbath-keeper several years ago while enjoying the hospitality of Arthur Schoephlin in Brooklyn on his last furlough. Well known to the editor and others of the Plainfield, N. J., church, Mr. Oglesby and his second wife (his first wife died in Ethiopia) have enjoyed the Sabbath Recorder at their remote assignment and are looking forward to renewing old friendships on their forthcoming furlough.

Ordination of Leslie Welch

By Doyle K. Zwiebel

Members and friends of the Ritchie Seventh Day Baptist Church at Berea, W. Va., gathered at that church on Sabbath day, October 6, to perform the ordination ceremony for the pastor, Leslie A. Welch. Over a hundred persons participated in the morning worship service which included the observance of the Lord's Supper. The worship service was conducted by Pastor Welch. Guest minister for the morning was the Rev. Loyal F. Hurley who spoke on the topic, "Paul's Conception of the Ministry." The Communion service was conducted by the Rev. Melvin G. Nida, representing the Alfred University School of Theology, assisted by Doyle K. Zwiebel, registrar of Salem College.

Following the traditional basket luncheon, the afternoon service began with a devotional period led by Mr. Zwiebel. The ordination council was organized by the moderator of the church, Mrs. Dale Hinzman. The church clerk, Miss Julia Meathrell, read the call to ordination. Delegates to the occasion were listed by various representatives present. By action of the body, Dr. Loyal Hurley was chosen moderator, and Mr. Zwiebel was appointed clerk.

Pastor Welch gave a review of his Christian experience. It was voted that he put his remarks on paper to be sent to the Sabbath Recorder for publication. This statement was followed by a lengthy period of questioning in which professors, ministers, and laymen shared. Some of the questions posed were: How can one be sure his experiences are valid? What is the Church of Christ? What is evangelism and what is its purpose? Distinguish between beliefs about Christ and the teachings of Christ. What is your conception of ordination? Do you feel that the ministry is a "job" or an "office"? Are you happy in your work? Would you undertake further schooling if the opportunity arose? The Rev. Duane L. Davis asked that Mr. Welch share his convictions relative to the Sabbath, which he did.

Other questions considered by the candidate included: Which is more important, belief about Christ or the Gospel of Christ? Two final and very significant queries were presented. A preministerial student at Salem College asked, "Do you think our denomination is dying — or does it have a good future?" President K. Duane Hurley asked: "How, as a pastor, would you react to the varying points of view within the Seventh Day Baptist church?"

Pastor Davis moved that the council proceed with the ordination. The motion was seconded by Mrs. Hinzman. Several comments were made including one from Deacon Leland Bond of the Lost Creek church. It was his feeling that Pastor Welch is a man dedicated to God, and having given up much to do His bidding, it should be considered an honor to have him in the ministry. A unanimous vote was cast in favor of the ordination.

Following the motion, the charge to the candidate was given by the Rev. Duane L. Davis. The charge to the church was given by Dr. Melvin Nida. The consecration prayer was given by the Rev. Clifford W. P. Hansen, who also led in the laying on of hands. Dr. Hurley welcomed the newly ordained minister into the Christian ministry as represented by Seventh Day Baptists. The benediction was pronounced by the Rev. Leslie Welch.

Revival of Judaism Explained

According to Dr. Bertram W. Korn, noted historian and rabbi of Reform Congregation Keneseth Israel in Philadelphia, Pa., the contemporary revival of Judaism in the U. S. is directly linked to the work done by Jewish military chaplains during World War II. He ascribes this resurgence to "the return to civilian life of hundreds of thousands of young Jewish men who gained a healthy, self-respecting, affirmative attitude towards their own Jewish identity in the midst of the terrifying experiences of war because they were served by Jewish chaplains and because Judaism had been given the highest possible status by governmental and military authority."

— Dateline.

An Open Response To an Open Letter

By Wayne R. Rood*

Paul Osborn's "Open Letter" in the Recorder of September 17 gives me cause for both agreement and disappointment. I am sorry to have to agree with his suggestion that the Seventh Day Baptist denomination may be in "serious trouble." We may even agree about some of the reasons for this lamentable situation. We differ, however, in our understanding of some of the principles involved in the night-after-the-Sabbath action of General Conference on his resolution affirming faith in the authority of the Bible.

It was regrettable that a misunderstanding of Mr. Osborn's purposes in proposing the resolution seems to have occurred. No one doubts, for example, that Seventh Day Baptists stand for the separation of church and state, but two years have already gone into the effort to understand and state the meaning and implications of that stand; then my wife offered amendments in committee, one of my best friends made the motion for referral, and now we have yet another year's study of that meticulously worked out document. In matters of Conference action, patient and careful use of the democratic process seems to be the will of the people. Surely this matter is of no less scope or importance. That misunderstanding of Mr. Osborn's intent was possible would seem to indicate that the resolution may have been unfortunately timed or inadequately presented, and that patience and care were again in order. Whatever the inadequacies of the substitute motion, or the mixed reasons for its adoption, the action of the heavy, standing majority seems to me to have been right.

It would be still more regrettable if a sincere difference of judgment concerning a matter of Conference business could become the occasion for any degree of personal impatience or insecurity. It would seem incredible to me that anyone who voted for the substitute motion meant

*Dr. Wayne R. Rood, associate professor of Religious Education at Pacific School of Religion, Berkeley, Calif., is a member of the Commission of General Conference.

thereby to be disclaiming the authority of the Bible as a rule of faith and practice, and I would regard such a judgment as a seriously sub-Christian interpretation of the Bible and its authority.

