

Conference President Honored at Home Church

By Zilla Vierow

A surprise get-together for Pastor C. Rex Burdick was recently held in the Verona church parlors in recognition of his services in the community and honoring him as president of the Seventh Day Baptist Conference. This is the first time in the history of our local church when an active pastor has received this distinction.

Among those present who spoke briefly were his mother, Mrs. Isabel Burdick of De Ruyter, his brothers, Wendall, Eugene, and Willard of De Ruyter, Wayne of Baldwinsville, and Gordon of South Otselic. Others present who participated in the program were former parishioners, Mr. and Mrs. Jonathan Davis of Marlboro, N. J., the Rev. and Mrs. Charles Swing of De Ruyter, the Rev. Victor Skaggs of Alfred Station, and Mrs. Alva Davis of East Aurora, N. Y. Letters of congratulation were read from the Rev. Lester Osborn, the Independence church, the Salem, W. Va., church, and the Sconodoo, N. Y., Ministerial Association.

Remarks were given by Geri Hargis, and Marilyn and Della Fern Davis who were acquainted with or stayed in the home of the Burdicks while in college.

A "This is Your Life" program with Garth Warner acting as emcee depicted in humorous vein episodes from the pastor's life. Guests present recorded their names, and the entire program was taped.

Floyd Sholtz, in behalf of the congregation, presented Pastor Burdick with a gold inscribed wristwatch, and an inscribed ceramic wall plaque was given by the Rev. and Mrs. Lester Osborn.

Refreshments were served including a beautifully decorated cake with open Bible and the Conference theme, "Christ is the Answer."

Scripture Distribution in Northern Rhodesia

Herbert Kassler, newly appointed secretary for Northern Rhodesia in Africa has reported to the American Bible Society that 22 colporteurs serve the rural areas in Northern Rhodesia not likely to be reached by the usual channels of distribution. In these areas it has been es-

timated that more than 400,000 families live off the soil. One tenth of these earn a reasonable income from their crops. Another one tenth are getting a little more than they need to stay alive. The vast remainder are considered to be living at subsistence level or on the breadline. Mr. Kassler continues, "It is under such conditions that the rural colporteurs work; going out by bicycle with a metal case of Scriptures; sometimes traveling up to 50 miles to sell only a few Gospels. In many areas there are no complete Bibles in the language commonly spoken. These 22 men worked an average of 7½ months during the year and distributed a total of 8,041 Bibles, Testaments, and portions."

All of these colporteurs were appointed and worked under the supervision of a local church of the area, and in co-operation with the Bible Society office. In former years this area was served by the British Bible Society.

Births

Burdick.—A son, Mark Daniel, to Dr. and Mrs. Victor Burdick of Makapwa Mission, Nyasaland, June 16, 1964. Mother and baby were reported as doing fine.

Obituaries

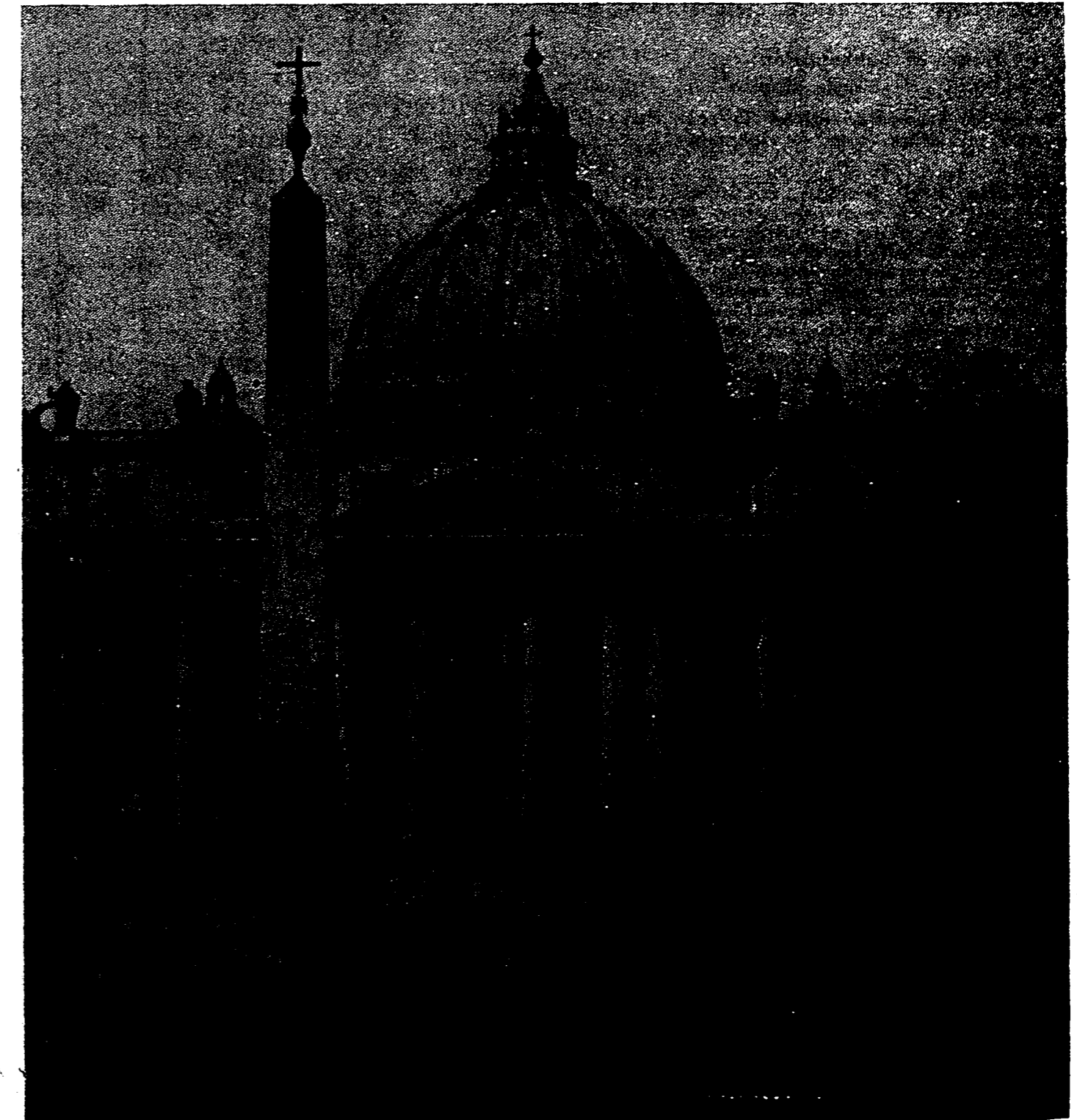
Maxson.—Bessie Alice (Bond), wife of Lyle E. Maxson, was born Jan. 30, 1892, in Iowa, and died May 19, 1964. She had been bedfast for several years suffering from diabetes.

