

# The Sabbath Recorder

brought by Pastor Paul Osborn of Little Rock under the theme "My Brother's Keeper." The third chapter of Ezekiel, he pointed out, gives us a challenge to accept our individual responsibility to meet each social frontier. "We must be aware of the needs of the world," he said, "and share the compassion of Christ." Thus we are ready to accept the commission of Christ to proclaim the message to the world. He emphasized that we must be alert to the opportunities for witnessing and suggested that Christ is hurt more by the indifference of Christians than He is by the iniquity of the world.

The meetings at Texarkana contained more than the messages outlined above; there was important business also. Careful plans had been made in advance for the Sabbath afternoon meeting. James Mitchell, who has pastored two churches, had a desire to be consecrated as an evangelist rather than as a regular minister. The Little Rock church favored an examination of his qualifications with a view to later ordination. He gave his statement of Christian experience and set forth his beliefs in words closely paralleling those in the denominational statement of belief. The examination, conducted by Clifford Beebe, lasted an hour and a quarter, after which the council unanimously endorsed the candidate.

There was other important business pertaining to the Lord's vineyard. The following resolution of the Petitions Committee was one of the forward-looking actions adopted:

WHEREAS the prospects for advancement of the cause of Christ and the Sabbath in the New Orleans area are unlimited, and

WHEREAS a part-time pastor cannot hope to follow up contacts, and

WHEREAS the Metairie Seventh Day Baptist Church has increased the pastor's salary recently and gives evidence of continuing increases of support,

**Wanted**—A mature, middleaged woman (single or married) as companion to provide home care for elderly Seventh Day Baptist lady in Southern New Jersey. Resident accommodations good and provided. Reply to Box 868, Plainfield, N. J.

**THEREFORE, BE IT RESOLVED** THAT this Association ask the Seventh Day Baptist Missionary Society to work out salary arrangements with the Metairie Seventh Day Baptist Church to enable them to employ their pastor full-time.

The next meeting of the Association is expected to be held at Hammond, La., at the call of the Executive Committee. Officers elected for the next year were: president, Fred Kirtland; vice-president, Earl DeLand; corresponding secretary, Earl Hibbard; recording secretary, Ralph Hays; treasurer, Inez Mitchell, with several others on the Executive Committee.

## Births

Spencer.—A son, Frederick A., III, to Dr. and Mrs. Frederick A. Spencer, Jr., at the U. S. Naval Hospital, Millington, Tenn., on July 3, 1963.

Van Horn.—A daughter, Cheryl Colleen, to Carroll and Terry Anne (Hurley) Van Horn of Salem, W. Va., on May 1, 1963.

## Obituaries

Truman.—Hazel Stillman, daughter of the late Alfred T. and Lucy Prentice Stillman, was born in Leonardsville, N. Y., June 5, 1896, and died at the Harris Nursing Home, Hornell, N. Y., July 7, 1963.

She came to Alfred with her family in 1910 and was graduated from Alfred University in 1919.

She was united in marriage with De Forest W. Truman, May 27, 1918.

She has been a faithful member of the First Seventh Day Baptist Church of Alfred, which she joined, Nov. 12, 1910, by letter from the First Seventh Day Baptist Church of Brookfield, N. Y. She was a member of the Ladies' Aid Society of the Alfred Church. She was very active in the service of the local and county American Legion Auxiliaries and of the Bethesda Hospital Auxiliary.

Survivors besides her husband are: a daughter, Mrs. Paul W. Atwell, Wellsville, N. Y.; a son, De Forest W. Jr., Caledonia, N. Y.; three sisters, Mrs. Robert A. Greene and Mrs. A. E. Champlin, Clearwater, Fla., and Mrs. W. G. Saunders, East Rochester, N. Y.; a brother, A. Prentice Stillman, Almond, N. Y.; six grandchildren and several nieces and nephews.

Funeral and committal services were held at the Landon Funeral Home, Hornell, N. Y., with her pastor, the Rev. Hurley S. Warren, officiating. Burial will be at the convenience of the family.

—H. S. W.

*Lord,  
What wilt Thou  
Have me to do?*

*Theme of Seventh Day Baptist Conference  
Convening at Fort Collins, Colo., Aug. 12-17*

Whether struck down by a blinding light as was the persecutor of Christians, Saul of Tarsus, or brought to our knees in repentance for our sins, or awakening as Christians to the missionary tasks we have shirked in the past, words like these should be upon our lips in earnest prayer.

# The Sabbath Recorder

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## It's a Small World

How often we are reminded that the world in which we live is becoming smaller as our experiences and acquaintances broaden. Radio brings in voices of foreign correspondents from all over the world in an instant of time. Upon occasion we can call on Telstar to bring us action pictures from across the ocean that are as clear as the view of our neighbor's back yard. As if hearing and seeing were not enough, we are aware that it is but a step by plane or helicopter to an international airport from which other continents are only hours away. It would seem that the world has suddenly become ours and that it has shrunk to convenient size in our hands.

Such a hasty judgment is not quite accurate. In more sober thought we look at ourselves in relation to this world and realize that we are not, after all, little gods rolling it around in our hands. As a matter of fact, the Christian realizes that the world is too big and he is too small. We are caught in that little sphere of daily toil and look out each morning, for all practical purposes on a low-cloud, limited horizon. If we travel we have only a series of limited, bubble-like horizons similar to the individual frames of a movie film. Unfortunately we seem unable to project these horizons into a unified picture or a story with a purposeful ending.

We discover that either our world is too big for us or we are too small for it. We profess to be committed to the world-wide cause of Christ. We band together into churches and undertake mission work as a denomination. Then there are certain limited Christian objectives that can be undertaken by interdenominational organizations. But missionary work means people sent out, and every missionary is forced to live with two facts of life — that the world is vast in relation to what he can do for it and that the people back home are either grossly ignorant of the need or sinfully indifferent.

Is it possible to make ourselves a little more equal to the task? We must hasten to say that the greatest thing that can be done to change the size of the world must be done by our Lord. The Holy Spirit moving within us can change the attitude of the heart and thus bring much more

of the world into the focus of our prayers. Beyond this there is the possibility of a far greater use of the tools at our disposal. There are before us two horizons, two worlds. Our denominational missionary world, though it seems large, is quite limited. The other world is that of our tract ministry; and it is much larger. It presents the challenge and opportunity of extending our fingertips not only in our own country, but in many foreign lands, to which we cannot send missionaries. The regions beyond can be ours to a considerable extent either by addressing mail to distant acquaintances or by shipping tracts to those who will distribute them and follow up their message.

