

OUR WORLD MISSION
OWM Budget Receipts for January 1965

	Treasurer's		Boards' 4 Mos.	Treasurer's		Boards' 4 Mos.
	January	4 Mos.		January	4 Mos.	
Adams Center...	\$ 173.75	\$ 298.75		Memorial Fund..	475.00	1,518.93
Albion		151.00		Metairie	40.00	40.00
Alfred, 1st	603.10	2,216.60		Middle Island...	27.00	95.00
Alfred, 2nd		563.40		Milton	1,355.07	2,484.25
Algiers				Milton Junction	369.10	583.00
Associations & Groups			\$.78	New Auburn ...	30.07	136.50
Battle Creek ...	515.24	2,367.61	50.00	North Loup	334.17	334.17
Bay Area	101.50	203.00		Nortonville	328.00	706.00
Berlin		398.34	81.02	Old Stonefort...	15.00	89.00
Boulder	38.70	86.60		Paint Rock		
Brookfield, 1st ..	36.00	108.00		Pawcatuck	503.75	1,940.00
Brookfield, 2nd..	5.00	5.00		Plainfield	386.84	1,816.95
Buckeye Fellow- ship		25.00		Putnam County..		
Buffalo		165.00		Richburg	40.00	351.00
Chicago	92.50	462.50		Ritchie		35.00
Daytona Beach..	107.00	749.00	165.03	Riverside	418.83	1,162.69
Denver	124.15	502.08	25.00	Roanoke	50.00	50.00
DeRuyter	130.00	130.00		Rockville	32.71	188.57
Dodge Center ..	77.22	299.85		Salem	400.00	1,100.00
Edinburg				Salemville		54.92
Farina		80.40		Schenectady	66.05	66.05
Fouke		92.50		Shiloh	470.17	3,001.82
Hammond	30.00	30.00		Syracuse		
Hebron, 1st	69.90	231.90		Texarkana		
Hopkinton, 1st..	136.60	640.85	5.00	Trustees of		
Hopkinton, 2nd ..		38.00		Gen. Conf.	105.00	105.00
Houston		43.54		Verona	143.56	446.56
Independence ...	136.50	337.00		Walworth		80.00
Individuals	10.00	250.00	5.00	Washington		
Irvington				Washington, Peoples	15.00	60.00
Jackson Center..				Waterford	140.05	458.40
Kansas City	30.00	133.00		White Cloud....	67.41	271.59
Little Genesee ..	99.85	430.65	10.00	Women's Society		
Little Rock		111.00		Yonah Mt.		50.00
Los Angeles	30.00	1,070.00	15.00			
Los Angeles, Christ's		25.00				
Lost Creek		400.00				
Marlboro	350.75	1,189.64				
				Non-Budget		
				(Nov. Bal.)	102.00	
				Totals	\$8,710.54	\$31,060.61
						\$771.96

The Sabbath Recorder



Historical Displays in Denominational Building

Prominently located in the city of Plainfield, N. J., is the imposingly beautiful Seventh Day Baptist Building which provides offices for three boards, the executive secretary, and a large Board Room. It houses the Ministerial Training Center, with office and library, and furnishes needed storage space in basement and attic. The picture here shows a portion of the third floor occupied by the Historical Society. The displays in the large middle room contain objects and documents of great historical value. The other large working and library room preserves the periodicals and books needed for research into the past to understand the present and to plan for the future.

Gordon L. Sanford,
 OWM Treasurer.

JANUARY DISBURSEMENTS

Board of Christian Education	\$ 600.09
Historical Society	61.02
Ministerial Retirement (Mem. Fd.).....	844.68
Ministerial Education	965.98
Missionary Society	3,626.16
Tract Society	945.18
Trustees of General Conference	43.43
Women's Society	261.93
World Fellowship & Service	108.07
General Conference	1,254.00
Riverside Church (Non-Budget).....	102.00
Totals	\$8,812.54

S U M M A R Y

1964-1965 OWM Budget	\$113,899.00
Receipts for 4 months	
OWM Treasurer	\$31,060.61
Boards'	771.96
	31,832.57
Amount due in 8 months	\$ 82,066.43
Needed per month	\$10,258.30
Percentage of budget year elapsed	33 1/3%
Percentage of budget raised	27.95%
Gordon L. Sanford, OWM Treasurer.	
January 5, 1965.	

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor
Contributing Editors:

MISSIONS Everett T. Harris, D.D.
WOMEN'S WORK Mrs. Lawrence W. Marsden
CHRISTIAN EDUCATION Rex E. Zwiebel, B.A., B.D.

Terms of Subscription

Per Year \$4.00 Single Copies 10 cents

Special rates for students, retired Seventh Day Baptist ministers, and servicemen.

Postage to Canada and foreign countries 50 cents per year additional. Gift and newspaper subscriptions will be discontinued at date of expiration unless renewed. All subscriptions will be discontinued at month after date of which payment is made unless renewed. The highest postage rates will be charged unless the subscriber will pay the extra. Only checks, or in the case of the home to which no extra charges are made, money orders, are accepted.

Published weekly, except during the summer months, when it is published bi-weekly. Published by the Associated Church Press, 125 North LaSalle Street, Chicago, Ill. 60602.

Subscription Office: 125 North LaSalle Street, Chicago, Ill. 60602

Telephone: 312-467-1111

Throw the Inkpot at the Devil

One of the favorite stories about Martin Luther is the one about throwing the inkwell at the devil. It is said that Satan was so real to Luther that he at one time tried to drive the devil away by throwing his inkwell at him. This supposedly took place in his room in the castle of Wartburg, a room which has been restored with its original furnishings. Philip Schaff, the historian, who visited the castle in 1886 says that the famous ink-spot on the wall is no longer seen, and that the story is not authentic although the legend embodies a true idea.

What does come to us on good authority and with meaning for our time is a statement made by Luther: "We must throw the inkpot at the devil." It is quoted in an article, "Christianity to the World by Radio and Literature" by Douglas Sappin, a new missionary with the Far East Broadcasting Co. He points out that Martin Luther followed these words with action. He threw the inkpot at the devil, not once in his lifetime but constantly through the printed page. He averaged writing one book or tract every week of his working life. This is one of the principal reasons why the Protestant Reformation succeeded. It had a literature by which thousands were won to Christ and to the

said, "The most powerful means of propagating communism is the small pocket pamphlet." Is the success due to the superior writing, the attractive printing or the inherent rightness of their cause? Not at all. Little of their literature meets any of these standards, which seem important to us. The success lies largely in the quantity and the wide distribution. They have their literature available everywhere and push it with vigor upon people who are not yet widely enough read to distinguish between the false and the true.

What does this mean for us? If there was ever a time when we could effectively throw the inkpot at the devil it is now. Perhaps we should say that in many places it was yesterday. The Bible by itself converts many people, but the Bible is too big for economic distribution and too complicated for many new readers. It needs to be supplemented with tracts that pick out its major themes and present them clearly. Even in our own land where the Bible is so available there is an ever-increasing need for pamphlets that can be quickly read and which will encourage people to turn to the authoritative message of the Bible.

Tracts that raise eternal questions will always find readers. Such questions as "What do you find, and what will you



MEMORY TEXT

Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another. Mark 9: 50.



says Dr. Burgess, associate general secretary of the denomination's Division of Alcohol Problems and General Welfare.

