

## Accessions

Little Rock, Ark.

By Baptism:  
Mr. Orlando J Smith  
Mrs. Jesse S. Smith  
Elaine Mitchell  
Janice Mitchell  
Mr. Duane Bradberry  
Mrs. Duane Bradberry

Shiloh, N. J.

By Baptism:  
Diane Ruth Ferguson  
Stephen Wilmer Davis

## Marriages

**Di Gennaro-Dickinson**—At the home of the bride's parents, Alfred, N. Y., Nov. 4, 1962, Albert Di Gennaro, 24 Koldayne Ave., Rochester, N. Y., son of Samuel and Rose Quinto Di Gennaro, and Mary R. Dickinson, 175 N. Clinton Ave., Rochester, N. Y., daughter of Harold and Lillian Witter Dickinson, were united in marriage. Rev. Hurley S. Warren officiating.

**Buckley-Mitchell**—Sidney Chester Buckley, son of Mrs. Lucille Buckley of Texarkana, Ark., and Miss Juanita Joyce Mitchell, daughter of M. Alfred Mitchell and Mrs. J. W. McWilliams of Texarkana, Ark., were united in marriage in the Fouke Seventh Day Baptist Church, Oct. 20, 1962. Pastor Paul V. Beebe officiated.

**Terrill-Goetze**—Ralph Terrill, son of Mr. and Mrs. Carol Terrill of Florahome, Fla., and Fraulein Crista Goetze, formerly of Breslau, Poland, were married August 1, 1961, in Darmstadt, Germany.

## Births

**Burdick**—A daughter, Joan Marie, to Dr. and Mrs. Victor Burdick of Makapwa Mission, Nyasaland, Africa, on October 5, 1962.

**Griffith**—A daughter, Teresia Denise, was born to Keith and Glenda (O'ferrell) Griffith of Texarkana, Ark., on October 24, 1962.

**Maxson**—A daughter, Julie Ann, to Mr. and Mrs. Richard Maxson (Marion Burdick) of Lansing, Mich., on July 23, 1962.

**Stuart**—A son, Alan Lee, to Elmer and Jessie (Brownell) Stuart of Stephentown, N. Y., on September 24, 1962.

## Obituaries

**Langworthy**—Edwina Clark, widow of Fred C. Langworthy, and daughter of Edwin and Annervette Holmes Clark, was born at Westerly, R. I., Oct. 9, 1878, and died at the home of her daughter, Mrs. Herman Palmer, at Brookfield, N. Y., Nov. 1, 1962. She lived all her life at Brookfield, graduating from the local high school. She married

Mr. Langworthy Aug. 11, 1897. He died Dec. 20, 1931. She was a member of the Second Brookfield Seventh Day Baptist Church. Farewell services were held from that church with the Revs. Herbert Levoy and Howard Waddell co-operating in the service.

Surviving are two daughters, Mrs. Althea L. Morrors and Mrs. Frances L. Palmer of Brookfield; two sons, Christopher of Adams, and Robert S. of Sauquoit, N. Y., eight grandchildren, twelve great-grandchildren, and thirteen nieces and nephews. — Bernice Rogers.

**Main**—Miss Martha, daughter of Samuel and Martha Hogles Main, was born in the town of Plainfield, N. Y., April 28, 1874, and died Oct. 26, 1962, at West Winfield, N. Y.

Miss Main was graduated from Albany Normal College in 1896 and taught school in five states, retiring in 1931. For the past seven years she lived at West Winfield. She was a member of the First Brookfield Seventh Day Baptist Church at Leonardsville, N. Y.

Funeral services were conducted by the pastor, Rev. Herbert E. Levoy, with interment in Brookfield Rural Cemetery.

— Bernice Rogers.

**Partelo**—George F., son of the late Isaac and Mary Coon Partelo, was born at North Stonington, Conn., April 9, 1876, and died at the home of his grandson, Ralph Collins, Jr., in Ashaway, R. I., Oct. 28, 1962.

He was baptized and became a member of the First Seventh Day Baptist Church of Hopkinton, Ashaway, R. I., April 28, 1894.

He was preceded in death by his wife, Winifred Miner Partelo. He is survived by two daughters, Mrs. Mary Stockbridge of Farmingdale, N. Y., and Mrs. Alma Booth, Stonington, Conn.; a son, Walter, serving with the U. S. Army; a brother, Clark Partelo, of Concord, N. H.; eleven grandchildren, and nine great-children.

Memorial services were conducted from the Harvey W. Buckler Funeral Home, Westerly, R. I., Oct. 30, by his pastor, Edgar F. Wheeler, assisted by a former pastor and family friend, Everett T. Harris. Interment was at the First Hopkinton Cemetery, Ashaway, R. I.

— E. F. W.

**Wilson**—Mrs. Bertha Lela of Gadsden, Ala., was born Feb. 26, 1886, and died in her home, Sept. 24, 1962.

She was baptized in 1957, becoming a member of the Paint Rock, Ala., Seventh Day Baptist Church. She loved her church and attended, with her husband, as her health permitted, even though it meant a drive of nearly two hours each way. She last attended on her 56th Wedding Anniversary, June 30 of this year.

Surviving are: her husband, Chester E. Wilson; a brother, Carl Trobaugh; two sisters, Mrs. Albert Walton and Mrs. Mae Filpot; an aunt, Mrs. Emma Sale.

Funeral services were conducted from the Collier-Butler Funeral Home in Gadsden by her pastor, Elder Leroy Bass. Burial was in Crestwood Cemetery in Gadsden. — L. C. B.

# The Sabbath Recorder



The Bible Goes to Africa

## Universal Bible Sabbath

On December 8 our churches will observe Universal Bible Sabbath under the challenging theme, "The Word of Power." The power of the Word is being felt in Africa and South America as never before. In our own country too there is renewed recognition that the Bible speaks with the same authority that powered the Protestant Reformation, "For the word of God is quick and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit . . . and is a discerner of the thoughts and intents of the heart" (Heb. 4: 12).

# The Sabbath Recorder

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Member of the Associated Church Press  
REV. LEON M. MALTBY, Editor

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MISSIONS ..... Everett T. Harris, D.D.  
WOMEN'S WORK ..... Mrs. Lawrence W. Marsden  
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## Bible Day 1962

Bible Sabbath, December 8, hardly needs any announcement to people who attend church regularly, for the American Bible Society keeps in touch with nearly all pastors in the United States and offers attractive materials for free use. However, church leaders busy with other things, sometimes fail to order their materials promptly and do not always give much advance notice to their congregations about Universal Bible Sabbath.

With our newly established Sabbath Heritage Day just celebrated on November 24, we naturally turn our thoughts to this Bible day. We remind ourselves once more the Bible has traditionally meant more to Seventh Day Baptists than to some other church groups. Our Sabbath heritage is but one part of our Bible heritage. Without our confidence that the Bible is a uniquely inspired book, a revelation of the will of God, the Sabbath would rest on no stronger foundation than human tradition — on which Sundaykeeping rests. To be sure, our tradition would still be much older, but it would be no more authoritative.

