

OTHER FOLDS AND FIELDS**Nuclear Gospel
Needed Around World**

Three thousand Baptist youth from around the world gathered at Beirut, Lebanon in July, were urged to engage in their own atomic war, one which will spread the Christian gospel around the world in a chain reaction.

"The Christian gospel was meant to be spread around the world like fissionable material — each atom igniting every other one it touches, every Christian witnessing to everyone he touches," Robert S. Denny, Baptist youth leader from the United States, declared.

He told the young people, meeting for the 6th Baptist Youth World Conference, "No man is responsible for all the world, but every man is responsible for that part of the world to which his influence reaches. That influence may reach farther than anyone knows."

From 51 nations came the college age young people. Some had visited Europe and the Near East — including Russia — prior to the conference. Others would tour afterward, with the nearby Holy Land expected to be the leading attraction.

Associate and youth secretary for the Baptist World Alliance, Denny of Washington, D. C., earlier said 1700 of the advance registrations for the conference came from the United States. But 216 young Baptists were coming in a chartered plane from the Scandinavian countries, 108 from Great Britain, and 86 from Germany. One delegation of 46 came by ship from Australia.

**Texas Spanish-Speaking Baptists
Set High Evangelistic Goal for '64**

What is the potential for growth among the Spanish-speaking churches of Texas? At the annual Mexican Baptist departmental convention recently held in Harlingen, Texas, plans were made to launch next year a statewide Latin American evangelistic crusade that would "saturate the state of Texas with the Gospel in Spanish."

In a program calling for 500 local church revivals in Spanish-speaking congregations a great goal was set. The president, Carlos Paredes, said the campaign could and should win at least 30,000 Latin Americans in Texas to Christianity. The campaign will be patterned to some extent

after the methods of the highly successful evangelistic campaign in Japan, which received much of its initial impetus from Texas Baptists.

**Methodist Conference
on Human Relations**

More than 1,000 Methodist ministers and laymen, representing some 30,000 churches across the nation, met in Chicago from August 26 to 30, in the second "Methodist Conference on Human Relations." The conference was to seek the best ways to bring about racial inclusiveness in the Methodist Church; and ways the church can best witness to its beliefs before the community, and deal effectively with race problems in education, voting, employment, and public accommodations.

NEWS FROM THE CHURCHES

WATERFORD, CONN.—Following the bombing of a Negro church in Birmingham, Alabama, and the death of four Negro children, we contacted Rev. Richard Campbell, pastor of the A.M.E. Zion Church of Norwich, Conn., to come and speak to us about the progress of the Negro race toward full, first-class citizenship. Brother Campbell spoke to us on Friday night, September 27, at our prayer meeting. He told of the various marches, sit-ins, and pray-ins that have marked the Negroes' effort, non-violently, to attain these goals. He was accompanied by his wife and little son.

Our church attendance during the summer months has been somewhat improved due to the influx of summer visitors. Swimming, boating, and fishing have attracted friends and relatives from Long Island, Massachusetts, and Florida. Many of them have been very faithful in church attendance while here.

A recent visit to the Wendell Stephans in West Hartford, resulted in a promise by Chaplain Stephan to speak at our church service on Sabbath, November 9, regarding his work at the Hartford Hospital. The Yearly Meeting of the New England churches will meet with us on Sabbath, October 26. — Correspondent.

Correction: The little item about University of Colorado graduates in the Sept. 23 issue should not have been under a Denver date-line. Only one of the students is a Denver member.

The Sabbath Recorder

Mission to the World

THE HAYSTACK MONUMENT



How did it all begin, this idea of sending American missionaries to all the world? The haystack monument, a simple column topped with a globe, marks the spot on the campus of Williams College, Williamstown, Mass. (just a few miles from the Berlin, N. Y., Seventh Day Baptist Church) where the American foreign missionary movement began. On a hot Sunday afternoon in August of 1808 Samuel Mills led five Williams College students in a prayer meeting in a maple grove known as "Sloane's Meadow." A violent thunderstorm broke and forced them to find shelter under the overhanging edges of a haystack where they continued to discuss mission to Asia and enthusiastically approved a proposal "to send the Gospel to the pagans of Asia and to the disciples of Mohammed." Then they went to prayer — under the haystack. Two years later a society called "the Brethren" was formed, which gathered other mission-minded people to the original five and led to the beginning of the American foreign missionary movement, in which Adoniram Judson and Luther Rice were prime movers. We must dedicate ourselves to the unfinished task.

The Sabbath Recorder

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REV. LEON M. MALTBY, Editor

Contributing Editors:

MISSIONS Everett T. Harris, D.D.
WOMEN'S WORK Mrs. Lawrence W. Marsden
CHRISTIAN EDUCATION Rex E. Zwiebel, B.A., B.D.

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Weapons of Our Warfare

Reformation Day in many communities is gathering momentum as a day of observance. It is highly appropriate for Protestants to reaffirm the principles upon which the early reformers like Martin Luther stood and for which so many gave their lives. Most of the issues are still issues in spite of the efforts of some ecumenists to play them down. However, the heat of the battle of the 16th Century has been dissipated, and we are able to distinguish more clearly between the good and the bad in the Roman Catholic Church. Our Roman brethren never acknowledged the need for the rise of Protestantism. Now that it has become full grown and in some parts of its structure has slipped away from its Bible and Christ-centered faith, the Roman church with some justification charges professed Protestants with types of heresy not attributed by them to the early reformers. Many Catholics are led to consider their Protestant neighbors as unbelievers. Children of Catholic parents are surprised to learn that Protestants have the same Ten Commandments and the same New Testament Bible stories as they have been taught.

In the light of the above facts it is not surprising to read some strong words about weapons in a blessing by Pope John XXIII upon the work of the Catholic press. He described Catholic publications as "Weapons of Truth, Weapons of Love, and Weapons of Faith." While we would not agree that all Catholic publications are worthy of this threefold classification we would have to agree that they are weapons of their faith — rather effective weapons.

