

LET'S THINK IT OVER

Southern Citizen Offers Reward

The National Council of Churches' Commission on Religion and Race announced on July 3 that a "prominent white citizen of a racially troubled southern community has offered \$500 for information leading to the apprehension of persons responsible for the disappearance of three civil rights workers last week in Mississippi."

The Rev. Dr. Robert W. Spike, executive director of the Commission, said the donor hopes his move will encourage others like himself to contribute funds which will increase the reward.

The donor is an active layman in his local church and a responsible leader in his community, which has been the scene of major civil rights demonstrations and considerable police brutality during the past two years.

Civil Rights

The 88th Congress of the United States, despite a sad history of legislative inactivity behind it, has kept a rendezvous with history through its passage of the Civil Rights Bill. We might note in passing that such a bill is long overdue, but the times are such that carping serves no purpose. More to the point is the fact that the promise of the Emancipation Proclamation, signed something more than 100 years ago, has finally been converted into law. We don't begin to imagine that such a law will automatically right all the civil rights difficulties blanketing this nation today. But it is a step — a major step — in the right direction. Important work still lies ahead. Workers and the other segments of the population must support the bill so that it will become, not the paper document it is but the human document it is designed to be.

—CWA News.

SABBATH SCHOOL LESSON

for August 15, 1964

Faith on Trial

Lesson Scripture: Numbers 13: 30-33;
14: 2-3, 26-33, 36-38.

SABBATH SCHOOL LESSON
for August 22, 1964

A New Call for Faithfulness
Lesson Scripture: Deut. 6: 4-17.

Births

- Absolon.—A son, Robert Joseph, was born July 9, 1964 to Dennis and Verna (Williams) Absolon, of Grand Island, Neb.
- Brunson.—A son, Steve Dwayne, to David and Judi (Sutton) Brunson on June 12, 1964 at El Paso, Texas.
- Cox.—Darien Lee was born to Darrel and Janet (Holt) Cox of North Loup, Neb., on April 30, 1964.
- Hansen.—A son, Bradley Vincent, was born May 4, 1964 to Mr. and Mrs. Robert Hansen of Grand Island, Neb.
- Williams.—Leslie Scott, was born July 19, 1964 to Kenneth and Jerrolin (Scott) Williams of North Loup, Neb.

Obituaries

Nicoll.—Mary Jo, daughter of Bruce and Ann Saunders Nicoll, of R#1, Edgerton, Wis., was born Feb. 18, 1960, and died by drowning July 4, 1964.

She is survived by her parents; three sisters, Lou Ann, Vera, and Sherry; and two brothers, William and Henry; her maternal grandparents, Mr. and Mrs. Charles B. Saunders; and paternal grandparents, Mr. and Mrs. Cyril Nicoll, all of Edgerton.

The funeral service was conducted in the Albion Seventh Day Baptist Church with the Rev. A. Addison Appel, pastor, officiating. Burial was in the Evergreen Cemetery, Albion.

—A.A.A.

Saunders.—Raymond E., son of Harlan and Nellie Casler Saunders, was born April 27, 1896, in Albion, Wis., and died July 8, 1964, in the Edgerton Memorial Hospital after a long illness.

On March 15, 1924, he was united in marriage with Doris Bliven.

Raymond farmed in the Albion area for more than forty years. For many years he served on the Albion Town Board and the Albion State Graded School board. He was a World War I veteran and a member of Edgerton post of the American Legion for 45 years.

He is survived by his wife and two daughters, Mrs. Robert Algrim of Milton Junction, and Mrs. Donald Roush of Rockford, Ill.; three sisters, Mrs. Vera Babcock of Albion, Clara Saunders of New York City, and Mrs. A. L. Genisot of Rhinelander; and three grandchildren. Two sisters preceded him in death.

The funeral service was conducted in the Albion Seventh Day Baptist Church with the pastor, the Rev. A. Addison Appel, officiating. Burial was in the Evergreen Cemetery, Albion.

—A.A.A.

Nearly 3,000,000 people were injured on our highways last year as a result of driver error. Excessive speed accounted for 1,223,000 of these injuries. Drinking can be blamed for a high percentage of this driver error.

The Sabbath Recorder



European and Mission Leaders at Special Board Meeting

New England had a foretaste of the Consultation of Seventh Day Baptist Conferences to begin a few days later at Clarksburg, W. Va., when nearly all of the foreign representatives visited Rhode Island and Connecticut churches and attended a special meeting of the Missionary Board called primarily to hear the latest news from two returning missionaries. Such a gathering of those who are the fruits of missionary work and the planners of past and future work had never before been held. Singled out of the group of members and friends assembled in the vestry of the Pawcatuck Church at Westerly on the evening of August 8 for the above picture were people from England, Germany, Holland, Malawi, British Guiana, Jamaica, and America.

Left to right, back row, N. Harley and Joe Samuels of Jamaica, G. Zijlstra of Holland, Sarah Becker of Malawi, Harold Crandall, president of the board, Leon Lawton of Jamaica, and James McGeachy of England. Front row, Otrain Manan of Malawi, J. Bahlke of Germany, and J. N. Tyrrell of British Guiana.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor

Contributing Editors:

MISSIONS Everett T. Harris, D.D.
WOMEN'S WORK Mrs. Lawrence W. Marsden
CHRISTIAN EDUCATION Rex E. Zwibel, B.A., B.D.

Terms of Subscription

Per Year \$4.00 Single Copies 10 cents

Special rates for students, retired Seventh Day Baptist ministers, and servicemen.

Postage to Canada and foreign countries 50 cents per year additional. Gift and newlywed subscriptions will be discontinued at date of expiration unless renewed. All subscriptions will be discontinued six months after date to which payment is made unless renewed. The Sabbath Recorder cannot pay for contributed articles but will send the writer, upon request, up to 10 free copies of the issue in which an article appears.

Published weekly (except August when it is published bi-weekly) for Seventh Day Baptists by the American Sabbath Tract Society, 510 Watchung Ave., Plainfield, N. J. 07061

Second class postage paid at Plainfield, New Jersey. The Sabbath Recorder does not necessarily endorse signed articles. All communications should be addressed to the Sabbath Recorder, Plainfield, New Jersey.

PLAINFIELD, N. J. AUGUST 17, 1964
Vol. 177, No. 6 Whole No. 6,107

IN THIS ISSUE

Editorials:	
Gospel Giving	2
Thinking and Knowing	3
Parents Beware	3
Speaking in Tongues	
Scientific Study Planned	4
Features:	
Publishing House News	5
New England Churches	
Welcome Foreign Leaders	6
Malawi Missionary Comes Home	7
A Long Hot Summer	9
Milton, Wis., Church	
Host to Area Churches	10
Graham Crusade Comments	11
Baptist Presidents	11
Milton Youth Make News	13
Annita Wheeler Gives	
Challenge of C.E. Work	14
Missions:	
Conference in Jamaica	7
Crandall High School Notes	8
Ministerial Training Classes	
at Makapwa Mission	9
Christian Education:	
The Church's Teaching Ministry	12
S.D.B. Representatives	12
Items from the Annual Report	12
Our World Mission	Back Cover

Gospel Giving

Christians who are in earnest about their faith respond generously to appeals for greater giving to Gospel causes. Marginal Christians may be coaxed into giving more than they had intended, but it does not last; they have to be urged again and again. With them really generous giving is not a privilege and a joy. Out of abundance they may contribute what appear to be sizable amounts. The devoted Christian gives from the bottom of his heart, not just the top of his money bag.

