

OUR WORLD MISSION

Receipts for September 1965

	Treasurer's		Boards'		Treasurer's		Boards'
	September	12 mos.	12 mos.		September	12 mos.	12 mos.
Adams Center..\$	163.00	\$ 794.20		Memorial Fund		2,604.71	
Albion	137.50	677.71	\$ 50.00	Metairie		75.27	
Alfred, 1st	851.25	7,466.20	25.00	Middle Island	77.00	405.00	
Alfred, 2nd	20.00	1,685.70	10.00	Milton	1,378.03	10,213.39	189.00
Algiers		10.00		Milton Junction	171.30	1,634.76	
Associations & Groups		451.66	1,540.46	New Auburn ..	104.96	417.04	
Battle Creek	1,203.61	7,063.73	80.00	North Loup ...	321.57	1,921.13	36.15
Bay Area	310.00	731.50	20.67	Nortonville ...	295.50	2,187.40	100.00
Berlin		1,451.81	162.33	Old Stonefort	135.00	401.26	
Boulder	171.00	530.05	10.00	Paint Rock	85.00	305.00	
Brookfield, 1st	62.00	303.51		Pawcatuck	695.55	6,231.18	72.20
Brookfield, 2nd	5.00	122.01		Plainfield	492.27	5,042.68	
Buckeye Fellowship		105.00		Putnam County			
Buffalo	205.00	765.00	25.00	Richburg	327.50	1,635.30	3.00
Chicago	75.00	1,437.50	15.00	Ritchie	45.00	324.50	8.00
Daytona Beach	219.00	1,934.45	165.03	Riverside	1,373.92	4,982.59	34.83
Denver	156.65	1,721.81	50.00	Roanoke	5.00	130.00	
DeRuyter	28.50	550.90		Rockville	77.51	535.38	50.00
Dodge Center	246.19	1,253.36		Salem	395.00	2,700.60	
Edinburg			75.00	Salemville	94.71	375.51	112.00
Farina	57.25	458.50		Schenectady ...	19.00	185.05	
Fouke	22.00	229.54		Shiloh	1,285.22	7,161.37	105.00
Hammond	35.00	149.00		Syracuse	41.00	127.00	
Hebron, 1st ...	158.60	862.35	5.00	Texarkana	45.00	159.00	
Hopkinton, 1st	398.75	2,516.66	30.00	Trustees of			
Hopkinton, 2nd	85.30	215.30	400.00	Gen. Conf. ...		194.50	
Houston	97.10	235.09		Verona	373.00	1,817.79	217.00
Independence ..	162.50	1,084.50		Walworth	206.75	1,081.15	25.00
Individuals	166.00	1,601.06	43.00	Washington ...	545.00	891.00	
Irvington	200.00	2,350.00	32.00	Washington, People's	15.00	215.00	
Jackson Center	5.00	5.00		Waterford	104.80	1,308.68	
Kansas City ...	75.00	596.07		White Cloud ..	5.00	808.46	32.30
Little Genesee	185.85	1,426.47	20.00	Women's Soc. ...		52.80	
Little Rock	12.97	169.34		Yonah Mt.	25.00	155.00	
Los Angeles ...	300.00	3,877.00	32.00				
Los Angeles, Christ's		35.00		Total	\$15,170.56	\$107,011.18	\$3,829.97
Lost Creek	110.00	1,990.00		Non-budget ..	302.00		
Marlboro	505.95	3,874.70	55.00	Total to disburse...	\$15,472.56		

The Sabbath Recorder



Millionth Visitor Sees Evangelistic Film at World's Fair

Mr. and Mrs. Neil Clevidence and their two children from Edwardsburg, Mich., receive a silver medallion for being the millionth visitors to see "Man in the Fifth Dimension," the evangelistic film shown at the Billy Graham Pavilion at the New York World's Fair. Making the presentation is Dan Piatt, pavilion director. Visitors at the pavilion came from 135 nations. Many decisions for Christ were recorded as a result of the film. The sound track was in seven languages and nearly 50 countries were represented among those who made decisions.