Mrs. Maxson was a member of the Nortonville Seventh Day Baptist Church. She expressed courage in the Lord and had renewed her dedication to Him. She is survived by her husband; two brothers, Ed Scott of California, and Jesse Scott of Florida; three sons: James Bond of Lawrence, Kan., Raymond Bond of Nortonville, Kan., Edwin Bond; and two daughters, Mrs. Robert Christie of Effingham, Kan., and Mrs. Margaret Dillon of Bellingham, Wash.; 16 grandchildren, and 16 great-grandchildren.

Funeral services were conducted at the church by her pastor, Elder Leroy Bass. Burial was in the Nortonville cemetery. — L.C.B.

Printing Salesman Wanted — Opportunity for man with strong letterpress experience. Metropolitan Northern New Jersey area. Salary draw against commission or your offer. Dept B, c/o Sabbath Recorder.

The Sabbath Recorder



The Christians persecuted by Nero died in the shadow of this great obelisk now standing in the Piazza San Pietro in Rome. It was brought to Rome from Heliopolis by Emperor Caligula early in the 1st century A.D. and erected in his circus. Later, Caligula's Circus became part of Nero's Gardens in which the Christians were first martyred. The obelisk was removed to its present site, and adorned with the cross of victory, in 1586.

—Fred Bell, Erwina, Pa.,
Defender Series Church Bulletins

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REV. LEON M. MALTBY, Editor

Contributing Editors:

MISSIONS Everett T. Harris, D.D.
WOMEN'S WORK Mrs. Lawrence W. Marsden
CHRISTIAN EDUCATION Rex E. Zwiebel, B.A., B.D.

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Private Interpretation, a Right and a Duty

Most Protestant denominations like to point out that they differ from the Catholic church in that they allow private interpretation of the Scripture. One does not have to investigate churches very much before gaining the impression that some allow much more private interpretation than others.

In general the highly centralized and the creedal churches circumscribe and put definite bounds on this freedom of individual study; as much as to say, in effect, "Read and study all you wish so long as you come to the same conclusions as your past and present leaders have arrived at."

Other churches of the congregational type of government and having relatively little machinery for enforcing conformity lay more stress on the right of the church member to follow the Scripture wherever it leads him. Baptists and Seventh Day Baptists are in this group. In passing it might be noted, however, that it is expected that the person requesting membership has already done enough studying on his own to know which denomination he belongs in. If, to take what seems like an improbable example, one decides from the Bible that infant baptism is taught or that immersion of believers only is not the teaching of Scripture, that study should keep him out of or lead him out of any Baptist church. Fellowship is based on a degree of likemindedness. A church is a flock, not of many kinds of grass-eating animals, but of sheep. Superficial Bible study mixed with secular philosophy may lead to a loss of the likemindedness which created the church. It is also possible for deeper Bible study to lead one into a church founded on broader-based doctrines than the church first chosen by the immature student of the Word.

Let us say emphatically that, in our opinion, private interpretation of the Scriptures is a right, a cherished right. We would not give it up for anything. We boldly reject the *ex cathedra* utterances of a pope and the end-of-discussion quotation from what the Adventists call "the Spirit of Prophecy." Furthermore, we reserve the right to hold opinions other than those of some of our honored brethren

of the same faith. But in claiming our rights there is a tendency to disclaim the duties that go with them. Is it not true that almost every right has a corresponding duty that tempers the edge of the steel?

To what avail is it to claim the right of private interpretation if we do not exercise it intelligently? We who make the claim, how much time do we spend striving to know and to interpret the Bible? If we can personally plead innocent to the charge of disregarding private Bible study we do not have to look far among our acquaintances to find some who talk much about the right claimed and do practically nothing about real study. Do we avail ourselves of the abundance of tools available for "rightly dividing the Word of truth"? Have we in our libraries a good concordance, a few commentaries or Bible Introductions? Not many tools are absolutely necessary. A college education is not required. Many a person of humble scholastic opportunity or attainment is far better able to interpret the Scriptures than some with degrees and many shelves of books — simply because he devotes time to the study. He knows how to compare Scripture with Scripture and does not need to know all the latest theories of language and idea development.

Who then can really claim the right of private interpretation? He who really wants to get its message rather than some biblical color to teaching that he has derived from sources that are out of harmony with the clear teaching of the Bible. Am I speaking in generalities? Perhaps so. I am not going from specifics to broad statements but trying to jar each of us into a sense of duty to study more earnestly that which we sometimes too glibly claim the right to interpret. Let us not forget that the world is full of books about which few of us would bother to make such a claim. We imply that there is one authoritative Book which all Christians recognize as containing the way of salvation and the whole duty of man. Much has been said about "earning the right to speak" to neighbors or to the heathen abroad. We must also earn the right to interpret the Word for ourselves

and for these others. He who does not put his best into a study of the best forfeits much of what he claims. He may not be seeking light, but only assuming that he has what he has not even sought.

"Flirtation with God"

Fifty years ago Lenin wrote, "Every flirtation with God is an unutterable abomination." The quotation is being used today in the Soviet Union to silence those who dare advocate that religion can be useful, according to an article in *Izvestia*.

Communism is openly and avowedly atheistic, and its leaders claim that belief in God should disappear in twenty years if the party carries out vigorously the program outlined. Time will tell, but Christians cannot afford to adopt a wait-and-see attitude in the face of an official campaign that can draw on unlimited financial resources. One can observe, however, that leaders in the Soviet Union are not presently meeting with outstanding success in stamping out the idea of dependence on God — any more than they are in making their communist agricultural theories work. It is possible that some of them will be forced to acknowledge that their whole atheistic, materialistic system is wrong. For this we can pray.

Mr. Lenin's reference to "any flirtation with God" seems at first glance to be about as sacrilegious an expression as could be coined. He undoubtedly hoped it would be so taken. No person who has found a satisfying personal relationship with God would use such flippant words.

But let us look at his statement a little more carefully to see what it implies. Is it an acknowledgement that there is a God with whom we could carry on such a "flirtation"? It would seem so. In other words, the personality of God is recognized. Communication with Him by prayer is not denied but rather ridiculed and condemned. This does not mean that Lenin was a Christian, for he was opposing faith in the God whom his words seem to recognize as being in existence. There are some religious leaders today who go through the form of prayer in public who in private deny what Lenin's words seem to affirm — that man can be in communication with a listening God.

JULY 13, 1964

MEMORY TEXT

And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother. Matt. 12: 49, 50.

There is another interesting thing about the words quoted by Izvestia. Where did he get the words "unutterable" and "abomination"? They have a biblical ring. Perhaps he was familiar with Psalm 19: 2, "Day unto day uttereth speech and night unto night showeth knowledge." He might have been thinking of Romans 8: 26, "For we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings that cannot be uttered." The word "abomination" has come into common use through the Bible. It is a religious term having primary reference to that which is displeasing to God. It occurs a few times in the New Testament and over 140 times in the Old Testament in such expressions as, "Lying lips are an abomination to the Lord" (Prov. 12: 22). Only in a secondary way can man use that word, for it implies a righteous God standing in judgment of everything false and counterfeit.