Another thing that is very noticeable to the student of human behavior is that the more in earnest a Christian is, the more selective he is likely to be in his benevolences. He does not respond to every call but to those that give promise of really furthering the spread of the Gospel.

Take, for example, the work of the Far East Broadcasting Company which grew out of the missionary vision of Christians in military service in the Orient nearly twenty years ago. The work has continued to expand because it was seen to be an effective means of spreading the Gospel. Constantly dreaming of a stronger and yet stronger radio voice the leaders sometimes find that the regular budget falls behind as much as \$5,000 a month, as it did in April. A letter went out to supporters with the result that in May the deficit was wiped out with \$4,000 to spare above the budget. People believe in this work and give sacrificially to keep it going and growing.

The Far East Broadcasting Co. is now stepping out on faith to purchase, transport, and put into operation five new 50,000-watt stations. They are already purchased, partly with borrowed money. The present output of all their stations is 244,000 watts—Okinawa 102,000, San Francisco 50,000, Manila 92,000.

When Christian work is not supported adequately the reasons are few. It may be that there are not enough people in the sponsoring organization, though this is unlikely. It may be that most of the folks who ought to support it are too poor to do so. This, too, hardly applies to churches in this country. What is more likely is that the missionary potential of the cause is not great enough to attract the consecrated giving of those who really love the Lord. Rightly or wrongly, they feel

a little uncertain about the spiritual value of some of the causes for which their dollar is split. They reserve their larger giving either for local outreach work or for some of the faith missions which seem to be producing results.

This situation will not be changed by trying to persuade such people that they are wrong. It is a matter of conscience with them. The way to get more money from devoted church members is to give them more mileage for their money by keeping administrative costs low and making sure that the goal of saving of souls is never lost sight of in all that is undertaken.

Thinking and Knowing

There is much to be said in favor of teaching people to think. The solving of all future problems rests on the ability to think. But one of the sometimes overlooked values of thinking is knowing. It should result in knowing, and will if properly directed. We do well to remember that the process is not more honorable than the product. If thinking does not start with true premises and is not motivated by a desire to do what is right and noble it makes no worthwhile contribution to life or to society. The Bible clearly indicates that there is a body of truth originating in the mind of God, revealed in large measure in the Word of God. The process of thinking is blessed of God when it endeavors to tap the infinite resources of knowledge and results in knowing and doing the will of God.

Some of the best thinkers of our day sit behind prison bars still thinking crookedly of how they can beat society with a more perfect crime than that in which they were caught. Thinking is not necessarily a virtue.

Between good thinking and bad thinking there is a gap wide enough to accommodate a great deal of poor thinking. In this category we must include much of the thinking for thinking's sake or the worshiping of the thinking process without enough regard for direction and goal.

Franklyn Cism in the Afton (N. Y.) Enterprise, says, "There is no substitute for knowing. Thinking alone can get a

fellow into a pack of trouble if he doesn't know what he is doing." Solomon reached a higher level than the newspaper editor when he wrote: "Yea, if thou criest after knowledge, and liftest up thy voice for understanding; . . . Then shalt thou understand the fear of the Lord, and find the knowledge of God" (Prov. 2: 3, 5).

Parents Beware

The March issue of the *American Brewer* states in clear terms a program to make beer drinkers of our youth. The brewers realize that many youths do not like their first taste of strong beer and may decide to avoid the drink or to wait several years before trying it again. The young people are accustomed to colorful, highly flavored soft drinks.

The article goes on to propose to the industry a way of capturing youth by bridging the gap between soft drinks and beer. Here are paragraphs from the article reprinted from the New York temperance publication *Action*, which show the callous disregard for the dire results which so often follow their beer introduction.

"The task is not easy. It could, however, possibly be expedited if the brewer had a product with which to fight that pre-exposure era, and the above noted negative reactions and time lag. We suggest that we have that sales tool with which to fight—and profit from. A highly palatable, non-, or very low, alcoholic content beer, highly flavored—a 'gentle' beer—could be one possibility for preparing these new consumers for the step up to current types of beer. In Europe, and in many other parts of the world, these beers are well accepted, not only by youth, but also by beer drinkers who like that type. There is no reason to doubt that this could have some acceptance here, too. With the brewer producing a strong (malt liquor) and the medium strength beers, a marketing gap could be filled with the introduction of the new 'gentle' beer. Women might react well to this also.

"This could serve as an indoctrination drink for youth. It could easily give the industry a plus market—a broadened base of new consumers—who could like 'gentle' beer if it were merchandised with

some more imaginative designation than 'x.2 beer' or '1/15th of 1% beer.'

"We are not certain of the economics of this thinking. We do believe, however, that despite whatever lessened immediate profits might be incurred by producing this type of beer, in the long run this might well be an excellent investment, in terms of enlarged markets, cutting the lead time of soft drinks, and adding yet another exciting product to help complete the production and selling strengths of the industry. Youth is an investment; everyone is fighting for it.

"Youth is this industry's tomorrow... we cannot afford not to invest in it!"

Speaking in Tongues Scientific Study Planned

Is it possible to make an objective, scientific study of an experience that is thought to be purely religious? Possibly so, if it is done by Christian people who are qualified to make the study. Such a study of the growing phenomenon of glossolalia, or speaking with tongues, is to be undertaken by the Lutheran Medical Center of Brooklyn under a research grant by the United States Department of Health, Education and Welfare, according to a news report in the *New York Times* of July 25.

At first thought there might be a question as to whether or not it is suitable for a government agency to appropriate public funds to conduct a study of the rather intimate, personal religious experiences of some of the people (almost entirely Protestants). It could be considered a little like using public money to investigate the alleged miracles at Catholic shrines or the healing claims of Christian Science. We will pass this by since there are some health and welfare aspects of glossolalia upon which the inquiry may shed light. The grant is for only \$4,000, renewable after May 1965 if necessary.

The value of a study of this kind is quite largely dependent on the attitude and ability of those engaged in it and the manner in which it is conducted. The fact that it is carried on by a religious organ-

ization with the help of top-notch men in their fields should be reassuring. The professional team includes a psychiatrist, a psychologist, and a linguist. Dr. John P. Kildahl, chief psychologist of the medical center, will direct the study with Dr. Paul A. Qualben, director of the center's mental health service. Both men are also graduates of theological seminaries and are ordained Lutheran ministers.

The linguist who will join them is Dr. Eugene A. Nida, secretary for translations of the American Bible Society. These are well-qualified men. Dr. Nida is probably the greatest living authority on linguistics (tongues). The manner of conducting the tests will be as follows, according to the news report:

"Members of church congregations who practice glossolalia will be given a battery of psychological tests along with a control group of members who do not pray in tongues.

"One aim of the study is to determine the differences in personality, if any, between the two groups. The last phase of the research will be a systematic analysis of tape recordings of glossolalia to see if there are similarities to known languages."

This final phase of the test is one which many people have been asking for. If the term "speaking in tongues" has real meaning it would be reasonable to suppose that an accomplished linguist who is expert in reducing unknown tongues to written form could give some analysis of what is spoken by many people. Is there a sort of heavenly language common to all who profess to speak as the Spirit gives them utterance? Many such questions may be answered to the satisfaction of earnest Christians who have wondered whether or not they should seek the "gift" of glossolalia. The appropriation of \$4,000 may be just what is needed to start a study that previously has not had enough backing to be carried out in a scientific way under religious auspices.

We can rest without worship but few can get the blessings of worship without rest. God gave us the Sabbath for rest and worship.