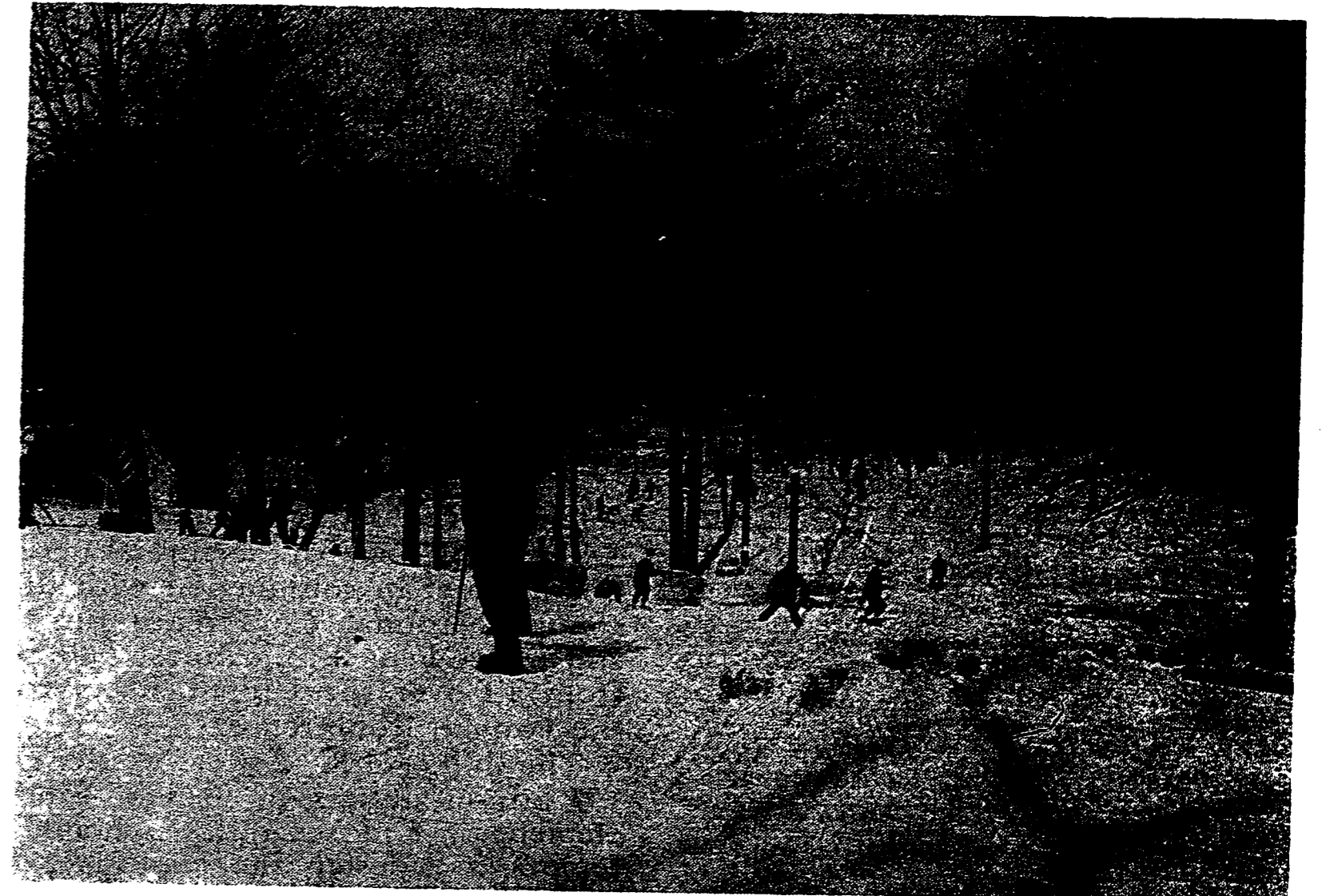
The Methodist leader calls for an intensive public information campaign to condemn all driving after drinking. Perhaps it would be effective if we could create the impression that the public frowns on driving after drinking, but that is hardly enough. Almost every drinker, when drinking, thinks that his own driving ability has not been impaired by the few drinks he has taken. He admits that other drinkers shouldn't drive but that he is just a little better able than others to overcome the effects of alcohol in the blood. There is where public opinion and moral persuasion will largely fail. Something more is needed in the way of control.

Probably our country is not yet ready again for prohibition, the death rate will have to go much higher before that comes. We have a suggestion for our local

OUR WORLD MISSION
OWM Budget Receipts for January 1965

	Treasurer's		Boards'		Treasurer's		Boards'
	January	4 Mos.	4 Mos.		January	4 Mos.	4 Mos.
Adams Center.....	\$ 173.75	\$ 298.75		Memorial Fund..	475.00	1,518.93	
Albion		151.00		Metairie	40.00	40.00	
Alfred, 1st	603.10	2,216.60		Middle Island...	27.00	95.00	
Alfred, 2nd		563.40		Milton	1,355.07	2,484.25	60.00
Algiers				Milton Junction	369.10	583.00	
Associations & Groups			\$.78	New Auburn	30.07	136.50	
Battle Creek	515.24	2,367.61	50.00	North Loup	334.17	334.17	
Bay Area	101.50	203.00		Nortonville	328.00	706.00	50.00
Berlin		398.34	81.02	Old Stonefort...	15.00	89.00	
Boulder	38.70	86.60		Paint Rock			
Brookfield, 1st ..	36.00	108.00		Pawcatuck	503.75	1,940.00	5.00
Brookfield, 2nd..	5.00	5.00		Plainfield	386.84	1,816.95	
Buckeye Fellow-ship		25.00		Putnam County..			
Buffalo		165.00		Richburg	40.00	351.00	
Chicago	92.50	462.50		Ritchie		35.00	
Daytona Beach..	107.00	749.00	165.03	Riverside	418.83	1,162.69	34.83
Denver	124.15	502.08	25.00	Roanoke	50.00	50.00	
DeRuyter	130.00	130.00		Rockville	32.71	188.57	
Dodge Center ..	77.22	299.85		Salem	400.00	1,100.00	
Edinburg				Salemville		54.92	6.00
Farina		80.40		Schenectady	66.05	66.05	
Fouke		92.50		Shiloh	470.17	3,001.82	5.00
Hammond	30.00	30.00		Syracuse			
Hebron, 1st	69.90	231.90		Texarkana			
Hopkinton, 1st..	136.60	640.85	5.00	Trustees of			
Hopkinton, 2nd ..		38.00		Gen. Conf.	105.00	105.00	
Houston		43.54		Verona	143.56	446.56	217.00
Independence	136.50	337.00		Walworth		80.00	25.00
Individuals	10.00	250.00	5.00	Washington			
Irvington				Washington,			
Jackson Center..				Peoples	15.00	60.00	
Kansas City	30.00	133.00		Waterford	140.05	458.40	
Little Genesee ..	99.85	430.65	10.00	White Cloud....	67.41	271.59	12.30
Little Rock		111.00		Women's Society			
Los Angeles	30.00	1,070.00	15.00	Yonah Mt.		50.00	
Los Angeles, Christ's		25.00			\$8,710.54	\$31,060.61	\$771.96
Lost Creek		400.00		Non-Budget (Nov. Bal.)	102.00		
Marlboro	350.75	1,189.64		Totals	\$8,812.54		

The Sabbath Recorder



New York Convention and Visitors Bureau Foto

THE GREAT OUT-OF-DOORS

The Bible does not discourage bodily exercise and exalts the proper use and development of the body, calling it the temple of the Holy Spirit. Never does it confuse the good with the better. Thus we read, "For bodily exercise profiteth little: but godliness is profitable unto all things..." (1 Tim. 4: 8). The thrill of skiing is for Christians even more than for others. It is possible for many city dwellers. The great out-of-doors pictured here is in Van Cortlandt Park in New York City, reached by subway. If circumstances require you to live in the great city you may, upon occasion, rise above those circumstances and refresh both body and mind with the exhilaration of skiing in the rural atmosphere of a nearby park.

JANUARY DISBURSEMENTS

Board of Christian Education	\$ 600.09
Historical Society	61.02
Ministerial Retirement (Mem. Fd.).....	844.68
Ministerial Education	965.98
Missionary Society	3,626.16
Tract Society	945.18
Trustees of General Conference	43.43
Women's Society	261.93
World Fellowship & Service	108.07
General Conference	1,254.00
Riverside Church (Non-Budget).....	102.00
Totals	\$8,812.54

SUMMARY

1964-1965 OWM Budget	\$113,899.00
Receipts for 4 months	
OWM Treasurer	\$31,060.61
Boards'	771.96
	31,832.57
Amount due in 8 months	\$ 82,066.43
Needed per month	\$10,258.30
Percentage of budget year elapsed	33 1/3%
Percentage of budget raised	27.95%

Gordon L. Sanford,
OWM Treasurer.

January 5, 1965.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor
Contributing Editors:

MISSIONS Everett T. Harris, D.D.
WOMEN'S WORK Mrs. Lawrence W. Marsden
CHRISTIAN EDUCATION Rex E. Zwiebel, B.A., B.D.

Terms of Subscription

Per Year \$4.00 Single Copies 10 cents

Special rates for students, retired Seventh Day Baptist ministers, and servicemen.