What the Commission study may determine I have no idea, but I think now that an appropriate action next August might be a serious and prayerful reaffirmation of the entire 1937 Statement of Belief and its preamble.

I do not know whether the whole discussion will strengthen the denomination, but I trust that in it we may accept the will and practice the love of God.

More Tracts in Portuguese

By L. M. Maltby, Tract Board secretary

From the Seventh Day Baptists in Curitiba, Parana, Brazil comes word that they have been able to translate, set in type, and print several of the smaller tracts of the American Sabbath Tract Society. The first one done was "Salvation by Faith," which repeated the picture of the diver on the front cover. The Rev. Affonso Martins, using the converted priest, Antonio Barrera, as his English scribe writes that they have now printed "Would You If?" "Why?" and "What Do You Find?"

This printing of tracts in Portuguese for distribution from the Seventh Day Baptist churches of Brazil is an achievement of some magnitude, which one appreciates more when he remembers the terrible inflation of their currency and the relative poverty of most of their members. The printing has to be a labor of love on a little press that belongs to one of the leading members of the Curitiba church who is a dentist. The printing is neatly done on thin, inexpensive paper.

Mr. Martins would like to have someone visit their next conference which is to be held in the state of Catarina, Feb. 16, 1963. (Their conference is held every three years.) In sending the personal invitation he adds, "We think that it is easier for our American brothers who are the owners of dollars when we are the slaves of cruzeiros." The postage on the letter was 55 cruzeiros (supposedly the equivalent of dollars or pesos).

God in Christ

By Rev. Earl Cruzan

Christ is the focal point of the Christian religion. For it is in His person, His life, His death, and His Resurrection that the Christian faith not only had its beginning, but also holds forth the promise to the world today.

We know that the promise was given to Mary, "The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God" (Luke 1: 35).

And Jesus was born unto her — not only her son, but also the Son of God. Yet we are also told that Jesus was with God in the beginning — that "without him was not anything made that was made" (John 1: 2-3). Jesus humbled Himself in coming upon this earth in the form of a man to live among men according to the will of God.

Human Decisions of a Divine Son

Although Jesus was the Son of God and the divine power which was in Him enabled Him to discern between evil and good, perhaps to a greater extent than we; we also know that He possessed a human body — a body subject to the limitations of the flesh. He knew the process of growth from a baby to a boy, from boyhood to manhood. He knew hunger and cold. The falls and hurts of life were His as they are common to any other physical body.

Being in the form of a man, He learned to work with His hands — He used the mind that was His with which to think and will and act. He was no more a robot carrying out orders from a higher being than we are.

He had to make His own decisions in life the same as any man. He had to weigh the facts, to make decisions and to carry them out. The divinity that was His did not preclude His acting otherwise than He did had He so chosen. No man is compelled to make certain choices to follow certain avenues of life by God with no choice on his part. He

may have strong influences to direct him in one way or another, but the final decision is his — it must be if he is human, a free agent in a free world.

I believe that Christ was just as human as anyone can be. He lived in the flesh and, as a man, He must make the choices of life. We are told that He was without sin and we are apt to shrug our shoulders and say that because He was the Son of God, He could not sin. Yet I do not believe that His choices were made for Him any more than our choices are made for us.

What was it in the life of Christ which enabled Him to make the choices which enabled Him to fulfill the will of God for Him? I believe that the basic answer is in His very closeness to God. We are told that He was tempted in all points like as we are; yet without sin. Now if He were so tempted, why did He always recognize temptation and have the strength to withstand it?

We know little about His boyhood; but when we find Him as a boy in the temple, we find that He had a vast knowledge of the Word and truth of God, for the teachers marveled at the answers that He gave and the questions that He asked. This came from a thorough knowledge of the Scriptures as they had them at that time. He also practiced a closeness to God.

When He was taken into the wilderness at the time of temptation, we find that it was His knowledge of God and His truth which enabled Him not only to recognize the temptation, but to meet it with a greater truth, so that the very temptation was refuted.

As He was tempted to turn the stones into bread that His hunger might be stayed and that physical strength might be regained, He quoted a vital truth of all life: "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God" (Matt. 4: 4).

This is one of the vital truths as far as our relationship to God is concerned.

Our life is physical and our emphasis is physical. It is the physical goals and physical satisfactions that are set before us and we often justify certain conduct, certain practices by the expression: "We have to live don't we?" And thus we may work when we should not work, we may follow business practices which don't quite give the other fellow the same chance that it does us. We forget that man shall not live by bread alone, but by the truth of God within his heart; that God has promised to provide for those who place their complete dependence upon Him.

Human Temptations of a Divine Son

Jesus was tempted to assert His divine power and to rely utterly upon the power of God by defying the certainty of death and destruction of His body by a plunge from a pinnacle of the temple because God had said: "In his hands he shall bear thee up lest thou dash thy foot against a stone." Christ as God's son could turn this truth to Himself; but He knew that in this way He was not relying upon God's care, but was tempting God. He knew that it would be only for His own fame, His own prestige that He might do this thing. There was no necessity for Him to so demonstrate His relationship to God. Had there been, God would have cared for Him and provided for Him — but the necessity was not there — it would have been only for His own selfish glory and He replied: "Thou shalt not tempt the Lord thy God."