It's a small world, yes. It is possible to bring it into our homes every morning and evening. But we have tended to shrink with it. It is not enough to know what is going on. Such knowledge is uncomfortable, for it brings the realization that communism has picked up from Christianity the idea of winning the world through literature and is now far outstripping us in distribution in the so-called mission lands. Communism, that devastating fire, is made to look like the pillar of fire that led an enslaved nation to the promised land. Such is the power of false literature. How much greater should be the power of the true — if only we would show the zeal to reach the world with it.

## Their Sound Is Gone Forth

One who has spent time near an active military air base in recent years has heard sounds from the clouds that are far different from the roar of the engines of conventional propeller-driven aircraft. For two weeks the editor has been serving again as a chaplain at Fort Dix, N. J., in that area of the camp where all planes taking off or landing at McGuire Air Force Base fly directly overhead. Many of these planes are needle-nosed jet fighters on training missions. It is primarily of these that we speak. This daily experience with jet planes may have a lesson.

In the slower days of yesterday we depended on our ears to give us advance knowledge of approaching danger. We

used to watch for airplanes from rooftops in the early days of World War II. Normally one would hear a plane long before he could see it, especially a whole flight of planes. We would hear the sound and then if possible locate the plane by sound and identify it. Fortunate indeed were those of us who never heard and never saw an enemy aircraft or felt its rain of destructive gunfire or bombs. Those in other lands can never forget the sound.

The jet fighter of today in low flight comes upon you without warning. If you happen to be looking in the right direction you see it like a swordfish cutting through the soft and seemingly resistless air, but it outruns its trailing sound. If you are listening but do not look until you hear its sound, you see only the giant exhaust holes of the engines and a rear view of a vanishing plane. But that sound is terrific. Added to the mighty roar of the jet is the sound of fractured air slapping together again like continuous thunder following the lightning's air-splitting flash.

The Apostle Paul in Romans 10:18 quotes the passage from the Old Testament, "Their sound went into all the earth." This was a good sound, the sound of the message from heaven going forth to convert the people in the four corners of the earth, so to speak. Jet fighters are not strictly messengers of peace, but their purpose is to intercept the enemy that might seek to destroy us. It is merely a projection of the personal defensive armor of olden times, which the apostle used to illustrate the Christian's warfare with the force of evil. The sound of this military jet startles and jolts us. Paul would probably use it to awaken modern churchgoers to the realization that the battle is still with us — a thing we of this day are more prone to forget than the early Christians. Have we lost the will to fight the good fight of faith or to "contend earnestly for the faith once delivered"?

In Revelation 9:9 the Apostle John sees a vision of locusts at the end time and the description very nearly fits the jet fighters of which we have been speaking: "and the sound of their wings was as the

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sound of many horses running to battle." These locusts represent an enemy, a scourge. Sometime a mighty battle is coming. In that day we either will be under the protecting wings of faith in God or we will suffer the dire consequences of lack of faith and lack of faithfulness. Our imaginations are stirred by the sounds of wings above us day by day. We know not the future but we know Him who molds that future. Let us trust Him completely and serve Him wholeheartedly.

### More Vital Forms of Unity

When Dr. Roy G. Ross retired from the position of general secretary of the National Council of Churches in June, he gave an address in which he urged upon Protestant leaders a closer co-operation between "Protestant, Orthodox and Roman Catholic Christians." This would take advantage of what he termed a universal upsurge for Christian unity. "In all cases," he said, "we should go as far as we can toward real reconciliation."

Such words will be interpreted in different ways by those whose opinions vary as to the nature and manifestations of unity and by those who differ as to how far we can go in good conscience toward real reconciliation. It is apparent that what he is thinking about is some sort of organic union of the three major faiths mentioned above. It could be added, however, that what we have here is one man's opinion. Though it is backed up by many years of ecumenical experience, it does not have to be accepted.

The retiring general secretary lauded the progress of churches in expressing their sense of "belonging together" but warned: "We are still far from showing the world that unique unity in faith, in life, in worship and in order, which is inherent in the Christian Gospel." Some of us would hesitate to include quite so many areas of demonstrating unity and would lay greater stress on that unity of faith which can result only from purity of faith.

Dr. Ross made another balanced statement stressing that the National Council is an "instrument of the ecumenical move-

ment," yet its member churches "will never allow it to become a substitute for more vital forms of unity." This admission that the National Council of Churches is only an instrument and should be kept from becoming an end in itself is quite significant. Some have exalted the Council to a place of higher authority. We need not necessarily agree with Dr. Ross that the ecumenical movement is "nothing less than the second great Reformation of the Church." Let us preserve the ability to think clearly and independently on a wide range of Christian concerns.

### Subscription Notes

Renewals at the new \$4 rate seem to be coming in well, some of them accompanied by words of **Recorder** appreciation. Here are samples of the brief remarks received in July:

Watsonville, Calif., "Enclosed is money order for \$4. . . . Sorry we have let this run over so long. Hope to be more prompt next time."

Los Angeles, Calif., "A short time ago I mailed a check of six dollars to renew my **Recorder**. I had forgotten the price had been raised, so I am enclosing two dollars to make the renewal complete for two years. I am glad to pay the extra, and thank you."

Olympia, Wash., a subscriber of one year with an unfamiliar name, Rudinsky, writes: "This is to pay for another year's subscription to the **Sabbath Recorder**. We have been enjoying this paper, and are looking forward to another year's good reading."

San Antonio, Tex., "As Carroll and I become more and more thankful for our Seventh Day Baptist backgrounds, we become more and more interested in our denomination. And the **Sabbath Recorder** has been our main link with the denomination during our years with the Air Force."

On the other side of the picture one non-Seventh Day Baptist subscriber of many years was quite disturbed when the subscription department was reluctant to extend the \$3 deadline several weeks. Another loyal member (we suppose) regretted that she would have to cancel.

### Executive Secretary Unable to Attend Conference

Secretary Harley D. Bond, who had been working very hard getting ready for the Commission meeting and Conference was taken sick just the day before he expected to start on the trip to Colorado. He was in the hospital for over a week undergoing tests. Although much improved at the time others were starting, his doctor did not think it wise for him to attempt the trip so soon after his illness. Mr. Bond expects to be attending to the work of his office soon, but other provision had to be made for carrying on his secretarial work at Conference.