Publishing House News

The new manager of the Tract Society publishing house was introduced to our readers last winter without a picture. Just recently a new salesman has been employed to try to build up the commercial work of Recorder Press. The two



new men are pictured here, Ralph W. Babcock (48), business manager, on the left and Gene B. Kordahl (28), sales manager, on the right.

Mr. Babcock, son of the late Ralph W. and Muriel (Rogers) Babcock (now a member of the Plainfield church) was reared in our New York City church. He tells us that the first printing job he ever did was a directory of the New York church which he did on his own hand press when Rev. Harold Crandall was pastor and he was still a schoolboy. He was later graduated from Carnegie Tech. with a B.S. in printing. For this first job he set type by hand and had only enough of three type faces to do a page at a time. For this job of less than 200 copies he received about \$27. He now recalls that the same job had been done the year before by Recorder Press. Thus in earlier years he took a job of church printing away from the Plainfield print shop. Now he has come full circle after wide printing experience of 24 years in about five states. He knows the printing process through and through, from composition to bindery. He spends long hours at his desk, and after all the workmen have gone home he sometimes puts on old clothes and does a

MEMORY TEXT

And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses. Colossians 2: 13.

little printing job of his own on one of the small presses.

Gene B. Kordahl, a young man with lots of energy and drive, has recently accepted the position of sales manager, replacing Wilson Haver who was released after being in the office for many years. Mr. Kordahl has taken courses in the University of Minnesota and Rutgers University leading to a degree in industrial engineering. A native of Portland, Oregon, he now lives with his wife and son in nearby Highland Park. He is planning to write a book on John Paul Jones and says that he would appreciate any unusual information that any reader has. His experience includes some time in the Navy in which he was a journalist and a diver (is now a skin diver), a sales assistant in General Electric, sales agent for Pan-American World Airways, assistant traffic manager, K.L.M. Royal Dutch Airlines, salesman of business forms and specialist in systems and procedures for A. A. Watts Co. He is familiar with letterpress work such as is done in our publishing house and believes there is a future for this kind of printing. Mr. Kordahl is assisted in the sales work by Eric Akerlund, a skilled technician in the offset department, who has been employed in the shop for a number of years.

No one can predict with certainty the business outlook for Recorder Press. The plant is filled with relatively modern printing equipment. The labor force in the shop and office is now streamlined for efficiency and low overhead. This has made it possible to reduce materially the shop cost of printing the *Sabbath Recorder* and tracts. It is hoped that the new salesman, working on a commission, will soon bring in enough new orders to keep the shop working at near capacity and thus contributing indirectly to the publishing work of our people.

New England Churches Welcome Foreign Leaders

It was a great day for the old Seventh Day Baptist churches of New England when on the Sabbath of August 8 they welcomed to their pulpits and congregations representatives from Europe, missionaries, and Negro pastors from three mission lands. The meeting of the old



and the new was brought into focus on Sabbath afternoon when a group of visitors dropped in unexpectedly to the service of the little white church of Second Hopkinton, R. I., to hear the message of Mr. J. N. Tyrrell of British Guiana (3rd from left, front row). The Rev. James McGeachy of London (6th from left, front row) brought "a greeting from old England to New England."

In morning services the Rev. Otrain Manan of Makapwa mission in Malawi (Nyasaland) who was accustomed to preaching in African villages in his native Chinyanja language, gave his first sermon in English in the high-rising colonial meeting house at Westerly. It is reported that he almost forgot at one point in his message that he was not admonishing with raised finger fellow Christians of Malawi but dignified American churchgoers and members of the Missionary Board. It was good.

At Ashaway, now the oldest of all New England churches of our faith, a Jamaican team took over the service, the pastor being unable to attend. The Rev. Leon Lawton, just returned from missionary service in Jamaica, introduced Mr. Naval Harley, young leader of one of the Kingston churches, who did as well as any seminary graduate, in Scripture reading,

pastoral prayer and message to the large group of children. The Rev. Joe A. Samuels, also from Kingston, ascended the steps to the high pulpit and sensed the acoustical quality of the full-balcony building as he gave a well-structured, moving, Christ-centered sermon. He mentioned that we are all one in Christ. Aside from the slightly different accent characteristic of the British culture of his island, none would have thought of his being of another race. A message from the Word and from the heart reaches the heart without regard to clothing or color of skin, as those who heard would testify; they were helped.

At Rockville the foreign representative, Jacob Tyrrell, who was staying there with the pastor before the special Missionary Board meeting, gave the morning message. At Waterford the speaker was the Rev. James McGeachy of London. Present also in the Pawcatuck church in Westerly were the Rev. J. Bahlke of Germany, Mr. G. Zijlstra of Holland, and Miss Sarah Becker, missionary nurse from Malawi. She had spoken in the Irvington, N. J., church the previous Sabbath.

The international flavor pervaded the special Missionary Board meeting at Westerly on the evening after the Sabbath when about sixty members and friends gathered to hear first reports of missionaries Leon Lawton and Sarah Becker. Many also made the journey to the birthplace of American Seventh Day Baptist churches at Newport Sunday morning. It was probably the first time for such a group of European, American and mission people to gather in that historic meetinghouse.

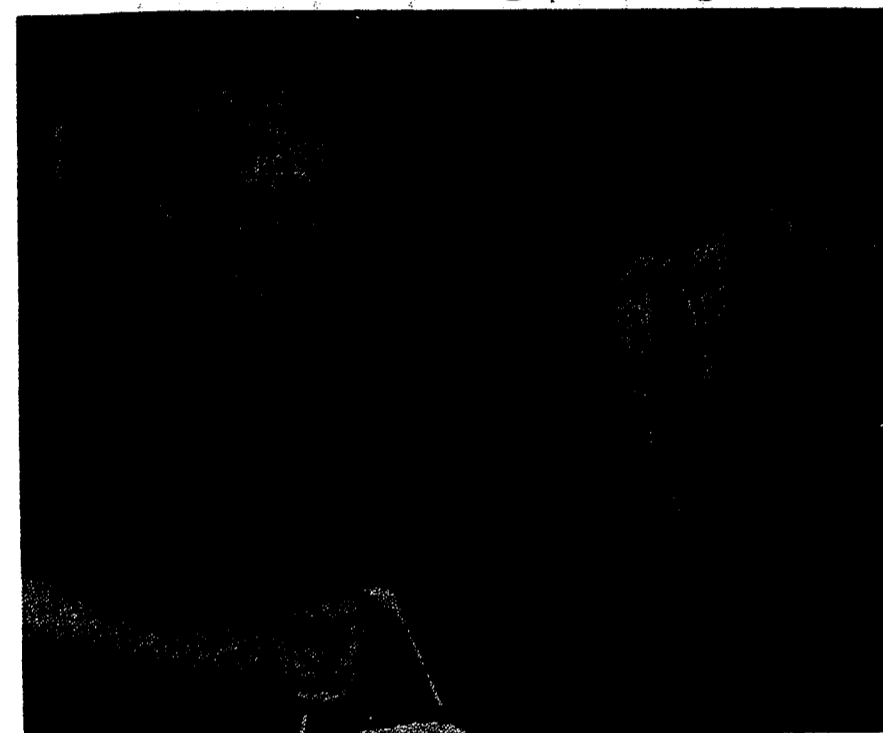
Legacy of a Three-Year-Old

Cindy Patterson, three-year-old daughter of Mr. and Mrs. Thomas Patterson of RFD, Millersburg, Ohio, attended Vacation Church School last year at the Wolf Creek Baptist Church. The boys and girls used the CWS Children's Kit and learned about India. Cindy's parents said that Cindy never forgot these little friends and talked much about them.