Postage to Canada and foreign countries 50 cents per year additional. Gift and newlywed subscriptions will be discontinued at date of expiration unless renewed. All subscriptions will be discontinued six months after date to which payment is made unless renewed. The Sabbath Recorder cannot pay for contributed articles but will send the writer, upon request, up to 10 free copies of the issue in which an article appears.

Published weekly (except August when it is published bi-weekly) for Seventh Day Baptists by the American Sabbath Tract Society, 510 Watchung Ave., Plainfield, N. J. 07061

Second class postage paid at Plainfield, New Jersey. The Sabbath Recorder does not necessarily endorse signed articles. All communications should be addressed to the Sabbath Recorder, Plainfield, New Jersey.

PLAINFIELD, N. J. MARCH 1, 1965
Vol. 178, No. 9 Whole No. 6,134

IN THIS ISSUE

Editorials:	
POAU Fights Our Battles	2
New Interest in Sabbath Recorder	3
Have We Got the "Gimmies"?	4
Features:	
Impressions from Urbana	5
Hammond, La., Fellowship	6
Mission 65 Progress	7
Prayer at the Funeral of J. Nelson Norwood	8
First Meeting of Program Board, Division of Christian Life and Mission, NCC	9
Marlboro Evangelistic Meetings	10
Salem College Participates in Economic Opportunity Act	13
Tract Board Meeting Scheduled	13
Youth Lead Sabbath Worship in Milton Church	13
Missions:	
Arrival at Makapwa	10
Makapwa Mission Car	10
Home Field Doings	11
Christian Education:	
Division of Christian Education	12
Women's Work:	
World Day of Prayer	14
News from the Churches	14
Births.—Obituaries	Back Cover

POAU Fights Our Battles

The churches of our land that are positively committed to the constitutional principle of separation of church and state can find their most able and most consistent champion of this principle in POAU (Protestants and Other Americans United). Some other inter-denominational bodies that have the ear of official Washington have apparently indulged in some double talk or wishful thinking in regard to proposals of the present administration that leave loopholes for the advocates of parochial school aid to fire their future salvos.

The National Advisory Council of Protestants and Other Americans United for Separation of Church and State adopted a statement expressing its concern that "current proposals for Federal aid to education should not violate or circumvent this country's long-time tradition, the separation of church and state."

"Since these proposals do provide for grants of aid in the form of funds, equipment, and personnel for schools wholly owned and operated by churches, we suggest and recommend that such features of otherwise commendable legislation be deleted," the statement read.

The 150-member National Advisory Council met in conjunction with the 17th annual National Conference on Church and State, Feb. 2, 3. Almost 500 persons from all over the United States attended the two-day conference.

The bill (H.R. 2362) would channel 1.3 billion dollars in Federal funds into elementary and secondary schools. It attempts to sidestep the explosive church-state issue by avoiding direct assistance to private or parochial schools and giving assistance directly to the student.

Mr. Stanley Lowell told the conference that in his testimony before the House Subcommittee on Education he had objected especially to the "tremendous impetus" given the shared-time experiment, to the provision of library resources and teaching materials that would be supplied to church schools, to Federal aid for research centers at private institutions, and to the creation of a new school system dominated by private school interests and Federally subsidized.

President Johnson and the Congress have been asked in a statement issued Feb.

3 to delete from the pending education bill those proposals which would provide for aid to private and church-related schools.

New Interest in Sabbath Recorder

There is evidence of new interest in our weekly journal both within and outside the denomination. Perhaps it is more widely read by outsiders than ever before. This does not necessarily mean that the readers among Baptists, other denominations, and inter-church organizations are more interested in examining the biblical basis of Sabbathkeeping than ever before. Some are willing to restudy the Scriptures on this subject, to be sure. This wider readership means that people have heard of us, respect our position, and want to be better informed from the pages of our magazine about what we are doing as a people. Frequently editors and others speak appreciatively of the content of the Recorder.

The Sabbath Recorder subscription list has been growing in recent months. Not long ago we reported that it had been necessary to increase the print order substantially. The month following a further net increase was noted, 34 new subscriptions and 16 discontinued. Whether or not the months to come will show a similar net increase remains to be seen. (The editor has been receiving recently more obituaries of subscribers than he has been able to print immediately.)

What brings about the promptness of renewals and the unusual number of new subscriptions at a time when there has been no campaign, no employment of agents, no cut-rate or bonus offers such as other magazines give, and no major change of format or content? We can only guess at the answers, but some of the guesses may be encouraging to church leaders everywhere.

Your editor believes that there has been an upsurge of denominational loyalty during recent years and particularly during this Conference year. He believes that much of it can be traced to the Mission

65 program under which our people have been aroused to study our Statement of Belief with a view not toward changing it but towards applying it in an evangelistic way. Evidence of this increased interest in our beliefs is the unprecedented demand at the office of the Tract Society for copies of our Statement of Belief and other publications of this type. There is a direct relationship between loyalty to our denominational position and loyalty to our denominational paper. We believe that it works both ways. Increased interest in our distinctives makes people want to read our weekly journal and to make it available to friends and acquaintances. It causes individuals and churches to provide more gift subscriptions. On the other hand, the Sabbath Recorder in its articles and editorials reflects this new interest in the foundations of our Christian faith and Sabbath convictions. It attempts to create that loyalty which it reports. The editor and the contributing editors of two departments are on the denomination's Planning Committee. People subscribe, read, and distribute the Sabbath Recorder not because it is a better publication than others but because it tells the story of the faith and the Christian work in which they have become vitally interested.

It is possible that the Recorder survey, insofar as it has been reported, has shown that the vast majority of Seventh Day Baptists who responded really want some such paper as that which we now have. Perhaps there is a new confidence in the mission of the Recorder and a renewed feeling that it is worth all that it costs in subscription price, board and denominational subsidy. There is evidence that people would like a Recorder that is bigger and better. There is reason to believe that people want the Recorder not so much for what it is but for what they are. It is the aim and hope of those who contribute material to keep a very close correspondence between the two. The aim is, in fact, to constantly call present and potential readers to a higher level of Christian commitment. If successful this will, as a by-product, cause the readers to tell others about the paper and increase its circulation.

MARCH 1, 1965

Have We Got the "Gimmes"?

There was a day when a patriot in a dangerous minority situation had the courage to stand up and shout in the hearing of his countrymen, "Give me liberty, or give me death." That kind of patriotism and that spirit of individualism seems to be a very scarce article today. We are forced to observe with sadness and with misgivings for the future that hands are seldom lifted in bold gestures calling citizens to battle for the right. Hands are lifted all right, but they are cupped to receive. Patrick Henry's famous lines are everywhere repeated in plaintive or in demanding tones but in slightly shortened form. The common cry is not, "Give me liberty, or give me death!" but "Gimme!" Modern man, affluent beyond the wildest dreams of his pioneer forefathers, needs so little and asks so much. To him the nation is not the champion of liberty and right but the source of benefits that men once worked for.

The question we must face is whether or not or to what extent we are making these "gimme" speeches and cupped-hand gestures. We are Christians; we have purpose in life; we are not just case numbers in a social welfare system; we have initiative and individualism. Or do we just hope this is true? What does our faith in Christ do for us? How much do our cherished Sabbathkeeping convictions carry over into everyday life? Does standing for one principle against the stream of an easy-going society of church members inspire us to stand for other important principles? It should.

We have heard much about a creeping socialism. There are indications that it is rapidly emerging from the creeping stage. It is no longer a creeping paralysis affecting the body politic but a running fever that may soon strike down a large percentage of the populace. If government benefits get much larger and the number of people hired to administer them continues to increase at the present rate where will the independent voters come from? We will have lost our independence. Already there are strong signs that the average audience of our day



MEMORY TEXT

For verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. — Matt. 17: 20b.



would not listen to a modern Patrick Henry crying out for liberty of conscience. They would hush him up quickly lest he spoil their chances of dipping into the public purse.

Christianity is a religion of giving — primarily of giving salvation to those who have it not. It involves caring for the poor and the afflicted. It does not involve trying to prove to government agents that we are poor when we are not, when our standard of living is already high. Serious Christian (of whom there are still many) believe that true Christianity can be practiced in this country if one tries hard enough. But we most struggle against the tide of that socialism which erodes initiative and conviction. With us let it be "Give," not "Gimme."