On Reformation Day Protestants do well to take a second look at their weaponry. Is the arsenal adequate? Do we have a good supply of "weapons of truth, weapons of love, weapons of faith"? The Reformation won its way across Europe with words from the newly invented printing presses. Protestant truths expressed in tracts and pamphlets have ever been mighty weapons to the pulling down of the strongholds of error. We have such tracts now. Most of us are not using them. Love perhaps wins more converts than bare truth. In Latin American countries many testify that they never exper-

enced love from the church until they found it in the attitude and concern of Protestants. This love opened their hearts to the weapons of truth and the weapons of faith. These weapons are ours now. The Protestant, Bible-centered message is valid today. It impells us to love and to distribute faith-producing tracts. Let us catch the vision of a more vibrant, vigilant, victorious Protestantism, especially since we have the Sabbath, which our forefathers accepted as the logical application of the principle of taking the Bible rather than the traditions of the Catholic Church as the guide of faith and practice.

EDITORIAL NOTES

The Tree of Unity

Pope Paul VI has called upon Orthodox churches to unite with the Roman Catholic Church under "a common and solid creed." The Pontiff declared: "We do not want either to absorb or to mortify the great flower of Eastern churches, but we want to regraft it on to the only tree of unity, of Christ." The Pope made the appeal for reunion, continuing the policy of his predecessor, Pope John XXIII, in an address after celebrating mass for Eastern Rite monks and a number of worshippers in the church of the 11th-century monastery at Grottaferata, not far from his summer residence at Castel Gandolfo.

These fair words of unity sound good at first reading but, upon closer look it can easily be seen why the Eastern churches are reluctant to accept the call and are slow to fill the seats reserved for them at the current session of the Vatican Council. In fine words of praise the Pope speaks of not wishing to kill the great flower of Eastern churches. In the next clause he speaks of "the only tree of unity, of Christ." All can agree with what he says about Christ, but to say that the Roman church desires to regraft the Eastern church to Christ seems to take away the nice thing said about the flower. Must Rome do the regrafting? Is the Eastern church incapable of renewal of life apart from reunion with the Western church? The language of the Pope and of the

Vatican is difficult to understand. We must recognize that unity means one thing to Protestants and another thing to Catholics. Rome has a long way to go before it can discuss union with recognized equals. It has made some verbal progress in speaking of non-Catholics now as "separated brethren."

Ideals as Well as Intellect Needed

The importance to the public of a knowledge of the ideals and the philosophy of a person holding high public office where he can use "power" for good or evil, was stressed by Dr. Hugh L. Dryden, of the National Aeronautics and Space Administration, in a recent address in Washington, D. C., to a nonsectarian group of churchmen representing "Religious Heritage of America." In part he said: "Science is not only a partial view of life but it is amoral. There is no moral significance inherent in high explosives, chlorine gas, or nuclear energy . . . Recent history reminds us that the misuse of the products of science for human destruction is not checked by intellectual achievement. The ability of the human mind can be perverted to evil purposes . . . The concern of laymen is with the ideals of men in authority, as well as with their ideas and their intellectual accomplishment."

Recorder Advertising

It will be noticed that in this issue there is a large block of space given to paid advertising, which came unsolicited. Our general practice of printing only small advertisements related in some way to our Seventh Day Baptist cause has not been reversed and will normally be followed. We want to fill our pages with news and articles that will strengthen faith and encourage Christian practice. We believe that the present ad does put an emphasis on the practice of abstaining from alcoholic beverages, a stand which our people have consistently taken through the years.

CHRIST IS THE ANSWER



Conference President's Corner

Dear Friends of the Faith:

Christ Is The Answer!

A letter recently came to my desk, part of which I quote here with the writer's permission.

For instance, these questions come to my mind. Although you pointed to some problems in our society, in just what way would "Christ" be any "answer"? . . . What do you mean when you say "answer"? Do you think there really are "answers" to these problems in terms of solution?

The letter has been answered personally, but it seems to me that the questions are of sufficient import to share with all Seventh Day Baptists, for thoughtful persons will be asking these and other similar questions.

The quoted letter calls attention to the main thrust of the message of the president-elect at the Fort Collins Conference as pointing to some problems. This, indeed, was the purpose of the message and in introducing the theme we said, "Our purpose tonight is to raise issues, issues to which we shall respond during the year by the development of the theme in our local churches." It is encouraging to find that, at least in one instance, the Conference theme is doing precisely what we had hoped that it would, that is, stimulating the questions, "How?" "In what way?" and "Are there answers in terms of solutions?"

Now that the questions have been asked we challenge each of you, pastors and laymen, to go on to think creatively about the answers, to put meat on the skeleton of the theme, to clothe the theme with words and ideas which will communicate

meaningfully to the men, women, and children in your own particular situation. If the Conference theme is to become meaningful at all to the host of Seventh Day Baptists the world around, it will become meaningful as each of you thinks deeply, spiritually, significantly, creatively in terms of the theme in relation to the specific concerns of your daily life.

As for us, we have found and do gladly affirm that **Christ Is The Answer.**

Sincerely yours, and His,
C. Rex Burdick.

OWM Budget Almost Reached

The summary of annual denominational giving to the OWM budget is shown on the last page of this issue of the **Sabbath Recorder**. The cumulative report for August showed a shortage of 14.5% over a period of eleven months. The final month of the year, September, reveals a shortage of only 7.7%. To have overcome 6.8% of this deficit in a period of one month is a noteworthy accomplishment.

At the time of the closing of the books for another Conference year the OWM treasurer reports a final figure for the Conference offering. This amounted to \$6,622.40. The regular giving for September amounted to \$10,045.92, and in response to the special appeal an amount of \$5,820.77 was reported.

Our people are to be commended for their dedication to the cause of Seventh Day Baptists as demonstrated both by their continuous giving and by their willing and generous response to the recent appeal for funds. As a people we can now approach a new Conference year with greater confidence that we can meet the challenges it presents.