It rests on the Creator and His Son, the agent of creation and the "second Adam," who honored it during His redemptive excursion into human time. "Thus saith the Lord" is the basis of our Sabbath and is what makes the whole Bible what we have always claimed it to be, the only authoritative rule of faith and practice. We honor our forefathers who were faithful in their observance of the Sabbath (if we are fortunate enough to claim them personally). In reality we are honoring the larger concept — their faith in the Bible as God's Word — for without that, neither they nor we would go to the trouble of being different from the church members who observe another day.

It is fitting that we give special emphasis to the Bible and to the Bible societies that translate and distribute it "without note or comment." We believe that when the Bible is allowed to speak for itself people who read it with open minds will be forced to give consideration to the seventh-day Sabbath. Let us therefore do all within our power to encourage a reverent use of the Holy Scriptures on December 8 and all through the year.

## "Why I Left the Ministry"

The article under the above heading in the November 18 issue of the *Saturday Evening Post* is under attack by leading representatives of a number of denominations on the grounds that it gives a false impression of the Protestant ministry and the outlook for the future. The criticism is of the editorial handling of the story more than of the story itself. No one can quarrel with one man's experience, although those who have faced problems similar to his may not agree with him completely or admit that the situation in most churches is such that an ordained man is justified in leaving the ministry.

The subheadings of the *Post* article, supplied by the editors, are open to challenge. The following large-type statement is incorrect and misleading:

"America's religious revival, which has lifted church membership to a record 114,000,000, is threatened by a critical shortage of clergymen. Many pulpits, both Protestant and Catholic, lack full-time ministers, and recruits are scarce. Protestant seminary enrollment dropped five per cent last year to a five-year low. Ordained clergymen are resigning in unprecedented numbers."

The facts in regard to seminary enrollment, as compiled from the seminaries by the American Association of Theological Schools show: 1958-59, 20,700; 1959-60, 21,088; 1960-61, 19,976; 1961-62, 20,466; 1962-63, 20,696.

Is it true, as stated, that, "Ordained clergymen are resigning in unprecedented numbers"? The men whose names appear below maintain, "There is no evidence whatever of unprecedented resignations from the Protestant ministry. On the contrary, the records of a number of church pension funds reveal no increase in such resignations."

These leaders criticize the distorted impression conveyed by an article in *Look* of November 20th captioned "HELP WANTED: ministers, priests, and rabbis," with the sub-headings: "A crucial talent shortage plagues our churches." and "Seminary enrollment lags while congregations swell."

Dr. Theodore F. Adams, Former President, Baptist World Alliance.

DECEMBER 3, 1962

Dr. Edwin H. Dahlberg, Former President, National Council of Churches of Christ.

Dr. Franklin C. Fry, President, The Lutheran Church in America.

Dr. James A. Jones, Former President, The American Association of Theological Schools.

Dr. Ben Herbst, President of the United Church of Christ.

The Rt. Rev. Arthur T. Lichtenberger, Presiding Bishop, Protestant Episcopal Church.

Bishop John Wesley Lord, Methodist Bishop, Washington, D. C.

Dr. Theophilus M. Taylor, General Secretary of the General Council, United Presbyterian Church in the U. S. A.

Dr. Henry P. Van Dusen, President of Union Theological Seminary, New York.

Inquiries may be directed to the last-named individual. Letters to the editors of *The Saturday Evening Post* might encourage them to be more accurate and less sensational in the future.

On the other hand, we would do well to examine ourselves and our own local churches. There is much truth (truth that hurts) in the article in question. Our own churches have lost too many good pastors in the last decade. In some cases the causes were similar to those mentioned in the criticized article. Does your pastor have reason to be discouraged with you in his efforts to spread and apply the Gospel?

## Necessities of Life

Another example of the aftermath of civil war comes from Algeria, a country torn by strife these many years and now almost completely impoverished. The amount of help needed from abroad, as estimated by Church World Service, staggers the imagination. The executive director of that agency is calling for contributions to provide 650,000 blankets, and states that sixty million pounds of U. S. surplus wheat will be rushed to Algeria to combat the growing starvation. Will we turn a cold shoulder to those who may perish from exposure of their whole bodies?

Power struggles within nations can be

as devastating as power struggles between nations, perhaps more so. There is international machinery that can be employed to reduce the danger of one nation attempting to blast another off the map with nuclear weapons. But where is the machinery to make factions within a nation love or even tolerate each other? The world organization cannot even mop up the tears that streak the faces of the warring factions when the fever of war has run its course. The churches must respond in the name of Christ to the world-wide pleas for relief even among those large segments of world population where the name of Christ is spurned or hated.

In the face of urgent appeals from certain sections of a world of want it is possible to become so involved that we almost lose our ability to help others or to become so callous that we fail to give the little that we can well afford to give. Our Christian faith should enable us in prayer to keep in balance heart and mind and to devote our major efforts to the greatest need. That same faith prompts us to satisfy more than physical needs; it makes us missionaries with a message as well as food and shelter.

## EDITORIAL NOTES

### A Ministry in Leisure

Dr. Robert Spike, addressing the tenth anniversary dinner of A Christian Ministry in the National Parks, declared, "We will be living for the rest of our lives in a mobile, restless nation, in which changed work and free time patterns open up possibilities of either great creativity or extensive triviality that will affect our whole national life."

This statement fits enough of our people to cause us to give it serious thought. The speaker went on to express to his audience the view that a "ministry in leisure" is "the important new frontier for the church." At a time when seven Baptist bodies are stressing a ministry to the people on our social frontiers there may be question as to whether the one he has added is the most important for all of us.

The ministry in the national parks has, to

be sure, pioneered in a field with expansive borders but not one with particularly high yield nor one which can be cultivated by very many of us. We must indeed be concerned about ministering to those who have increasing segments of leisure time wherever they can be contacted. They need the blessings of the Christian faith in their relaxation and enjoyment, which Dr. Spike defines as "the careful spontaneous serenity of the spirit that has no anxiety about itself."

### When Comparison Assures Defeat

Speaking on October 22 to the triennial national committee meetings of United Church Women in New York, Dr. Andrew W. Cordier, dean of Columbia University's School of International Affairs, made a statement about United Nations support that could be given another application. He was commenting on the possibility that the international body might fail through lack of financial support and was encouraging stronger financing by our country. He thought we should be proud to carry more than our share of the burden for peace and remarked:

"Looking over one's shoulder to make sure that others are making parallel sacrifices will assure defeat. We must do the best we can, and encourage others to do the same. In war we make the greatest sacrifices gladly; in peace we complain of the smallest, most insignificant sacrifices."