Confusing Vital Statistics Reported

"A widower at Camden who was not very young, became smitten with a young and beautiful girl, and married her. A short time after, the son of this man by a former wife, became also in love, not with a younger person, but with the mother of his father's new wife; a widow lady still in the bloom of life. He offered himself, and soon the young man and the widow were united in the bands of matrimony, so that in consequence of these two connections, a father became the son-in-law of his own son, and the wife not only the daughter-in-law of her own son-in-law, but still more, the mother-in-law of her own mother; whilst the husband of the latter is the father-in-law of his own mother-in-law, and father-in-law to his own father. Singular confusion may arise if children should spring from these peculiar marriages.

Sabbath Recorder, April 9, 1846.

Impressions from Urbana

By Helen Ruth Green*

The Lord's leading was very evident to me and to many others of us who found ourselves on the University of Illinois campus in Urbana, Illinois, from December 27, 1964, to January 1, 1965. The event was the 7th triennial Missionary Convention planned for college students and sponsored by the Inter-Varsity Christian Fellowships of the United States and Canada.

Before the convention I spent a few days in Chicago doing volunteer work at the busy IVCF national headquarters. Those days in Chicago gave me a taste of the fatiguing and stupendous preparations that preceded the convention. My job was alphabetizing registration slips and writing notations on IBM cards. It was interesting to read the delegates' denominational affiliations and I found that I was the only Seventh Day Baptist registered. After Christmas a group of us traveled by car to Urbana, taking the vitally important IBM registration cards.

On registration morning at the university gymnasium, students and missionaries were eagerly arriving from far and near in more than 80 chartered buses and by car, train, and plane. It was a joyous sound to hear the delegates singing hymns in the hallways as they waited to register. I was posted at the information table where we struggled with lost luggage, missing people, and fascinating accents.

I noticed that delegates from warmer climates tended not to be adequately dressed for Urbana's bitter weather. I had been there in 1961, so came prepared. I saw several unusual costumes. One African wore an ankle-length primitive-looking animal-fur cape over his western-style suit. In contrast, I had noticed a man at the 1961 Convention wearing a large piece of fine white embroidery arranged over his garments.

Over 5,000 students arrived from Canada, the United States, Mexico, and other nations. I was impressed by the many in-

* Helen Ruth, a member of the Milton, Wis., church is presently Home Economics Agent with the Green County Extension Service, Monroe, Wis.



In a Missionary workshop

ternational students, especially from Africa and the Oriental countries. Missionaries, pastors, IVCF staff, mission board representatives, and recent graduates brought the total attendance to about 7,000. I am not a very "recent" graduate, but it seems that God wanted me there anyway — for which I am very thankful.

Speakers at the general sessions included C. Stacey Woods, Rev. John R. Stott, Dr. Clyde Taylor, Rev. Ruben Lores, Dr. Vernon Grounds, Dr. Arther Glasser, Charles Troutman, Dr. Eugene Nida, and Billy Graham. More than 400 missionaries were scattered throughout the dorms, so we had opportunities to talk with them personally about their work.

The convention days were filled with lectures by inspired men of God, panels of missionaries, smaller classes, and Bible studies. In between we were waiting on cold corners for campus buses, browsing through the book displays, examining the mission boards' exhibits, and eating our meals in the dorm dining rooms. Conversations with old friends and discovering new friends in these various settings provided many warm and tender moments within the huge convention.

I was a Bible study and prayer group leader, so each day spent some time alone in study and prayer preparation. At 8:30 each morning seven girls and I met together for an hour's study in God's Word. They were from colleges and nursing schools in California, Wyoming, Pennsylvania, and Ontario, Canada. At bedtime we were together again for sharing and

praising God for what He had accomplished that day.

The Sabbath Recorder's cover picture on February 1 gives some idea of the impressive size of the convention. The picture shows the New Year's Eve Communion service which was quiet, orderly, and very meaningful. I was intensely aware that we believers are one in Christ. The Lord was with us and in us.

I traveled homeward on the Wisconsin chartered bus which was filled with students who talked excitedly all the way about their experiences at the convention, as well as their hopes, plans, and decisions for the future. It was refreshing and encouraging to be with college-age youth who talked with such enthusiasm and naturalness about the Lord Jesus Christ.

I felt that this had been a very precious time of learning to know Him better, experiencing fellowship with believers, and realizing afresh our calling to be missionaries at home and abroad.

Hammond, La., Fellowship

By Rev. Fred Kirtland, Paint Rock, Ala.

It was just a little building barely large enough to sit in comfortably, with just a few wooden benches to sit on and a piano which needed tuning. The song books were torn, but it was in this small Community Building that the Hammond Westside Fellowship met every Sabbath to worship.

Why would anyone want to set fire to such a worthless little building? Brother Adolph Showers explained the story to me on my last trip to Louisiana in December 1964. The little Community Building was being used for voter registration the day before it burned. The first attempt to burn the building failed. At 2 a.m. the second attempt was successful. Who did it? It was without a doubt a person, or persons, who objected to its being used for the purpose of Negro voter registration.

Now with no building to meet in, Brother Adolph Showers and his little group meet in his home and continue to worship each Sabbath. Their need is urgent. The arsonists will probably go unpunished (as no one knows who they

are) until they stand in judgment. If we as a denomination do not come to the rescue of these Seventh Day Baptists, whose need is so great, can we say with a clear conscience that we are truly interested in home missions? Brother Showers has offered to give a piece of property 50x160 to build his little group of soldiers for Christ a place for worship.

I, who am from the Southland, through this media of the printed page, apologize for the sin that has been done to our Negro brethren and appeal to all of our churches to go the extra mile. Help is needed — \$2,000 could build a nice little building for our Negro brethren in Hammond. If you are led to contribute send your "extra mile" donations to Brother Showers, so that they may build and once again worship our God in dignity.

Note: The project for which Mr. Kirtland appeals is outside the OWM budget. It is not necessarily endorsed by the Sabbath Recorder or any official agency, but it might well have its place among other non-budgetary appeals at home and abroad. Each person must make his benevolences a matter of prayer — not just a matter of adopted budgets. With a great number of needs before us let us seek guidance — and a generous spirit.

Brotherhood Progress Is Slow

The First Baptist Church of Asheville, N. C., voted 2 to 1 to admit to membership Miss Carol Chaney, a young Negro high school music teacher. She had been attending morning services only for about a year and frequently bringing ten or twelve girls from a Methodist boarding school. She was highly recommended by the pastor and the Fellowship Committee, which passes on applicants for membership. The church vote was good but not good enough, since a unanimous vote is required by the present policy rules. The white applicants applying at the same time were received unanimously. At a previous meeting 62 per cent were in favor of dropping the unanimous rule, but it required 75 per cent to pass. The pastor was disappointed that Miss Chaney, such a promising candidate, was rejected and predicted that this church with a resident membership of 2,200 would someday change its unanimous-approval rule.

Mission 65 Progress

Mission 65 is the name given to the ambitious lay development and church outreach program suggested for this year 1965 as a follow-up of the Five-Year Advance that was concluded last year. The emphasis this year is on applying our statement of belief to the modern world. The suggested procedure is the recruitment and the use of missionaries, both lay and ordained. All of this has been stated before in special brochures, articles, and talks. It is possible to publicize the progress that is being made in the churches in order to kindle new enthusiasm for the advancement of our cause in every local church.

Some churches have not yet started the public aspects of their Mission 65 program. Some are in the midst of it; some have completed the special meetings and are pressing forward with the impetus gained from the presentations by the missionaries. Reports are coming in, and will continue to come in from church correspondents telling of the work of the visiting missionaries and the blessings received at the local level.

Another type of publicity may also be helpful, an occasional article that tries to put the whole program into perspective so that readers can see what has been planned and can pray and use their talents to further the cause. Much information is at hand but we do not know the plans of all churches and cannot be sure how many of the volunteer missionaries have been called for. Word from missionaries and churches as to their schedules would be helpful to those whose outreach plans are not yet complete. It would enable articles to be written that would stimulate personal activity. Applying our beliefs to the world around us is much more a matter of personal than public effort. As one friend has written, "Nothing succeeds like success." Let's hear of plans, progress and success.

Many of the missionaries who volunteered are being used at the invitation of churches. Here is a partial story.