On behalf of the Commission,
Harley D. Bond, secretary.



MEMORY TEXT

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 1 Cor. 13: 8.

Baptist Interest In Mass Communications

By Melvin G. Nida

The seventh annual Religious Liberty Conference, sponsored by the Baptist Joint Committee on Public Affairs, was held appropriately enough in Washington, D.C., October 2-4. The topic under discussion this year was "Church-State Relations in Mass Communications."

This conference, attended by representatives of the participating Baptist bodies, is in the nature of a study conference. No policy decisions are made, but the representatives attempt to reflect the thinking of Baptist peoples on matters of concern in the area of church-state relations. The study and thought which has thus been devoted to a specific topic by representative Baptists becomes a source of information for the Baptist Joint Committee on Public Affairs in its task of interpreting the concern of Baptists to governmental authorities and agencies on specific matters of church-state relations which arise from time to time.

Indicative of the interest and concern in this type of conference is the fact that several agencies of mass communication indicated that they were expecting the Religious Liberty Conference to make some sort of policy statement with respect to mass communications. This is also indicative of a misunderstanding of Baptist tenor. While many areas of concern about the present state of mass communications were discussed by those Baptists in attendance, no policy statement will be made.

It was, for instance, the deep concern of the conferees that mass communications have not been utilized as they might be for the lifting of the moral, the spiritual,

and the intellectual fiber of the American people. Mass communication media seem too often to cultivate the destructive forces of society. There is a responsibility of mass communication media to publicize the spectacular good as well as the speculative evil and to contribute more adequately to the lifting of the general moral level of American life.

But this was only one concern of the conference. The conferees were divided into five sections for discussion. The first of these sections was concerned with the "Rights of the Person in Mass Communications" which included the rights of the individual who is involved in mass communications. The second group was concerned with the rights of the churches. Communication is one of the reasons for the existence of the church. Other groups concerned themselves with rights of economic organizations in mass communication, the rights of the society and social action in communication, and the rights of the nation and its governmental agencies to the use of the means of mass communication.

The discussion of the various groups was then merged into a wider discussion at a plenary session when all had the opportunity to speak to the various issues raised in the smaller groups.

The results of this conference are not all talk, however. A great deal of work is done before the conference when Baptist contributors write articles about various aspects of the topic. These articles are brought together in booklet form and distributed to the conferees before they come to the conference. This then is stimulation for thought before the conference sessions and is an important document for study after the conference.

Copies of this document are in the hands of the Seventh Day Baptists who attended the conference and they would be pleased to loan them to anyone who might be particularly concerned with this area. Melvin G. Nida, Clarence M. Rogers, and Doyle K. Zwiebel, all of Salem, West Virginia, were in attendance at the sessions. Inquiries may be addressed to Doyle K. Zwiebel, 174 Liberty Street, Salem, W. Va.

An old-timer's thoughts
on present-day problems

Self-Analysis Prepares for Church Growth

By D. Alva Crandall

Our church membership in the United States is now only about two-thirds of what it was sixty years ago and is a much smaller percentage of the population and of the total church membership of the country (though latest figures show a net increase). Some of this decrease can probably be attributed to the general decay of effective religion, not church membership, since the First World War; Sabbath-keeping operating as a sort of Gideon's Army test. But there are other causes.

One of the characteristics of the present age is a general disinclination to take business responsibility — to seek a job rather than to aim at an independent business or profession, and to even turn over much of the necessary personal and family business to someone else's responsibility. This is partly due to the increase of mechanization and the general tendency to do everything in ever larger and more unpersonal units. This often increases efficiency, but may be carried too far and turn our democratic way of life into a new feudalism.

In looking over the history of our churches one is struck by the close connection between the survival and efficiency of a church and the economic picture of its environment. Seventh Day Baptists have played a part in the development of this nation, especially along technical and educational lines, entirely out of proportion to their numbers. And they can probably continue to do so if each one of us considers whatever abilities he has as a trust from God, and so uses them to the fullest extent possible.

Probably a good many of us lack some of the qualifications required for carrying on an independent business and most of us are not fitted to build and manage a large one; but a great many do possess a considerable degree of business talent. Our history shows that such people can do an immense amount of good, not only

in a financial way, but by enabling others to make efficient use of their own talents and skills and be active in a Seventh Day Baptist church at the same time.

Jesus' parable teaches us that it is not just what one's abilities are, but how well they are used that counts. Therefore, it is the duty of each of us, and especially of each young person, to appraise his gifts and abilities as accurately as possible and to develop and use them as a trust from God.

As a people, we need to be more aggressive (but not contentious), and to strive harder to co-operate, co-ordinate and concentrate — in other words, to work as a team — for more effective service. Besides this, we need more of the old-fashioned backbone that causes a person to believe something intensely enough to stick to it through thick and thin. There seems to be too much tendency, particularly among our younger people, to regard Sabbath observance as merely a denominational peculiarity instead of a vital part of God's Law, obedience to which should take precedence over everything else. The current tendency to regard religious principles as of minor importance compared with "getting ahead in the world," marrying some particular person, etc., also affects us. But, "Thou shalt have no other gods before me."

The other side of the picture shows a heartening growth in the breadth and effectiveness of our foreign work. But effective foreign work calls for a strong home base; so the stronger we are here in the U.S.A. the better the service we can render elsewhere; and the greater part of the work should be financed by current, rather than past production.

Little Rock Ordains Deacons

Much of the Southwestern Association pastoral leadership was called together at Little Rock, October 12, to participate in the ordination of three deacons: Calvin P. Babcock, Irving D. Seager, and Lloyd D. Seager. Expected to take part were Evangelist James Mitchell, Paul V. Beebe, Marion C. Van Horn, and the pastor, Paul B. Osborn.