Most of us as church members are more concerned about local budgets and evangelistic outreach than financing the policing actions of the UN in the Congo and other trouble spots. The principle mentioned by Dr. Cordier, however, can well be applied to our total individual benevolences. Is the amount of our giving to missions arrived at by looking over our shoulder to see whether or not others are making parallel sacrifices? If so, we are helping to spell defeat to the cause we claim to hold dear. The Bible tells us that we will be judged, not on the basis of the failures of others, but by our own. If any comparisons in giving are to be made let them be comparisons with the sacrifice that Christ has made for us. Let us give as those to whom much has been given.

The Holy Spirit  
and the Holy Scriptures  
have gone before you

## Into all the World

(A message in condensed form by Dr. Floyd Shacklock of the Committee on World Literacy and Christian Literature delivered to the Advisory Council of the American Bible Society.)

Jesus did indeed say, "Go ye unto all the world and preach the Gospel to every creature." But along with this verse of Mark 16: 15, I remember Mark 14: 28 where Jesus said, "But after I am raised up, I will go before you to Galilee." Those two verses should be held together. The beautiful story of John 21 tells how the disciples caught up with Jesus, so to speak, in Galilee. There while they broiled fish over the fire Jesus taught Simon Peter the unforgettable lesson about feeding His sheep. That is the setting in which I want to discuss *Into All the World*. The Holy Spirit has gone before us, into all the world.

One of my former students and a dear friend is John Havea, a stalwart Christian from the Kingdom of Tonga, the Friendly Islands of the South Pacific. His grandfather was one of the early converts to Christianity. Very likely he had been a cannibal, but he became one of the first ordained ministers. The missionary history there is noted for the martyrdom of many missionaries who were killed and eaten. But it is also famous for the large number of native Christians who became missionaries to other islands. Many of them shared the martyr fate of their white brothers.

From Tonga, these Christians went out to many islands, including Lakemba, one of the Fiji Islands. Today if you visit the Lakemba church you will find a white chapel with thatched roof. It is shaped like a cross, and hundreds of people worship there. All the furniture is white wood except for the baptismal font. It is a light gray coral stone about three feet high.

There is a story about that stone. The first Tongan missionaries made slow progress in 1835. On the island the pagans

worshiped a god of harvest to whom an annual sacrifice had to be offered to insure good crops. A young child, usually a boy, was chosen. On a killing stone the little head was crushed with a rock, so the victim's blood would flow down and cover the stone. This to beg the god to give a good harvest.

The old killing stone where life was taken has now become the baptismal font where new life begins. Practically the whole island is Christian today. This is the Lord's doing; it is marvelous in our eyes (Ps. 118: 23).

On my desk is a request for a great new program of Christian literature from the South Pacific. You know the story; our missions are already overextended. We can't do our present work adequately. Why spread out into new fields? And yet, when I think what God has wrought, how the Holy Spirit has gone before us, I know that the way must be found to go into all the world, especially to those Pacific Islands.

Out in that part of the world is another growing church. Sarawak, in North Borneo, is not far from primitive paganism. I have stayed in their long houses, where ten or twenty families live together in semi-private, semi-community life. Along with the fish nets, spears, tools, and other gear that hangs from the ceiling, it is not uncommon to see a netting bag of skulls. These were head hunters, but as one long house after another adopts Christianity, as they are doing, the skulls disappear. Christian services are held in many a Tong house. Here we see before our eyes how paganism crumbles and opportunity beckons for preaching the Gospel.

There are new frontiers of science filled with mystery and wonder. The new astrophysics reveals a universe that is made up, not of hard little marble-like atoms of matter, but of forms of forces of energy. Do you realize what this is doing to scientists in the communist countries? Dialectical materialism, the doctrine that undergirds all communistic theory and philosophy — this materialism falls apart if the basis of the universe is not physical matter. The new science compels us to

stretch our imaginations, but it may destroy their dialectical materialism. What an opportunity the Holy Spirit is opening before us!

There is a new religious atmosphere emerging that may be more dramatic than the Protestant Reformation. Why was it that when Gandhi died, all of India wanted to praise him by calling him Christ-like? Why did Hindu newspapers and speakers not compare Gandhi to Vishnu, or Siva? India is not a Christian nation, yet the Holy Spirit has transformed the very ideals by which a great soul could be praised. The ancient religions may be showing strength and activities, but Jesus Christ is the ideal, even to men who have not yet accepted Him. This new religious atmosphere may be filled with problems or with perils. But the Holy Spirit, going before us, is creating a new opportunity for preaching the Gospel.

What does it mean that the Holy Spirit is going before us into all the world? When God comes into human history, we are dealing with the Incarnation. My neighbor in the next apartment has a powerful hi-fi and he has just gotten a set of records of Handel's "Messiah," which we share vicariously. Perhaps his music has helped me remember that the Incarnation is not limited to late December.

### When He Appeareth

You remember, early in the "Messiah," the oratorio of the Advent, is the baritone recitative, "But who may abide the day of his coming? and who shall stand when he appeareth? For he is like a refiner's fire" (Mal. 3: 2). It has made me think of the eternal drama of conflict. The angel sang, "Fear not . . . I bring good tidings of great joy." John begins his prologue, "The light shines in the darkness, and the darkness cannot overcome it."

Fear and joy — light and darkness. We try to overlook this conflict. It seems a discordant note. So we give to Christmas a romantic and sentimental tone. The poverty of the stable, the innocence of the maiden mother, the helplessness of the

little child, the shining star, wise men with fabulous gifts, the evil king not yet aroused to fury, and over it all, the angelic chorus, "Silent night, holy night, rest in heavenly peace."

Break not this mood of Christmas. We need it in a proud, selfish world, the world of the cold war. Let no word here lessen the joy of Christmas. But the Incarnation has deeper meaning. Christmas is more than a festival of innocence, an opiate of the people, an escape from the harsh world.

"Who may abide the day of his coming? and who shall stand when he appeareth? For he is like a refiner's fire." Handel put that in for the proud — for us.

In Him was light. Not until we come into the light, and are blinded by light, do we realize how deep was our darkness. Light reveals the darkness. When Jesus brings love, hate stands out stark and bitter. Before Jesus' sincerity, flattery and pretense ring hollow. His truth silently condemns our deceit. Wisdom lays bare our follies.

The baby does not stay in the manger. Goodness and love are turned loose in the world. They reveal the pretense, the self-seeking, lies, greed, vanity. When we take time to stand in awe to marvel at God's love, our unworthiness becomes clear. The refiner's fire burns out the dross. The Incarnation brings both hope and judgment.

Can we stand when He appeareth? This is a world of brute fear, mass suffering, broken hopes of people who have waited long for our help. What are we doing about it? Or are we the fortunate travelers with reservations at the inn, continuing our feasting while the mother in agony goes to the stable?

(To be continued)

By joining CARE's Food Crusade to send 7,500,000 packages across the world, at \$1 per package, Americans will help feed 26,000,000 hungry people during fiscal 1962-63.