Dean Victor Skaggs completed on the weekend of February 20 the second con-

centrated presentation of the meaning and application of Seventh Day Baptist beliefs at the Shiloh, N. J., church. His three messages were entitled: "This I Believe — Sabbath," "This I Believe — Church" and "This I Believe — Evangelism." He is also scheduled for a series of meetings at Salemville, Pa., in April.

Clarence Rogers, attorney from Clarksburg, W. Va., is the missionary for the Westerly church from February 26-28. A full weekend of meetings was announced.

The Plainfield church invited two missionaries, the Rev. C. Rex Burdick of Verona, N. Y., and Mrs. Lillian Crichlow of Washington, D. C., in order to have a biracial outreach. Visitation and public meetings extended over a period of nine days, February 6-14. The story is written up for church news. Mrs. Crichlow stated on the closing night (Race Relations Day) that she knew quite well the work of the ministry since she was the daughter of a minister, the mother of a minister, the sister of two, and the aunt of four. She helped the Plainfield church to apply the preaching of Rex Burdick on articles of belief to the community around the church.

The Rev. Paul B. Osborn of Little Rock was a missionary at the Nortonville, Kan., church recently in meetings that were attended by people from Kansas City as well as Nortonville.

The Rev. Mynor Soper will be the speaker at Dodge Center, Minn., March 12-21 in a series of evangelistic meetings related to the special 1965 emphasis. The church reports special prayer preparation.

The Marlboro, N. J., church has called a missionary from the West Coast to the East Coast, the Rev. Alton L. Wheeler, to conduct the special meetings in their Mission 65 program. The time extends from March 7-21.

Dr. Lewis V. May, another volunteer missionary, is scheduled to journey from Temple City, Calif., to Denver for a series of meetings March 5 to 10. The Boulder pastor and members are co-operating in workshops, Sabbath inspiration, and home

Prayer at the Funeral of J. Nelson Norwood

By Rev. Hurley S. Warren

Most holy and glorious Lord God, the Great Architect of the Universe, the giver of all good gifts and graces, we offer Thee most humble and hearty thanks for the life of Thy servant our brother, John Nelson Norwood.

We thank Thee for his faith in Thee, so helpfully and humbly expressed in thought and word and deed; for the depth and courage of his convictions and for his tolerance of others in matters of belief; for his clear understanding and presentation of truth.

We thank Thee for his faith in others, so evident in the lives of those who have been privileged to come into the orbit of his influence; for his keen analysis of personality and event and his sensitive synthesis of a given situation; for his interest in and treatment of persons as individuals.

We thank Thee for his faith in himself, so marked in the manner in which he prepared himself professionally and in his success as a teacher, speaking, preacher, and administrator. We thank Thee for his long and faithful and fruitful relationship to Alfred University.

We thank Thee for his loyalty to the church of which he was a member and for his service to the denomination of which he was a part. We thank Thee for his ecumenical spirit of Christian good will which included all men as sons of God and as brothers one of another.

We thank Thee for the members of his family. May Thy blessing and benediction, Thy consolation and peace ever abide with them, we pray.

In the spirit of his present triumph, may all of us, and all for whom we would pray, move forward in faith in Thee, in faith in others, and in faith in ourselves, to the glory of Thy Holy Name. Through Jesus the Christ our Lord, Amen.

Editor's Note: J. Nelson Norwood was a great man. Tributes to him at Alfred, where he spent most of his active life, are very much in order and have been splendidly expressed by Pastor David Clarke and others. We regret that precedent and space preclude the printing of the full text of the tribute given at the farewell service in the Alfred church by Pastor Clarke. It has been mimeographed and is presumably available to those who are most interested. In speaking of the books which Dr. Norwood held in his hands during his long educational career, Mr. Clarke included these two sentences: "For him one Book stood above all others in opening man's understanding to the real issues of life. He held this Book in quietly-expressed devotion, but deeply-rooted application."

meetings. The Mid-Continent Association voted to bear part of the expense.

Albyn Mackintosh of Los Angeles, who conducted successful services at New Auburn, Wis., and Dodge Center, Minn., last year is scheduled as the evangelist for a Mission 65 program at North Loup, Neb., March 26 to April 5.

Some fellowships as well as churches have made plans to use ministers and laymen from a distance to discuss ways by which our faith can be made more relevant to the needs of the day. On the Pacific Coast a group of over twenty Riverside young people accompanied by Mr. and Mrs. William Lewis and the pastor journeyed up the coast to spend the long weekend of February 13 with the Monterey Fellowship, acting as a missionary group.

The meetings already held or scheduled, it will be observed, do not all have the same emphasis and are not of the same length. Arrangements for them were made by each local group with the chosen missionary. From the enthusiasm with which the churches have followed the over-all planning of Commission, Planning Committee, and the boards it would appear that the advance planning and promotion by these agencies was well worth while. It is expected that certain tangible results will be apparent in many of the churches that have adapted the plan to their needs. Although the year is hastening on it may yet be possible for some churches to call and use one or more of those who have expressed a willingness to serve as missionaries.

— L. M. Maltby.

First Meeting of Program Board, Division of Christian Life and Mission, NCC

Under the new organizational structure of the National Council of Churches, the Program Board of the Division of Christian Life and Mission held its first meeting at Riverside Church, New York City, February 9-11, 1965. This is one of the four major Divisions of the NCC, the others being The Division of Christian Education; The Division of Overseas Ministries; and The Division of Christian Unity.

The Division of Christian Life and Mission catches up a wide area of interest and work. Commissions under it include: International Affairs, Religious Liberty, Social Welfare, Religion and Race, Stewardship and Benevolence, Church Building and Architecture, Evangelism, and Worship and the Arts (to mention but 8 of 16). These in turn are placed under two major Departments of the Division: The Department of Parish and Community Life and The Department of Church and Society. The overall work of the Division is carried on by the Program Board made up of representatives from the member communions of the NCC who serve in the departments and commissions of the Division.

Seventh Day Baptists have three members on the Program Board — Everett T. Harris, Leon M. Maltby, and Leon R. Lawton. The initial contact with such a multi-interest organization is overwhelming. While some of the time at this first meeting of the Program Board was spent in the necessary steps of adopting Standing Rules, election of officers and Executive Committee, the major time was allotted to hearing reports from the various commissions, considering draft resolutions to be recommended to the General Board of the NCC, and being challenged by addresses given by William D. Moyers, Jr., special assistant to the President, and The Hon. Ernest A. Gross, former asst. U.S. delegate to the UN and chairman of the Commission on International Affairs. The vital place of the church in the affairs of national life, offering moral

leadership and speaking to the great issues before society was clearly emphasized.

Resolutions on Immigration and Federal Aid to Education were presented, revised, and voted to be sent to the General Board (meeting Feb. 22 in Portland, Ore.). The former would "... call upon the churches to promote study and encourage action which will lead to legislation to improve the immigration statutes of the United States, so that its provisions will be more in accord with Christian and humanitarian principles recognizing the inherent worth and dignity of the individual..." Under the previous Policy Statement made by the NCC relating to "Dual School Enrollment," the latter resolution emphasized that Federal Aid should be to children and not schools with certain safeguards suggested: "1. That benefits intended for all children be determined and administered directly by public agencies responsible to the electorate. 2. That such benefits intended for all children not be conveyed in such a way that religious institutions acquire property or personnel thereby. 3. That such benefits not be used directly or indirectly for the inculcation of religion or the teaching of sectarian doctrine. 4. That there be no discrimination by race, religion, class, or national origin in the distribution of such benefits." A revised policy statement on "Treatment of Drug Addicts" was also referred to the General Board.

Rev. Colin W. Williams, associate secretary of the Division and director of the Commission on Evangelism, spoke on "Mission in the World Today." He pointed clearly to the major crisis in the relationship of the Church to the world which calls the Church to: 1. a **restatement** of the Gospel in an understandable language (mental); 2. a **realignment** of the forms of Christian witness (institutional); and 3. a **refinement** of the Christian style of life (personal). The urban and technological revolution of this day are "pregnant with missionary opportunity for the Church. Do we not see God moving in bringing them about...?" he asked. He feels that "God is breaking through to man outside the Church, where His ethic

is being shown not in sacrament and ritual but in love, action, to be the presence of Jesus Christ in the world."