College Students and Graduates

When our young people leave home for college or other training they should be thought of as Seventh Day Baptists at large for whom love and concern can be expressed by others than the home folks or the home church. The same is true of those who graduate from schools and do not return to the home town for their first employment.

If our young folks go to a school or a community where there is another Seventh Day Baptist church it may be a simple matter for the family or the local pastor to write a letter that will alert the host church to its pleasant responsibility. It is quite different, however, if the young person is located some distance from a church of like faith. The people at home may not know to which pastor or church to write. They may not be aware of the other Seventh Day Baptists close by who might be glad to establish contact for a mutual strengthening of faith and fellowship. A single letter or several letters will not bring them together. One acceptable way is to publish all the names in the **Sabbath Recorder**, for most of our members who have an interest in helping our denomination to hold its young people and to reach out to others are subscribers to their denominational paper. These folks would like to scan lists of young people away from home to see if any of them are within easy traveling distance from their location. This applies particularly to lone Sabbathkeepers, but also to many who live at some distance from the church they attend. Quite a few cross state lines and travel from 50 to 100 miles to get to church each Sabbath.

Pastors and churches are encouraged to send to the **Sabbath Recorder** not only the names and addresses of students and graduates but also such other information as might be helpful to members of other churches. This could become a valuable service to our youth in finding employment where church connections are possible and could result in the strengthening of a number of our churches.

From the October Shiloh S. D. B. Reporter is picked up a list of the young

people who are attending school this fall from that South Jersey church as follows:
David Ayars and Ronald Bond, Salem College.

George and John Cruzan, The King's College, Briarcliff Manor, N. Y.

Cadet Kenneth Davenport, Augusta Military Academy, Fort Defiance, Va.

Maurice Davis, Millersville State Teachers, 122 South Duke St., Millersville, Pa.

Mary Harris and David Hitchner, Glassboro College (commuting).

David Furniss, Drexel Institute, 204 Starling Ave., Martinsville, Va.

Edwin Harris, Jr., Pfeiffer College, Box 507, Misenheimer, N. C.

J. Randolph Harris, Western Maryland College, Westminster, Md.

Carol Robinson (Nurse's Training), 175 55th Ave. (Apt. 9) St. Pete Beach 6, Fla.

Anne Harris, Guilford College, Box 8662, Greensboro, N. C.

Memorial Board Holds Regular Meeting

The Board of Trustees of the Seventh Day Baptist Memorial Fund met in their offices in the Denominational Building at Plainfield, N. J., Sunday morning, October 13, to review policies, transact regular business and install officers for the ensuing year.

Charles F. Harris of Shiloh, N. J., newly elected to a three-year term, took his place with the other trustees who handle the largest block of invested funds of the denomination.

Policies previously established for the disbursement of income from discretionary funds were reviewed and some new action taken. Among new actions relating to one such fund was the vote to allot the cost of installing shelving for the School of Theology library (\$1,176.70) on the second floor of the Plainfield building from the Dr. and Mrs. Alfred S. Burdick Fund No. 2.

SABBATH SCHOOL LESSON

for November 2, 1963

Tongues that Edify

Lesson Scripture:

1 Cor. 14: 6-19, 26-33a, 40.

Jamaica Mission Notes

Word came from Rev. Leon R. Lawton early in September that he had been ill. He wrote, "We have been having an epidemic of Dengue Fever and the whole family has had it, with Jeffrey and me holding out till last. He recovered much more quickly than I did. We were thankful that recovery was sufficient at the end of July so that our moving to our new home was not delayed."

Pastor Lawton had previously written in July:

"We will be changing our residence the first of August, moving from Ripon Road up into the hills overlooking the city. We have located part of a large house that has the same rental cost and we trust will be a better situation for the family generally. It is a bit cooler up there and with my stepping down from pastoral responsibilities there is not the need to be as available to church members. Too, with the opening of the Conference office there is a place where one can work (my study has always been at the home previously) and meet those desiring to see me on the work. Our mailing address will therefore be: 29 Charles Street, Kingston. There is no delivery on the hill so we are using the Mission address."

Pastor Lawton continues in his letter received in September:

"You will note (from Jamaica Conference Notes) that Mrs. Lawton and I have been relieved of elective offices in the Conference, a step further in the right direction to put responsibility of the work on Jamaican shoulders. Because of this the Conference Planning Committee submitted further recommendations to clarify the relationship of the American missionary to the work of the Jamaica Seventh Day Baptist Conference as follows:

"The American missionary is in Jamaica to work with the local Conference and assist by counsel and work in every way possible, yet not holding official office in the said Conference, rather, that he be recognized as an ex-officio member of Conference boards and agencies (excepting those granted him by right of his

being missionary, i. e., those joint groups established by the American Missionary Board and the Jamaica Seventh Day Baptist Conference — The Budget Administrative Board, the Crandall High School Committee.)

"The American missionary would thus be allowed to visit the churches of the Jamaica Seventh Day Baptist Conference and work with them on their call, yet not without the understanding of the pastor and leaders of the local church. He would also be granted the privilege of use of the Conference office, as needed, yet not because of any office he may hold in the Conference but because he is recognized missionary and is available for counsel and work in an advisory capacity with Conference officers, boards and agencies."

The new officers of the Jamaica Conference are: president, Rev. S. A. Thompson; 1st vice-president, Rev. J. Hamilton; 2nd vice-president, Dea. V. Smith; corresponding secretary, Rev. J. A. Samuels; assistant corresponding secretary, Bro. J. Coombs; treasurer, Bro. N. Harley; assistant treasurer, Sis. S. Taylor; recording secretary, Sis. C. C. Thompson; and assistant recording secretary, Bro. V. Bennett.

World Wide Communion Observance in Southwestern Association

Shepherding Pastor Marion Van Horn has shared some of the thoughts and prayers of those who observed World Wide Communion Sabbath among the Seventh Day Baptist churches of Southwestern Association. In his preparatory message Pastor Van Horn wrote, "When it is sunrise in Greenwich, England, on October 5, it will be Sabbath day all over the world. Seventh Day Baptists and other Sabbath-keeping peoples will be observing World Wide Communion clear across the world. It will be one continuous wave of Christian fellowship and worship and rededication until the world has been encircled with our love for each other and for Christ our Lord at whose table we worship."