## One Way to Make a Trip Around the World In Two Days

By the Editor

For a number of years it has been the editor's privilege to attend the annual two-day meeting of the Advisory Council of the American Bible Society in New York. After another such occasion (Nov. 13, 14) he would like to attempt to convey the impression that there is no better



Frank H. Woyke, general secretary of the North American Baptist General Conference, looks over next year's record budget with C. Harmon Dickinson and Leon M. Maltby.

way to travel around the world than to mingle for two days with a few of the Bible Society secretaries from the far corners of the earth and the many denominational representatives who are trying to advise the staff of the Bible Society on how to meet the world's need for the Holy Scriptures.

The Advisory Council, with seven new denominations included this year, filled the Ball Room of the Henry Hudson Hotel, and the number present made it impossible to talk with all the people from 19 states and 50 denominations in addition to the staff and foreign visitors. Such a feeling of unity of purpose as one quickly sensed upon joining the group is seldom experienced in other ecumenical gatherings. Everybody seems to feel denominational barriers slip away in the

### MEMORY TEXT

I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live. Deut. 30: 19.

fellowship of discussing how to get the Bible into all the world through new translations and improved distribution. It can be observed that a few religious groups of considerable size that have a low view of the Scriptures are not represented on the council. The increasing number of members, however, reflects the growing feeling of denominational leaders that the outreach work of their communions is largely dependent on the work of the American Bible Society — their Bible Society.

As an illustration of this dependence we can well note the attitude of the secretaries. At the close of the meeting Paul Hopkins, secretary for Africa, approached the Seventh Day Baptist representatives to inquire about our work in Africa and what they could do to help us. The cooperation is already extensive, we assured him.

Miss Elizabeth Beath (Prot. Episcopal) who is prominent in the area of migrant labor in the National Council of Churches wanted to visit with Seventh Day Baptists because of her long acquaintance with people of our faith in Alfred, Philadelphia, and Daytona Beach. She remarked that the Bible Society is the most ecumenical of all Protestant interchurch organizations. It is also the oldest. Its budget is large — larger for next year than ever before. Yet it is personal enough so that every gift counts.

How does one travel around the world in two days at an Advisory Council meeting? By associating with those who have just returned from a twenty-language translation conference in Africa that faced problems for four weeks; by talking with those of foreign accent who came fresh from their fields of labor; by comparing notes with the dark-skinned Indonesian from the Molucca Islands (between New Guinea and Borneo) who assists in the

translation of the Bible into languages of that area. The Rev. Tsunetaro Miyakoda, secretary from Japan, has stopped off for the two days en route from Germany back to his country and the great distribution opportunities there. The Rev. Thomas Hawthorne, with his British accent, tells of the work of the United Bible Societies in the lands "down under." From troubled Cuba, where the people are gasping and grasping for messages of assurance from the Word, comes the executive secretary of the Sociedad Biblica en Cuba, Dr. Gonzales Molina. Mexico, a land of Bible opportunity, sends to the meeting Secretary Daniel Lopez De Larra. A translation advisor in the Philippines brings us up to date on new translation efforts there. It is indeed a trip around the world.

Participation in the work of the Bible Society in the forty new nations enables every one of us to travel with the printed Word over the million miles of trails and sea lanes that lead from the people with the Book to the people without the Book.

MISSIONS — Sec. Everett T. Harris

### White Christmas Gift Suggestions

Seventh Day Baptist churches, Sabbath Schools, and auxiliary organizations are being urged to consider offering White Christmas gifts that will help to support the regular Our World Mission program of our denomination.

Designated mission work, special tract distribution, assistance with scholarships, help with field representatives and other areas within the budget lend themselves to special giving direct through the Our World Mission treasurer.

Specific suggestions for missionary-related projects which might be considered are as follows: A gift might be sent toward assisting in raising the salaries of missionary pastors on the home field; a contribution toward repaying the cost of a mission car for use in British Guiana might be made; an offering might be directed toward the transportation fund for Jamaican pastors or toward assisting on student

scholarships at Crandall High School; a gift might be directed to Makapwa Mission schools which will help provide an adequate teaching staff during 1963.

### Laymen's Sunday Service at Bona Ventura, British Guiana

A recent letter from the Rev. Leland Davis, superintendent of our British Guiana mission, enclosed an account from Pastor Alexander Trotman of a Laymen's Service held at Bona Ventura on November 4. Pastor Trotman held it on Sunday, in addition to the regular Sabbath services.

In reporting this service Pastor Trotman writes: "At Bona Ventura, we managed to observe Laymen's Sunday on the 4th of November, 1962. We had an attendance of 29. Brothers Isaac Garraway, Richford English, and Wilbert Tobin spoke. Deacon Tobin assisted in organizing things but did not himself speak. It was an innovation but it made a good impression and we do hope to continue it. It has inspired our young people to the extent that our girls and young women desire to engage in something similar and at some time not far in the future.

"The attendance was not large but the service was inspiring. In short, it was a service of pleasant memories and one that seemed to fire the enthusiasm of many."

### Painting a Word Picture of Texarkana State Fair Booth

By Marion C. Van Horn

The Seventh Day Baptist Church of Texarkana conducted a literature and information booth at the Four-States Fair in Texarkana, Texas, September 17 to 22. Eleven people of the church including several youth took part in keeping the booth. Many others helped in making the preparations. Three tract racks and a table for literature were sponsored by the youth. Most all the families had a part in stamping the tracts with the name and

address of the church and pastor. The tract racks will be used at strategic points in the city for literature distribution, and the table is in use at the church as a classroom and dining room table.

The communion table and a short minister's pew were taken from the church to help give the booth a "church atmosphere." An open Bible was at the center. Bouquets of flowers were given each day by one of the local florists. Two large plants were purchased by the church to help brighten the booth, and they are now at the front of the auditorium.