### Conference Recorders

The next few issues of the **Sabbath Recorder** will devote much space to the messages and actions of the 1963 General Conference of Seventh Day Baptists, including reports of Commission and the two Pre-Con camps for older youth and young adults. This issue, by special handling, will be distributed free of charge to delegates. Readers are asked to remember that it is printed too late for further advance information about Conference and too early for any of the messages. The program in brief is found on pages 8 and 9 of the July 29 issue.

The figures on OWM budget receipts for July came just too late to be set in type for this issue. The total receipts were \$8,592.78, more than \$2,000 above June receipts, but still far below what was needed. Total receipts in 10 months of \$78,494 leaves \$38,000 to be raised in August and September.

The question is frequently asked, "What will be the important issues to be considered at the Fort Collins assembly August 12-17? Who knows? Commission and the boards have certain important items to be considered. Another item relating to the denominational journal is aired in this issue. But the assembled delegates will determine in the business meetings which matters of concern they want to discuss at length. It is hoped that they will make right choices under the wise supervision of the presiding officer.

### Supreme Court Decision Upholds Sabbathkeeper's Rights

By Rev. C. Harmon Dickinson  
(in Sabbath Promotion Report)

A Supreme Court decision pertaining to basic religious liberties of Sabbathkeepers was handed down on the same day (June 17) as the one banning Bible reading and prayer in the public schools.

The Court held 7-2 that South Carolina unconstitutionally inhibited the free exercise of religion in denying unemployment benefits to a Seventh-day Adventist who refused to work on the Sabbath. Mrs. Adell H. Sherbert was refused state unemployment compensation after she was discharged by her employer for not working on Sabbath. The decision ruled that Mrs. Sherbert was given the unfair choice of abandoning her Sabbath convictions or forfeiting 22 weeks of unemployment benefits and, said the court, "This choice puts the same burden on free exercise of religion as would a fine imposed against the appellant for her Saturday worship." Justice Stewart who concurred in this decision, dissented in the two decisions regarding Bible reading and prayer in the public schools. He stated that his colleagues were being inconsistent in restricting religion in public schools in one instance and in adjusting the practices of a state to a particular religion in another.

This Supreme Court decision is significant to us because it is concerned with protecting the freedom of religion of a Sabbathkeeper. One of our main fears of Sunday legislation is that it will hinder the religious freedom of the Sabbathkeeping minority. It is encouraging that the Supreme Court is weighing carefully possible violations of the religious rights of Sabbatharians.

This case is even more interesting when it is known that South Carolina denies unemployment benefits to all who are not available for work, yet provides exemption for people who object to work on Sunday, permitting them when fired for this reason to receive unemployment compensation. The Court rightfully wondered why a Sabbath observer would not be entitled to an exemption on the same grounds.



The insidious advance of communism makes it imperative for Christians to study Bible prophecy and

## *"As Ye See the Day Approaching"*

### Speak out on God's Side

By Viola Ahlborn

Some of us have been slow to see the day of the Lord approaching. We have been slow to follow the instructions of our Lord to study the signs of the times, and have been inclined to slowness of tongue when there were opportunities to speak out. Remember that although Moses was by nature slow of tongue he could be used of God. Perhaps God is saying to us, as to Moses, "Now therefore go, and I will be with thy mouth, and teach thee what to say" (Ex. 4: 12).

The spread of communism, which threatens Christianity, is one of the signs of the times which calls for alertness and exhortation "as ye see the day approaching" (Heb. 10: 25). Note these quotations: Karl Marx said, "The idea of God is the keystone to a perverted civilization." Lenin wrote, "The spread of atheistic views is our chief task." Communist Hughes mockingly said, "Goodbye Christ."

We who love our Lord with all our souls must take issue with those words of Hughes'. There must be no compromise with communism. You dare not compromise with a coiled rattlesnake. You cannot make treaties with a hungry bear. And you cannot give in to a nation whose goals are world domination and the **abolition of Christianity**.

The Rev. J. Blair in a television sermon entitled "We Cannot Compromise with Communism" put the matter clearly when he said:

Khrushchev and his followers like to crusade with the sweet-sounding motto of co-existence. Yet, co-existence and peace, in their minds, means giving in to communistic demands, while they are crushing the nations with whom they make a pretense to co-exist. Co-existence to a Communist is only stalling for time — avoiding global warfare, but not forgetting they they can win most of the world by infiltration and "pocket wars" until the balance of power is theirs. And then the defeat of the world

is assured. . . . Why should communism want global war when it is conquering the world at a rate of 40 square miles every hour with propaganda and infiltration?

The national and political events taking place since the above message was given make this warning to America seem almost too late, do they not? With the conquering of the nations going on at a rate of 40 square miles per hour, how can we rest? Have we not just read that it is more than world domination that the Communists want? How are they accomplishing the **abolition of Christianity**? Someone must be crying with them, "Goodbye Christ." Can't you see why we must **watch and speak out for God's side**? Think. Will we find these infiltrators announcing that they are atheists? Will they have the word "Communist" blazoned across their coats in red letters? No they will not.

In the last few months many have come to realize the meaning of communism. As people learn they do not like what they know. Few would willingly take unto themselves communistic doctrines or lend their support to any communistic channel if they knew. To recognize the many faces of atheism and atheistic propaganda and the channels and methods through which they work is the next step in our education. With it comes the Bible admonition to admonish our brethren to remain steadfast in the faith.

The infiltrators, we call them here, but we could call them modernists or pseudo-humanitarians. Some seem to be with us for the purpose of destroying our faith in Christ and His Kingdom's work. To your community there may come a minister or a lecturer with a fine speaking voice, with a timely topic, who has a personality like an angel of mercy. But when you hold his words and meanings up against the light

of the Gospel, you may find an atheist, trained to use his wonderful personality to gain the purpose, abolition Christianity. "Watch," we are admonished by our Savior. Watch the organizations that are confederacies — whether political or religious in nature. God warns against confederacies in Isaiah 8: 10-12. So watch, listen, study, and, above all, hold everything up to the source of all truth, the Bible. When you see what is truth and what is error — speak out, and act with true wisdom. "To the law and to the testimony, if they speak not according to this word, it is because there is no light in them" (Isa. 8: 20). And again the Bible says, "We must prove all things" (1 Thess. 5: 21).