And yet Christ was here for a purpose, and Satan knew it. If he could confuse Christ as to His own importance in comparison with the importance of the purpose of his presence on earth, he would do it and thus gain a follower. Again Christ discerned the cunning back of the temptation to become the ruler of all the earth. The purpose of His coming upon the earth was that all men might come to God through Him, that they might find in Him their Savior and king. But it was not to be a temporal kingship — it was to give Him no temporal glory. "Thou shalt worship the Lord thy God, and him only shalt thou serve," he replied. (Matt. 4: 10).

A Dependent Son

Jesus knew God's truth and could see enduring values. We might say that if Christ were the Son of God, surely He did not need to seek God's presence in His life — but the practice of His life was otherwise. We find Him often going apart from the disciples to meet God in secret — there to pour out His heart unto God and to be renewed by the power of God. Throughout His life and His ministry He sought unity with God. He sought not ever to compromise His life even for a moment, but kept the truth of God uppermost in His being.

Jesus spoke: "Verily, verily, I say unto you, the Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel" (John 5: 19, 20).

Again Jesus said: "I came down from heaven, not to do mine own will, but the will of him that sent me" (John 6: 38). We find that He sought to lose His own will in the will of God even as He sought God's purpose for His life and then set Himself to live according to that purpose.

And the promise comes to us: "This is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day."

Again, Jesus saith: "Without him I can do nothing."

Jesus so closely identified Himself with God that He was able to do God's will. To be able to do this we find that He had to be alone with God in prayer many times. Christ's only purpose — the purpose that He made of His life was to do the will of God. Not always was this easy. How many times He was tempted to react against His persecutors as we might react, we will never know. But that it was not easy for Him to submit wholly to His Father's will is very evident to us when we read of His experience in the Garden of Gethsemane the night on which He was betrayed.

(Continued on page 13)

MISSIONS — Sec. Everett T. Harris

SECRETARY ZIJLSTRA VISITS SABBATHKEEPING CHURCHES OF POLAND

Mr. G. Zijlstra, secretary of the Conference of Seventh Day Baptist Churches in Holland, has written a very interesting and informative account of a visit to Sabbathkeeping churches in Poland. He had been preparing for this visit since October 1961, through correspondence and by meeting the requirements for entrance visa, clearing with the national authorities of both Holland and Poland.

Beginning his trip on Tuesday, September 4, and traveling by train to West Berlin, Brother Zijlstra visited the leaders of the Seventh Day Baptist church in that city on Wednesday. Though remaining only twenty-four hours in West Berlin, he enjoyed the welcome and fellowship of several Seventh Day Baptist brethren who had attended Conferences at Brunswick and Hamburg when Brother Zijlstra had been present as a visiting representative from Holland.

Secretary Zijlstra then writes, "The next day I continued my trip on the same train and arrived at Silesia on Thursday night (Sept. 6) where I went to the home of Brother E. Wiecek, the secretary-treasurer of the church, with whom I had been in correspondence since October 1961."

On Friday, Mr. Zijlstra, accompanied by Mrs. Wiecek, since Mr. Wiecek had to work that day, went to the police and city authorities to report his arrival. There were many questions asked but all papers were in order and Mrs. Wiecek answered the questions acceptably (Brother Zijlstra could not speak the Polish language fluently). Mr. Zijlstra then writes, "The next day, Sabbath, September 8, I attended the meeting of the church at Chorzow-Batory and conveyed the greetings of the Dutch churches and the brethren in America, England, and Germany, when the brethren invited me to speak a few words. In the afternoon there was again a meeting of the church and after that there were still so many things to be discussed by a number of the brethren, that it became nearly 9 o'clock before we left the meeting room."

"The following day, Monday, we went, accompanied by a few of the brethren of Chorzow, to Brenna, a village in the mountains, where there is a church too. Here the brethren met in a special meeting. A few years ago the young people of this church built a house of worship. Before that time the members met at the home of the father-in-law of Bro. Wiecek, a small farmer. There was a nice congregation of 50-60 persons. Here again I conveyed our greetings, while they invited me to speak a few words.

"In the evening we visited a brother, who was a Roman Catholic formerly, who is a wood sculptor. I was amazed at the beautiful sculptures he makes and bought one myself, representing a smith who is forging shells into ploughshares — a wonderful piece of work. The next day we (Bro. Wiecek, who accompanied me all the time until Friday, and I) made a trip up the mountains. These are from about 300 to 375 feet high there above sea level. After some searching we found the place, in the woods, where the Evangelicals met from 1654 until 1704.

"On Tuesday we went to Bielsko, a city where there is a church also. We went over the mountains. It took us 5½ hours to reach the place from where we descended by cable railway. I had a trunk with me, not too large, but still heavy enough. This was taken to Bielsko by a brother from Brenna who also visited the meeting of the church at Bielsko that evening. There was again a rather large congregation and I was surprised that so many came to see the brother from abroad.

"Everywhere I met a most cordial welcome and a great hospitality. I felt much at home among the brethren. It seemed as if they felt happy if we had our meal in their homes and slept there. There was always a brother who acted as my interpreter into the German language.