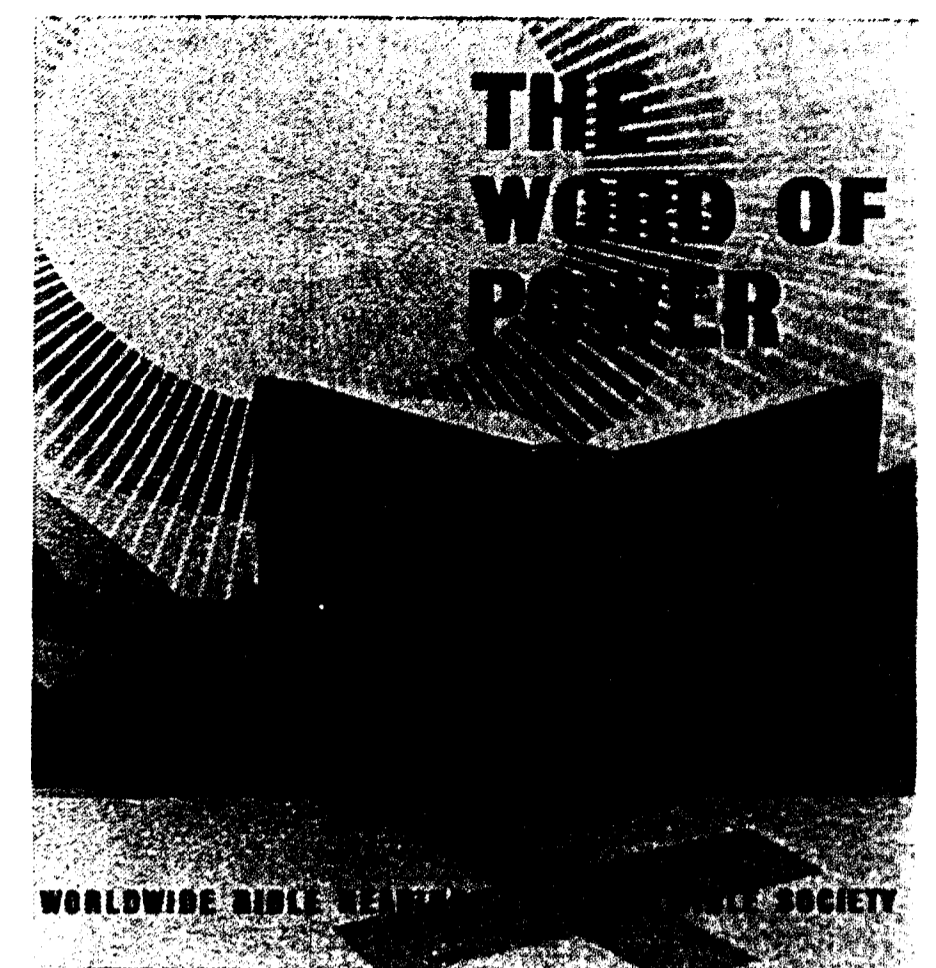
After some discussion it was decided that the booth should not be manned during the Sabbath — that a better witness to the teaching and example of Jesus and to Sabbath observance would be given by letting people know we were faithfully attending the regular meetings of worship.

As people came along many interesting and challenging conversations were shared with questioners and inquirers. Many remarks were overheard, some amusing and some not, some witty and some rather pathetic. One chap said he had known about Seventh-day Adventists for a long time, but this was the first he had "realized they were Baptists." A great many such opportunities came along to clarify the beliefs, polity, and relationships of Seventh Day Baptists.

More than 7,000 pieces of literature were given out and more than 300 individual conversations were had with questioners. Since the fair we have had several contacts in the city. Some of our youth have had very interesting and valuable sharing of beliefs and information with other youth in their school. Although no decision has yet been made, the feeling is that the church will repeat the project again another year.

### Tract Board to Meet

The Board of Trustees (30) of the American Sabbath Tract Society will hold their regular quarterly meeting December 9 at 2 P.M. in the Board Room of the Seventh Day Baptist Building at Plainfield, N. J., to receive reports and lay plans for the work ahead.



The period between Thanksgiving and Christmas has been designated as a special period for Bible reading. The American Bible Society has suggested the following readings for those who would like help in selecting great passages.

### December

16 .....	Isaiah.....	9: 2-7
17 .....	Isaiah.....	42: 1-9
18 .....	Luke.....	1: 5-23
19 .....	Luke.....	1: 67-80
20 .....	John.....	1: 1-18
21 .....	Matthew.....	1: 18-25
22 Sabbath.....	Luke.....	1: 26-38
23 .....	Luke.....	1: 46-56
24 .....	Luke.....	2: 8-20
25 Christmas.....	Matthew.....	2: 1-12

For the last six days of the year, these passages are recommended.

26 .....	Matthew.....	2: 13-23
27 .....	Matthew.....	5: 1-16
28 .....	Romans.....	12: 1-21
29 Sabbath.....	Ephesians.....	6: 10-24
30 .....	1 Corinthians	13: 1-13
31 .....	Romans.....	8: 35-39

The man who samples the Word of God only occasionally never acquires much of a taste for it.

## THE EMOTIONALLY DISTURBED

By Mrs. Don Gray

December Study Program

### The Prince of Peace

I am not going to waste space listing statistics. You can easily find them — if you are interested. We all know that the pressures of the modern world are doing strange things to people, and that most of us are disturbed emotionally to some degree. What can people cling to for strength and stability? Through the centuries individual Christians have found that faith in God, and His ability to make things "come out right" have given them the feeling of mental peace and the physical strength to bear many hardships and disasters — yes, even years of mental cruelty equal to what we endure today.

How can we best share this faith with the "emotionally disturbed" millions of the world? There are many ways, but I am going to bring to your attention only one — one that you might not think of immediately — and leave you to discover other ways. The first step is to be sure you yourself have that inner strength, that peace of mind, so that your daily life will prove the truth of what Christians are trying to teach the peoples of the world. Let me share a personal experience with you.

I was sitting at home knitting and I had the radio turned on merely to have some noise in the house. The music stopped and I paid little attention. Then I became aware that a man was talking about a subject that was of vital interest. He was saying that we have a new type of sickness in this day and age — we no longer have the dreaded plagues that used to take so many lives, but we have a malady that threatens to destroy the actual living as well as take the lives of thousands of people. You may have guessed that he was speaking of mental disorders and other problems of the nerves. We have all read statistics and said, "That is bad!" but as I listened to the speaker telling the symptoms in common, everyday language, I suddenly said, "That man could be describing me!" I began to

watch and listen to other people to see if I was some sort of "mental freak" and have decided that I am not, but my thinking does need some rearranging lest I develop a fixation, an obsession or, in common man-on-the-street language, "before I get into a rut" that will lower the level of my living.

The man on the radio said: "Doctors can give you new drugs to relieve the symptoms but the real cure must come from inside of you. I have no cure but I do offer a suggestion: 'Think kindly.'" He did not give a religious interpretation but I immediately thought of Paul's words as found in Philippians 4: 8, 9:

And finally brethren:

Whatsoever things are true, honest, just, pure, lovely, of good report; if there be any virtue, and if there be any praise, think on these things.

Those things which ye have both learned and seen in me, do: and the God of peace shall be with you.

(Condensed so that the modern world can grasp it quickly and squeeze it in with all of the catch phrases and slogans of today, one might say: "Think kindly for peace of mind!") Can it be that these words spoken so many years ago can be a help in blotting out the mental haze that hovers over us in this highly civilized world of ours? I believe so. And I am doing what the speaker suggested when he said, "Spread the word and talk it up, Think kindly!"

It may be that some of you have naturally sunny dispositions and kind thoughts are more common in your thinking than unkind thoughts. If so, your task is to see that that condition does not change and to help the rest of us learn how. But probably most of us find doubts, criticisms, maybe even mean thoughts creeping into our thinking more often than they did — say, five years ago! I challenge you to make a consecrated effort to free your minds of any unpleasant, doubting, or discouraging thoughts that may have crept in, or want to creep in. Discipline yourselves to look for the good in any situation and emphasize that rather than the bad. Have faith that God will see the bad things and take care of them in His own way. Help at least one person every day to realize the

importance to mental health of pleasant thoughts.