Let me reiterate that everything we do as God's children must be done with wisdom. We must study. We must know. We must warn. We are in an age of danger and we must scrutinize people and doctrines, "proving all things," but we must not panic. We must be sure of the facts before we carelessly label anyone or anyone's words. Yet, when we know what is truth and what is error, then God help us to speak. Let us always speak out on God's side, for His day is fast approaching.

The very fact that He has entrusted us to be His watchman makes all we do and say so important. It is important that we realize that in this work we are just God's children. In this type of warfare we are just babes. We have not been trained to hate, to conquer, nor to subvert the truth. We are vulnerable for we have been taught to love and trust, and with knowledge, we must still love. Our truth teaches us to reverence those in authority. And we must continue to believe that there are those worthy of leadership. As we become informed, our task will take on new meaning. If we do our work as He would have us do it, then gladly we can look up and say, "Even so, come, Lord Jesus."

#### **"Seventh Day Baptists Sing unto God"**

The long-play album of sacred songs for which many orders have been received is now pressed and one copy is available at Conference. Orders will be filled as soon as the jackets can be printed. The record can be played on stereo equipment.

MISSIONS — Sec. Everett T. Harris

### **The Latest From British Guiana**

In a letter dated July 18, the Rev. Leland Davis writes, "Now that mail service has been resumed and there appears to be no extended delays, please convey to our people through the **Sabbath Recorder** our desire to hear from them. Second, we would like to have more books for the Lending Library. Those unable to send books, and who would like, may send a dollar and this will buy at least one book. There is a good selection which we can procure at the Christian Literature Bookstore on Regent Street.

"The middle of June we began having our Sabbath services here in the afternoon. The average attendance for the first five Sabbaths was 41. This is nearly double the attendance we had previously when we met on Sabbath morning. While we have no more adults coming on Sabbath day, the young people's class as well as that of the children's class has doubled. We have 10 teenagers coming regularly to Sabbath School.

"At our midweek evening service in June we concluded our first Faith Bible Study Course on 'Beginning the Christian Walk' for new converts. For the six-week course we had an average attendance of fifteen, mostly teenagers. A large number (nearly twice the number above) took the course at home, most of whom were adults. In July, we began a second series of studies on 'My Church and I.' We hope these studies will further strengthen the faith of new converts and prepare them for the experience of baptism. Among the C. E. projects is their help in the purchase of fluorescent lights for the chapel.

"We are well and glad that things are returning somewhat to normal. We are anxious to know if the political parties will get together and form a coalition. The Colonial Secretary, Mr. Sandys recently made his first trip to British Guiana and aided greatly to restore peace. There is still some violence flaring up on the West Coast of Demerara."

### Earlier Letter from L. E. Davis

"The strike here is over after 80 long days! The following is a statement which I have attempted to prepare for the Sabbath Recorder:

"Racial violence erupted at the end of a prolonged 'industrial' strike in British Guiana. Feuds took place between Negroes and East Indians who battled with clubs, cutlasses, and cycle chains in city and countryside. Several were killed, hundreds were hospitalized and some left homeless due to arson. What started as a peaceful passive resistance campaign by the trade unions to the government's 1963 Labor Relations Bill, burst out into bomb-throwing and mob violence. Several government buildings and residences were partially destroyed. One Mosque was burned down. British troops had to be reinforced before law and order could be restored.

"Now, after eleven bitter weeks strikers have resumed work. Government has promised not to re-introduce the Labor Relations Bill. The Colonial Secretary, Duncan Sandys, is here to investigate for himself, among other things, 'genuine fears about the country's future in the context of communism.' The life of the country is being strangled by hate and fear. A campaign for peace has begun. It is called S-T-A-R, that is, 'Stand Together Above Race.'

"Through the Christian Social Council, feeding centers were set up for children in the country and city. Thousands of dollars were sent by the World Council of Churches and other denominational agencies to assist in feeding the hungry children. The British Guiana Council of Churches, composed of sixteen bodies, including Seventh Day Baptists, issued a statement in the midst of the crisis, calling upon us to 'acknowledge the inherent dignity of every man and condemn all acts of violence and those causing bodily harm.'

"During the period of political, economic, and moral reconstruction, the Christian Church will play a vital role. By proclaiming the love of God as revealed in Christ, power will be generated enabling men to rise above bitterness,

hatred, and strife. In Christ, the church will enable all men to live together peaceably as brothers, regardless of race, color or creed. Whenever 'Independence' is attained as a nation, we pray it will be 'under God', and His Spirit will rule in the hearts of men."

### Some Closing Experiences at Makapwa, Nyasaland

In many ways the climactic experience of my visit to Makapwa Mission came on Sabbath day, July 20. It was reported that 890 persons were present at the Sabbath morning worship service on this Conference Sabbath day. Of this number 60 to 75 children came down the middle aisle just before the service began and sat on the floor before the pulpit.

It was an inspiring, thrilling experience to join in the singing and then to speak to this large, responsive congregation. Dr. Victor Burdick led the worship service and Pastor Otrain Manan was a sympathetic interpreter of the sermon. On the previous day at a business session Pastor Manan had been selected as the representative from Nyasaland to meet with other delegates from sister conferences at Salem in 1964.

On Sabbath afternoon Pastor David Pearson brought an evangelistic message. Just before he spoke he and Mrs. Pearson played a duet, trombone and accordion.

Following the afternoon service the congregation was invited to meet at a baptismal pool located in the Tuchila River just below the school buildings. A natural formation of rocks above the pool made a pulpit for Shadrack Uzamara as he spoke to several hundred people gathered. Following his sermon 38 young people were baptized and later received the hand of fellowship into the church.

Sunday, Monday, and Tuesday (July 21-23) were spent in Executive Committee meeting. Wednesday morning the Land Rover and Volkswagen were filled with African pastors and our missionaries and their families who went to the Blantyre Airport to bid farewell to the secretary. On the previous evening the pastors had come to the Pearsons' home for a formal farewell service at which time they pre-

sented the secretary with going-away gifts — an ebony cane with beautifully carved designs and a Parker pen.

The secretary returned by way of Hamburg, Germany, where he spoke to a sympathetic group of brethren on Thursday evening, July 25. An offering of 500 marks was sent by the secretary to assist on the work of Makapwa Mission.

Secretary Harris arrived in New York on Friday afternoon and was met by his sons, Everett Jr., and James and their wives. — E. T. H.