After a short illness, Cindy went to her heavenly home in December. Her parents sent Cindy's savings of \$15.00 to CROP for "her friends in India."—CROP News.

Malawi Missionary Comes Home

Miss Sarah Becker, most experienced of the four American nurses who have served at Makapwa Mission in Nyasaland (now Malawi) in recent years, is now on furlough in the United States after four and a half years at the African station. She had previously been a missionary nurse in the Shanghai area of China and a teacher of nurses in a Los Angeles hospital.



With Miss Becker in the accompanying snapshot is Pastor Otrain Manan of Malawi who has been brought to this country by the Missionary Board for the consultation of world delegates preceding the Seventh Day Baptist General Conference. He was chosen by the Malawi Conference to represent their churches and will remain long enough to attend a concentrated ministerial training course at the new Center in the Denominational Building at Plainfield. The returning nurse and native pastor are pictured just outside the Arrivals Building at Kennedy International Airport after they had cleared customs late Thursday afternoon, July 30. Theirs was the quickest trip of any of our missionary personnel who have flown the long journey to and from East Africa. They came by jet without layovers from Nairobi to Athens, Rome, and London, gaining five hours in their race with the sun. After Conference Miss Becker returns to Los Angeles. It is not expected that she will plan for another term on the foreign field.

MISSIONS — Sec. Everett T. Harris

Conference in Jamaica

By Courtland V. Davis

Conference began on the evening of Tuesday, July 14, with an opening meeting and evangelistic service. On Wednesday morning the working sessions of the delegate body got underway. Delegates were present from all but two of the churches. Those missing were Waterford and Whitfield Town. Efforts to encourage and help work out the problems of these two churches were immediately set on foot.

After the minutes of the last Conference had been read in full and delegates had been encouraged to make notes of questions arising in their minds as the minutes were read, a thorough discussion of points not entirely clear was carried on with items that should be brought up under the headings of unfinished or new business listed for later attention.

Reports were then called for and, as in the American Conference, some were missing, some rescheduled for presentation, and some presented as called for. These actions took up the hours assigned to Conference business through Wednesday afternoon and Thursday morning.

Rain kept the attendance low at the evening evangelistic service on Wednesday night led by the dynamic young layman, Brother E. Saunders of the Bowensville church.

Although there was heavy rain on Tuesday and intermittent showers on Wednesday and Thursday, this in no way interfered with the warmth of welcome and the efficiency of entertainment by our hosts and hostesses of the Font Hill church. When the rain became so heavy that the palm leaf thatching on the dining room built alongside the church could no longer keep it out, meals were served promptly and bountifully in the dry and attractive church auditorium.

Meals for the forty-two delegates and officers were paid for in advance by the churches. Badges were issued to the delegates, officers, and official visitors and at mealtime the badges provided identification of those whose meals were paid for. President Thompson jokingly reminded us, "We are feeding badges, not people."

It was with real regret that your correspondent found it necessary to leave the Conference at noon on Thursday in order to pick up at Kingston his Friday morning flight to New York.

Note: Mr. and Mrs. Courtland Davis arrived at their temporary vacation home near Salem, N. J., on July 17. They drove to Westerly, R. I., on Wednesday, July 22, and attended a meeting of the American Tropics Committee of the Missionary Board held that same evening in the Sabbath School rooms of the First Hopkinton church, returning to their summer cottage in South Jersey on Thursday. They started back to Miami and Jamaica August 5 to begin preparations for the fall term of Crandall High School.

— E.T.H.

Crandall High School Notes

By Courtland V. Davis

The beginning of the spring term brought unusual pressure on the beginning form, a total of 39 different persons enrolling in that form. Readjustment of individual programs provided some relief, but the form completed the term with 33 pupils on roll and present for the examination. Droupouts during the year in all forms were much less than usual.

During the remodeling of the Kingston church whose auditorium is used by Crandall for its daily worship service, arrangement was made for its continued use by the school. On only two days during the entire term was the construction at such a stage that it was necessary to hold the worship service in the school yard.

The graduation program was presented in the church auditorium on Thursday, July 9. Of the graduating class of six, three were Seventh Day Baptists—Newton Barclay of Thornton, Flora Reynolds of Kingston, and Pauline Burke, daughter of Mr. Burke of May Pen, known to many in America and currently a member of the Kingston church.

The Head Boy and Head Girl selected by the school staff for 1963-64 were both Seventh Day Baptists. For 1964-65 the Head Girl is Blossom Ashman of the Blue Mountain church. The Head Boy is not a Seventh Day Baptist.

The Governing Committee of the School has reluctantly voted the removal of the poinciana from the corner of the

school ground by the "cottage." In blossom it has been a beautiful sight, now badly butchered by the electric power and telephone companies both of whom have wires going in two directions from that corner. Furthermore, authorities say that poinciana branches break easily and such branches hang over street and sidewalk. The school ground is some five feet higher than the sidewalk and the tree is too big to be slanted so close to the retaining wall. So the poinciana must go.

The school library has been enlarged again this year by gifts and purchases and our librarian has been unusually busy trying to keep the cataloging up to date. Our library has been of service to the community as well as of untold service to the school during the year. Many non-members of the school have complimented us on our library, and graduates come back to it frequently for matters of reference. Additional library space will soon be needed.

With limited resources, painting and repairs must be likewise limited. During the summer holidays it is planned to redecorate the second floor of the main building. The retaining walls on Charles Street and the outside wainscoting on the school veranda will also be treated to a coat of colored wash to match that put on the church wall on Charles Street before the rededication.

The projected new stairway taking the place of the winding wooden stair in the main building and giving space for another classroom by rearrangement of space, is still in mind and we hope will be presented to the American Board early in 1965.

Students were graduated in December of 1963 and another class in July 1964. This marks the completion of the change-over from the calendar year to the academic year, September to July. All forms at Crandall are now on the academic year and graduates will be presented each year in July.

If we attempt to build a nation with no reference to religion, then Plymouth Rock may yet become a memorial to the light that failed. — Dr. Joseph R. Sizoo.

Ministerial Training Classes at Makapwa Mission

By Rev. David C. Pearson

Pastoral refresher courses are normally held annually at Makapwa Mission following the convening of the Central African Conference of Seventh Day Baptists.

This year is to be no exception, and classes are planned of approximately three weeks' duration to follow Conference which is scheduled for September 8-12. Although there may be one or two exceptions, those taking advantage of these classes will be our ordained ministers, representing each of Malawi's geographical regions: Northern, Central, and Southern.

There also exists in this country an increased emphasis upon lay training. Not simply desiring to "keep in step," but recognizing the need for an intensified program of training leaders — considering the lateness of the hour and uncertainty of the day — it was decided to have classes here for our assistant pastors (preachers or "alaliki" as they are called here), who would willingly leave their homes and spend a month with us at our Seventh Day Baptist headquarters.

Lessons began on May 3 and continued through the 28th. Although the number of those attending was not always constant, we had as many as twelve. The entire missionary staff, together with Pastor O. B. Manan and F. Makatanje, taught classes in Bible, Christian Education, Seventh Day Baptist History, Practical Theology, and the Christian Family.

Those in attendance seemed to enjoy their study and were pleased with the likelihood of similar classes being offered again next year.