We are approaching the season when we celebrate the birthday of the "Prince of Peace." What better time could there be for concentrating on making an effort to show to the world that He does have a pronounced effect on the emotional stability of people who will allow Him to enter their hearts and guide their living!

The radio speaker concluded with these words: "This is not just a game of Pollyanna that you are playing with yourself. It is much more than that, and the mental health of our nation may be at stake."

Have you thought of anything that you as an individual can do about the situation?

#### Suggested research:

Chapter XV — "Concern and Response" edited by Margaret Williamson. Published by Friendship Press, New York. On loan from Women's Society Headquarters.

Chapter V — "Ministries of Mercy" by Fern Babcock Grant. Published by Friendship Press, New York.

### Deaconess Nannie E. Greeley

Nortonville, Kansas

By Juanita O. Wheeler

Deaconess Nannie E. Greeley, 67, passed away September 26 in the Jefferson County Memorial Hospital, Winchester, Kan., where she had been a patient five weeks.

Born February 3, 1895, in Delta, Iowa, she had lived in Nortonville since 1908. "Miss Greeley" as she was affectionately known by so many, was a grade-school teacher in Nortonville for 40 years. She also taught two years in Winchester before retiring because of ill health.

Miss Greeley joined the Nortonville Seventh Day Baptist Church by testimony on May 11, 1935, coming to us from the Nortonville Methodist Church. On July 6, 1935, she was elected clerk and served in that capacity until her death. She was baptized on June 18, 1938, by Pastor Lester G. Osborn. Although she had previously received the rite of baptism in

another church, it was her wish for baptism in this church.

On August 19, 1939, she was ordained a deaconess. She served as secretary of the Mid-Continent Association from October 1940 until October 1956 and was a member of the Executive Committee of that Association at the time of her death. She was a Sabbath School teacher for many years and had served also as Sabbath School superintendent.

She was a member of the Rebekah Lodge No. 157 at Nortonville, the ADK Teachers' sorority, and the Jefferson County Barracks and the American Legion Auxiliary.

Miss Greeley leaves a sister, Ethel of the home, a brother, Charlie, Topeka, Kansas, two nieces and three nephews. Her parents, a sister, and a brother preceded her in death.

Miss Greeley planned her own farewell service held at the church, choosing the Scripture, songs, and those to take part. Songs she requested were "The Lord is My Shepherd," "How Great Thou Art," and "The Holy City." The Rev. John Hodge and Pastor David Clarke, North Loup, Neb., officiated. Interment was in the Nortonville Cemetery.

On the Sabbath after her passing the choir dedicated their anthem "The Beautiful City" to Miss Greeley. During the Sunday evening meeting of Mid-Continent Association (October 14th) a short memorial service was held. Gifts amounting to over \$60 were given to Our World Mission in her name.

Miss Greeley had many interests, but one of her favorite hobbies was her collection of "The Good Shepherd" pictures and writings on the 23rd Psalm. She was never happier than when recalling some of the remarks made by one of the many tiny ones she taught. She enjoyed the comical things in life, but was a tower of strength when things needed to be done right and well. Hers was the ability to give a decoration a distinction, but also to carry out the business of the church in just the right way. Of her we can truly say, "Well done, thou good and faithful servant."

### Young Adult Retreat

Secretary Rex E. Zwiebel has been chosen by the Youth Work Committee of the Seventh Day Baptist Board of Christian Education to direct the Young Adult Pre-Con Retreat for 1963.

Anyone who has opinions on programming and/or staff are urged to communicate with the director.

A questionnaire regarding the age limits of the Pre-Con Retreats has been sent to our Youth Fellowships, and the answers will influence the age limits to be set for Young Adult Pre-Con.

### Youth Week, 1963

The dates for Youth Week are January 27 to February 3, 1963. The theme this year is "To Fill the Emptiness." Suggested materials will be mailed to each Youth Fellowship soon.

Youth Week coincides with Christian Endeavor Week. The following quotation comes from Christian Endeavor, *A Manual for Guidance and Resource*. "For many years now, and officially since the International Christian Endeavor Convention at Los Angeles in 1913, the week beginning the last Sunday in January and ending the first Sunday in February has been celebrated as Christian Endeavor Week. In more recent years the United Christian Youth Movement undertook the promotion of Youth Week during the same period, and in 1944 a simultaneous Christian Endeavor Week-Youth Week celebration developed and is now observed by most youth groups in North America. 'To Fill the Emptiness' is this year's joint theme.

"... It is unfortunate that life is empty, meaningless, and purposeless for many young people. This is not the case with young people who are committed to and living for Christ and the Church! Theirs is a wonderful, joyous, happy, and full life — a real venture with Christ. A life which is not right with God cannot be filled with the power, promises, and privileges of the born-again Christian.

"During Christian Endeavor Week young people should realize anew that

the only full and abundant life is in Christ."

### New American Baptist Materials

Our Board of Christian Education office recently received samples of completely new study quarterlies from the American Baptist Publication Society. These study books have been designed for their Sunday Evening Fellowship where they gather as families to worship and study.

This graded material can quite easily be used upon other occasions and dates. Of special interest is the book — not a quarterly — for the kindergarten age. It is called *Kindergarten Storytime*, and is designed to be used for two years of programming.

The Junior-age quarterly, *Adventure Time* and the Youth quarterly, *The High Call*, can easily be used in Seventh Day Baptist Youth Fellowships.

Write the Board of Christian Education, Box 15, Alfred Station, N. Y., for further information.

### SABBATH SCHOOL LESSON

for December 15, 1962

Love in the Social Order

Lesson Scripture: 1 John 3: 11-18.

### Holiday Thoughts

We would send greetings for the holiday season. Let us remember that God showers upon us a multitude of blessings every day. At a time when world tension is so high, we should give thanks for the country in which we live and the blessings of the right to worship in the church of our choice. It is sad to think that so many of us are preparing to keep Christmas only on our own terms, not on God's terms. Without realizing it, we shut out the Lord Jesus from His own birthday celebration. We must keep in mind that LOVE came down at Christmas and brought the good news of Christmas, the good news of the New Testament, for all those who will listen and respond. — Juanita Wheeler, Nortonville Correspondent.

### News of World Missions

Protestant Missionary Giving Totals \$170 Million Last Year

Contributions to Protestant foreign missionary efforts last year totaled more than \$170 million, according to a report from the Interdenominational Foreign Missions Association.

A breakdown of that figure indicates how much the various groups of missions received last year:

Division of Foreign Missions of the National Council of Churches .....	\$85,620,142
Evangelical Foreign Missions Association .....	31,883,858
Interdenominational Foreign Missions Association .....	20,232,943
Associated Missions of the International Council of Christian Churches .....	3,823,840
Total of unaffiliated missions ..	31,535,559

Of the individual agencies listed, the Southern Baptist Convention shows the largest number of foreign missionaries (1,468) and the largest missionary budget (\$16,475,780). Next in line are the Seventh-day Adventists with 1,450 missionaries; Sudan Interior Mission, 1,299; United Presbyterians, 1,269; Methodist Church, 1,469, and the Christian and Missionary Alliance, 860.