### Studying the Four Gospels on TV

Network television's first lecture series on the four Gospels of the New Testament will be presented in September under the sponsorship of the National Council of Churches in co-operation with NBC Public Affairs, it was announced by the Rev. Dr. S. Franklin Mack, executive director of the Council's Broadcasting and Film Commission.

Featuring a noted Bible scholar and teacher, the four coast-to-coast talks on Matthew, Mark, Luke, and John will appear each Sunday beginning September 8, on NBC-TV. Photographs, maps, and reproductions of paintings and sculpture will be used to illustrate each lecture.

The Rev. Dr. Robert C. Campbell of Covina, Calif., dean of the California Baptist Theological Seminary, will conduct the one-man shows.

The Gospels will be presented and discussed as if audiences were hearing about them for the first time, he said. "Each broadcast will stand as a whole, but together the four programs will be inter-related, just as the four books are."

Returning to the Bible for program source material marks something of a departure for "Frontiers of Faith," which in recent seasons has concentrated mainly on contemporary social and theological issues.

### MEMORY TEXT

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Luke 16: 13.

### Baptists Join in Jubilee Atlantic City, May 22 - 24, 1964

VALLEY FORGE, PA., (ABNS) — Surf coming toward the beach in Atlantic City will be one of the sights to see when 40,000 Baptists come to Atlantic City next May 18-24 for the American and Southern Baptist Conventions and the Baptist Jubilee Advance celebration. American and



Southern Baptist Conventions will meet separately in huge Convention Hall, May 18-22. The Jubilee will begin the night of May 22 and continue through Sunday, May 24. In addition to the two conventions named above, the Jubilee will include: National Baptist Convention, U. S. A., Inc.; National Baptist Convention of America; Baptist Federation of Canada; North American Baptist Conference, and the Seventh Day Baptist Conference.

ATLANTA (BP)—Fifty thousand Southern Baptists may walk the boardwalks of Atlantic City, N. J., next May.

They will, if the plans being made by the attendance committee of the 1964 Southern Baptist Convention are fulfilled.

"We are seeking to have 50,000 Southern Baptists as our part of the 1964 celebration and, if they come, it will be the largest attended convention in history," said the chairman of the committee at Atlanta.

Whatever makes men good Christians makes them good citizens.

— Daniel Webster



## Our Children's Religion

All parents are concerned that their boys and girls may grow up into men and women of strong faith. No matter what else life may bring to us, if we are disappointed in this — that is, if our children do not become men and women of high Christian character, if they do not follow God's way, if they do not become obedient unto Him, if they do not consider that their first duty is to love Him with all their hearts and with all their souls and with all their minds, and their neighbors as themselves — then everything else for us turns to dust and ashes. Money, fame, fortune, comfort: what are these to parents whose children turn out to be rascals?

There is no one thing that you can do to make certain that your children grow up into men and women of strong faith. There are no "antibiotics" available here.

We suggest five things which a father and mother must do if they want to do their best to see that their children follow in the Way that leads to Life.

First of all, the parents must have a definite religious conviction — a conviction that can be demonstrated in practice.

There are many, many people who seem to be concerned that their children shall have faith, that their children have a knowledge of God and love and devotion for Him, but who give little or no evidence that they have a faith themselves. About 99% of their time and conversation is filled with clothing styles, cars, shows, crops, and weather. When this is true there are about two and one-half strikes on the child before he begins, and on the church in seeking to teach unto the child that faith. You simply cannot hand on to anybody else that which you do not have yourself.

In the second place, this faith which we must possess, we must express. It must be expressed in worship and in life outside. Nothing so convinces a child of the reality of God and of the worth of the Gospel of Jesus Christ as to see his father and mother bowing their heads in wor-

ship, singing praises unto the living and wonderful Lord, and being active in the cause that seeks to make the world into the Kingdom of God.

Third, we must be willing to devote time to our children. There are no short cuts to Christlike character, either for children or for parents. There are many calls for the use of our time, and many of these are good, but if they do not leave us time for the rearing of our children, then the calls must be denied. Our children deserve our time. Together we must enjoy the finer things of life. We say we are too busy, but do we dare to be too busy? We cannot give our youngsters a dollar or two and say, "Go to the movies" or "Go here or there," and expect that that will be enough to satisfy their deepest desires. They won't get Christian love from many movies, or from many other forms of entertainment.

Only a parent can give them, in a sympathetic manner, selfless and ideal love that molds Christian character "in the nurture and admonition of the Lord." Devoted Christians outside the family can teach your child much, but it is to you who have the authority over your child that the best opportunity is given to teach the truth.

This comes home to us with startling suddenness — the period when our children are little, when they are in our homes, is very short. It is soon over. So while we have this opportunity, we must spend it with our children. Companionship is part of the price of their growing into good character — into men and women of God.

In the fourth place, we have to do some direct teaching. Just as it is necessary, if our children are to inherit the culture of the ages, that they should have instruction in the fields of mathematics and science, in grammar and spelling, in literature and history, so it is necessary that they have teaching in religious matters if they are to inherit the faith of the ages. And the primary place for that teaching is in the

home. The church and church school are the helpers and only the helpers.

Finally, if our children are to grow up into good men and women, they must recognize in their parents, and from their parents, the fact that Christianity is a religion of joy, satisfaction, and happiness. On a Sabbath morning, getting ready for church and entering into the temple of the Lord must be a happy occasion if we are giving a true expression of our beliefs. Paul suggests, "Rejoice in the Lord always; again I say, rejoice." At times this takes some doing, but no matter what happens, no matter how serious the situations may be, no matter how many tasks there are to be accomplished, we are to rejoice in the goodness, mercy, and strength of our God. By the very contagion of our spirit our children should catch the joy of our faith.

With all our hearts we must train our children in the way they should go. Then, by the grace of God, we shall have our reward, perhaps the greatest in our lives, that comes from seeing our children follow in our footsteps in worship, in adoration, and in service to the God and the Christ who have done so much for us.

### A Biweekly Recorder

By Winfield W. Randolph

Figuring the cost of a publication is so involved that I will not attempt to give any of the specific figures used in arriving at my proposal. They have been sent to all of the churches, the Commission, and others concerned. No one has suggested to me (up to the time of this writing) that my method of calculation was wrong or that my results were seriously out of line because of unconsidered factors.