SABBATH SCHOOL LESSON

for August 29, 1964

Possessing the Promised Land

Lesson Scripture: Joshua 1: 7-11; 23: 1-9;
24: 14-17.

for September 5, 1964

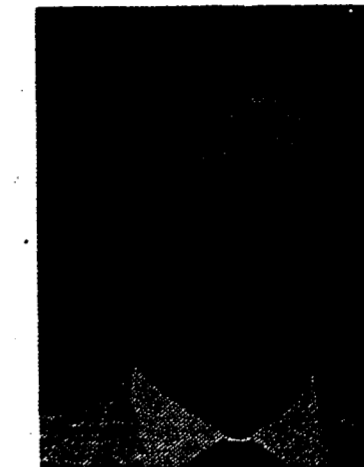
Leaders for Troubled Times

Lesson Scripture: Judges 2: 11, 14-23.

A team of four young people from Milton, Wis., working in sultry New Orleans forgot that this has been

A Long Hot Summer

By Ralph Hays



The first week of June was the time set for the youth team of four young adults from Milton, Wisconsin, to go south to work with the Metairie church as inner-city missionaries. As the eight weeks of work becomes history, we in

Metairie, "the New Orleans area," are proud to say, "Praise God for a job well done!"

Their duties were fourfold: 1) Knocking on doors, leaving tracts, and inviting the children and young people to home Bible studies; 2) Making a card file record of all homes; 3) Holding a study class every Monday night in the church for leaders in the church; 4) Planning and teaching eleven home Bible classes each week. The home Bible classes have reached over 100 unchurched souls per week in four separate locations in the area.

The Monday night classes were to prepare the Metairie laymen to continue when the team members return to their homes. Their efforts crossed many social and all color lines, including Cuban refugees.

This project has been sponsored by the Seventh Day Baptist Women's Board. It was led by the talented youth worker, Miss Linda Bingham. The classes were taught by Al Crouch, Dale Rood, and Judy Van Horn, all from Milton.

They have truly been faithful missionaries working without pay. As they were preparing to leave they said, "This has been a short summer."

In our world today we amass goods and seek greatness. Our Lord calls us to show bigness of heart and to desire the superlative of goodness.

Milton, Wis., Church Host to Area Churches

By Marjorie Burdick

The Milton Seventh Day Baptist Church has been host at two special meetings recently.

Patriotic Celebration

On July 4th, the church invited the Milton Junction and Albion churches to join with them for the Sabbath worship service at Camp Wakonda, the church camp on Otter Creek, north of Milton.

The congregation was seated in the grove east of the lodge, and faced the tall wooden cross to the north. In this quiet setting a patriotic worship service was conducted by the Rev. Elmo F. Randolph, assisted by the Rev. Addison Appel of the guest churches. Following the reading of the Declaration of Independence by Ivan Fitz Randolph, the choir sang "God of the Nations."

Two talks were given that presented to the audience the part that early Seventh Day Baptists in America had in the founding of our national government. Mrs. Agnes Schertz read a paper prepared by Don Gray, "Patriotism and the Ephrata Cloister, 1776," in which he told of the work of these German Seventh Day Baptists who were closely associated with the great leaders of that time. One Rev. Peter Miller was sought out to carry on diplomatic correspondence with European countries. He translated the Declaration of Independence into seven different languages for the imperial courts of continental Europe. It is said that the first copies of the Declaration of Independence were printed on the presses of the Ephrata Cloister. After the bloody Battle of Brandywine Creek, the members of this group gave over their buildings and efforts in the care of the sick and wounded from both sides. Thus they gave much to help in the struggle for independence.

Dr. Kenneth Smith told about the governor of the Colony of Rhode Island and Providence Plantations. Governor Samuel Ward, a Seventh Day Baptist, and his part in the cause of American independence. When the thirteen governors of the colonies were asked to sign an oath to support the Stamp Act, all did, but Ward

chose, instead, to write a letter to Great Britain telling why he could not sign. Later he was sent as one of the two representatives from the Colony to Philadelphia as a delegate to the Continental Congress in 1774. Governor Ward was elected to act as chairman when the group met as a Committee of the Whole, which post he held during the long deliberations. Then came an epidemic of smallpox, and he was taken sick while presiding and died ten days later. Among other things, he is to be remembered as the man who nominated George Washington to be General of the Revolutionary Armies, and for his plan and work toward the founding of a navy for the colonies. His almost constant prayer he said was, "Heaven save my country."

Quarterly Meeting

On Sabbath, July 18, the Milton church was host to the Quarterly Meeting of the Seventh Day Baptist Churches of Southern Wisconsin and Chicago. This meeting was held in the church with a covered-dish meal between the morning and afternoon sessions.

Two guest preachers from Seventh Day Baptist churches of Southern Illinois gave the sermons. In the morning worship services, Pastor Carlos McSparin, Stonefort, Illinois, spoke on the theme, "What Wilt Thou Have Me to Do?" In the afternoon session a girl's trio, composed of Ann Williams, Alice Rood, and Debbie Randolph gave the special music, singing "The Lord's Prayer." The Rev. Wayne Maxson of Farina, Illinois, gave a message showing the purposes of the church. This worship service was followed by the business meeting.

Automotive Progress

Strange as it may seem, the average mileage per year of motor vehicles has not increased much. In 1936 it was 8,879 and in 1962 only 9,635. It may also surprise us modern drivers to learn that 43 years ago the nations motorists drove a total of 55 billion miles in a year. The figure is now 800 billion. How much of the time saved and weariness avoided by better roads and cars is put to better use than in 1936? Do we hold ourselves accountable to God in this?

Graham Crusade Comments

Seldom has a Billy Graham Crusade been held under such adverse weather conditions as those that prevailed at San Diego. Yet the attendance was unusually large and the percentage of decisions for Christ greater than in any recent campaign. Here are what some important people said about the meetings when they had ended.

Mayor Frank Curron:

"The entire San Diego area is most mindful of the great significance the Crusade has had in this community — a lasting effect which will probably be not only enduring but cumulative. There is no doubt that many people have been re-awakened to the need for regular church association, and this can only result in an improved civic body."

District Attorney Don Keller was in the audience of 19,000 drenched by a sudden rain.

"The night it rained," he said, "I didn't see a single person get up and leave the stadium. I think this is a good evidence of the effect Dr. Graham has on his listeners."

The district attorney said he thought the Crusade had a "tremendous impact" on the people of San Diego. "It stirred many of us out of our lethargy," he commented. "We had all been too complacent."

Capt. Merle N. Young, USN, chaplain of the 11th Naval District, with headquarters in San Diego, also was heartened by the number of inquirers whose names were turned over to local clergymen for follow-up contacts after each Crusade meeting. Among them, he said, were more than 200 sailors from Navy ships based at San Diego.