Your representative realizes the hopeless inadequacy of such a brief report as this and urges those interested to correspond with him and ask questions that further understanding and insight might be shared.

Leon R. Lawton.

Marlboro Evangelistic Meetings

Marlboro, in co-operation with Shiloh, is beginning a series of meetings with the Rev. Alton Wheeler, directed towards "A New Life in Christ," which is also the title we have given to it. The meetings in the red church on the Salem Pike in South Jersey start on the weekend of March 7 with meetings directed to our local church people, encouraging personal evangelistic outreach, followed by three nights (and days) of what we trust will be intensive visitation, led and directed by Mr. Wheeler. Our community meetings start the 12th and run through the 21st with three special-interest group meetings breaking up the series. An abbreviated calendar and list of topics follows:

March 12, "The Christ of Creation, Cross and Crown"

March 13, "The Gift of a Gyroscopic Faith"

March 14, "You Cannot Pull Down the Stars"

March 15, 16, 17, Special-Interest Group Meetings (Christianity in home, Church structure, Sabbath School teachers)

March 18, "Created as Creatures of Light"

March 19, "Deliverance From What and Why"

March 20, "The Unchanged Sabbath in Changing Times"

March 21, "The Most Significant Moment in History"

We hope and pray that these meetings might be a significant time in the history of our church and that this will be an exciting, renewing, invigorating experience. We ask all of you to pray with us and for us.

—By Ray Froding, Philadelphia, Pa., for the Marlboro Comm. on Evangelism.

MISSIONS — Sec. Everett T. Harris

Arrival at Makapwa

Many have followed with prayer and loving concern the journey of Miss Joan Clement and Pastor Paul Burdick to Makapwa, Malawi, Africa. We are happy to report that they arrived safely at the expected time, February 9. This means that the closely scheduled change in airlines at Nairobi, Kenya, was maneuvered successfully. We are relieved and thankful.

Pastor Burdick wrote on February 12, "The trip was pleasant though tiresome at times. . . . At a welcoming service on Tuesday, the night of our arrival, they had a cordial welcoming service for us . . . about 50 gathered that evening.

"This week the pastors have been meeting as an advisory body to the Executive Committee of the Conference. In some matters they speak authoritatively and in some in an advisory capacity. . . . Some matters, such as giving by the local churches, show improvement. Others, such as rising costs and increments to pastors and workers, present problems."

Messages of greetings to our mission workers and African brethren were carried by Pastor Burdick and Miss Clement and have been delivered as requested.

Makapwa Mission Car

For some time correspondence has been exchanged with our representatives at Makapwa Mission regarding replacement of the Land Rover which has served our mission station during past years. The purchase of a new vehicle to carry forward the work seemed very necessary. Prices of new Land Rovers were inquired into by our missionaries. They also informed the board of a very good second-hand vehicle which they felt would serve very acceptably. In view of amount of money at hand to purchase a car for Makapwa and our representatives' feelings regarding the second-hand car, a check sufficient to cover its purchase was sent to Makapwa Mission for this purpose in January.

A large amount of the purchase price came from Our World Mission September giving of our people when it was understood the 1963-64 budget had been raised

in full by August 31, 1964. Appreciation is expressed to the Women's Board for their willingness to help cover the full amount of a new Land Rover. The Missions Project Committee of the Women's Board has been notified that this project is now complete.

In letter received from Superintendent David Pearson on February 4, 1965, he writes: "Having seen the interest in a second-hand car, I thought it wise to go to town with Victor (Dr. Victor Burdick). We went on the 26th. The car in question (1963 Land Rover Station Wagon, 10-seater, driven approximately 24,000 miles) was still there, although it had been in use and would probably have continued to be called upon as a hired vehicle, if Victor and I hadn't decided to give it a new home.

"We took it the same day and left the old Land Rover. They lowered the price a bit in view of the increased mileage. They had also fitted a roof-rack during the time since I first saw the vehicle. Their new price came down to £900 (\$2,520) less £125 (\$350) for our old machine (making cost \$2,170).

"We had recently purchased a new battery and I asked permission to make an exchange. This was granted.

"So, we rode home in a nice-looking outfit. Compliments from the locals are many. It was dedicated on Wednesday afternoon, January 27. Tomorrow, January 30, we plan to visit Mlepa an Njaiti with it.

"Many thanks to the many who have made possible our newly found joy. May it be an additional means of glorifying God."

Home Field Doings

Seven members of the Home Field Committee met with Director of Evangelism Leon Lawton at the Missionary Board office in Westerly on Sunday afternoon, February 14. Those present were Chairman Earl Cruzan, Rev. Harold R. Crandall, Rev. Edgar F. Wheeler, Miss Kathy Kenyon, Mrs. Jessie Ferguson, Denison Barber, and Secretary Everett T. Harris.

Director Lawton told of his meeting with a committee of the Women's Board

as plans are being made for a Dedicated Youth program to be carried out this coming summer. Ten names of young people willing to serve have been received to date and others are expected soon. A training program is being proposed during the month of June. It was suggested that this program be co-ordinated with the work of the Board of Christian Education.

Director Lawton is continuing to develop a Seventh Day Baptist membership list for cities where Seventh Day Baptist Fellowships may be organized. It was noted that "one in every five families in the United States will move during 1965." This trend in shifting population is increasing each year. It might prove to be an opportunity to develop new fellowships if those who moved held deep religious convictions which they would be willing to share. A tract is needed which will help young people to prepare for the day when they will be caught up in this trend — a tract of witnessing by those who have successfully carried their Sabbath convictions with them.

A year-round dedicated service program for laity was discussed, as it had been presented to Commission and referred back to Conference Planning Committee. It was noted that the specifics of this plan, along with possible budget needs, will be presented to the Missionary Board at a later date.

Director Lawton's schedule of coming visits and appointments was reviewed and given general approval. Among the appointments it was noted that he will fly to the West Coast on April 2, will offer his services under the direction of the Pacific Coast Association Executive Committee and return to Battle Creek on April 27 in time to attend the Seventh Day Baptist Ministers Conference. The summer months will be occupied with training and assisting the young people of the Dedicated Youth Summer Program.

SABBATH SCHOOL LESSON for March 13, 1965

Inheritors of the Kingdom

Lesson Scripture: Matt. 21: 28-32; 22: 1-14

Division of Christian Education Meets in Louisville, Feb. 12-18

The newly structured Division of Christian Education of the National Council of Churches brought together some 2,000 experts from all parts of the country to discuss family life, higher education, audio-visual teaching tools, children's and youth work, missionary training, public school education, textbooks and other teaching aids. The executive secretary of the Seventh Day Baptist Board of Christian Education, a member of the Program Board, took his place and proper responsibilities at the meetings. He was particularly involved in the Department of Educational Development of the Division. The standing rules of that department approved on February 15 outline the purposes, scope and manner of operation. From those rules, drawn up like a constitution, the following gleanings may be of interest to the readers of this page.

The purpose of the Department shall be to assist the denominations in expressing mission, ministry, and unity through education, especially in church, home, and community. The Department shall have specific responsibility to:

- a) study, experiment with, and evaluate a wide range of educational concerns, including all aspects of the Christian education enterprise;
- b) provide services to denominations, to councils of churches, and to other National Council units in the development of adequate educational approaches;
- c) give attention to such basic educational concerns as what should be taught, and why; how persons learn; how persons teach; the settings in which teaching-learning occurs; factors affecting teaching-learning; and evaluation of the relationships of all above dimensions of the teaching-learning process;
- d) carry forward programs offering guidance and providing resources in areas such as education of children, of youth, of adults, leadership development, education in the family, marriage and family life, curriculum, educational media, church and public education,

and education in camps and conferences, through such means as studies, conferences, experimental projects, and journals.

The governing body of the Department is the Executive Board whose membership is elected for a three-year term by the Division Program Board and which serves as a subcommittee of that Program Board. The Executive Board is fairly large since it has one representative from each Christian Education board or agency of a member denomination. It includes representatives from state and city councils of churches and not more than ten persons of special competence in the program field recommended by the Executive Board and nominated by their respective denominations. The Executive Board has authority to carry on this work of the department, to authorize commissions and project committees as well as administrative committees. Appointments to the commissions are for a three-year term.