My calculations indicate that the Recorder could be published 26 issues instead of 50 and sent to 3,000 instead of 1,455, at a saving above the amount received from subscriptions.

In other words, biweekly issues could be sent to 3,000 homes without the necessity of a subscription charge and without increasing the OWM budget.

Cost figures from the 1962 Tract Society report show that each subscription cost

over \$13 and we paid only \$3. Thus 81% of the cost in 1962 was paid by other denominational sources.

As our denominational membership in the United States in 1962 was 5,726 and less than 1,500 Recorders were published, a large segment of our membership was not reached.

The blunt facts are that we who subscribe have been paying \$3 for the privilege of reaching into the denominational till for an additional \$10 to pay for the pleasure of reading the Recorder while our less fortunate members had to do without.

My proposal is simply this: 1. that the Recorder be published biweekly and sent free to every home in our denomination for a trial period of one year; 2. that the churches supply the subscription lists; and 3. that a committee of representatives from all Associations and from the Tract Society and other boards of the denomination evaluate the results at the end of the trial period.

### Answering Objections

In my campaign for a biweekly Recorder on a trial basis for a year, I have been given several reasons, by subscribers, for not doing it.

The reasons run something like this: "They would not read it if it were sent to them"; "We pay for it — let them"; "People don't appreciate what they don't pay for"; "The ones who subscribe are the ones who support the OWM budget."

Are you one of those who say, "They wouldn't read it if they did get it"? Whom do you mean, and how many? Are the 1,264 who paid one or three dollars the only ones who read it? Didn't the 191 free ones get any readers? Do the 6,500 extra Special Issue numbers go unread because they are distributed by the churches free of charge to the recipient? If such an argument is tenable then all of our tract distribution is useless as the tracts are free to the recipient. Is it less desirable to give a Recorder to an inactive member than to a complete stranger?

Do you say, "Let them pay for it, we do"? Do we? We paid \$3.00 this year, will pay \$4.00 next year for a publication

that cost \$13.26 in 1962. Are we any more entitled to the subsidy than the members who do not get the **Recorder**?

Do you say that the ones who subscribe are the ones who support the OWM budget? If that is so, did you earmark \$92.35 for OWM, or do you think that all of the other subscribers did? They didn't or the budget would have been raised. No! I do not believe that you think we subscribers are doing it all.

Do you object so strongly to taking something you do not pay for that you will pay \$3 or \$4 to get \$8 or \$9 more free, but will not take \$5 free so that a brother can enjoy the same benefits that you do?

Even if you were more entitled to that subsidy than your less fortunate brother, wouldn't half a loaf shared in love with your brother bring you more joy than a whole loaf selfishly unshared? Think it over.

#### Lost Creek Pastor Leaves

The Lost Creek church voted on July 6 to accept the resignation of Pastor Duane L. Davis, which had been presented June 1. It was voted to release him as of August 1, and to give him his two weeks of annual vacation following this date. He was also asked to represent the church as its pastor at General Conference at Fort Collins, Colo., August 12-17.

Pastor Davis has accepted the call of the Seventh Day Baptist Church of North Loup, Nebraska, and will take up the work there on September 1.

The Davises came to the Lost Creek parsonage in October, 1956, and have given seven years of service at Lost Creek and Roanoke.

—Sabbatarian Echoes.

#### SABBATH SCHOOL LESSON

for August 24, 1963

A Dream and a Discovery

Scripture Lesson: Genesis 28: 10-22.

for August 31, 1963

Struggle and Victory

Lesson Scripture: Genesis 32: 22-32.

#### Lost Creek Vacation Bible School

The closing program for Vacation Bible School was held July 13, 1963, during the Sabbath School hour. The Bible School was held during the week of July 8-12 from 8:30 until noon. Two lessons were covered each day by all the classes. The older groups eliminated their recreation time so they could spend that time on their crafts. The children were all eager workers and very co-operative with their teachers.

There was a total enrollment of 50, with 40 having a perfect attendance. There were 28 Seventh Day Baptist children and 22 others. Some of the latter group attend our church at various times throughout the year.

The Beginners class of 12 was taught by Mrs. Helen Bond and Miss Doris Bond. The Primary class taught by Mrs. Nell Barnes had 10 enrolled. There were 18 Juniors in a class conducted by Miss Elizabeth Kennedy and Mrs. Ann Bond Bailey.

Pastor Duane Davis taught the Junior High class of 7 to 10 of whom six had perfect attendance.

Mrs. Mae Lewis, from the Old Stonefort church, who was in West Virginia visiting her parents helped in several ways. Each morning she brought 8 children with her and then gave inspirational talks on "Traveling Christ's Highway." She also took care of the craft period in the Junior High department.

Mrs. Dawsalee Rymer, Mrs. Mary Curry, and Mrs. Kathy Davis worked with the director Mrs. Stanley Allen, to give the children a picnic at noon on Friday, July 12.

Even though the school had to be changed from two weeks to one this year, it was considered a success because of the fine attitude and co-operation between the children and staff.

A missionary offering was taken each morning, and a total of \$20 was sent to the Rev. Leon Lawton in Jamaica to be used wherever he feels it is most needed.

—Margaret Allen.

"For what avail the plough or sail, or land or life, if freedom fail?"

—Ralph Waldo Emerson.

WOMEN'S WORK — Mrs. Lawrence W. Marsden

#### 1000 Books

Some of you already know that our Women's Board has undertaken to promote the collection of filled S & H Green Stamp Books for a Volkswagen for our mission in Jamaica. If we women could become as excited as the "99ers" we could have our 1,000 books by Conference time. These "99ers," women pilots, collected enough S & H Books to buy a plane for a Korean nurse. Only 99 women but their enthusiasm wouldn't let them be quiet and they excited their neighbors and their neighbors' neighbors and they had 3,000 books in a very short time.

The filled and partly filled books are trickling in from east and west, north and south. Dear women, can't we excite our neighbors, our husbands, our children so that the books come flooding in? The Jamaica Mission needs the car and we can do it!!

—Your Mission Promotion Committee.

#### Teen-age Missionaries Have Thrilling Experience

Adapted from Crusade News Bureau.

Judy Wilson (18), a Wheaton College freshman and daughter of the executive vice-president of the Billy Graham Association, interrupted her college studies to go to five countries of South America as a member of the ninth Teen Team sent out by Youth For Christ International. The five teenagers who have recently returned were on a strenuous 105-day mission to young people in Peru, Argentina, Chile, Paraguay, Uruguay, and Venezuela.