"These Sabbathkeeping brethren are organized in one church. In *The Herald*, a paper edited by Dr. A. Kube of War-



One of the Sabbathkeeping churches in Poland (Zijlstra in center).

rimoo, N.S.W. (Australia), I read some time ago, that there are the following churches: Chorzow about 60 members; Brenna about 50 members; Wroclaw about 25 members; Gdansk about 20 members; Bielsko about 40 members; Bydgoszcz about 20 members, and quite a number of smaller churches.

"In 1932 a separation from the Seventh-day Adventists took place, at the same time when Brother Conradi left the ranks of the Seventh-day Adventists. They have done away with Mrs. White and the Adventistic doctrines about the cleansing of the heavenly sanctuary, etc. We are now living about 30 years afterwards and many of their members never lived under Adventist 'circumstances,' and so several of them do not even know much about their doctrines. The government allows the churches to hold their meetings, but it is forbidden to make propaganda publicly. It is therefore a good thing that they have 3 evangelists on the way. Two of them, young men of about 30 years, are full-time workers. Then there is an old brother who is working perhaps half-time. He is a farmer too. And then there is an old brother, who is no longer capable to go out much, but is working in his surroundings only and whom they pay a certain pension.

"In my opinion we have to do with earnest Christians, simple-hearted men and women, among whom we will feel at home, though they do not call themselves 'Seventh Day Baptists.' They invited me to come again next year to visit their conference and to bring with

me more of the brethren. It would be a nice thing if this could be done. They would have been glad to bring me into all the churches. The time was too short, however. I was only in the most southern part of the country this time."

Brother Zijlstra spent a second Sabbath day (September 15) with the Sabbath-keeping group at Wroclaw, "formerly Breslau, a city of over a million inhabitants.

"Here are still many open places and ruins, showing what damages the war did. The church meets in the Methodist church building which is situated between the houses, now open on one side as the houses have disappeared there. Several panes of the windows at the rear of this church have been broken into pieces by boys of the neighborhood. At one time when Brother Hoffman was preaching the sermon, a stone flew over his head. A trellis will now be placed over the window. In the meantime meetings are to be held in a side room.

"After the Sabbath my train departed at 10:42 p.m. Brother Hoffman and Brother Bujok, the two full-time workers saw me off. No difficulties were encountered when journeying through the East Zone. As I did not travel by direct train from Poznan, I had to change in Berlin. There I caught a train direct to Holland, arriving at Rotterdam Sunday evening, September 16, finding my wife and daughter in good health. I can look back on a happy visit. The churches of Poland asked me to send their greetings to the Seventh Day Baptist churches in America."

Tract Society Statement

(Excerpts from the annual report)

(Continued from last week)

Distribution of Literature

It appears that the efforts of the Tract Society, sparked by this committee in recent years, are resulting in greater and better organized distribution. A marked change is evident this year in the ratio between church and individual distribution, the former showing a great increase. Of the total of 131,000 tracts mailed out, 91,671 were on 60 orders from 27 churches. The rest went to mission fields and individuals. It includes also 4,800 copies of a new tract mailed to all churches. It is current policy (apparently much appreciated) to send to each church enough copies of new tracts to introduce them to all the members.

Sabbath Promotion

The committee has considered a growing number of application for Association-sponsored advertisements, including matching funds for the rental of booths at fairs where a strong Sabbath witness can be borne. In one or two cases money appropriated by the board for advertising was returned or its use delayed because of changing circumstances. Every effort has been made to lend assistance to the city pastor-evangelist program at Little Rock. Funds have been given or promised to fairs sponsored by about half of the Associations.

Radio and Television

The Committee on Radio and Television Work, under the chairmanship of Frederick Ayars of Philadelphia, has been one of the most active committees this year, not only in setting policies, but also in carrying on detailed work and correspondence. A great amount of time was spent in copying tape recordings of Conference and other programs, in preparing and circulating a Tape Recording Catalog, conducting a survey of radio efforts of local churches and handling many of the requests for tape recordings. The committee encouraged board support of a radio program at Palatka, Fla., and has laid plans for the months immediately ahead. The committee recommends to

the board assistance on a matching-fund basis to Association-sponsored broadcasts.

Conclusion

The world has not ceased to read. Indeed, much of it is just learning, and in this country adults are enrolling in classes to learn to read more in less time. There is a future for the printed page. Religious material is perhaps more popular than ever before. This is no time to sound a retreat. If we as a denomination should find ourselves unable to support a home and foreign mission budget of increasing size we would do well to remember that a tract ministry is much less expensive because it uses the zeal of laymen. Our attitude toward personally using tracts can be an uncomfortable test of our zeal for the message that is distinctive of the faith that we profess. Furthermore, the interest in giving others our evangelistic and Sabbath literature is like a thermometer in the mouth of Seventh Day Baptists. Lay Development success and Programs for Advance will be gauged as accurately by this thermometer as any other. "It is required of stewards that a man be found faithful." The Board of Trustees of the American Sabbath Tract Society wants to be found faithful in producing materials for Sabbath evangelism and in promoting their use.

WOMEN'S WORK — Mrs. Lawrence W. Marsden

Service and Study Projects

Some time ago the Missions Promotion Committee of the Women's Board suggested several missionary projects and methods of raising money for them. Only one church reported that they had followed any of their suggestions. On hearing other reports at Conference they learned that more of the suggestions had been followed. Would the key workers of the societies please notify Mrs. Roger Burdick, Milton, Wis., or Mrs. David (Eling) Sung, Milton, Wis., when something has been sent to missionaries so we will know when certain needs have been taken care of.