Just as Lenin could not get away from the Bible and God is condemning those who put dependence on Him, so none of us can escape the judgment of God when we voice the sin of unbelief. God is not to be taken lightly with impunity. He will call us into account, says His Son Jesus, for every idle word. How much more for "flirtation" with the current and age-old theories that deny the existence and power of One whose terminology is employed in that denial.

Not by Law

Pleading for the "voluntary character" of prayer, Brooks Hays, in a recent letter to the chairman of the House Judiciary Committee, said, "Prayers that are offered in response to a law requiring them lose a quality that is an essential part of meaningful prayer."

Ministerial Training Center Begins to Function



With the moving of the Rev. Victor W. Skaggs from his Alfred Station, N. Y., pastorate to Plainfield, N. J., on July 1 a new phase in the training of men for the Seventh Day Baptist ministry was inaugurated. Mr. Skaggs can now

devote full time to getting the extensive library into operation and taking care of the many other duties in the job analysis prepared for him. The Training Center is located in the impressive Seventh Day Baptist Building which is quite well suited for the new purpose to which most of the second floor will be devoted.

Under the direction of Mr. Skaggs, who has been laying the groundwork for it on a part-time basis, the program will include supervision of the studies of men (or women) who are taking classwork in accredited theological schools in the Middle Atlantic region of the country. There will also be conferences and periods of special instruction at the Training Center.

The background, training, and experience of the dean who has now taken up residence in Plainfield inspires confidence.

The youngest son of the Rev. James L. Skaggs, now of Beaver Dam, Wis., and the late Hettie Whitney Skaggs, the dean, now head of a family of four children (one about to be married) was graduated from Teaneck, N. J., High School and from Salem College, W. Va. He earned his bachelor of divinity degree from the Seventh Day Baptist School of Theology at Alfred, N. Y. (the seminary which is being replaced with the new Training Center).

This is not the first time that Mr. Skaggs has had his office in the denominational building. From September 1946, through October 1949, he was corresponding and field secretary of the American Sabbath Tract Society, in which capacity he traveled widely (75,000 miles) to contract churches and lone Sabbathkeepers with whom he had correspondence.

The Rev. Mr. Skaggs has held the following pastorates: Piscataway, N. J. (near Plainfield) Jan. 1943-Sept. 1946; Little Genesee, N. Y., Oct. 1949-Jan. 1952; Verona, N. Y., Jan. 1952-Dec. 1957; Albion and Milton Junction, Wis., Dec. 1957-Dec. 1961; Alfred Station, N. Y., Dec. 1961-June 1964.

Mr. and Mrs. Skaggs (the former Ardale Coon of De Ruyter, N. Y.) and their three children who are at home, Janice 14, Lynne 12, and Patrick 10, will reside at 822 Arlington Ave., in a home recently purchased for their use.

The Heart of Christ's Message

By D. Alva Crandall

The heart of Christ's message is repentance, faith, and love expressed by unselfish service.

Repentance, in the words of the small boy, is "Being sorry enough to quit." A good many people will not admit that they are sinners — they sometimes make mistakes, due to their surroundings, their inheritance or something; but that doesn't change the fact. "For all have sinned" (Rom. 3: 23): "If we say we have not sinned, we make him (Christ) a liar" (1 John 1: 10).

Faith in Christ as our Savior and example must follow. "Behold the Lamb of God, which taketh away the sin of the world" (John 1: 29). "For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life" (John 3: 16). "The Son of man came not to be ministered unto but to minister, and to give his life a ransom for many" (Matt. 20: 28).

Love was spoken of by Jesus a great many times, especially when He summed up the Ten Commandments in two — "Thou shalt love the Lord thy God with all thy heart . . . Thou shalt love thy neighbor as thyself" (Matt. 22: 27-28). He showed us by the parable of the Good Samaritan (Luke 10: 25-37) that our neighbor is anyone to whom we can do a good turn whether he lives next door or in another country.

It is all extremely simple, yet extremely profound: no elaborate creed or ritual; just an attitude expressed in deeds — a life.

The two Commandments that Christ gave cover the whole ten; because if we love God with our whole heart, we will want to obey Him in every way: not because we are afraid of punishment if we fail to do so, but because we want to please Him. If we love our neighbor, we shall not want to injure him in any way but to do him a good turn whenever we can.

This is just another way of saying that what we do is the result of how we think and feel. Our thoughts and feelings really govern our actions though fear of consequences may keep us from actually doing some of the bad things we think about and really want to do.

The second Commandment of Christ's summary is often a test of the first: "For he that loveth not his brother, whom he hath seen, how can he love God, whom he hath not seen?" (1 John 4: 20).

Christ's whole life on earth was an example of love for truth and right even when it meant suffering and death, of love His Heavenly Father and ours, and of love for humanity. This He taught us by example as well as by word, and His teaching is the foundation of all that is best in our civilization and the goal of something better.

Each one of us ought to want to make his life count for as much as possible; and to do so, we must follow Christ as closely as we can and trust him to help us grow — living each day better than the one before.

Note: Would you like to see this material printed in tract form? Write to the editor or the chairman of the Committee on Publications of the Tract Board, or to the writer at Hope Valley, R. I.

Recorder Comment:

Santa Rosa, Calif. — With words of approval of the May special issue a loyal lone Sabbathkeeper adds, "I regret that I am tardy with my renewal. I do not want to miss having the weekly Seventh Day Baptist church paper."

**To a minister
who acknowledges the Sabbath
but thinks he can accomplish more
as a Sunday-keeper there is answer in**

An Open Letter

By John A. Conrod

Dear Friend in Christ,

You recently made the statement to me that you keep Sunday as the Sabbath rather than Saturday because you feel that you can reach more people for the Lord in doing so. I would like to state that I think this reason in its purity is the noblest and most honest reason ever given, and I am not ashamed to say that for quite a while this was also my reason. I would like to tell you why I held this view and also why I now have ceased to hold it.

I had two reasons for holding this view. First, I felt the most important thing in this world was to win the unsaved to Christ. I spent many an evening in witnessing and tract distribution. I was a part of a group of four young people who regularly led the services of a skid row mission. I often said that "every day is the Lord's Day."

The second reason was based on the statement of Paul in Romans 9: 3 where he said that he was willing to be accursed if it meant salvation for his Jewish brethren. I am not so unselfish as to be willing to give up my salvation even to win another; but I felt that if Paul could feel this strongly about salvation, I could give up a few of my convictions if it meant gaining the salvation of others.

These were my basic reasons for not keeping the seventh-day Sabbath. It may even be that these are your reasons also. However, I stated that I no longer hold these views. I would like to explain why. My first reason went further than just the question of the Sabbath. I, as a Baptist, believed that immersion was the only biblical form of baptism. But I also believed that baptism was not necessary for salvation. If salvation was most important, then I felt I was limiting my witness by being a Baptist of any kind. I wanted to know how to solve this problem, so I

wrote to a Baptist who is presently being used of the Lord through his evangelistic crusades.