What could young folks do that older missionaries could not do better? From what Judy says upon her return there is much — if the teenagers making the trip are consecrated to the cause of Christ and are prepared to answer the questions of Latin-American young people more interested in material than spiritual things. Then, too, a Teen Team gets a vision of world evangelism at a time in life when something can be done about it. Judy came home exuberant over the achievements — and the fascinations — of the strenuous 3½ months, but with a light

in her eyes reflecting a vision of a world in need of a Savior.

Today, the vision has become part of her life and seems likely to be a motivating factor for years to come. It breaks out of the channels of conventional conversation at frequent intervals, becoming almost a refrain as she talks of the things she has seen and heard. It lights her eyes as she thinks of the future and draws a veil of sadness over them when she remembers the teenagers in areas still untouched by the Gospel of Christ.

Even by statistical standards the Team had quite an experience. The members participated in 378 meetings in 105 days, the number each day varying from one to 16. They contributed 2,545 musical numbers to the programs, including 651 trumpet solos. Attendance totaled 94,040 and 922 decisions for Christ were recorded.

"Of course," said Judy, "others will be making decisions for months to come. Everywhere we went we heard of the Billy Graham Crusades of last year and of men and women who had been converted long after those Crusades were over."

"Problems and perplexities of teenagers are much the same in North and South America, but in the United States there is a tendency to cover the problem with a veneer of religion, culture and intellectualism," Judy said, and she added:

"Basically, however, their problems are the same as ours. There is a great indifference to religion and a heavy emphasis on materialism. They're so intent on obtaining things that they ignore spiritual values.

"More than anything else, they're sick of institutional Christianity. They're not much concerned over what anyone thinks about religion, or morality, about doctrines or theology. They're interested only in practical, down-to-earth Christianity. Lots of them came to the meetings only because we were advertised as a musical group. When they started to ask questions you could see that their main interest was in finding out how young people of their own age could live Christian lives and actually enjoy it. The fact that we would go down there on a Teen Team seemed to impress them, and that gave us our opportunity to explain the Gospel and what Christ means to us."



## A Pastor's Sabbath Letter With an Invitation

The Lord said that we should "forsake not the assembling of ourselves together as the manner of some is." What dangers there are in neglecting to worship the Lord with other Christians on the Sabbath!

First, God has given us the day so that we may recuperate from all the discouragements and temptations of the world that we must cope with daily. If we do not use the Sabbath to strengthen ourselves in worship and Christian fellowship, we will find that we are slowly losing our desire to worship God and to live a Christian life. We will slowly accept the worldly attitudes that we constantly have to associate with. The Lord told us that "they who wait upon the Lord will renew their strength."

Second, God has told us to seek first the Kingdom of God. We tend to ignore Him and seek first the pleasures of the world. We must remember that all of God's creation belongs to Him. Every breath of air is a gift from Him; every heartbeat is God-given. Someday we will have to stand before Him and give account for all we have done with His gifts. We will have to account for the influence we have been to our children, which are also His gifts.

The physical enjoyment we seek can only last for the day, but the spiritual enjoyment we receive in worship and share in fellowship is ours for all eternity. Just this next Sabbath, forget the plans you have made for the weekend and worship the Lord with us. I challenge you to see if you will not enjoy worshipping God. I trust that you will accept this challenge and worship with us this next Sabbath.

— John A. Conrod, pastor,  
Kansas City

### Scholarship Aid

A limited amount of scholarship aid is available for Seventh Day Baptist students desiring to attend Salem College. Letters of application should be addressed to K. Duane Hurley, President of Salem College, Salem, West Virginia.

## Christian Endeavor Convention

By Annita Marie Wheeler

Christ once said that where a few were gathered together in His name He would be in the midst of them. The International Christian Endeavor Convention held in Washington, D. C., July 2 - 6, was attended by over three thousand youth from North America. The prevalence of Christ's presence and influence felt throughout the sessions was in itself an inspiration.

The total program was well planned. It included periods for devotions, inspiration, consecration, and fellowship. Also included were courses on various topics such as "Christian Citizenship," "Christian Vocations," "Devotional Life," and "Christian Family Life." These classes, led by capable speakers, were highly instructive.

However, even a well-developed program such as this could not be a success without the consecration of dedicated leaders. A large part of the success of the convention should be attributed to the various speakers. They were all obviously dedicated to the cause of bringing the world's youth to Christ.

The days I spent in Washington were a high point in my Christian life. It is my sincere wish that the next International Convention at Dallas, Texas, in 1965 will witness a commendable representation of our Seventh Day Baptist youth.

### Economy in Pastoral Changes

Several churches are securing new pastors in August, Denver, North Loup and Alfred. The church bulletin from North Loup, Neb., states that the moving van taking the household goods of the Rev. David Clarke to Alfred, N. Y., will also take the goods of the Rev. Duane Davis from Lost Creek, W. Va., to North Loup.

Other changes include the transfer of the Rev. Kenneth Smith from Denver to Milton College, the Rev. Melvin Nida from the Alfred School of Theology to Salem College, and the Rev. Albert Rogers from the School of Theology to the Denver church.

## NEWS FROM THE CHURCHES

**RICHBURG, N. Y.** — A preaching mission with the Rev. Rex Zwiebel as guest speaker was held May 2 - 4. Sermon topics were "Lost, Found," "Redeemed By Love," and "Joyful Stewardship of Giving." Special music was provided by Pastor Herbert Saunders of Little Genesee, and Mrs. Ernest Bee.

Slides of our home missionary effort in the Southwestern Association were shown June 1 by George Saunders. A fellowship luncheon in charge of Mrs. Ernest Bee and Mrs. Don Stearns preceded the program. An interesting conversation followed concerning methods of witnessing to the cause of Seventh Day Baptists and of Jesus Christ, in our area.

Recent Ladies Aid programs included pictures, "How Our Bible Was Made," shown by Mrs. Don Stearns, and a skit, "The Organization of Our First Church in America," directed by Mrs. Hal Drake.

Several members attended the Laymen's and Laywomen's Fellowship at Hebron, Pa., May 12. The pastor, Thomas MacIntosh, gave a talk, "Ancient and Bible Coins."

Two of our members who are recent graduates were honored at the June 22 Sabbath service. The sermon topic was "Aggressive Goodness." Miss Ann Burdick was graduated from Richburg Central School, and Wesley McCrea received his AB degree in General Science from Alfred University. He expects to teach at the N. Y. State Agricultural and Technical Institute at Alfred.