SEPTEMBER DISBURSEMENTS

Board of Christian Education	\$ 1,463.34
Historical Society	87.83
Ministerial Retirement	1,140.13
Ministerial Education	1,197.28
Missionary Society	7,444.80
Tract Society	2,295.10
Trustees of Gen. Conf.	105.91
Woman's Society	258.31
World Fellowship & Service	220.86
General Conference	1,254.00
Salem College	5.00

Total Disbursements\$15,472.56

SUMMARY

1964-1965 OWM Budget	\$113,899.00
Receipts for 12 months:	
OWM Treasurer	\$107,011.18
Boards	3,829.97
	<u>\$110,841.15</u>
1964-1965 budget arrears	3,057.85
Percentage of year elapsed	100 %
Percentage of budget raised	97.3%

Gordon L. Sanford,
Little Genesee, N. Y.
OWM Treasurer.

September 30, 1965.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor
Contributing Editors:

MISSIONS Everett T. Harris, D.D.
WOMEN'S WORK Mrs. Lawrence W. Marsden
CHRISTIAN EDUCATION, Rex E. Zwiebel, B.D., M.A.

Terms of Subscription

Per Year.....\$4.00 Single Copies.....10 cents
Special rates for students, retired Seventh Day
Baptist ministers, and servicemen

Postage to Canada and foreign countries 50 cents per year additional. Gift and newlywed subscriptions will be discontinued at date of expiration unless renewed. All subscriptions will be discontinued six months after date to which payment is made unless renewed. The Sabbath Recorder cannot pay for contributed articles but will send the writer, upon request, up to 10 free copies of the issue in which an article appears.

Published weekly (except August when it is published by-weekly for Seventh Day Baptists by the American Sabbath Tract Society, 510 Watchung Avenue, Plainfield, N. J. 07061

Second class postage paid at Plainfield, New Jersey. The Sabbath Recorder does not necessarily endorse signed articles. All communications should be addressed to the Sabbath Recorder, Plainfield, New Jersey.

PLAINFIELD, N. J. OCTOBER 25, 1965
Vol. 179, No. 15 Whole No. 6,165

IN THIS ISSUE

Editorials:	
Don't Mention Money	2
United Nations Children's Fund	3
Rome and Religious Liberty	3
Features:	
Churches Large and Small	5
Heaven	6
Evangelistic Efforts at World's Fair a Success	10
Catholic Church Plans Witness for World Peace	11
Protestant Ministers Gather in Spain	12
"One People Bound Together"	14
Missions:	
Malawi Medical Needs	8
City Pastor-Evangelist Begins at Kansas City	9
Christian Education:	
Wanted	13
Association Pastors Retreat	13
Christian Education Committee	13
News from the Churches	15
Accessions.—Marriages.—Births	Back Cover

Don't Mention Money

The lingering idea that the pastor should not mention money, or at least not more than once a year, ought to fade away, like the traditional old soldier. How can a pastor be a pastor to the whole man in every area of his life or make the Bible relevant to modern life if he talks less about the sacred responsibility of handling money than he does about rearing children "in the nurture and admonition of the Lord"?

The most popular radio stations for news in the New York metropolitan area devotes several blocks of time each day to advice on financial investments, not to mention all the references to the stock market, banks, real estate, etc., in the regular news every hour on the hour. More people than ever before are interested in investments of one kind or another. In our culture one cannot talk about life without talking about money. The problem now, as always, is for the pastor to say the right things at the right time.

One of the special days in the church calendar for November is Stewardship Day, on the 14th. The Commission of Stewardship and Benevolence of the NCC under the leadership of the Rev. Robert E. Peterson, associate director, urges observance of the day. He says:

"For the Christian, stewardship means responsibility for the total use of all resources. In our money-oriented culture, the more that church members know about the ways and means of money, the more relevant and articulate can the church be, and the more efficient can individuals be in handling their money."