The suggestion was made this year for each church to submit prayer requests and

these all to be duplicated so that when world-wide day of fellowship was observed each church could have each other church in mind for special prayer. The prayer requests sent in were as follows:

Algiers — Pray that God's power assist the minister and members to complete the work of remodeling the church, so that all may work together in peace and love. Pray that each family of the church may be united in the Spirit of God.

Fouke — Pray for the indwelling of the Holy Spirit in each of our lives so that we may be truly soldiers of the cross. Pray that we all grow in our love and fellowship one with another.

Hammond Westside — With the time drawing nigh we should pray that the fatherhood of God and the brotherhood of man be more felt among all men. One little girl asks for prayer for her grandmother who is not a Christian.

Little Prairie — Pray that the people of our church may be more spiritually united.

Little Rock — Three deacons are to be ordained on October 12. Pray they and the church may speak boldly and the Word of God increase mightily in our city. We have several new contacts coming to our church. Pray that each member may bear a more effective testimony for Jesus.

Texarkana — Our church is soon to select deacons. Pray for us that we will be able to know and be willing to follow the leading of Christ's spirit. Pray for us that we may give a thoroughly Christian witness and that each member may share his knowledge of Christ and the Sabbath truth in our city.

Paint Rock — Pray that all our churches may be filled with the Holy Spirit for greater enthusiasm for God's work.

Pray that the right pastor for the Paint Rock church may be led by the Holy Spirit to accept the call here soon.

Pray that the radio ministry of Pastors Ralph Hays and Fred Kirtland may bear fruit in each community their messages reach.

Pastor Clifford Beebe at Crites Mt., W. Va.

A recently received letter from Pastor Clifford A. Beebe tells of his arrival on Crites Mountain (post office Erbacon, W. Va.) on September 17, 1963, where he and Mrs. Beebe plan to spend a few weeks rendering pastoral services to "the Sabbath-keeping and Sabbath-inclined families" that live on the mountain.

Pastor Beebe mentions plans to stay about six weeks, returning to Carraway, Fla., in the fall, where he will keep "an appointment with an eye specialist."

He writes, "There are some thirty young folks and children in families that are Seventh Day Baptists or so inclined . . . I think that if this work can be kept up that it might be one of our more promising fields." Pastor Beebe then adds that there are some difficulties that would be hard to overcome in the areas of self-support and providing leadership.

The Lost Creek Seventh Day Baptist Church is presently assisting Pastor Beebe in this service of love.

Pawcatuck SDBYF

An attractive mimeographed SDBYF Fall Calendar of activities of the youth of the Pawcatuck Seventh Day Baptist Church recently arrived at our office. It contains a listing of planned activities, study topics and leaders for the dates of October, November, and December, and a list of the officers. There is a paragraph on the duties of the leaders in relationship to planning worship, an announcement regarding the handing in of questions for the Question Box — "questions you would like answered or discussed," a reminder that the fellowship has pledged \$200 to the church building fund over a 3-year period, a paragraph on membership, a listing of members who are away attending college, sponsors of the fellowship, and time of meeting. Also there is an announcement that a mixed quartet has been organized within the group.

We believe that the publishing of the youth calendar is very helpful to the

youth themselves in keeping them posted and advised, as well as to the parents and church members.

Camp Commissioning Service

"Camp can and should be more than a vacation; it is an opportunity for Christian growth and an experience in Christian community living . . ." Keeping this truth in mind the Pawcatuck church has a Camp Commissioning Service just prior to the season of camping. It is a worship service where campers and staff are dedicated in the presence of the church. God's creation is accentuated during the service with emphasis on the spiritual value of using it rightly. A green candle is given to each prospective camper.

After the camping season is concluded another worship service is conducted with the campers bringing forth their lighted green candles to place on the worship center and then give their statement of experience with the words, "This green candle, unlighted, was given to me when I was commissioned as a camper . . ." and then they proceed to tell of their outstanding spiritual experiences during the camping season.

These services may be added to or changed to deepen the dedication of the campers and to draw and dedicate the interest of the whole church.

The pastor of the Pawcatuck church, the Rev. Earl Cruzan, reports that the responses to the services this year have been gratifying.

The idea was found in the magazine, *Vision*, a publication of the Cumberland Presbyterian Church, June 1963.

Buildings Dedicated

The new Camp Holston lodge and dormitory were dedicated on Sabbath afternoon, September 21. Camp Holston is the property of the Battle Creek church, and the White Cloud church shares in the construction and use of it.

**IT PAYS
TO TITHE**

WOMEN'S WORK — Mrs. Lawrence W. Marsden

World Community Day — 1963

By Esther W. Hymer*

Two decades of work for peace will be marked by United Church Women, World Community Day, November 1, 1963. The study-worship and action program founded in the midst of war twenty years ago has reached out to villages and cities in every state. Many church women have participated in the record of achievement.

The first action taken by the newly formed United Council of Church Women when they met in Cleveland, Ohio, the fall of 1942 was to establish a program through which all church women could work interdenominationally for peace. The first World Community Day was held the following fall with the theme "The Price of Enduring Peace" the basis of study.

The women of the churches climaxed the second observance of World Community Day with a personal pledge which said in part "I do solemnly promise, in the presence of God, to work and pray for a durable peace. I do this both for the United States of America and for justice and liberty for the people of all nations."

With their hands church women made layettes, diapers, dresses and collected blankets, yard goods, and school supplies. "Bundles for Peace" they were called as they were sent each year as part of the observance of World Community Day. Distributed around the world by church representatives they were able to assist refugees, relieve distress and to meet acute human need.