On June 15 our congregation attended the Western Association at Little Genesee.

The Young Adults met at the Paul Baker farm, June 22, with Mr. and Mrs. Re Rogers Baker as hosts.

Vacation Bible School was held in our church June 24-28 with the theme, "The Church and the World."

At the quarterly meeting in June the church extended a call to the Rev. Mr. Bee to be our pastor for another year, which he accepted.

Several from our church attended junior and senior camp at Camp Harley July 7 - 21. Our pastor and his wife served on the staff at both camps. — Correspondent.

**DODGE CENTER, MINN.** — The sacrament of baptism was administered to six young people on the afternoon of June 22 by the pastor, assisted by the Rev. Arlie Davis. A beautiful spot was found for the baptism, on the Zumbro River some distance from town. These young folks were received into the church July 6, and the regular quarterly Communion followed.

The Rev. and Mrs. Arlie Davis of Phoenix, Ariz., visited in Dodge Center a few weeks ago. Both assisted in the church service of June 22. Their daughter Audrey accompanied them.

The Meal of Sharing on June 22 was hosted by the Bob Austin and Arden Crane families. The offering received was used to assist our young folks who plan to attend the Pre-Con Retreat. The proceeds of an ice cream social sponsored by the Youth Fellowship on July 1 were used for the same purpose.

Lt. Col. and Mrs. Bob Austin were hosts to the Christian Fellowship at a hay ride and wiener roast on the evening of June 23. Members of the fellowship and their teenagers attended. On June 29, Bob showed pictures at his home of his work and of the people in Viet Nam. The next morning he and his wife, the former Lorna Payne, went to Rapid City, S. D., where he will be stationed for the next three years and where the family will soon make their home.

Barbara Greene represented our young folks at Camp Wakonda near Milton, Wis. Attending Junior Camp were Daryl Lipincott, Keven Crane, and Bill Bond.

The annual Sabbath School picnic was held July 14, with Mr. and Mrs. Claston Bond in charge. With but few exceptions the entire Sabbath School attended, numbering about 75.

Pastor and Mrs. Richards and their family left recently for a vacation trip to Colorado. The first Sabbath after they left, they were in North Loup, Neb., where the pastor assisted in the services of our church.

Mr. and Mrs. Don Gray of Milton, Wis., spent the weekend of July 20 here. On Sabbath morning Mr. Gray gave the sermon and sang a solo. Donald Payne was worship leader. Mrs. Gray presented



the children's message. While here, she collected trading stamps for the mission car project.

Sabbath and Christian tracts were distributed at the Dodge County Fair, July 18-21, under the chairmanship of Mary Thorngate. The entire church assisted — the younger members doing the stamping, the older members the assembling, and others working on the distribution. Tracts were placed in the cars by the Youth Fellowship. Three Bibles were given as gifts. The booth closed Friday evening and Sabbath day, opening again on Sabbath evening. Don Gray was here to assist. Other members of the North Central Association committee were Mrs. Arthur Payne and Mrs. Clair Greene. Wallace Greene, who serves as tract chairman for the church, also helped.

The Youth Fellowship with the help of some of the older members of the church sponsor a baby sitting clinic at the Faith Lutheran Church of our community Sunday mornings during the regular services of that church. One Sunday this summer Pastor Richards had an opportunity to preach at the Methodist Church, and Mrs. Richards was asked to speak over Radio Station KRFO.

Another Meal of Sharing will be held August 3. The afternoon will be spent in discussion of the denominational issues to be brought up at Conference.

— Correspondent.

**Wanted**—Caretaker, to care for and rent apartments in Daytona Beach, Florida. Applicant must be willing to spend twelve months a year in Florida. Must be strong enough to do housecleaning. Prefer Seventh Day Baptist. Give age, family statistics, and financial reference in first letter. Write to Winfield W. F. Randolph, Adams Center, N. Y.

### Priests in Latin America

There are approximately 38,000 priests for the estimated 180,548,000 Roman Catholics living in Latin America, according to new figures published by **World Horizon Reports**. This is an average of one priest for every 4,750 Roman Catholics. Two-thirds of the priests are reported working in cities while the remainder are scattered in country areas in parishes that contain between 15,000 and 30,000 persons. — W. W. Reid.

## Accessions

Alfred Station, N. Y.

By Baptism:

Melodie Palmiter  
Kathryn Pierce  
Janice Skaggs  
Lynne Skaggs  
Michael Drumm  
James Woodruff  
James Brutsman  
Zack Bond

Dodge Center, Minn.

By Baptism:

Dannie Richards  
Kenneth Greene  
Keven Crane  
Elise Payne  
Shellie Austin  
Faye Bond

Lost Creek, W. Va.

By Baptism:

Linda Jane Allen  
Sandra Lynn Barnes  
Linda Marie Bond

Roanoke, W. Va.

By Testimony:

Kay Marsh

By Baptism:

Mrs. Sadie Marsh

## Marriages

**Green-Cruzan.**—Dale R. Green, son of Mr. and Mrs. Ralph Green of Milton Junction, Wis., and Miss Barbara J. Cruzan, daughter of the Rev. and Mrs. Earl Cruzan of Westerly, R. I., were united in marriage at the Pawcatuck Seventh Day Baptist Church on July 7, 1963. The Rev. Earl Cruzan, father of the bride, officiated at the ceremony.

**Smith-Van Horn** — Janet Marion Van Horn daughter of the Rev. and Mrs. Marion C. Van Horn, of Texarkana, Ark., and Robert Jennings Smith, son of Mr. and Mrs. Eugene Smith, of Hastings, W. Va., were united in marriage at the home of Miss Lotta Bond, Lost Creek, W. Va., April 24, 1963, by the Rev. Duane L. Davis. They are both students at Salem College and reside at Josephs Mills, W. Va.

**Whitehair-Deem.**—Miss Elizabeth Deem and Donnie L. Whitehair were united in marriage Tuesday afternoon, July 9, 1963, by Pastor Leslie A. Welch, at the home of the bride's parents, Mr. and Mrs. Edward Deem of Harrisville, Route #1, W. Va. The groom is the son of Mrs. Leona Whitehair of Berea, and the late Bert W. Whitehair.

AUGUST 26, 1963

# The Sabbath Recorder