The *Missions Annual* — 1962, from which these statistics are taken yields the information that the size of a church or organization does not indicate the relative size of its missionary budget or the number of missionaries sent out. A notable example is the relatively small Seventh-day Adventist church cited above.

The National Council of Churches with a membership of 34,000,000 spends \$85,000,000 through its missionary arm to support 8,869 missionaries. The National Association of Evangelicals with 2,000,000 members spends \$31,000,000 through its missionary arm (EFMA) to support 5,976 foreign missionaries.

### Baptist Mission Survey

Starting with William Carey, the British shoe cobbler who sailed to India in 1792, the mission movement among Baptists has helped increase the world's

Baptist population from 96,000 (in Britain and North America) in Carey's day to a current 24,309,538 (in more than 100 countries).

These figures are revealed in a Baptist world mission survey. Author of the survey is Dr. John Allen Moore, professor of missions at Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland.

"Are missionaries still needed?" Dr. Moore asks. "There are four times as many non-Christians in the world as there were in Carey's time. The number who never hear the Gospel is increasing by many millions every year. We are not keeping up with the population increase, far from it. One person out of 200 calls himself a Christian in Japan, one of 1,000 in some Moslem countries. Without help from strong Christian groups abroad the younger churches in many parts of Asia and Africa may be overwhelmed by the surging national religions and materialism about them. They plead for assistance, as they cannot do the task alone."

### Church Leaders Regard Europe as a Prime Mission Field

Evangelical missionary leaders now regard Europe as a prime mission field despite the fact that it was the continent which launched the great world missionary movement of the last century. According to a survey which was conducted by *Christianity Today*, a leading evangelical journal, there are more missionaries in Hong Kong than in all of Europe.

This survey of religion in Europe indicates that the continent is ripe for missionary work. Materialism holds sway among great segments of the population and millions are indifferent to the established churches. An estimated 250,000 towns do not have a single Protestant church.

There is, however, a growing response to this great potential mission field. Since 1945 more than 400 missionaries have gone to Europe.

A sampling of religious life in Europe indicates that in Greece only one-and-a-

half per cent of the population attends the state church.

Conditions in the Soviet side of Europe were found to be strongly affected by the Reds' change in tactics from a policy of cruel persecution of Christians to one of strict control of the churches. "By strictly controlling the churches and carefully regulating the education of the clergy, the Reds inject the younger ministers with enough Marxism to render them and their churches harmless," the magazine stated. — CNS.

### Growth at Riverside

Observations by P. B. Hurley

Not many of us can remember back to the occasion in 1903 that brought together thirty-five Seventh Day Baptists in the Riverside, Calif., area. It was Thanksgiving Day celebrated together on Jim Houston's front porch. The new church was nearly ready for dedication. Up to this time our group had been meeting for services in the home of Rosa Davis.

Not long after this our pastor was extending his ministry by going to Los Angeles on Sabbath afternoons to take charge of the Riverside Branch Bible School.

In 1927 the need for a larger building and more classrooms was met by building our present church on the corner of Fourteenth and Lemon Streets. The former building at Fifth and Park was more down town and served as a mission to gather people from the streets.

The time came when we again needed more classrooms to accommodate our growing Sabbath School. Soon after the coming of our present pastor the large parsonage next to the church was converted into eight classrooms and another house farther from the center of the city was purchased for a parsonage.

On a recent Sabbath there were 200 in attendance, including those cared for in the nursery. It appears that a larger church will soon be needed. Our pastor is pleading for more praying and less complaining so that our church can grow and grow.

### NEWS FROM THE CHURCHES

ASHAWAY, R. I. — The editor observes that a number of churches occasionally honor their senior members. Thinking that many readers throughout the United States have had opportunity to meet some of the older members of the First Hopkinton Church at Ashaway the long list of twenty-two who have been members for more than fifty years is copied from the November 24 church bulletin as follows:

Charles P. Eccleston, 73 years  
Mrs. Sadie Whitely Riddell, 73 years  
Mrs. Emma Collins Rathbun, 70 years  
Mrs. George Andrews, 68 years  
Mrs. Alice Campbell Tillinghast, 68 years  
Mrs. Clara Babcock Blackmar, 68 years  
Alice A. Larkin, 64 years  
Arthur G. Champlin, 62 years  
Mrs. Avis Collins Palmer, 62 years  
Mrs. Grace Langworthy Hiscox, 60 years  
Mrs. Mary Hill Crandall, 60 years  
Mrs. Grace Wells Rodger, 60 years  
Howard Davis, 60 years  
Miss Mildred K. Taylor, 60 years  
Mrs. Sylvia Wells Eccleston, 56 years  
Miss Susanna Murphy, 56 years  
Mrs. Dorothy Wells Van Sickle, 56 years  
Mrs. Mildred Saunders Coon, 56 years  
Forrest A. Wells, 54 years  
Mrs. Lois Wells Liphardt, 54 years  
Mrs. Amelia Smith Murphy, 54 years  
Mrs. Leora Crandall Hoxie, 51 years

BROOKFIELD, N. Y. — Our church took its share of responsibility in the program of the fall session of the Central New York Association held at Verona on October 13. The sermon, "The Lifting Life," was delivered by Pastor Levoy. He stressed that it is through service to others, helping to lift their burdens and cares, that we could show our love for Jesus and help others to know and love Him too.

A children's program was held in the church basement with Connie Reed and Barbara Palmer in charge.

In the afternoon moderator F. Wayne Burdick conducted a short business meeting. — Correspondent.

Some 18,000,000 school children across the world get a daily CARE lunch or glass of milk.

PLAINFIELD, N. J. — Miss Linda Bingham, our youth field worker, spent November 1-13 with our church. She met with the young people three times, helping them to better organize their Youth Fellowship and to catch a vision of the work that Seventh Day Baptist young people can do together. Linda had her evening meals at the homes of the young people. She also gave the children's message in church November 3 and 10; spoke to the Women's Society at the home of Mrs. William M. Stillman November 7 on the problems of teenagers, showing the filmstrip "Double Identity"; and played a lovely piano arrangement of the hymn, "I Am Coming, Lord," in Sabbath School November 10.

On November 3, after a fellowship lunch and a worship service led by Miss Bingham, a workshop was conducted by the Christian Education Committee. The young people's discussion group was led by Linda. The adults divided into two groups — one for a Bible study led by Deacon Frederik Bakker, and one for a discussion of juvenile delinquency led by Charles North.

Our young people also attended a Plainfield youth rally October 7, had a Youth Fellowship meeting October 20, and had a bowling party November 11.