He replied that he felt he was called of God to win souls and once they have accepted Christ, he entrusts them to the Holy Spirit to guide them to immersion and to spiritual growth in whatever church He leads them to (1 Cor. 1: 17).

I could not agree to this statement because I felt that if we could entrust young Christians to the Holy Spirit for growth, we could just as easily entrust their salvation to the Holy Spirit who convicts them of sin and saves them in the first place. If God desires to use me to win souls to Him, He must also desire me to help them in their spiritual growth (Gal. 6: 1-2).

If obedience in baptism by immersion is a part of this spiritual growth, then obedience in Sabbath observance is a part also.

The second reason also began to crumble. Paul was expressing his deep concern for salvation, but this concern never let him depart from obedience. He knew the best way to win others was to set the best example himself (1 Cor. 9: 27). He admonished the Christian churches to live in complete obedience to God. Paul, I am sure, agreed with Samuel that to obey is better than to sacrifice. He very emphatically stated that it was wrong to sin "that grace may abound" (Rom. 6: 1-2).

As a matter of fact, rather than finding the Sabbath a hindrance to my witness, I now have a greater desire than ever before to witness for Christ. More souls are saved in personal contact and in daily witnessing than in one hour of the Sunday church service. The purpose of the worship service is to instill a desire in the worshiping Christian to win souls in his daily life; it was never designed to win the lost who happened to attend the service

because it is the accepted thing to do. When I held that keeping Sunday reached more people, I found I was depending on the church service to win souls and had actually began to limit my witness to a simple church invitation.

Many professing Christians who attend church on Sunday never show Christ in their lives. This disturbing fact has led me to realize that what Christians need today is a distinct separation from the world. I firmly believe that Sabbath observance, although not a panacea, is a firm step toward complete consecration to God, and separation from the world. Sunday church services have too much become the accepted practice by the non-Christian world.

I will always be a Christian first, because I have accepted Christ as my Savior and desire to follow Him. But I am now also a Seventh Day Baptist because in this denomination I have found other Christians who stand with me on these which are now my convictions.

I have found the fallacy in reasoning that I can do more by keeping Sunday. The only way to do more is to be consecrated and obedient to God, and then through consecration and obedience, be willing to do more.

Southwestern Association Resolutions

At the 73rd session of the Seventh Day Baptist Southwestern Association held at the Hammond, La., church June 18-21, 1964, the following resolutions were passed. It was voted that the corresponding secretary (Paul B. Osborn) have these resolutions mimeographed and sent to all interested parties.

Be it resolved by the Seventh Day Baptist Southwestern Association that we hereby reaffirm our belief in the reality of Jesus Christ, the Son of God and Savior of mankind, as revealed in the Bible, our final authority in matters of faith and conduct, that we insist that our pastors and leaders do so testify and teach, and that we call every Seventh Day Baptist to earnestly seek God, asking for the searching of our hearts by the Holy

Spirit that we might be cleansed and made fit vessels for Christ.

Be it resolved by the Seventh Day Baptist Southwestern Association: 1 That we assure our member churches that we have never taken action concerning affiliation with any national or world organization. 2. That we request the Commission of the Seventh Day Baptist General Conference to work out a plan whereby individual churches desiring not to be affiliated with national and world organizations may be so listed.

Be it resolved that this association express its appreciation to the Hammond Seventh Day Baptist Church and its pastor, C. Fred Kirtland, for the entertainment afforded us during these meetings, and ask them to relay our thanks to all others who helped make our sojourn profitable.

Be it resolved that this association express its appreciation to Mrs. J. H. Campbell of the Hammond Daily Star for her very valuable assistance in publicizing the associational program and the cause of Seventh Day Baptists.

Be it resolved that this association express its appreciation to the Eastern, Central New York, and Western Seventh Day Baptist Associations for their continuing to send delegates for the spiritual enrichment of our annual sessions. We feel that this sharing also keeps us in contact with denominational concerns.

— Corresponding secretary.

Egypt and the Exodus

Sabbath School lessons are shifting from the New Testament to the Old this quarter. Students and teachers may wish to purchase a book to supplement the **Helping Hand**. Baker Publishing House, Grand Rapids, Mich., recommends the new book, **Egypt and the Exodus**, by Charles F. Pfeiffer, a book suited for classroom use. He has authored **Baker's Bible Atlas**, **Dead Sea Scrolls**, and many other books. The ten chapter headings look interesting and practical.

SABBATH SCHOOL LESSON
for July 25, 1964
Shared Leadership
Lesson Scripture: Ex. 18: 13-24.

Nyasaland Conference Plans

It is reported that the Nyasaland General Conference of Seventh Day Baptist Churches will convene at Makapwa July 14-18, 1964, with Dr. Victor H. Burdick serving as president. He has announced the Conference theme to be: "Rejoice: Be Glad."

Miss Sarah Becker and Pastor Otrain Manan will be departing for this country soon after Conference. They will travel by South Africa Airlines, scheduled to leave Blantyre, Nyasaland (Chileka Airport) on Wednesday, July 29, changing at Rome to Alitalia Airline and due to arrive at New York (Kennedy Airport) on Thursday, July 30, at 4 p.m. Anyone wishing to join the welcoming party at the airport may do so. Secretary Harris would be glad to learn of such plans.

Experiences and Plans of Rev. Leon Lawton and Family

The Rev. Leon R. Lawton and family departed from Kingston, Jamaica, on Thursday, June 4, several days later than had been expected. They traveled on the Freighter Kirkdale which was scheduled for a stop-over at Nassau, and then on to Miami, Florida, where the family car, loaded with baggage would disembark.

Pastor Lawton has written, "Though the ship was not loaded to sail on June 1st, the Captain allowed us to go aboard (thus freeing us from having rental obligations for June). We did not expect more than beds but they provided meals if we wished them, too. The Volkswagen (family car) was able to be parked at the Cement Company pier (where they were taking on bagged cement) so we had everything handy.

"We finally sailed at 10:30 a.m. Thursday, June 4, and arrived at Nassau on Sunday, June 7, but did not discharge cargo until Monday. We arrived at Miami on Wednesday about 4 p.m. Again it was too late to leave ship so we got off with goods on Thursday morning, June 11."

The Lawtons spent Sabbath day and Sunday at Daytona Beach, visiting the

Seventh Day Baptist church and brethren there. Then traveling leisurely, they arrived at Hammond, La., in time to attend Southwestern Association meetings during the weekend of June 19-21.

It is expected that the family will visit Mrs. Lawton's parents at North Loup, Neb., until about July 15 after which they will go to visit his parents at Battle Creek where their address will be 28 South 24 St.