The Christian Social Relations Committee of the Women's Board is sponsor-

ing a series of studies regarding "Our Mission to People of Special Needs." We are planning these studies for the first issue of the *Recorder* each month. The November study will be about the blind, and in case the program chairmen wish to make an advance study, I am passing on information furnished by Miss Marjorie Burdick, 349 High St., Milton, Wis.

There are many fine books and writings that help us, who have our sight, to open our eyes and see some of the problems faced by the blind or the near-blind. Are you acquainted with the services given by our government?

The government loans a Talking Book machine to one who cannot read, blind or near-blind, and records of books — The *Reader's Digest*, Scriptures, etc., may be borrowed from a lending library. Postage on these is free. These bring much comfort to the readers.

Talking books may be secured from other sources, too. The John Milton Society, 160 Fifth Ave., New York 10, N. Y., puts out a quarterly, usually two Talking Book records, which have messages, poems, sometimes music, all of high quality. Write to them for more information on the fine services they have for these people.

Another group that serves to educate and help the handicapped is the American Foundation for the Blind, Inc., 15 West 16th St., New York 11, N. Y. Miss Helen Keller works with both of these groups. They would send you pamphlets about their work. There also is a department in the American Bible Society which provides Scriptures and records for the blind.

If you have seen the play or film, "The Miracle Worker," you are brought into a much clearer understanding and appreciation of what it means to be handicapped, as was Miss Keller. Many good books about her and her wonderful teacher are available at most libraries. Also, there would be articles in magazines there, too. One such is "From Devoted Hands" by V. Wood. It was in the *Coronet*, October 1961.

When you argue with a fool, be sure he isn't similarly engaged.

Seven Baptist Bodies Seek Continuing Co-operation

The unprecedented co-operation being maintained among seven Baptist bodies in North America because of the 1959-1964 Baptist Jubilee Advance Program will likely continue beyond 1964 as a result of action taken by the Joint Baptist Jubilee Advance Committee which met at the Baptist Building in Washington, September 30 - October 2.

Baptist Jubilee Advance is a five-year effort to step up the rate of growth in various phases of work maintained by the participating Baptist groups.

The advance period is to be climaxed by a third jubilee celebration in Atlantic City, N. J., May 22-24, 1964, marking the 150th Anniversary of Baptists' first national organization.

A committee was appointed to recommend post-Jubilee Advance arrangements for continuing co-operation among Baptist bodies in the United States and Canada. The study committee will have representatives from the Southern Baptist Convention, the American Baptist Convention, the Baptist Federation of Canada, the North American Baptist General Conference, the Seventh Day Baptist Conference, the National Baptist Convention of America, and the National Baptist Convention, U.S.A., Inc.

Plans for interfellowship co-operation beyond 1964 will be submitted for action to the separate Baptist bodies before they are put into effect, according to C. C. Warren, permanent vice-chairman of the Joint Baptist Jubilee Advance Committee.

In another action the committee approved tentative program suggestions for the 1964 meeting in Atlantic City.

The 40,000 persons expected to attend the meeting will hear the first performance of an oratorio written especially for the occasion. Theme for the meeting will be "For Liberty and Light."

The Atlantic City celebration of Baptists will begin on Friday evening, May 22, 1964, and close Sunday afternoon, May 24.

Approval was given for the development of a jointly sponsored Baptist exhibit

in the Protestant Center at the 1964-65 New York World's Fair.

New officers chosen to serve the Joint Baptist Jubilee Advance Committee during 1962-63 are Leon Maltby, Plainfield, N. J., chairman; (C. C. Warren is permanent vice-chairman); W. Hubert Porter, Valley Forge, Pa., secretary; and Porter Routh, Nashville, treasurer.

Mr. Maltby is editor of the *Sabbath Recorder* and secretary of the American Sabbath Tract Society.

The next meeting of the Joint Baptist Jubilee Advance Committee will be March 11-12, 1963 at the American Baptist Convention Building, Valley Forge, Pa. Key-note speaker for the occasion will be Ralph Herring of Jackson, Miss.

— Baptist Press.

Seventh Day Baptists were represented at this meeting by secretaries H. D. Bond and E. T. Harris. Secretaries Rex Zwickel and L. M. Maltby, members of the committee, were not able to attend.

God in Christ

(Continued from page 8)

Unity of Divine Purpose

He knew that it was God's will that He be offered on the cross for the sins of mankind. Yet how He struggled that this might not have to be. He knew that it meant separation from the presence of God, a separation similar to that which comes to the sinner in the choice of his life. And He prayed earnestly, deeply, that this cup might pass from Him — that He might not thus have to suffer the shame, the pain, and the utter agony of a lost soul. Yet it shows His submissiveness to God's will when, after the season in prayer He spoke: "Nevertheless not my will but thine be done" (Luke 22: 42). And again: "O my Father, if this cup may not pass away from me, except I drink it, thy will be done" (Matt. 26: 42).

Knowing that this was God's will for Him, He was ready for the events that were soon to take place, and He was given the strength and the calmness to suffer that day many things for our sins.

How was He able to so resign Himself to the will of God? It was because He so

lost Himself and identified Himself with the purpose that God had for Him in life upon this earth.

Again this unity is shown in His high-priestly prayer in John 17 when He prayed: "I in them, and thou in me, that they may be made perfect in one" (v. 23).