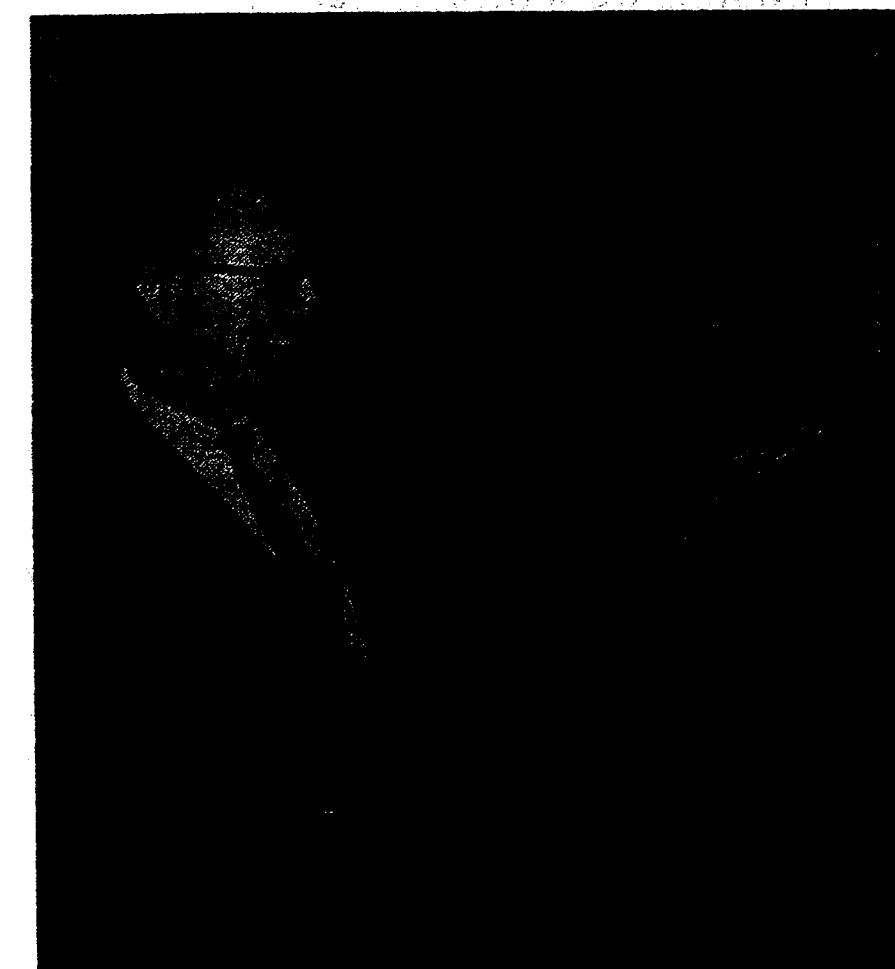
"The chaplains aboard each ship are making the follow-up contacts with these men," he explained.

The Rev. I. Larry Clark, pastor of the First Baptist Church of National City, a community in the San Diego area, said he was specially impressed by the numbers of young people who went to hear Dr. Graham and who went forward to make a commitment to Christ.

"I found that people between the ages of 16 and 26 made up the majority of

those coming forward," said Mr. Clark, who served as chairman of the Crusade Executive Committee. "They came forward because Dr. Graham offered them something that would give meaning to their lives. I'm sure the effects of the Crusade will be felt for a long time on high school and college campuses."

Baptist Presidents



Rev. Wayne Dehoney of Jackson, Tenn.,
Southern Baptist,

Rev. J. Lester Harnish of Portland, Ore.,
American Baptist

It is good to know the newly elected presidents of the American and the Southern Baptist Conventions. It is good to know also from this congratulatory picture that there is good fellowship and close co-operation between the leaders of Baptist denominations. The co-operation was evident through the five years of the Baptist Jubilee Advance which culminated in the Jubilee at Atlantic City in May. Both Conventions held their annual meetings at the same time in Convention Hall, which made such a picture possible. Further co-operation (without much thought of union) is contemplated for these and other Baptist bodies (including Seventh Day Baptists) in the proposed North American Baptist Fellowship.

The Church's Teaching Ministry

(A new book has come to our office from Dr. Kenneth L. Cober, executive director of the Division of Christian Education of the American Baptist Board of Education and Publication. It is titled "The Church's Teaching Ministry." The following is a quotation from pages 37 and 38. It is a summary of the first two chapters.)

"Through its ministry the church seeks to accomplish its mission. Based upon a study of the ministry of Christ and of the early church, we may discover six aspects, functions, or ministries: proclamation, teaching, worship, fellowship, witness, and service. In the past, Christian education has thought of its ministry in limited terms of nurture, of meeting the individual needs of persons. Recently, the church has begun to treat its teaching ministry as a significant aspect of its total task.

"This new orientation demands that teaching accept the training of persons for ministry as its major responsibility. Teaching has an important role in helping the whole church carry on a dynamic ministry. Teaching helps persons to understand and articulate the gospel, and thus to become effectively involved in the ministries of proclamation and witness.

"The small groups established to further the ministry of teaching are important media for developing fellowship in the life of the church. Small study and fellowship groups may also be the church's principal instrument for motivating and training church members to practice service and to develop an effective strategy of ministry in the world.

"The ministry was given to the church as a whole. Therefore, the entire church is responsible for the exercise of the total ministry. When a person responds to the call of Christ and assumes the responsibility of Christian vocation, he becomes a member-minister of the church."

We recommend this book for the use of Sabbath School superintendents and Christian Education Committee members especially, and for anyone interested in the teaching mission of the church.

Order from Miss Onnalee Saunders, Richburg, N. Y.

S.D.B. Representatives

The 1964 Yearbook of the Division of Christian Education, NCCC, lists the reports, minutes and roster of all matters and persons related to it.

Seventh Day Baptists and the positions in this body are listed as follows: David S. Clarke, Wayne R. Rood, Victor W. Skaggs, and Rex E. Zwiebel are on the roster of the Division Assembly; Don A. Sanford and Secretary Zwiebel on the Committee on Uniform Lessons. The Commission on General Christian Education and the Commission on Higher Education list our Board of Christian Education as a member with Secretary Zwiebel working on the Committee on Administration and Leadership, a committee of the first listed commission. We do very little work with the latter commission except fill out questionnaires, but we get much information from receiving its mailings.

Items from the Annual Report of the Board of Christian Education

The National Seventh Day Baptist Youth Fellowship has 375 dues-paying members, an increase of about 40 over last year. The combined efforts for enrollment by the Youth Work Committee and the Beacon are very largely implemented by Linda Bingham's extensive, careful, personalized work with the local groups. Much of the original hope for a youth field worker to unify Seventh Day Baptist youth is realized in the "increased sense of belonging" to a national fellowship in part verified by memberships paid.

Miss Bingham contributed nearly a year of invaluable service to the youth, churches, and communities. She visited thirteen churches with youth groups, led in area retreats, and met twice with the Youth Work Committee. Her reports contained statistics and evaluations designed to be of help to the local group and the national set-up. She used gifts sent to her, personally, to publish materials for youth leaders. The committee has made extensive investigation of potential successors to Miss Bingham, but no one has been chosen.

The Biennial S.D.B. Ministers Conference will be held in Battle Creek, Mich., April 28 to May 3, using the theme, "Com-

municating the Gospel." Guest speaker will be Dr. Jitsuo Morikawa, American Baptists' Director of Evangelism.

The new Junior Quarterly may be ordered at any time by our Sabbath Schools for use during October-December quarter. The quarterly is titled, "To Surveyors with Love." It is a survey of the Bible, edited by Mrs. Catharine S. Stillman.