Pastor Lawton will be visiting in Westerly for a time in August and then will attend Conference. After some discussion of the matter, it has been decided that the Lawtons will make their home in Battle Creek during the first year of Mr. Lawton's services as director of home mission services, rather than at Westerly.

Baptists at Atlantic City

It was reported at Atlantic City, N. J., during the meetings of Baptist Conventions, held just preceding the Baptist Jubilee Advance in which Seventh Day Baptists participated, that American Baptists are bringing "foreign missionaries" to the United States for speaking tours among the churches. A Burmese couple recently spent several months "Witnessing for Christ." It was expected that a group of national Christians from India and a Filipino couple would soon be visiting the American Baptist churches of the United States, telling what Christ has done for them and their people.

Seventh Day Baptists could find much inspiration and strengthening of our missionary impulse by following some adaptation of this plan. The Rev. Joe A. Samuels, Seventh Day Baptist pastor from Jamaica, gave the thousands of Baptists who were present at the Baptist Jubilee Advance meetings a sampling of what such a message could mean to us all.

One American Baptist was heard to declare about such exchange of "missionaries," "These days, you can't just talk about the little guy in the African jungle who is dying without Christ. You've got to talk about the smug, lethargic Christian in America who is dying without knowing what it is like in the other half of the world." Such an exchange could "stab our spirits wide awake."

A New Member Has a Message

A new member of the Fouke, Ark., church who lives in Oklahoma is consistently reading Seventh Day Baptist literature and keeping her mind on spiritual things. Brought up with a church connection, she says that she was not born again until 1933. It was then that she began, as she says, "to search the Holy Scriptures to know God and His Son Jesus." She came to the conviction that the Scriptures never contradict themselves and that the Old and New Testaments are in perfect harmony. With such a view of the Scriptures it is not surprising that she has now become a Seventh Day Baptist. Like a true Christian, she wants to help others to avoid stumbling over passages of Scripture that might be misunderstood. With this conviction she affirms that we who are born again should come to the rescue of the unread, weak Christian or the one who is misled in his interpretation of the Scriptures.

To her the crossing of the Jordan by the children of Israel can have a real application to us. "Let us go across the river Jordan; all must before we make the new city on earth," she says. In the crossing the Jordan in our Christian experience we too must carry, as the Israelites did, the Royal Law in the ark of God. This experience requires a dependence on the supernatural leading of God as it did in the case of Joshua and his people.

Mrs. Newsom, whose thoughts are being expressed here, says that she does not see in the crossing of the river Jordan any man-made dam. She only saw God's hand when He opened the waters of the flooding river and the priests led the children of Israel across the riverbed. (Josh. 3: 6, 8, 11, 13). She notes that God pushed back a wall of water and then after the children had passed over, God, and not man, let the swollen waters close again. God must have the glory and not man. She feels that any explanation of the crossing of the Jordan or the crossing of the Red Sea which attributes it to natural causes or man's acts is out of harmony with the record of what God did for His people.

A second instance of crossing the Jordan is mentioned, and it can hardly have a natural explanation. Elisha stroked the waters with the staff of Elijah. When the waters opened it was the work of God, not man.

She concludes by saying that it is our duty "to lead the weak as well as the strong if need be by the Word of God. With a spirit of humanity she asks for the prayers of God's people so that Christ can use her in whatever plan pleases Him.

Study Tour Planned

The Bible teaching ministry of Winona Lake Bible Conference, Winona Lake, Ind., will be extended to the lands of the Bible this fall in the first Winona Lake Bible Lands tour. Scheduled for October 26 to November 16, the tour will include eight countries on three continents. The cost is \$1,295.

Designed specifically to appeal to those who are interested in serious study of the Bible and the opportunity of travel in Bible lands with fellow Christians, the trip will provide benefits beyond the normal travel experiences. One stop of special interest will be the American Institute of Holy Land Studies. Dr. Jered F. Gerig, president of Fort Wayne Bible College and a member of the Winona Lake Board who will be engaged in a one-year teaching assignment there, will give lectures for the Winona Lake group. Another feature will be a visit to the Near East School of Archeological and Biblical Studies in Jerusalem where Mr. James Jennings will assist in providing advanced archeological outline materials to assist the travelers in their understanding of the significance of the sights which they will visit.

The scope of the tour has been expanded beyond the usual Holy Land tour to include not only Palestine, but Egypt, London, Rome, Paris, and Greece. In Greece special attention will be given to the background of the missionary journeys of Paul with visits to Athens and Corinth. The visit to Egypt will include the cities Cairo and Luxor with special attention to the background of the Egyptian bondage of Israel and the life of Moses.

Youth Pre-Con Retreat

Director Mynor G. Soper announces that the Rev. Francis Saunders will be the main lecturer at Youth Pre-Con Retreat at EvUnBreth Acres, Buckhannon, W. Va., August 13-17, 1964. Mr. Saunders will emphasize the theme, "An Aggressive Faith for a Militant World." The lectures will be evangelistic in nature. The speaker is pastor of one of our Los Angeles churches. His wife will serve as a counselor at the retreat.

The Rev. John Conrod will direct a workshop on "How to Share Your Faith," and Mrs. Conrod will serve as a counselor.

Members of the Seventh Day Baptist Commission will lead discussions on the work of Commission and other pertinent activities of the denomination.

Young Adult Pre-Con Retreat

Registration for Young Adult Pre-Con Retreat will be from 3 to 5 p.m., August 12, at Spring Heights Education Center, Spencer, W. Va., according to Director Ernest K. Bee, Jr. The \$18 fee will be due at that time.

All Seventh Day Baptist young adults, 18 to 35 years, who plan to come are asked to bring their Bibles, a copy of the **Statement of Beliefs** of Seventh Day Baptists, a copy of the **Helping Hand**, wash cloths and towels, and personal toilet articles. All bedding and linen is furnished. Three modern cottages have been set aside for our use. The fee includes the grounds fee, medical health and accident insurance for every person, including travel to and from camp, and room and board.

The staff is composed of the Rev. S. Kenneth Davis, resource speaker on the topic, "A Servant People"; the Rev. David S. Clarke, worship leader and recreation expert; either the Rev. J. Paul Green, Jr. or Mrs. Green as music director; and the Rev. Albert N. Rogers, lecturer on Seventh Day Baptist beliefs.

Since the Young Adult camp starts one day before Youth Pre-Con, any youth who travels with the young adults may spend the night in Salem. Reservations may be made with Mrs. C. W. P. Hansen, 171 E. Main St., Salem, W. Va.

Ministers Conference, 1965

Dr. Jitsuo Morikawa, secretary of Division of Evangelism of the American Baptist Home Mission Societies, will be the guest lecturer for the Seventh Day Baptist Ministers Conference to be held in Battle Creek, Mich., April 28-May 3, 1965.

A forthright and gripping speaker, Dr. Morikawa will speak on "Communicating the Gospel." Our ministers can expect an inspirational and challenging experience as they are led by the penetrating thinking of this dedicated Christian.