The purpose of Christ upon this earth is, as the Apostle Paul tells us: "God was in Christ reconciling the world unto himself, not imputing their trespasses unto them" (2 Cor. 5: 19).

Jesus said: "I came down from heaven, not to do mine own will, but the will of him that sent me" (John 6: 38). Sometimes we forget God in thinking of Christ, and when we do, we lose sight of God's purpose for us and His purpose in Christ.

Sometimes we make the mistake of worshipping Christ when it is God whom we must worship. Christ is the Son of God, He came to do the will of God. This will of God was to reconcile men unto God. At times we may be guilty of worshipping the Son more than the Father. We call ourselves Christians because it is in Christ that we have found our way to God.

There have been many questions raised in regard to the person of Christ and His nature. There are those who have claimed that He only appeared to be man, but was really God — and in contrast to this there have been those who say He was only a good man and not in any special way was He God.

Looking to God as supreme let us try to see what His purpose was and is. There is but one God — the Scriptures assert this over and over again. Christ is not a lesser God — He is the Son of God. He is our means of access to God — and let us never forget it. He is not to be put before God; although He is a part of the Godhead, and the Scriptures definitely speak of the pre-existence of Christ — that He was before He was born of Mary — that He had a part with the Father in the creation of the universe. They tell us that without Him was not anything made that was made.

Jesus speaks of Himself, "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven" (John 3: 13).

"But when the fulness of time was come, God sent forth his Son, made of a

woman, made under the law" (Gal. 4: 4). The angel told Mary that she was to conceive and bear a son who would be the Son of God — that His name would mean "God with us."

Bringing God and Man Together

Born as all of us, He grew into manhood through the same natural processes of growth that are common to all mankind — He learned to work with His hands and to think with His mind. That He grew up without sin is due to the divinity that was within Him; yet we read that He was tempted in all points like as we are; yet without sin (Heb. 4: 15). Thus He knew the temptations which are common to us and the power they assert over us.

As Paul said to the Philippians (2: 5-11):

Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of man; and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name; that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Even here our confession of Christ is to the glory of God.

To put it as simply as I can and yet to know that there are certain mysteries of God which the human mind cannot completely fathom: God's purpose in Christ was plainly to provide for our salvation.

Out of the love that God has for us, He sent His Son from heaven to be born in the form of a man. In the three brief years of His ministry, He taught by example and precept the kind of a life that God would have us know. He set forth the absolutes of truth where there is no room for compromise or to salve our consciences — He set these forth as a way of life — that the eternal truths might be made plain, might be stripped of form and tradition and be revealed in their naked truth.

Until we realize that Christ, the Son of God, free from any taint of sin, took

upon Himself on the cross the burden of the sin of every man, we do not fully understand His purpose on the earth.

Preached at the Pawcatuck Seventh Day Baptist Church in Westerly, R. I.

ITEMS OF INTEREST

Paint Rock Church Re-enters Radio Ministry

The little 33-member Paint Rock church recently made known their plans to re-enter the radio ministry Oct. 13, for an indefinite time. Rev. Leroy C. Bass, their pastor, relates they will be broadcasting over station WCRI Scottsboro, Ala. The cost of the program is only \$5 per broadcast, one third of which is given through the American Sabbath Tract Society.

Let us all pray that God's blessing will fall upon those who hear His Word through this radio ministry.

Syrian Orthodox Heads Ecumenical Action

The Rev. T. Paul Verghese, 39, a priest of the Syrian Orthodox Church of Malabar, India, and former private secretary to Emperor Haile Selassie of Ethiopia, has been named an associate general secretary of the World Council of Churches in Geneva, Switzerland. He will serve as director of the Division of Ecumenical Action, one of the major units of the world body.

In 1960, he was ecumenical consultant to the Commission on Ecumenical Mission and Relations of the United Presbyterian Church in the U.S.A. That year he studied at Oxford University and gave two courses of lectures.

In late 1961, he returned to India and was ordained a priest of the Syrian Orthodox Church. He led the Bible studies for the section on service, one of the three main sections of the World Council's Third Assembly, at New Delhi, last year.

SABBATH SCHOOL LESSON

for November 3, 1962

Why the Bible?

Lesson Scripture: 2 Tim. 3: 14-17; 2 Peter 1: 16-21.

THE SABBATH RECORDER

NEWS FROM THE CHURCHES

NEW AUBURN, WIS. — The yearly election of officers of the Sabbath School took place early in September. The new officers are: superintendent, Rodney North; assistant, Mrs. Ralph Loofboro; Primary superintendent, Mrs. Loyal Pederson; secretary, Mrs. Douglas North; treasurer, Miss Arlouene Van Horn; Cradle Roll, Mrs. Paul Downing; Home Department, Mrs. Ivar Pederson; chorister, Floyd Van Horn; pianist, Miss Connie Pederson. Promotion of the classes was held September 29. A new primary teacher this year is Mrs. Sandy Nelson. Mrs. Norris North will teach the nursery class, allowing Miss Karen North and Floyd Van Horn, who capably taught it last year, to return to their high school class. There are nine babies enrolled on our Cradle Roll.

Sabbath, Sept. 15, Mr. and Mrs. Norman Loofboro dedicated their daughter, Pamela Jean.

Baptism was held on Sabbath afternoon, Sept. 22, at Axe Handle Lake for four candidates.