The purposes of the commissions shall be:

1. to study the task of Christian education, especially within the area of the Commission's concern, as it relates to the major concerns of the whole church;
2. to review what is happening in its area of responsibility and in related public sectors;
3. to identify concerns that should receive priority for action and to develop concepts and program ideas related to them;
4. out of this study and review to propose specific projects for approval by the Executive Board. Commissions shall report regularly to the Executive Board of the Department through the Executive Committee.

The project committees are composed of persons from denominations and councils who have requisite skills and experience to carry out assigned tasks. The purpose of such a committee is to carry out a specific task authorized by the Executive Board within a prescribed period of time.

Meetings of the Executive Board are to be held at least twice a year. Special meetings may be called by the chairman, or at the request of ten board members.

Salem College Participates in Economic Opportunity Act

Senator Jennings Randolph (D., W. Va.) informed Salem College on February 15 that the college has been awarded a grant of \$4,666 to assist the school in giving employment to deserving students during the current semester. The telegram stated that the office of education in the Department of Health, Education and Welfare had approved the grant under the new Economic Opportunity Act. The money will be used for participation in the college work-study program.

Salem and several other West Virginia colleges received similar grants because many of their students come from "poverty areas."

"I like this approach by the government very much," K. D. Hurley, president, said in commenting on the grant. "It offers an opportunity for deserving students to continue with their education just at a time when there are so many who sorely need help. And it is assistance that students work for, rather than a give-away."

Mr. Hurley went on to say, "It is important that colleges like Salem, which through the years have been providing this type of assistance to deserving students, be recognized for this effort and assisted in a continuation of such a program."

— Salem Herald.

Tract Board Meeting Scheduled

It has become the custom in recent years to hold the spring meeting of the Board of Trustees of the American Sabbath Tract Society in the Shiloh, N. J., church rather than at Plainfield. Thirteen members of the board live in South Jersey or Philadelphia. The meeting is scheduled for Sunday, March 14, at 2 p.m. The various committees have been or will be meeting prior to that time to make plans and recommendations. The opportunities for publication, distribution, Sabbath promotion, and other areas of work are challenging. Readers throughout the denomination are asked to remember the board in prayer as it seeks to meet as many of these opportunities as possible and as it seeks solutions for some of its problems.

Youth Lead Sabbath Worship In Milton Church, Feb. 6

The congregation, those present and those who later heard the church recording, worshiped with the theme, "Songs for a Small Planet," as they were led by the youth of the Milton church. The call to worship, the very unusual but thought-provoking Prayer of Invocation and Confession led by Diane Lippincott brought attention to the theme, and the words of the first hymn emphasized the thought of our great need for God in this modern world.

The songs referred to are the Psalms. The theme was carried out with the use of Psalm 8 as a responsive reading, in the anthem sung by the intermediate choir, "My Shepherd Will Supply My Need," and in the girls' trio, "Lift Thine Eyes." Brandon Crandall offered prayers of praise that expressed faith and belief in God, our dependence upon Him, and our desire to work with Him in bringing about His purposes. The Scripture from Colossians 1: 13-20, read by Grace Parragh, tells of God the creator and ruler.

Three college young men, Alan Crouch, James Skaggs, and Dale Rood developed the theme, "Songs For a Small Planet" by showing the problems that face this age of marvelous discoveries in the scientific world, great strides in technology, and the lack of belief in God by many. In such a time as this, the Psalms fill a great need, and bring to the Christian a satisfaction in their trust in the goodness of God and the greatness of His marvelous works.

— Correspondent.

New Tract Published

The long-felt need for a short tract to quickly answer the often-asked question about the difference between Sabbathkeeping denominations has now been met. Just off the press of the American Sabbath Tract Society is "Seventh Day Baptists and Seventh-day Adventists Compared." Resident church members interested in such a tract should see their pastor, who now has two or three samples. Nonresidents may order from their home church or direct from the Tract Society at Plainfield, N. J. (P. O. Box 868).

World Day of Prayer

Confess your faults one to another and pray for one another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

— James 5: 16.

The World Day of Prayer will be observed on Friday, March 5. The women of the world can be a powerful force as they unite in prayer.

Let us remember the people of the countries where there is no freedom to worship. Pray that the leaders of these countries will turn from their evil ways and learn of Christ's way.

Let us pray for our own leaders that they may be guided in their decisions.

Let us ask God to keep us alert to all the needs of the world and to love men of all races.

Let us ask God to help us to share the Gospel with enthusiasm.

Let us ask God to help us show our Christian attitude by Christian living.

In many communities our women are participating in union meetings with women of other churches. Joint offering for world projects are being received.

NEWS FROM THE CHURCHES

KANSAS CITY, MO.—We were privileged to have Miss Sarah Becker, missionary-nurse from Malawi, visit with us last November at a special church meeting. We were stirred by the call for another missionary for these people who are without Christ.

Pastor Conrod conducted for our church a survey of all Seventh Day Baptist churches on their reaction to denominational affiliation with the NCC and WCC. One of the results noted was that 51% of the churches did not reply. He also conducted a survey of the local Baptist churches in this area as to their reactions to merger with Seventh Day Baptists. About 5% of those polled answered and one useful contact was made.

Our church applied for a local "Home Show" display but was turned down as there was no section provided for religious displays. However, the sponsors did prom-

ise to have a special section for all churches next year.

Clifford Bond has filled our pulpit several times the past year when the pastor had other obligations such as the New Year's revival meetings at Nortonville, Kan. Most of our members attended some of the meetings and felt that a special spiritual blessing was received.

Upon losing our church building this February, the Lord has provided a small brick storefront building for temporary quarters until we have a better opportunity of locating a church site. The new address is 4915 E. 24th, Kansas City, Mo.

We wish to thank the Missionary Board for their acceptance of our application for City-Pastor Evangelist in July and pray that our church will be worthy of the opportunity of serving God more fully in this area. All these blessings from the Lord have made us feel very humble.

— Correspondent.

MILTON, WIS.—An unusual formality took place at the annual business meeting of the church when the outgoing president handed the gavel to her brother. Mrs. Arthur Drake (Gladys Hulett), the first woman president of the church, was succeeded by her brother, Prof. Leland Hulett. The Rev. Elmo Fitz Randolph was re-elected minister.

Ivan FitzRandolph was elected to take up the work of treasurer carried on for the past eight years by Elston Shaw. A standing ovation was given to Mr. Shaw for his faithful service to the church. Mrs. H. Laurence Burdick was re-elected clerk. Mrs. William Heinig, Jr., and Charles Williams were selected to serve 4-year terms as trustees. Herbert Crouch was re-elected chorister, Elizabeth Daland, organist, and Mrs. J. Paul Green, superintendent of the Sabbath School. Walden Lippincott and Dale Green were chosen ushers. Mrs. Edward Rood was elected for a 3-year term on the Education Committee, Cathy Randolph was chosen as the youth representative on this committee, and Bruce Lippincott was chosen to serve for two years on the Camp Committee.

During the business meeting mention was made of the 28 years of faithful

service of Mrs. Truman Lippincott as superintendent of the Primary Department of the Sabbath School. She had asked to be retired from this position. Appreciation and thankfulness for her devotion were expressed by a standing ovation. Mrs. Russell Burdick has taken over her work.

At a subsequent meeting of the trustees, Kenneth Ochs was named vice-president.
— Correspondent.

METAIRIE, LA.—At the annual business meeting of the church the following officers were elected: moderator, Rev. Ralph Hays; assistant moderator, Floyd Coalwell; clerk, Mrs. Ward Maxson; treasurer, Jack Hays; Religious Ed. Director, Mrs. Jack Hays; trustees, Ward Maxson, Jack Hays, Clarence Darlington.

The church is working toward a new church building and has named a Building Committee as follows: Jack Hays, Ward Maxson, Earl DeLand, and Rev. Ralph Hays.

Those who are addressing mail to the church are asked to use P.O. Box 9163, Metairie, La., rather than the street address (524 Carrollton Ave.).

— Clerk.

DODGE CENTER, MINN.—Sabbath day, Jan. 30, was a full day in our church. Following the sermon on "The Church as a Launching Pad," and the regular Sabbath School, there was Meal of Sharing with the Claston Bond family and Mary Thorngate as hosts. Later in the afternoon, Pastor Richards discussed the latest plans for "Our Spiritual Roundup," followed by the regular practice of the Revival Singers, led by Mrs. Helen Greene.