Board Meeting

The quarterly meeting of the Seventh Day Baptist Board of Christian Education will be held in the First Alfred Parish House, Sunday, July 19, at 2 p.m.

The German Conference

In a letter from Pastor Helmut Strauss, a leader quite well known by Seventh Day Baptist ministers in the United States, comes best wishes for our forthcoming General Conference and a request that we pray for their German Conference which will be held August 7-9. Their Conference meets at a time when some of the German, Dutch, and English leaders are in America. Mr. Strauss is working on Sabbath literature to further the evangelistic work of our German churches. A portion of his letter follows:

"We hope and pray that you all will have a very good meeting and we also pray for the blessings of the Lord for this meeting.

"Please pray also for our meeting here in Germany which will be held from August 7 to August 9, 1964. We also have invited the brethren of Holland and England. We will have our meeting in a very old and traditional city. This city of Lueneburg was erected A.D. 1200. It is an old salt city and very interesting for tourists who love the good old times.

"With the help of God we are moving forward again in our mission work. We had to overcome many hardships but we did not fight in vain because we are fighting in love and patience. And surely the Lord has blessed us."

To Preserve the Chaplains Corps

A Resolution on the Military Chaplaincy passed by the National Association of Evangelicals in Annual Session.

Whereas many groups and organizations such as the American Civil Liberties Union and others have publicly announced their intention to destroy the military chaplaincy in an effort to remove every reference to God in public life, and have boasted that all chaplains will be removed from ships and stations and have declared that the teaching of religion in the Armed Forces must cease, and

Whereas when it becomes necessary for the government to create a military establishment, it has an obligation to provide an opportunity for those who are serving to worship, and the provision of the military chaplaincy to meet this obligation is the absolute minimum that will satisfy the demand of the First Amendment of the U. S. Constitution as has been recognized repeatedly by the U. S. Supreme Court, and

Whereas this premise was recognized by the Founding Fathers of this country as attested by the fact that the military chaplaincy is older than our nation, having been created by an act of the Continental Congress in 1775 upon the recommendation of General George Washington,

Be It Therefore Resolved That the National Association of Evangelicals:

1. Deplores in the strongest possible terms the attacks by atheistic minorities on the military chaplaincy, and
2. Strongly urges the President, as Commander-In-Chief, and the Secretary of Defense to:
 - a. Resist any and all efforts of the American Civil Liberties Union, or others who would in any wise hinder, subvert, or destroy the military chaplaincy.
 - b. Cause to be made a careful examination and review of all policies and regulations regarding the military chaplaincy and effect such changes as are necessary to make certain that the functions and practices within the military chaplaincy are in every way consistent with the First Amend-

ment as interpreted by the Supreme Court. In this connection the N.A.E. notes with concern reports that military chaplains are required to use a particular type of Sunday school literature, that military personnel are required in some instances to attend chapel services without regard to their religious freedom, and that informal Bible study groups are sometimes suppressed.

3. Recommends that the Armed Services Committees of the Congress maintain a closer surveillance of the function of the military chaplaincy to avoid unconstitutional practices.

A Recorder Message from the Past

Back in 1938 the secretary of the American Sabbath Tract Society, the late H. C. Van Horn, wrote a letter to all pastors and leaders of pastorless churches urging them among other things to encourage Sabbath Recorder subscriptions. This beloved man who served for many years in the double capacity of secretary-editor (including extensive field work) wrote thus:

For the past year it has been published weekly — though only a 16-page issue. This means 208 more pages for the year, or an increase of one-third in printing space over the biweekly 24-page magazine. Even of greater importance is the value of its every week appearance and the opportunity to get important information quickly before the people.

Help of the local church is needed to maintain and increase the circulation and use of the Recorder.

One writes she and her husband had the Recorder in their home for more than 63 years — more than two-thirds of the life of the Recorder.

But are the children and young people being helped to hold the Recorder in like esteem? Is the younger generation maintaining interest and loyalty in it? Why do so many of your young married people fail to subscribe for the Recorder at close of their subscription made free to them as they set up their new homes?

How much or often do you call attention in sermon or conversations to helpful material in the Recorder? This is one of the best ways to promote interest in it.

Peace Corps Expansion

With the rapid expansion of the Peace Corps it was seen that it would become more and more related to the total life of the church in much the same way as military mobilization is related to the church. Here are young and old by the thousand undergoing non-religious training to go forth to do many of the things that missionaries have long been doing. Seeing the need to take some responsibility for these volunteers the National Council of Churches two and a half years ago set up its own Peace Corps Office to maintain liaison with the national office and the volunteers.

It is now apparent to NCC leaders that many constituent denominations have numerous short-term missionary or service programs which could be served by this office. The name has now been changed to Office for Service Opportunities. According to the announcement, it will seek to help Christians become involved in the world at the points of greatest need and where their skills and talents can best be used (with focus on short-term service). It will not be a programming office.

The figures on the current Peace Corps training program are almost astonishingly large. The June 25 NCC Newsletter states:

Each summer the training program of the PC greatly expands to accommodate all the college students and graduates who join after school is over. During June and July between 4,500 and 5,000 volunteers will be entering 79 training projects, and in August another 1,000 are expected to enter. In three months, most of these volunteers (surviving a 20% attrition rate) will be overseas.

The NCC Peace Corps Office has asked a chaplain at each training center to serve as our liaison with the project director and trainees. Several have written in already to report great interest in the denominational, NCC and WCC resources we have made available to the volunteers, and also in the foreign language Bibles, a copy of which the American Bible Society is giving to each volunteer. We are also receiving denominational af-

filiation lists from each liaison person which we are passing in to the various denominational offices.

The Peace Corps has had quite a large number of workers in the past two years in the little known country of Nyasaland, primarily in teaching positions. Thus the work of the Peace Corps can conceivably have some relation to the humanitarian and educational work of Seventh Day Baptists — in a land where our work is not overshadowed by that of many other denominations. It is interesting to note that a young man, Harry Langworthy of Schenectady, N. Y., who is this summer instructing the 40 or more Peace Corps volunteers preparing to work in Nyasaland, felt that to fully understand the situation he needed to spend time in the historical library of Seventh Day Baptists in Plainfield. In addition to this instruction for which he is already well prepared he will be spending a year in the country gathering additional information for a doctor's dissertation related somewhat to his research in Plainfield. — L.M.M.

Sacred Album Now Ready for Mailing

The high fidelity recording of sixteen numbers under the title "Seventh Day Baptists Sing Unto God" is now ready for mailing in the artistic two-color jackets that have just been completed. The Radio and TV Committee took the matter in hand when other arrangements for producing the jackets failed. The committee is sorry for the disappointment caused by the delay.

There should now be real rejoicing that the completed album can be purchased and mailed quickly and safely anywhere in the country. All numbers are properly identified and the jacket carries also a little story identifying Seventh Day Baptists. It is something all of our people who have access to a record player will be proud to own and is a gift item to be treasured by those who receive it. The committee has priced it very low (\$2.75). But to recover the cost, all must be sold. Order now from the American Sabbath Tract Society, P. O. Box 868, Plainfield, N. J., enclosing check or money order.