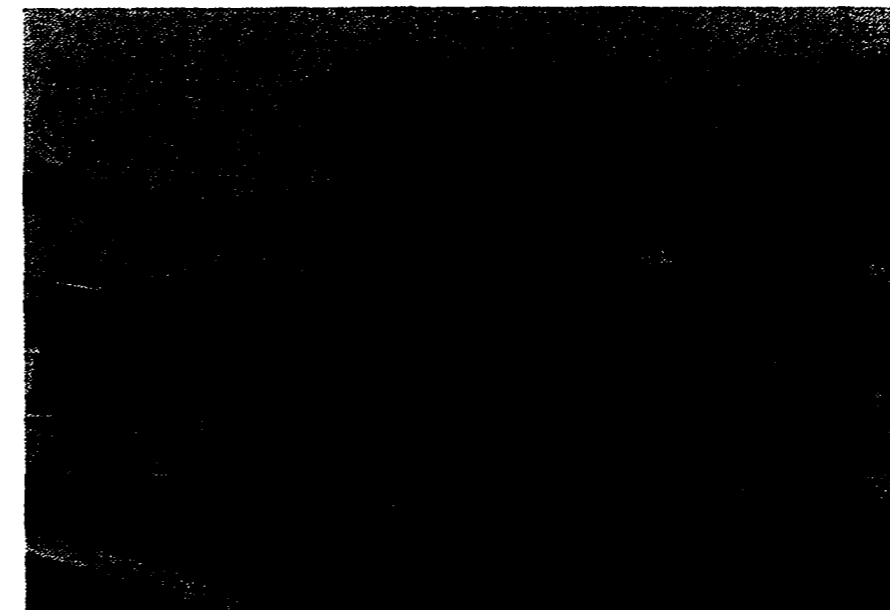
Order from Miss Onnalee Saunders, Richburg, N. Y. Student's Workbook, one year subscription costs \$1.50 or in groups of five, \$1.40, or 40 cents for a single copy. The Teacher's Manual costs \$1.00 per copy per quarter.

The Dedicated Service Committee of the board placed six workers in eight positions of service in Vacation Church Schools and summer camps.

Eight mailings went from the board office to the churches or Sabbath Schools.

For the first time for many years there will be a report from only one college in the board report.

Conference Housing



Salem College is able to offer lodging accommodations such as have never before been available when Seventh Day Baptists have gathered on the campus for their annual General Conference. Pictured here is the entrance to one of the new dormitories. The committee in charge anticipated that most of the delegates would be housed this year in the new buildings available. Commission and CoWoCo found rooms and meeting places the week before Conference in the Waldo Hotel in Clarksburg, another newly acquired college facility.

Milton Youth Make News

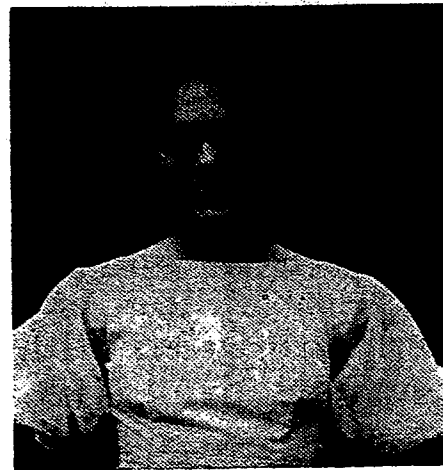
Janette Heinig, member of the Milton, Wis., Seventh Day Baptist Church, is now in Norway as an AFS student. Letters to her parents describing the voyage of a large number of students to Europe are currently appearing in the Milton and Milton Junction Courier. She writes with ability of the trip through Holland, Germany, and Denmark and of ferrying the whole passenger train both from Germany to Denmark and from Denmark to Sweden. At her destination in Norway she lives with a family and shares their life and work, making an interesting cultural exchange.

Rodney Sung, son of Mr. and Mrs. David Sung of Milton, has been in the news for outstanding scientific research with a device which uses radio-frequency waves to decompose vaporized organic compounds. He and two other graduate students at the State University of Iowa have been explaining their scientific findings at the International Symposium on Organic Reaction in Cork, Ireland. The device, built as a high school project by one of the young men (Swift) is expected to add knowledge that will have some practical applications. Rodney Sung shares the honors for the research.

LET'S THINK IT OVER

Church Liability

"Wisconsin's Supreme Court has abolished the traditional immunity of religious organizations from liability for acts of negligence, announces the National Safety Council, Chicago, Ill. In this ruling the Wisconsin Court declared that the rights of the innocent sufferer of injuries have priority over the privilege of beneficent institutions. It has been said that churches have long used in their defense an unjust doctrine of special privilege which they should have repudiated voluntarily. As the court puts it, certainly institutions teaching divine justice, the dignity of man and his obligations to his fellow men and to his creator would not claim on the basis of their teachings that they ought to be exempt from repairing the injury done by themselves or their agents to another." — W.W. Reid.



**Annita Wheeler
Gives Challenge
of C. E. Work**

Christian Endeavor's International Summer Assembly at Otterbein College in Westerville, Ohio, July 6-11, was an experience in Christian living and education. Over 110 representative Christian youth from the United States, Canada, and Mexico spent five days in constructive study of various aspects of the Christian life through lectures, discussion groups, and dramatic demonstrations presented in the context of a political convention motif, under the co-ordination of Mrs. Christian A. Tirre. The young people of the three conference groups presented a "keynote address," "platform committee report," and a "caucus." The program concluded with the nomination and seconding of Jesus Christ as Lord and Savior of life.

The week was truly a challenging one. The biggest and hardest challenge to me was coming home. As the Assembly came to a close Sabbath morning the Rev. Christian Tirre, educational secretary of the International Society and co-ordinator of the Assembly, challenged us to return home to travel the highway of life not as children playing at their faith, but as followers of Christ ready to face difficult and rough roads, yielded always to their Savior who will give them the strength they need for traveling the road of life.

Christian Endeavor has always been an important part of my "church life." As a child I looked forward to the flannel-graph board and Bible verse bees. As I grew older I looked forward to taking part in leading the meetings myself. Today I still look forward to leading but I also anticipate helping the younger ones become responsible leaders.

Christian Endeavor is an important part of the churches that have its societies. It provides good Christian fellowship and

training. It helps its youth grow in Christ for Him and His Church. It prepares the youth of today to become strong adults for tomorrow's church. This is why I wish and am working for stronger Seventh Day Baptist participation in its program and meetings such as the Summer Assembly which I attended in July.

The opportunities are many. First, it is the privilege of any church to organize a society as the movement is interdenominational, international, and interracial. There are also societies for all age levels. Second, we can participate in the work of C. E. by participating in its various meetings such as this year's Summer Assembly and next summer's Dallas Convention. Our denomination has the right, as do others affiliated, to a place in the Youth Assembly which consists of appointed delegates from state unions and denominations who express the voice of youth in future Christian Endeavor program plans and materials. This was my station — Seventh Day Baptist delegate to the Youth Assembly.

We met each afternoon to plan topics for the 1967 Christian Endeavor World and the Vital Program for Youth. I served as secretary pro tem during this session. It was quite an experience. It was also my opportunity to be the student leader of a daily Bible discussion group. We discussed the book of Colossians following lectures on the same by the Rev. Clair Beatty of Covington, Ohio. Although I met with a few problems at first, like persuading the group to "discuss," I found it very rewarding, informative, and enjoyable.

Last year in Washington I was appointed a trustee of the International Society. My term ends next year. As yet I have not attended any of the trustee meetings but I hope to take part during the 48th International C.E. Convention next summer in Dallas.

Just as almost everything else, though, attending these meetings has meant and will mean "money." Well spent as it is, sometimes it is a little difficult to acquire sufficient funds. I think that there should be some fund available to help the delegate meet costs.

The International Society has provided means to earn registration for the Dallas Convention. There are Christian Citizen-

ship awards available. I am hoping to enter the contest this year. If I could achieve some prize it would help me get to Dallas next year and if not, it would still offer me the chance to witness for Christ and learn to be mindful of my obligation to be a Christian citizen.

Note: Annita is the eldest daughter of the Rev. and Mrs. Edgar Wheeler of Ashaway, R.I. The constructive thoughts presented here are an indication that she is growing up and taking her full share of responsibility in the over-all work of the church.