Cottage prayer meetings have resumed again after a brief pause because of the heavy summer schedule. The study of the book *To the Churches with Love* is being finished. This study has been most interesting and helpful.

Sunday, Sept. 23, was the annual chicken dinner, from which \$200 was realized for the church building fund.

Thirteen members of the Youth Fellowship, along with 47 other youth of the community, were excused from school on Oct. 2, to see the South Dakota production of the Passion Play which was presented at Chippewa Falls Senior High School. The youth reported a splendid performance and appreciation for the opportunity to see it.

Our 13-member Junior Choir, of whom we are very proud, has resumed its rehearsals under the direction of Miss Arlouene Van Horn. They are very faithful and work hard.

Ladies of our church who are members of the New Auburn Women's Club were hostesses to the club on Oct. 13. Dr. and Mrs. Russell Langworthy of Northfield, Minn., showed slides of their year (1960-61) spent in Italy, and of his past sum-

mer's experiences in Guatamala. Mr. Langworthy is the brother of the pastor's wife, Mrs. Kenneth Van Horn.

The women are now busy preparing for the fall bazaar which is planned for Oct. 24. This is another large annual event of the New Auburn church.

Three of our young people are away: two in school, one working.

— Correspondent.

BUFFALO, N. Y. — The clerk of the newly organized church writes that there is not much that needs to be added to the story of organization that has been told on these pages. Quoting from the letter of Mrs. Wellman (whose husband is receiving massive radiation treatments and showing some improvement):

"Perhaps you could use the names of the Church Growth Committee, which worked hard at formulating the covenant of the church, as well as the constitution. Chairmen were Mr. and Mrs. Richard Horwood. Members were Mrs. Leta DeGroff and Silas Wellman. Considerable study and thought attended their endeavors."

PUTNAM CO., FLA. — From July 9 through 20 a Daily Vacation Bible School was in session at our church. We studied "Bible Characters from the New Testament," also stories of missionaries to the South and Southwest. We were assisted by Jim De Land of Metairie, La., sent by the Women's Board. Others who taught were Pastor and Mrs. Beebe, Mrs. Lela Price, and Ronald Cumbus.

On July 19, Mr. and Mrs. James Mitchell, their children Elaine, Janis, and Jimmy, and Mrs. Mitchell's brother, Rickey Hughes, drove down from Little Rock and held evangelistic meetings for four nights and Sabbath day. Brother Mitchell brought us stirring Gospel messages, enlivened by talks for the children, guitar music, and songs by the Mitchell girls and the Mitchell quartet. The meetings were well attended with a good show of interest. We are all grateful to them for their self-sacrifice in coming to help us.

On Sabbath day the church and community joined in a fellowship pot-luck dinner. — Correspondent.

The Sabbath Recorder

OUR WORLD MISSION

OWM Budget Receipts for September, 1962

	Treasurer's		Boards'		Treasurer's		Boards'
	Sept.	12 Mos.			12 Mos.	Sept.	
Adams Center	\$ 190.00	835.90		Lost Creek	100.00	1,471.75	
Albion	41.35	730.73	50.00	Marlboro		3,617.86	55.00
Alfred 1st	1,212.41	7,045.49	186.50	Memorial Fund		1,288.94	36.11
Alfred 2nd	165.81	1,894.40		Metairie		36.47	
Associations and				Middle Island	23.00	287.60	
Groups		1,067.50	1,163.60	Milton	878.60	9,602.12	292.00
Battle Creek	870.19	7,004.37	95.00	Milton Junction	229.59	2,028.00	40.00
Bay Area Fellow.		592.05	15.80	Missionary Society			749.70
Berlin	169.30	1,524.93	79.46	New Auburn	29.50	601.69	
Boulder	53.45	819.76	60.00	North Loup		1,129.38	
Brookfield 1st	25.00	630.78		Nortonville	206.75	1,929.65	100.00
Brookfield 2nd		202.25	15.00	Nyasaland Govt.			1,680.00
Buckeye Fellow.		25.00		Old Stone Fort	15.00	219.16	
Buffalo Fellow.		337.58		Paint Rock		284.53	
Chicago	87.50	1,014.50	584.02	Pawcatuck	400.00	5,817.62	874.79
Board of C. Ed.			285.00	Plainfield	420.15	4,797.96	
Daytona Beach	116.00	1,435.33	98.24	Putnam Co.		22.00	
Denver	57.90	1,347.98	50.00	Richburg	102.00	1,144.46	
DeRuyter		579.00		Ritchie	54.00	389.00	96.33
Dodge Center	184.25	1,040.24	100.00	Riverside	753.50	3,969.03	
Edinburg	1.50	7.80		Roanoke		173.10	
Farina	25.50	463.65		Rockville	30.13	498.16	
Fouke		183.29	55.00	Salem	45.00	1,569.11	10.00
Hammond	15.00	90.00		Salemville		302.78	12.00
Hebron 1st	65.25	509.45		Schenectady	11.00	156.00	500.00
Hopkinton 1st	170.50	2,322.38	173.00	Shiloh		6,111.52	369.30
Hopkinton 2nd	15.00	157.45		Texarkana		192.23	
Houston		64.83		Tract Society			346.00
Independence	58.40	1,335.83		Verona		1,990.88	
Individuals	10.00	1,744.49	1,305.28	Walworth	75.00	782.40	60.00
Irvington		1,141.44		Washington		385.19	
Jackson Center		300.00	250.00	Washington,			
Kansas City		335.00		People's	10.00	104.50	
Little Genesee	152.35	1,026.21	39.00	Waterford	139.75	1,428.64	
Little Rock	16.66	240.03	341.37	White Cloud	143.43	754.73	50.00
Los Angeles	250.00	3,219.94	15.00	Yonah Mountain		26.00	
Los Angeles				Totals	\$8,625.04	\$94,764.54	\$10,232.50
Christ's		130.00					