Western Association

The annual business meeting of the Western Association of Seventh Day Baptist churches was conducted on Sunday afternoon, June 21, by the moderator, Rev. Ernest Bee.

The corresponding secretary, Jean Pierce, reported that there are seven churches in the association, that there was an increase of 16 members and a decrease of 26 members this year. She also reported that there are 470 resident members, 379 nonresident members, 33 associate members, and 13 inactive members, making a total of 895 members in the association.

The officers for next year were elected as follows:

Moderator: H. O. Burdick
Vice-Moderator: William Thompson
Secretary: Mrs. Lynn Langworthy
Assistant Secretary: Jean Pierce
Corresponding Secretary: Mrs. Harold Snyder
Treasurer: Mrs. Don Stearns

— The Inspirer.

Baptists Protest Prayer Amendments

C. Emanuel Carlson presented Baptist support for religious liberty as guaranteed by the First Amendment of the Constitution before the House Judiciary Committee in hearings in Washington June 1.

Rep. Emanuel Celler (D., N. Y.), chairman of the committee, conducted the month-long hearings on nearly 160 proposals to alter the First Amendment in order to provide for religious exercises in public schools.

Before the hearings began on May 6 a flood of mail to Congressmen demanded a Constitutional amendment in order to reverse the decision of the United States Supreme Court relating to religion in public schools.

During the course of the hearings a noticeable reversal in the expression of national opinion took place. It was reported that the mail received by the Judiciary Committee shifted to 20 to 1 against any change in the Constitution.

On several occasions during the hearings the position of the Baptist Joint Committee on Public Affairs was attacked. The

committee favored the Supreme Court decisions and opposed the so-called "Becker amendment" which would allow government-sponsored religious exercises in the schools. Those who attacked said that the Baptist leaders in Washington were "generals without an army" and that they did not represent Baptist viewpoints across the nation.

In his testimony Carlson presented resolutions from both the Southern and American Baptist Conventions which were passed overwhelmingly at the recent conventions in Atlantic City asking Congress for no alteration in the Nation's basic document guaranteeing religious liberty.

Some have protested that the minorities in the United States are depriving the majorities of their rights. Carlson said that "the members of a majority group have the same rights as the members of a minority group and that none of them have the right to use the sovereign powers of government to advance their religious ideas or practices."

He predicted that in the months and years ahead Baptists will understand more fully the issues of religious liberty in the modern world. Once these principles become clear the Baptists can be counted on to stand for freedom for all men, he concluded.

The River of Life

I stood beside a river wide,
And gazed upon the throng.
In fancy saw that human tide,
A multi-million strong.

So limitless — that mighty sea
Of men, in ceaseless tread,
Toward journey's end — eternity,
Which lies just up ahead.

The ages roll in swift retreat,
While echoes ring afar.
Ring out the tread of countless feet,
That set the world ajar.

Then with a start I downward gaze,
Aghast at one I see.
With sinking heart and great amaze,
Behold — that man is me!

— Ralph Loofboro.

LET'S THINK IT OVER

Federal Paperwork

Whether or not information on the tremendous cost of the paperwork of our federal government has religious significance may be a matter of opinion. The Bible in a number of places speaks out against waste and has something uncomplimentary to say about tax collectors gathering more money than is needed to provide good government. If there is a sermon thought in the figures quoted below let each thoughtful person develop the sermon as he sees fit.

The second Hoover Commission gave some idea of the size of the problem of paperwork at the federal level. As of 1955 it was estimated that paperwork within the federal government cost \$4 billion a year, consumed 25 billion sheets of paper, required office space equal to 36 Empire State Buildings and storage space equal to seven Pentagons. It is not likely that these figures have diminished and it's most probable that they would be even greater today.

The most familiar kind of invisible cost of government to the average American is the paperwork involved in his income tax return. People are being put to more and more trouble to defend their take-home pay, and the more a person earns, the more paper proofs of his integrity that he is forced to provide. Hopefully, a subcommittee of Congress may do something to relieve the burden.

Movie Watchdog Committee Suggested for Baptists

The second vice-president of the Southern Baptist Convention suggested that Baptists establish a special committee to try to clean up the "false images" about Christianity projected by Hollywood movies and television shows.

In a speech to the state Baptist board Gregory Walcott, Baptist television actor, chided the "unregenerate men" in Hollywood who have given America and Christianity a poor image abroad. He said that the Protestant religion is almost always pictured in the movies as an emaciated, irrelevant faith of the dark ages, and that the Protestant clergy is projected as a Mr. Milktoast, or an Elmer Gantry charlatan.

"The Catholics, however, are very wise," he said. "They have a special committee in Hollywood to preserve their image, and they have the power and influence to pull out unfavorable sections of movies."

He suggested that Baptists should do the same thing by establishing a committee in Hollywood similar to the Baptist Joint Committee on Public Affairs in Washington, D. C., to watch what the movies produce, alert Baptists about movies, and use its influence to create better images.

He said such a committee would have to be extremely careful, and that Baptists who write to television and movie producers would have to learn to write cautious letters expressing "disappointment" rather than scorching and vehement letters of criticism because Hollywood loves controversy. — B.P.

Answering the Charge

C. Emanuel Carlson, executive director of Baptist Joint Committee on Public Affairs, answered the charge that those who oppose a "prayer amendment" to the Constitution aid the cause of communism. He said that "a central evil of communism is that governments arrogate to themselves a competence to tell people what to believe and not to believe. Our answer to official atheism is official freedom of religion, not officially prescribed prayers or devotions."

Want To Be an Actor?

In a day when many young people aspire to be actors or actresses as if that was the highest achievement, it is interesting to get the comment of one who now gets \$350,000 a picture. The actor, Marcello Mastroianni, who makes all the women swoon, says that they confuse the parts he plays with the person he is. The illusion that he is a great lover, he says, vanishes when he crosses the threshold of the luxurious home he has built with the money that other women have paid to see him.

This suddenly successful actor from Italy does some musing about actors: "Why does one become an actor? I believe it is because he does not have a

strong personality within himself. An actor is like a blank canvas on which the director paints. The director is the artist; the actor the tool."

Here is a significant admission. If the successful actor is one without strong personality some of the attractiveness of it vanishes for the person seeking self-expression in his lifework. For the Christian there is question whether he should make himself a blank canvas for any director other than the Lord Jesus Christ. For Him we should be willing to deny self, knowing that in so doing the very best of our capabilities are brought out.

New Officers of Southwestern Association

The Southwestern Association in annual session June 18-21 at Hammond, La., elected the following principal officers making up the Executive Committee which will function until the close of the next Association meeting to be held at Little Rock in 1965.