ITEMS OF INTEREST

**Baptist World Alliance
Executive Committee in Hamburg**

Twenty-five American Baptists are now in Hamburg, Germany (August 17-21) for the annual meeting of the Executive Committee of the Baptist World Alliance. They will work on the program for the Baptist World Congress in Miami Beach, Fla., June 25-30, 1965. They will also consider problems of world relief and hear reports from the officers and committees. The study commissions on Baptist doctrine, religious liberty and human rights, evangelism and missions, and Bible study and membership training, will meet and report during the same week.

Most of the American Baptist delegates are paying their own expenses for the trip. The names of many of the members of the Executive Committee are well known. They are: Dr. and Mrs. John A. Dawson, Chicago, Ill. Dr. Dawson is a member of the B.W.A. Commission on Religious Liberty and Human Rights and chairman of the Department of Men's Work.

Dr. R. Dean Goodwin, Valley Forge, Pa., chairman of the B.W.A. Relief Committee. Dr. and Mrs. V. Carney Hargroves, Philadelphia, Pa. Dr. Hargroves is a vice-president of the B.W.A.

Mrs. Maurice B. Hodge, Portland, Ore., member of the B.W.A. Commission on Religious Liberty and Human Rights.

Rev. Adolph Klaupiks, Washington, D. C., (staff member, not on Exec. Comm.) co-ordinator of B.W.A. Relief Department.

Mr. Carl W. Tiller, Washington, D. C., treasurer for the Western Hemisphere. Dr. Edwin H. Tuller, Valley Forge, Pa., member of the B.W.A. Commission on Religious Liberty and Human Rights.

Dr. and Mrs. Edward B. Willingham, Valley Forge, Pa. Dr. Willingham is a member of the B.W.A. Commission on Evangelism and Missions.

Dr. Thomas B. McDormand, Philadelphia, Pa., member of the B.W.A. Commission on Religious Liberty and Human Rights.

Dr. Josef Nordenhaug, Washington, D. C., general secretary of the B.W.A.

Some members of commissions are also known through mention in these pages:

Dr. and Mrs. C. Emanuel Carlson, Washington, D. C. Dr. Carlson is chairman of the Commission on Religious Liberty and Human Rights.

Dr. and Mrs. Kenneth L. Cober, Valley Forge, Pa. Dr. Cober is co-chairman of the Commission on Bible Study and Membership Training.

Prof. Culbert G. Rutenber, Newton Centre, Mass., Commission on Religious Liberty and Human Rights.

Dr. John E. Skoglund, Rochester, N. Y., chairman, Commission on Baptist Doctrine.

Economic Progress in Israel

The recent visit to Washington of Israel's Prime Minister Levi Eshkol is the occasion for the bi-weekly newsletter of Israel Information Service to make announcements about recent economic progress in Israel — the promised land. The production of enriched phosphates, major ingredient of chemical fertilizers, was up last year to 270,000 tons, an increase of 40 per cent. Exports were up 60 per cent to 160,000 tons. The world's largest calcination plant located southwest of the Dead Sea will be ready for production by the end of the year. Its capacity will be 600,000 tons of calcinated phosphates per year.

A storage and loading plant, now under construction at Israel's Red Sea port of Eilat, is scheduled for completion at the same time. The plant will be able to load 800 tons of phosphates an hour, instead of the present 800 tons per-day.

OUR WORLD MISSION
OWM Budget Receipts For July 1964

	Treasurer's		Boards'		Treasurer's		Boards'
	July	10 Mos.	10 Mos.		July	10 Mos.	10 Mos.
Adams Center	\$ 107.05	\$ 662.65		Memorial Fund	450.74	1,501.83	1,000.00
Albion	50.00	420.05		Middle Island	69.00	352.00	
Alfred, 1st	1,363.50	5,434.16		Milton	2,724.62	8,601.32	235.00
Alfred, 2nd	190.01	1,736.82		Milton Junction	167.00	1,667.00	
Associations & Groups	213.25	552.35	\$ 724.58	New Auburn	118.07	566.26	
Battle Creek	692.44	5,397.21	50.00	North Loup	862.11	1,720.51	440.92
Bay Area	101.50	426.50	77.62	Nortonville	450.50	1,515.83	75.00
Berlin	104.81	1,108.82	35.00	Old Stone Fort	86.00	360.25	197.50
Boulder	115.45	532.91		Paint Rock		195.00	
Brookfield, 1st	55.00	360.60		Pawcatuck	493.75	5,131.10	
Brookfield, 2nd		104.00	20.00	Plainfield	300.09	3,462.43	
Buffalo	5.00	345.00		Richburg	186.75	1,297.25	
Chicago	252.50	1,150.00		Ritchie	33.00	322.00	
Daytona Beach	107.00	1,045.27	126.50	Riverside	451.51	4,137.62	
Denver	178.69	1,196.01	25.00	Roanoke	10.00	110.00	
De Ruyter	62.00	380.25		Rockville	76.30	539.18	
Dodge Center	229.22	1,136.95	5.00	Salem	253.50	2,000.00	
Farina	116.75	469.40		Salemville	30.00	244.41	6.00
Fouke	33.00	103.00		Schenectady		144.60	
Hammond	25.00	105.93		Shiloh	970.15	6,193.06	10.00
Hebron, 1st	124.00	757.78		Texarkana		44.30	
Hopkinton, 1st	353.20	2,410.26		Trustees of Gen. Conf.		101.45	
Hopkinton, 2nd	28.50	129.88		Verona	522.40	1,504.44	
Houston	55.10	254.76		Walworth	129.75	791.25	
Independence	204.00	1,043.85		Washington	120.00	341.50	
Individuals	481.00	817.00	1,820.23	Washington People's	15.00	117.00	
Irvington	700.00	1,900.00	200.00	Waterford	150.95	1,403.05	
Jackson Center		250.00		White Cloud	114.82	618.18	
Kansas City	55.00	475.00		Yonah Mt.		65.00	
Little Genesee	147.60	1,258.55					
Little Rock	7.00	259.50		Budget	\$15,942.06	\$84,517.62	\$5,063.35
Los Angeles	520.00	2,960.00	15.00	Non-budget		41.58	
Los Angeles, Christ's	10.00	145.00		Total to disburse	\$15,983.64		
Lost Creek	180.00	1,294.65					
Marlboro	288.48	2,845.69					

JULY DISBURSEMENTS

Board of Christian Education	\$ 1,412.28
Historical Society	99.43
Ministerial Retirement (Mem. Fd.)	1,235.50
Ministerial Education	2,104.89
Missionary Society	7,272.31
Tract Society	2,169.89
Trustees of General Conference	137.67
Women's Society	296.81
World Fellowship & Service	220.53
General Conference	1,004.33
Salem College	30.00
Total	\$15,983.64

SUMMARY

1963-1964 OWM Budget	\$100,510.00
Receipts for 10 months:	
OWM Treasurer	\$84,517.62
Boards	5,063.35
Total	89,580.97
Amount needed to raise budget	\$ 10,929.03
Needed per month to raise budget by July 31	\$ 26,811.79
Percentage of (10 month) time elapsed	100%
Percentage of budget raised	89.12%

Gordon L. Sanford,
Little Genesee, N. Y.,
OWM Treasurer.

August 5, 1964

The Sabbath Recorder



Music Scenes from Conference

Upper photo: The Tuesday evening (Aug. 18) worship service led by Rev. Neal D. Mills and Naval Harley, with Rev. J. Paul Green ready to preach the sermon. On the platform are members of the Conference choir, which rendered beautiful music each evening.

Lower photo: The youth pre-Con chorus under the direction of Mrs. Mynor Soper, rehearsing in the college auditorium for their evening songfest.