Each year as a part of the World Community Day program new international problems were studied. In spite of the progress that has been made, peace continues to be the over-riding issue of our time. Do the times require that new ways be found to settle differences peacefully? Has the alternative to war become the elimination of the causes of conflict? It is to these questions church women will

*Esther W. Hymer is Official Observer at the United Nations for United Church Women, National Council of Churches of Christ in the U. S. A.

seek valid answers through the new programs initiated through W. C. D. 1963.

"Nation Building and the United Nations" will be the theme for the twentieth anniversary of W. C. D. as church women examine another channel to peace.

"A Summer at the Church Center" is the new practical project which the twentieth anniversary will launch. United Church Women will sponsor a special program at the new Church Center for the United Nations in New York during 1964 to train women leaders for effective peace action. About 160 selected leaders will participate in an intensive in-service program in international affairs. These will include church women from every state, including Alaska and Hawaii, national leaders and executives of the co-operating communions, national U. C. W. leaders, and state and local executives and women from overseas. The four two-week programs will begin on May 8, June 2, August 27, and September 16. The concentrated areas of study will be the UN's relation to the Mission of the Church; UN work and issues of foreign policy of concern to the churches; and the development of international programs and policies at the community level to serve women in the churches.

The training program is designed to assist church women to give more effective leadership in the life of our churches during the Nationwide Program of Education and Action for Peace planned for 1964-65.

The objectives are challenging enough to enlist the support and participation of every church woman on World Community Day, November 1, 1963.

NOTICE

All "Mission Minded" Women

S&H stamp books still are needed. If every woman sent in one — just one — book, we could reach the goal easily and quickly. Some have sent in many books. One lady sent just a few stamps which she called her "widow's mite" but it helped to complete a book.

Send S&H Green Stamps or books to:
Mrs. Roger Burdick,
604 High Street,
Milton, Wisconsin, 53563.

National Officers

The following were elected as officers of the Women's Society of the Seventh Day Baptist General Conference at Fort Collins, Colorado, for the year 1963-64.

President—Mrs. Don Gray, Milton, Wisconsin.

Vice-President—Mrs. Charles Saunders, Rt. 1, Box 136, Edgerton, Wis.

Recording Secretary—Mrs. Bertha Loof-boro, Milton, Wis.

Corresponding Secretary—Mrs. Oscar Hartman, Milton Junction, Wis.

Treasurer—Mrs. Harold Baum, Rt. 1, Box 13, Edgerton, Wis.

Editor Women's Page—Mrs. Lawrence Marsden, Rt. 1, Box 153A, Edgerton, Wis.

Editor of Newsletter—Mrs. Charles Whitford, Sr., Rt. 1, Milton Junction, Wis.

What Can I Do For My Church?

By Rev. William H. Myers

Don't ask: "What can the church do for me? . . ."

We all remember the President's stirring statement at the time of his inauguration which included the question, "Ask not what your country can do for you, but rather what you can do for your country." The question could be applied to any area of life — your job, your marriage, your church, your city. There are times when humanity resembles a school of tiny fish, none big enough to bite off a big chunk, but all of them capable of millions of tiny nibbles.

The vitality of the church is seldom harmed by the big bite of drastic need, but it oftentimes finds its resources depleted by the surreptitious nibbles of its members. Basic to the strength and vitality of the church is the contribution made by the members. Far too many of us hesitate to bring our little contributions to the life of the church, for some reason feeling that they are not worthy enough.

The simplest of all contributions, and the one usually forgotten, is the gift of one's self, or one's attendance. Adding up all the strength that accrues from members just being in church constitutes one of its most powerful resources. If you are wondering what you can do, please don't overlook the importance of JUST BEING IN CHURCH.— Los Angeles church bulletin.

NEW AMERICAN PAYS \$100 WEEKLY...

**TO YOU THOUSANDS
OF READERS WHO KNOW THAT
DRINKING AND SMOKING ARE EVIL!**

You do not drink or smoke...so why pay premiums for those who do?

Why pay the penalty for those who drink or smoke?

Every day you pick up the paper you read more evidence that drinking and smoking can shorten life. Because they are among America's leading health problems—leading to cancer, heart trouble, sinus trouble, liver trouble and many other diseases—they're a prime cause of the high premium rates most hospitalization plans charge. But why should you pay the price for those who drink or smoke? You no longer have to! Here's why.

Our rates are based on your superior health

The new American Temperance Hospitalization Plan is not offered to drinkers and smokers, because of the high rates they cause. We can bring you a whole new set of rates that are unbelievably low because they're based on your good health as a non-drinker and non-smoker. Also, your American Temperance premiums can never be raised because you grow older or have too many claims. Only a general rate adjustment up or down could affect your low rates! And only you can cancel your policy. We cannot.

HERE ARE YOUR AMERICAN TEMPERANCE PLAN BENEFITS

1) You receive \$100 weekly— even for life

The very day you enter a hospital you begin to get \$100 a week cash...as long as you are hospitalized, even for life! Good in any lawfully operated

hospital in the world. Choose your own! We pay *in addition* to any other insurance you carry. And we pay direct to you in cash...tax free! We send out our payments to you Air Mail Special so you have cash in hand *fast*. And there is no limit on the number of times you can collect.

2) We cover all sicknesses and accidents.

Your policy covers you for every conceivable kind of accident and sickness except pregnancy; any act of war or military service; pre-existing conditions; or hospitalization caused by use of liquor or narcotics. Everything else that could possibly happen to you is covered. You'll be protected as never before—at amazingly low rates!

TEMPERANCE PLAN EVEN FOR LIFE!

Here at last is a new kind of hospitalization plan for *non-drinkers and non-smokers only!* The rates are fantastically low because "poor risk" drinkers and smokers are excluded. And because your health is superior...there is absolutely no age limit, no physical examination, no waiting period. Only you can cancel your policy... and no salesman will ever call! Starting from the very first day you enter any hospital...