President, Irving D. Seager, 6108 Brentwood, Little Rock, Ark.; Vice-President, Robert L. Butler, Jr., RD 1, Brownsboro, Ala.; Ministerial Representative, C. Fred Kirtland, Paint Rock, Ala.; Recording Secretary, Josephine Van Horn, 200 Pleasant, Texarkana, Ark.; Treasurer, Mrs. James Mitchell, 7519 Knollwood Road, Little Rock, Ark.; Corresponding Secretary, Paul B. Osborn, 1008 Polk St., Little Rock, Ark.; Young People's Secretary, Bobby Slaton, Fouke, Ark.

Several other necessary officers or representatives were chosen. Among them Mrs. Marion C. Van Horn and Berwin Monroe for the Conference Nominating Committee and the Rev. Marion C. Van Horn and Karen Wagner for the Conference Vocational Committee.

Printing Salesman Wanted — Opportunity for man with strong letterpress experience. Metropolitan Northern New Jersey area. Salary draw against commission or your offer. Dept B, c/o Sabbath Recorder.

Hammond and Paint Rock Churches Pass Doctrinal Resolutions

Be it resolved that we of the Hammond Seventh Day Baptist Church reaffirm and make it known throughout the faith that we accept the Holy Bible, the Word of God, as the final authority in all matters of the Spirit.

Be it further resolved that we accept no other authority or doctrine regarding salvation.

We believe, as did our forefathers that salvation comes by the acceptance and faith in Christ Jesus; and not by man's knowledge or understanding.

We believe Jesus Christ to be the Messiah spoken of by the prophets of the Old Testament; that He bore witness of Himself on Calvary's cross and needs no further verification.

(Submitted to the members of the church May 31, 1964, and approved.)

Signed by the pastor, deacons, clerk, and trustees: Charles F. Kirtland, Richard Raiford, Paul W. Campbell, Mrs. Richard Raiford and Mrs. Wylie Taylor (some in two capacities).

The same resolutions were passed by the Paint Rock, Ala., church on June 13 and signed by the new pastor, Charles F. Kirtland, the Board of Deacons, clerk, and trustees as follows: F. O. Sutton, Robert L. Butler, Jr., Ada Keith Bottoms, Mrs. Robert L. Butler, Sr., Mrs. Renee Allen, and Mrs. Edna Sutton.

More College Students in Summer School

D. L. Bouldin, associate professor of Soil Science, has announced that George Cruzan, a junior at the King's College, Briarcliff Manor, N. Y., has been selected as a participant in the Department of Agronomy Undergraduate Research Participation Program at New York State College of Agriculture located at Cornell University, in Ithaca, N. Y. This appointment is for a 10-week program from funds provided by the National Science Foundation. George is a faithful member of the Shiloh, N. J., church, a son of Bert and Helen Cruzan.

The Sabbath Recorder

Baptist Jubilee Tape Recordings Available

The best of the Jubilee program at Atlantic City has been telescoped into three large-reel tape recordings of excellent quality which may be secured from the American Sabbath Tract Society on the same basis as other tape recordings.

Each tape has two programs with very good special music included. A church or church group could profitably use this material for an evening program. Some have more music than others. When the anticipated demand eases off it might be possible for interested groups or individuals to listen to all of them and catch the spirit and tone of that great weekend with its prominent speakers.

Reel #1 features the address by John Diefenbaker, former minister of Canada, and nineteen minutes of the Singing Churchmen of Oklahoma on side 1. Side 2 records the historical message by Dr. Kenneth Scott Latourette and, among other things, over eleven minutes of music by Shirley Yang and the Baptist Hour Choir.

Reel #2 has a stimulating message by Brooks Hays and the missionary panel on which Rev. Joe Samuels was the final speaker.

Reel #3 is taken from the Sunday program featuring Dr. Billy Graham and his team; also a stirring sermon by Dr. John F. Soren of Rio de Janeiro, president of the Baptist World Alliance. Side 1 records four numbers by George Beverly Shea with the congregation joining on two of them.

Know Your Neighbors, Read Baptist Advance

Good as it is to have personal ties with your neighbors of like faith, it is also good to know this historical background and present world work of the various Baptist denominations. A convenient book which provides up-to-date material about our Baptist neighbors and about our own denomination is **Baptist Advance**, which has been reviewed and advertised in this journal.

If you have read this book you can recommend it, as some of our leaders already have done, to Baptists who express an interest in our denomination. The ten-page section about Seventh Day Baptists is a good source of information about

early beginnings, mission to the frontier, publications, foreign missions, educational developments, ecumenical relations, Christian education coming of age, and organization of the Historical Society. Under the editorship of A. N. Rogers the following people contributed material: E. T. Harris, Sr., L. M. Maltby, Evalois St. John, and Rex Zwiebel.

Marriages

Gruver-Post.—At the Seventh Day Baptist Church, Alfred, N. Y., Sabbath, June 27, 1964, Curtis James Gruver of Charlevoix, Mich., son of Howard and Madeline Dykins Gruver, and Nancy Sue Post, Alfred, N. Y., daughter of Charles and Nancy Stone Post, were united in marriage. The Rev. Hurley S. Warren and the Rev. David S. Clarke officiated.

Van Horn-Ochs.—Jared Austin Herbert Van Horn, son of Mr. and Mrs. Elston Van Horn, Westerly, R. I., and Donna Mae Ochs, daughter of Mr. and Mrs. Kenneth Ochs, Milton, Wis., were united in marriage in the Milton Seventh Day Baptist Church on June 27, 1964. Pastor Elmo Fitz Randolph officiated.

The Van Horns will be at home in Milton.

Obituaries

Camenga.—Trudy, daughter of Cornelis and Mrs. Bosch, was born in Amsterdam, The Netherlands, Feb. 21, 1935, and died from injuries suffered in an automobile accident June 19, near Centralia, Ill., while en route to attend the meetings of the North Central Association at Stonefort, Ill.

Trudy's father was the lay pastor of the Amsterdam Seventh Day Baptist Church, where she was a member before coming to the United States. Trudy had been a leader of the Dutch Seventh Day Baptist young people.

On August 24, 1962, she was married to Justin Camenga in Amsterdam, and came to the United States with him in October of that year. Trudy was a trained nurse, receiving her training in Norway and Denmark. Since coming to the United States she had worked as a nurse in Wisconsin on several occasions.

By her radiant, enthusiastic personality, Trudy had won her way into the hearts of all who knew her. She was active in the life of the Milton church and served, with Justin, as sponsor for the high school youth fellowship.

Surviving her are her husband and baby son, Eric Peter, of Waunakee, Wis.; her parents; and two brothers, Hans and Theodore, of Amsterdam.

The funeral service was conducted in the Milton Seventh Day Baptist Church June 23, 1964, with Pastor Elmo Fitz Randolph officiating, assisted by the Rev. James L. Skaggs. Interment was in the Milton cemetery. —E.F.R.

*Jesus Christ . . .
There is no other name
under heaven given among
men by which we must be
saved. —Acts 4:12*