The Women's Society has been busy this fall with two rummage sales, as well

as the regular monthly meetings for business and sewing. On October 3, at the home of Mrs. A. W. Vars, Mrs. George Raymond gave a fascinating talk on her work with the handicapped of the Plainfield area. One of the secrets of her success is the idea of pairing each handicapped child with a normal child for personal help and attention.

Fortunately, we had a beautiful day for our all-day Fall Retreat at Camp Endeavor September 15. The choir sang in the morning as usual, with Director Howard S. Savage at the piano. Four different phases of our "Mission to the Social Frontiers" were presented by Mrs. Edward Parker, Mrs. Harmon Dickinson, Executive Secretary Harley D. Bond, and Charles F. Harris of Shiloh. Then two women's groups, a men's group, and a young people's group discussed the topics that had been presented. After a delicious covered-dish dinner, everybody participated in a worship service prepared by Miss Mabel West. Rev. Leon Maltby summarized what we can do and presented a challenge to all of us. The group then divided again, this time into the four committees on Worship, Evangelism, Discipleship, and Christian Education — to plan our church program as related to the areas of social concern.

Several of our members attended the School for Christian Living, sponsored by

Just off the press in time for Christmas giving

## A BOY NAMED JESUS

BY SAM HOFFMAN DAVIS

New Edition with 12 Pen Sketches by Artist Hallie Lu Hallam

A reverent, intriguing might-have-been story for children that brings the boyhood of Jesus to life in practical ways that give added insight to the Bible story. Adults will read it with equal interest and profit.

Dr. Norman Vincent Peale: "Congratulations on a realistic approach to the story of Jesus that will be especially interesting to boys and girls in the Sunday Schools of the country."

Eunice Greenwood, reviewer, Hartford Courant: "'A Boy Named Jesus' is indeed lovely. I was enthralled by the incidents pointing up the spiritual growth of the boy . . . a book I would like to see in every home."

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# The Sabbath Recorder

the Plainfield Council of Churches, six Monday nights from October 1 to November 6. One of the classes studied Jesus' parables.

On October 6, Rally Day was held in our Sabbath School, of which William Armstrong is superintendent. Bibles were presented to the Juniors. World-wide Communion was celebrated at the close of the church services that day.

About 20 of our members attended the Yearly Meeting at Marlboro on October 12-13 and enjoyed the fellowship with members of five other churches.

— Correspondent.

## Accessions

Berlin, N. Y.

By Baptism:  
Ann Randall Bentley  
Jon Cushman  
Paul G. Cushman  
Sandra Ellis  
Louise Fogg  
Susanne Freeman  
Wesley A. Greene

Nortonville, Kan.

By Baptism:  
Mavice Wheeler  
Mike Wheeler  
Billy Prentice  
David August  
Mark Wheeler

Riverside, Calif.

By Baptism:  
Billy Whitlock  
Stanley Lewis  
Joe Gere  
Penny Watkins  
Mark Gibson  
Norma Hambleton

## Obituaries

**Babcock.**—Frances McKee, daughter of Charles D. and Lois F. Phillips McKee, was born at East Hebron, Pa., Sept. 29, 1876, and died at Jones Memorial Hospital, Wellsville, N. Y., Nov. 3, 1962.

She was baptized by the Rev. M. B. Kelly on Dec. 27, 1893, and united with the Friendship Seventh Day Baptist Church at Nile, N. Y. Here she served as church clerk for twenty-seven years. When the Friendship church disbanded, she joined the Richburg, N. Y., church on March 28, 1959.

She was united in marriage with Arthur L. Babcock of Friendship, N. Y., Sept. 12, 1905. To this union were born two sons, Newell, who died in 1946, and Harold of Wellsville. Mr. Babcock died on December 9, 1945. For nearly seventeen years she had made her home with Harold and his family in Wellsville.

Mrs. Babcock is also survived by her sister Florence, Mrs. Mark Hammond of Bradford, Pa., four grandchildren, four great-grandchildren, many nephews, nieces, and close cousins.

Funeral services were conducted at the Davis Funeral Home, Friendship, with the Rev. Ernest K. Bee, Jr., pastor of the Richburg church, and the Rev. Hurley S. Warren, a former pastor of that church, officiating. Burial was in Mt. Hope Cemetery, Friendship.

— H. S. W.

**Baldwin.**—Edna Rogers, daughter of George and Bertha (Langworthy) Rogers, was born in the town of Preston, N. Y., Feb. 4, 1889 and died at St. Luke's Memorial Hospital, Utica, N. Y., Oct. 2, 1962.

Prior to her marriage to Hobart Baldwin on Jan. 1, 1918, she attended Alfred University and taught in the Brookfield, N. Y., area. Mrs. Baldwin had been a member of the First Brookfield Seventh Day Baptist Church at Leonardsville since 1903.

She is survived by two sons, Arnold N. of West Winfield and Dean of Unadilla Forks; one daughter, Mrs. Donald Howard of Edmeston; one sister, Bernice Rogers of Unadilla Forks; one brother, Dr. James K. Rogers of Bartlesville, Okla., and 13 grandchildren.

Farewell services were conducted by the Rev. Herbert Levoy at Edmeston with interment in the Unadilla Forks cemetery.

— Bernice Rogers.

**Davis.**—Deacon Herbert D., the son of William W. and Millie Marsh Davis, was born Feb. 3, 1883, in Shiloh, N. J., and died at his home at Shiloh, Nov. 15, 1962, after several months of failing health.

Mr. Davis was a machinist by trade but has been retired for the past eight years.

He was an active member of the Shiloh church and served as deacon during the last 40 years.

Surviving are his wife Anna; a daughter, Ruth Davis; two brothers, Jerome of Scottsville, N. Y., and Harold of Lakewood, N. J.; six sisters: Mrs. Grace Acton of Daytona Beach, Fla., Mrs. Ethel Hotchkiss and Mrs. Hazel Flanagan of Bridgeton, Mrs. Janet Sheppard of Pennsylvania, Mrs. Evelyn Rocap of Shiloh, N. J., and Mrs. Edith Moore of Manassas, Va. His step-mother, Mrs. Addie Davis, also of Manassas survives him.

Funeral services were conducted by his pastor, the Rev. Charles H. Bond, on Sunday afternoon, Nov. 18, and interment was made in the Shiloh cemetery. — C. H. B.

**Greeley.**—Deaconess Nannie E. Greeley, was born in Delta, Iowa, Feb. 3, 1895, and died in the Jefferson County Memorial Hospital, Sept. 26, 1962.

Farewell services were held at the Nortonville Seventh Day Baptist Church, Sept. 30, with the Revs. John Hodge and David Clarke officiating. Interment was in the Nortonville Cemetery. — J. O. W.

(See more extended obituary elsewhere in this issue.)



Nazareth, Israel, nestled in the hills of Galilee is much like it was when Jesus spent His youth there almost 2,000 years ago. It is a quaint, picturesque community with narrow, cobblestoned streets and during this season it takes on an atmosphere which reminds the visitor of the high spiritual significance of the coming of the Messiah. The land of the Bible is the Holy Land to millions today.