FOR HANDY APPLICATION
BLANK, PLEASE TURN PAGE

3) Other benefits for loss within 90 days of accident

(as described in policy)

We pay \$2,000 cash for accidental death. We pay \$2,000 cash for loss of one hand, one foot, or sight of one eye. We pay \$6,000 cash for loss of both eyes, both hands, or both feet.

We invite close comparison with any other plan.

There really is no other plan like ours. But compare our rates with others for similar coverage. Discover for yourself what you save. And remember, there is *no limit* on how long you stay in the hospital, no limit on age, no limit on the number of times you can collect!

Here's all you do.

Fill out the application on the next page. Notice the amazingly low rates! Enclose it in an envelope and mail to American Temperance Associates, Box 131, Libertyville, Illinois. Upon approval, you will get your policy promptly by mail, and coverage begins at noon on the effective date of your policy. No salesman will call. Don't delay! Every day almost 50,000 people

enter hospitals. Any day, one of them could be you. Protect yourself before it's too late!

MONEY-BACK GUARANTEE

Read over your policy carefully. Ask your minister, lawyer and doctor to examine it. Be sure it provides exactly what we say it does. Then, if for any reason at all you are not 100% satisfied, just mail your policy back to us within 30 days and we will immediately refund your entire premium. No questions asked. You can gain thousands of dollars... you risk nothing.

For handy application
blank, please turn page

SEND FOR YOUR POLICY NOW BEFORE IT'S TOO LATE!

IMPORTANT: CHECK TABLE BELOW AND INCLUDE YOUR FIRST PREMIUM WITH APPLICATION

**LOOK AT THESE
AMERICAN TEMPERANCE
LOW RATES
SAVE TWO MONTHS PREMIUM
BY PAYING YEARLY!**

	Pay Monthly	Pay Yearly
Each adult 19-64 pays	\$3⁸⁰	\$38
Each adult 65-100 pays	\$5⁹⁰	\$59
Each child 18 and under pays	\$2⁸⁰	\$28

AT-300

APPLICATION TO AT-300

703 **PIONEER LIFE INSURANCE COMPANY, ROCKFORD, ILLINOIS** AT-300

FOR AMERICAN TEMPERANCE HOSPITALIZATION POLICY

Name (PLEASE PRINT) _____

Street or RD # _____

City _____ Zone _____ County _____ State _____

Age _____ Date of Birth _____
Month _____ Day _____ Year _____

Occupation _____ Height _____ Weight _____

Beneficiary _____ Relationship _____

I also apply for coverage for the members of my family listed below:

NAME	AGE	HEIGHT	WEIGHT	BENEFICIARY
1. _____				
2. _____				
3. _____				
4. _____				

To the best of your knowledge and belief, are you and all members listed above in good health and free from any physical impairment, or disease? Yes No
To the best of your knowledge, have you or any member above listed had medical advice or treatment, or have you or they been advised to have a surgical operation in the last five years? Yes No If so, please give details stating person affected, cause, date, name and address of attending physician, and whether fully recovered.

Neither I nor any person listed above uses tobacco or alcoholic beverages, and I hereby apply for a policy based on the understanding that the policy does not cover conditions originating prior to its effective date, and that the policy is issued solely and entirely in reliance upon the written answers to the above questions.

Date: _____ Signed: **X**

Mail this application with your first premium to **AMERICAN TEMPERANCE ASSOCIATES, Inc.,**
AT-IAT **BOX 131, LIBERTYVILLE, ILLINOIS**

Revival News

Two communications from Berea, W. Va., tell of the progress and history-making evangelistic co-operation in Ritchie County in which Seventh Day Baptists have a vital part. Pastor Leslie Welch is assisting in the special meetings held in the Methodist church and is using appropriate filmstrips from the Tract Board. Under date of October 4 he writes:

"I participated in a baptismal service with three other ministers last Sunday afternoon. Seventeen were baptized, fourteen by immersion, three by sprinkling, back of the grade school here in Berea. Ministers were: two Methodists, one Evangelical United Brethren, and myself. I think it made history in Ritchie County. Pray much for this effort that our own witness may be strong as well as the community effort."

In another letter of October 8 containing a large order for Sabbath Recorders and other literature Mr. Welch added a note to the effect that seven more candidates were baptized by immersion on October 6 and that the special revival services were still in progress at the Pine Grove Methodist Church. The leaders evidently felt that the meetings should continue when there is such evidence that the Holy Spirit is moving in a real revival.

From across the country in Los Angeles the pastor of our church is observing the results of the recent Billy Graham campaign in which our church people took part. He announced in the church bulletin that beginning Sabbath afternoon, October 5, he would meet with the boys and girls who had recently made decisions for Christ. They are studying baptism and church membership. The class, he noted, is primarily for the four boys and girls who "gave their hearts publicly to Christ during the Billy Graham crusade." It is held also for all boys and girls who feel they would like to study with the pastor.

From other places come plans for revival services and scattered reports of new people accepting Christ and becoming convinced of the importance of the seventh-day Sabbath. These things are news, good news. The power of Christ

to save is ever the same, but it is dependent on our willingness to present Him and His saving power to those who are as yet unconverted. Let us pray that many churches will continually have good news of revival and baptisms.

South Africa Church News

At a time when the racial policies of the government in South Africa are being sharply discussed in the United Nations there comes news of Seventh Day Baptist activity in that country, news of churches that embrace all the racial elements of the country. For many, many years there have been churches in the southern tip of Africa that have used the name of our denomination or one very similar. Through lack of able and well informed leadership there have been factions and split-offs. Recent communications from pastors indicate that a much stronger leadership is developing and that there may soon be quite a strong conference of a number of churches newly united under a common name. It is hoped that future reports will bear this out.