SEPTEMBER DISBURSEMENTS

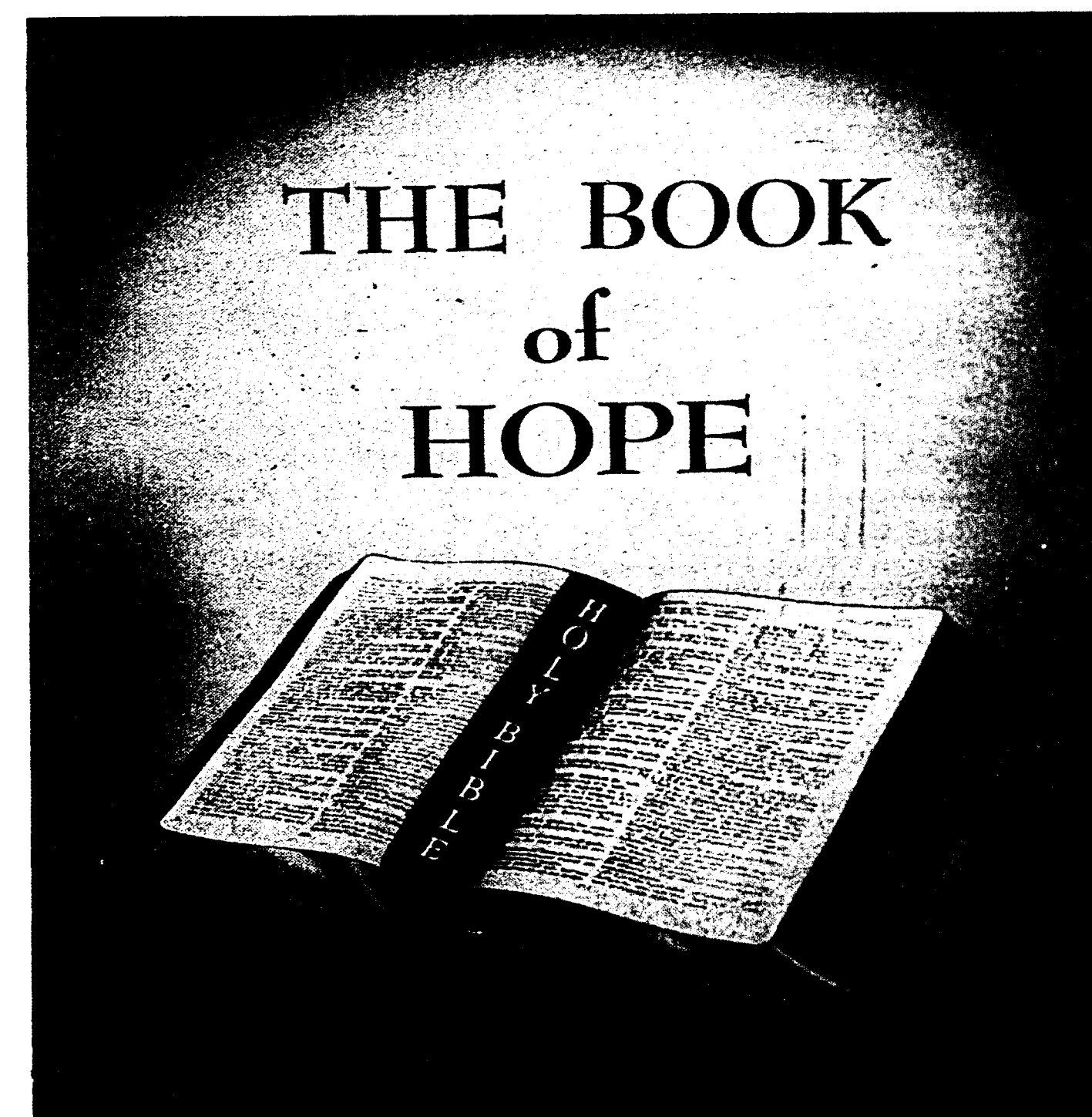
Board of Christian Education	\$ 703.91
Historical Society	241.75
Missionary Society	3,744.62
Tract Society	868.22
Trustees of General Conference	49.77
Ministerial Training	1,054.32
Ministerial Retirement	458.19
Women's Society	145.87
General Conference	1,408.49
World Fellowship & Service	71.10
Salem College	2.00
	<hr/>
	\$8,748.24

SUMMARY

Budget for 1961-1962	\$112,193.00
Receipts for 12 months	104,997.04
	<hr/>
Deficit September 30, 1962	\$ 7,195.96

Doris H. Fetherston,
Treasurer.

476 N. Washington Ave.,
Battle Creek, Mich.



HOPE, WELL GROUNDED IN THE WORD

We . . . rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; and patience, experience, and experience, hope:

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us (Rom. 5: 2-5).