An organ demonstration was presented by a fellow townswoman, Mrs. Genevieve Crouch. A Lowery organ has been installed in the church on trial. Mrs. Crouch played several selections. She also answered questions concerning the organ. Church consideration and vote will be taken at a later date.

Philip Greene, Diane Lippincott, Phyllis Payne, Barbara Greene, and Lorna Green attended the Youth Retreat in Milton, the last weekend in January. Sponsors of the Youth Fellowship are Deacon and Mrs. Wallace Greene and Mr. and Mrs. Roy Langworthy.

At the meeting of the Christian Fellowship held Feb. 2 in the Wallace Greene home, their son, Philip's pictures of Hawaii were shown. The fellowship will take orders for church signs for advertising purposes.

There is much planning and praying for the Spiritual Roundup to be held March 12-21. Rev. Mynor Soper will be the speaker. There is to be much visitation with preaching. The Youth Fellowship will take an active part as will the members of the church.

Sabbath day, Feb. 6, marked Youth Week with a special service, planned and carried out by our own young folks. Taking part were: pianist and organist, Bette Bond and Linda Green (Linda also gave the Call to Worship); the invocational prayer, Elise Payne; children's message, Douglas Payne; hymn announcements, Bill Bond, Daryl Lippincott, Barth Crane, and Lorna Green (Barth also made the announcements and dedicated the offering, taken by Keven Crane and Kenny Greene). The Youth Fellowship choir sang, "How Great Thou Art." The Scripture reading was presented by Barbara Bonser, followed by the morning prayer by Barbara Greene. At the beginning of the service, Daryl Lippincott, Bette Bond, and Loretta Langworthy gave a reading, "The Creation." They were assisted by the entire group of young folks. The messages of the morning were on the theme of "How Great Thou Art." Speakers were Bill Bond, Barbara Greene, Phyllis Payne, and Lorna Greene.

The day was also the beginning of Boy Scout week and several Scouts and Cubs were present in uniform.

Discussions by the pastor on the Sabbath in both the Old and New Testaments take place at the prayer meeting-Bible Study on Friday nights. Different people plan the devotionals. In spite of the extremely cold weather church attendance has been good.

Timothy, second son of Pastor and Mrs. Richards, received care in the Gillete State Hospital in St. Paul during February.

The Ladies Aid served meals and snacks for the workers of the Bloodmobile Feb. 15.

— Correspondent.

Births

Davis.—A son, Eric Ross, to Rev. and Mrs. Duane L. Davis of North Loup, Neb., on February 11, 1965.

Ilves.—A daughter, Sonja, to Hillar and Kay (Adams) Ilves at Fort Collins, Colo., on November 24, 1964.

Obituaries

Babcock.—Edith Rowena Irish, daughter of Henry Pendleton and Eva Rowena Bond Irish, was born in Farina, Ill., Sept. 22, 1884, and died Jan. 25, 1965.

At the age of 12, she dedicated her life to Christ while attending evangelistic meetings conducted by the Rev. E. B. Saunders, was baptized, and joined the Farina Seventh Day Baptist Church.

On August 25, 1917, she was united in marriage with Alvin Elverson Babcock and to them a daughter, Elizabeth Rowena, was born. Their remaining years were spent in Southern California and as members of the Riverside Seventh Day Baptist Church. Edith was known as a good samaritan to her church friends, neighbors and to strangers and, with her love for flowers, she often furnished floral arrangements for the Sabbath services and for the sick and shut-ins.

During her latter years she was confined to her home and later to a nursing home in Riverside. Funeral services were conducted by her pastor, the Rev. Alton L. Wheeler with interment at the Olivewood Cemetery of Riverside.

Survivors include her daughter, Rowena McIntosh and her grandson, Harry McIntosh.

—A. L. W.

Davis.—William H., son of A. Judson and Elizabeth (Hurley) Davis, was born June 16, 1887, in Humbolt, Neb., and died Feb. 4, 1965, at his home in Tekonsha, Mich.

Mr. Davis became a member of the North Loup Seventh Day Baptist Church, after moving there as a young man in 1911. On March 2, 1913, he married Mildred E. Comstock. To this union were born six children. One son died in childhood.

A farmer all his life, Will owned farms in North Loup and in several Michigan communities where they moved in 1940.

Although their membership remained in North Loup, the family attended the Battle Creek Seventh Day Baptist Church whenever possible.

He is survived by his wife, three daughters: Mrs. Bud (Marian) Drake of Southgate, Calif.; Mrs. Lester (Carolyn) Schirmer of Redding, Calif.; and Mrs. Lester (Kathleen) Metz of Battle Creek; two sons: Leland E. of Muskegon, Mich., and Carroll E. of Tekonsha; 21 grandchildren; two brothers, Reed E. of Omaha, Neb., and Leon J. of Battle Creek, and one sister, Mrs. Arden (Denä) Lewis of Battle Creek.

Funeral services were held in Tekonsha, Sunday, Feb. 7, by his pastor, Eugene N. Fatato. Interment was at Riverside Cemetery.

—E. N. F.

Mills.—Mrs. Phoebe (Stillman), a deaconess in the Hammond, La., church, was born at Nortonville, Kan., May 9, 1876, and died at Hammond on Dec. 25, 1964.

She was married to Rollo Mills in 1914. Her husband preceded her in death. Affectionately known as Aunt Phoebe in the church and community, she taught school in the area from 1906 to 1937.

Mrs. Mills is survived by a sister, Mrs. Margaret Eggers, of Hammond; two brothers, Ben Stillman of Carlsbad, Calif., and Arthur of North Loup, Neb.; a stepson, Wallace Mills of Houston, Tex.; two granddaughters and six great-grandchildren.

The Rev. H. Earl DeLand, pastor of the church, was assisted in the farewell services by the Rev. Fred Kirtland of Paint Rock, Ala., and the Rev. Ralph Hays of Metairie, La.

—H. E. D.

Norwood.—John Nelson, son of John Cottam and Jane Elizabeth Ricketts-Ellis Norwood, was born in Laneham, Eng., March 30, 1879, and died February 7, 1965, at Hornell, N. Y.

John Nelson Norwood came to Alfred in his 16th year to live with two uncles. He was baptized March 11, 1898, by the Rev. J. L. Gamble and joined the First Seventh Day Baptist Church of Alfred. Besides many activities within his local church and community, he was recording secretary of the General Conference for several years and president one year. His many sermons given at the close of Conferences helpfully and wittily summarized the significance of the sessions. He was long an active member of the Board of Christian Education and its predecessor in higher education, and of the Historical Society.

From 1910 to 1945, Dr. Norwood successively served Alfred University as associate professor of History and Political Science, professor, then chairman of the Department; dean of the University; acting president, then president of the University. After his retirement, he was named President Emeritus and trustee. Besides his undergraduate work at Alfred, he studied at the Universities of Wisconsin and Michigan for his M.A. degree, and at Cornell University, which conferred the Ph.D. degree on him in 1915.

He is survived by his wife, Mrs. Dora Degen Norwood, his first wife preceding him in death in 1952; a daughter, Ruth (Mrs. A. B. Moulton), Miller Place, N. Y.; a son, John E., Hawthorne, Calif.; a sister, Mrs. Mabel Coggle, Hove, Eng.; and four grandchildren.

Funeral services were conducted in his church on Feb. 10, 1965, by his associate pastor, the Rev. Hurley S. Warren, and pastor, the Rev. David Clarke, with a long-time associate, Dr. Ray Wingate, at the organ. Dr. Wingate then played a carillon tribute on the Davis Memorial Carillon on Alfred's campus. Burial place is Alfred Rural Cemetery. Alfred University is conducting a memorial to Dr. Norwood at a later time.

—D. S. C.

The Sabbath Recorder



Historical Displays in Denominational Building

Prominently located in the city of Plainfield, N. J., is the imposingly beautiful Seventh Day Baptist Building which provides offices for three boards, the executive secretary, and a large Board Room. It houses the Ministerial Training Center, with office and library, and furnishes needed storage space in basement and attic. The picture here shows a portion of the third floor occupied by the Historical Society. The displays in the large middle room contain objects and documents of great historical value. The other large working and library room preserves the periodicals and books needed for research into the past to understand the present and to plan for the future.