Reports of church leaders come from Johannesburg, Capetown, and Port Elizabeth. The most recent correspondence (mailed 3 Oct.) is from Port Elizabeth and asks for "a copy of the constitution governing our church." It states that they are to have their conference at Capetown this year. The pastor writes also, "I have pleasure to bring to your knowledge that we have here converted two different church branches who have now joined the Seventh Day Baptist Church." A letter received earlier this past summer by the secretary of the Tract Society from Johannesburg indicated that some of the Sabbathkeeping churches in the Capetown-Port Elizabeth area were experiencing some difficulty in deciding on a name. Some preferred a slightly longer designation. He, too, thought the future of the work could be bright.

LOST at Mission Farms in August 1962, a Da-Lite 40" x 40" projection screen. If found, please return -C.O.D. Parcel Post to Roy Langworthy, Dodge Center, Minnesota.

OUR WORLD MISSION
OWM Budget Receipts For September 1963

	Treasurer's		Board's		Treasurer's		Board's
	September	12 Mos.	12 Mos.		September	12 Mos.	12 Mos.
Adams Center	\$ 334.85	\$ 1,070.35	\$ 4.70	Memorial Fund		354.72	
Albion	143.35	823.60		Metairie		43.00	
Alfred, 1st	901.85	6,532.27	48.00	Middle Island	63.50	358.50	
Alfred, 2nd	516.28	2,667.44		Milton	1,537.30	10,389.60	165.00
Algiers		27.30		Milton Junction ..	307.52	2,080.00	
Associations and				New Auburn	222.49	509.40	30.00
Groups	65.18	643.10	583.98	North Loup	631.55	1,571.04	18.00
Battle Creek	939.67	7,485.06	160.00	Nortonville	212.00	1,633.65	100.00
Bay Area		349.20	20.00	Old Stone Fort	85.00	338.81	
Berlin	103.36	1,399.21	264.25	Paint Rock	45.00	275.15	13.75
Boulder	224.70	770.35	110.00	Pawcatuck	632.65	5,868.37	233.74
Brookfield, 1st	86.00	391.30		Plainfield	749.90	3,624.25	265.00
Brookfield, 2nd	52.00	306.45		Putnam County ...	10.00	10.00	
Buckeye Fellow....	25.00	25.00		Richburg	192.25	1,345.25	
Buffalo	20.00	379.50	45.00	Ritchie	73.55	296.55	11.00
Chicago	262.50	1,121.00	520.00	Riverside	944.09	4,226.90	
Daytona Beach	318.60	1,490.83	25.00	Roanoke	10.00	128.60	
Denver	268.45	1,467.53	50.50	Rockville	95.83	512.68	
DeRuyter	265.80	860.15		Salem	290.00	2,300.00	62.00
Dodge Center	206.56	1,330.66	60.00	Salemville	38.00	173.38	62.00
Farina	131.50	322.35		Schenectady	75.00	157.58	15.00
Fouke	60.00	110.00		Shiloh	1,134.55	7,123.86	115.00
German S.D.B.				Syracuse	5.00	5.00	
Conference			111.68	Texarkana	35.00	156.45	
Hamburg,				Trustees of			
Germany			99.00	Gen. Conf.	11.85	138.45	
Hammond	10.00	80.00		Verona	547.50	1,936.07	180.00
Hebron, 1st	217.20	812.62		Walworth	101.00	919.83	50.00
Hopkinton, 1st	211.00	2,495.50		Washington	85.00	512.98	
Hopkinton, 2nd ...	24.00	163.25	500.00	Washington			
Houston Fellow...	35.00	239.99		People's	17.00	129.00	
Independence	141.25	1,153.66	65.00	Waterford	132.50	1,535.55	
Individuals	362.00	2,273.48	2,757.38	White Cloud	70.16	1,000.72	
Irvington	105.00	1,955.00	500.00	Women's Society .		320.00	
Jackson Center .		500.00		Yonah Mt.	20.00	42.00	
Kansas City	40.00	520.00					
Little Genesee	145.20	1,371.45	86.83	Total Budget			
Little Rock	79.31	370.87	34.37	receipts \$15,866.69	\$100,366.31	\$7,465.89	
Los Angeles	125.00	3,325.00	99.71	Non-Budget	45.00		
Los Angeles							
Christ's		145.00		Total			
Lost Creek	40.00	1,473.71		receipts \$15,911.69			
Marlboro	1,030.89	3,896.79					

SEPTEMBER DISBURSEMENTS

General Conference	\$ 1,133.33
Historical Society	1.00
Board of Christian Education	1,330.77
Ministerial Retirement	1,136.11
Ministerial Training (1)	1,999.16
Ministerial Training (2)	796.62
Missionary Society	6,688.30
Tract Society	2,229.34
Trustees of General Conference	122.66
Women's Society	301.14
World Fellowship & Service	158.26
Salem College	15.00

\$15,911.69

SUMMARY

1962-1963 OWM Budget	\$116,768.00
Receipts for 12 months:	
OWM treasurer	\$100,366.31
Boards	7,465.89
	107,832.20
Deficit for the year	\$ 8,935.80
Percentage of year elapsed	100.00%
Percentage of budget raised	92.34%
October 7, 1963	

Doris H. Fetherston,
 OWM Treasurer.

The Sabbath Recorder



Cornerstone Laying of World's Fair Protestant Center

More than 300 ministers, laymen and women turned out on a beautiful Indian Summer afternoon, October 17, to see the 15-by 31-inch block of limestone set in place. Inscribed with the theme of the Center, Jesus Christ the Light of the World, the cornerstone was placed in the southwest corner of the Center, where the exhibition hall is located. The Baptists were represented by the Rev. C. Harmon Dickinson, Seventh Day Baptist General Conference (left); the Rev. Dr. Angus C. Hull, American Baptist Convention (center); and the Rev. R. Quinn Pugh, Southern Baptist Convention (second from right). Also pictured are: The Rev. Dr. John Sutherland Bonnell, (second from left), co-chairman of the Steering Committee for the Center; and Mr. Dallas B. Sherman (far right), chairman of the Board of Directors of The Protestant Council of the City of New York, sponsors of the Center.