Commenting on the reluctance of some pastors to talk about money he adds:

"They should deal with it very often, for many people don't know how to handle money. And the church is concerned not only with how much they give, but with how much they keep and how well they manage to care for their families. How dare we avoid the subject or fail to muster all the knowledge and insight we can to put it in the proper context continuously and forcefully?"

Don't mention money — if you are sure that all the young and the old need no advice from the Bible on the subject.

Don't mention money — unless you are happy to have your people uninstructed in stewardship, tithing, and the grace of liberality. Don't mention money — unless you are willing for a few to be fully dedicated and the rest unchallenged to serve the Lord through this medium of exchange. Don't mention money — if you dare to face your Lord on Judgment Day and tell Him you have failed to lead your people in this matter. How dare you shirk this responsibility!

United Nations Children's Fund

Many are the agencies designed to bring needed relief to the world's unfortunates, particularly its needy children. Some of them deserve the special support of Christians because they give the children more than dehydrated milk; they give the milk of the Word also. Many agencies are denominational and call forth added loyalty because of this. But the weakness of denominational or private relief agencies is that they help in spots and not on a broad humanitarian base. UNICEF is such a broad-based agency that all can support, regardless of what may be thought of some other United Nations efforts.

It was a happy idea to try to harness the energies of America's children at Halloween for a worthy cause. The selfish "Trick or Treat" idea which has grown like a toadstool had gotten badly out of hand and had become almost a curse in the more thickly populated areas. It was not good for the children nor for the adults, for it wasted millions of dollars (and still does) on food, candy, and coins that for the most part was not appreciated by bag-carrying, well fed children. If some of this waste could be halted and money given instead to the needy children how much happier everybody would be. Thus the idea of "Trick or Treat for UNICEF" was born. It is a fitting thing to do, and it has grown to such proportions that the help rendered to the needy children of the world looks large even to the nations that use tax money to support UNICEF.

It is significant that this program has caught the imagination of public spirited

adults and children to such an extent that the President of the United States makes a pronouncement on it. Here are the words of President Johnson:

In keeping with our traditional spirit of goodwill and generosity, each American can help UNICEF to continue its vital work by participating in the Trick or Treat program at Halloween and in the Greeting Card campaign. Mrs. Johnson and I hope that our fellow citizens this year will once again join in bringing the opportunity of a better life to more of the world's children.

Your little buys a lot with UNICEF. The publicity releases stress that your nickel treat to UNICEF at Halloween protects five children from TB or fills the milk cup of the hungry child 25 times.

The total contributions from all sources in 1964 was about \$33 million — not nearly enough, they say. It is expected that 3½ million boys and girls will be collecting nickels for UNICEF at Halloween and thus drawing attention to the needs of hundreds of millions of less fortunate children in other parts of the world.

Rome and Religious Liberty

We have more than a passing interest in what the 2,200 bishops at the Vatican Council work out for a statement on religious liberty. The reason is apparent. The Roman Church controls the government in some countries. In the United States there are a great many counties where more than half of the population is Catholic. When a church has a long history of imposing its will wherever it has the majority it makes a great deal of difference to the non-Catholic element what the attitude of the church is toward the granting of real religious liberty to the minority.

Is there to be a change from a double to a single standard? Will the church in the future grant religious liberty to minorities with anything like the vigor with which it fought for that liberty in places where it is a minority or a banned religion? We would like to see answers to questions like this because we and our children may be involved.

There is evidence that a warmer wind than ever before is blowing through the

Heaven -

you can have it if . . .

By Jack Jensen

When the Bible speaks of heaven, it speaks of it as being a very beautiful and happy place, and one to be much desired. Let's take a look at what the Bible has to say about heaven, and see if we can discover something about where you will spend your eternity if you are a born-again Christian.

Isaiah 65 beginning at verse 17 tells us much about heaven, so we will begin here and fill in with other verses. Verse 17 reads, "For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind." In Revelation 21:1 John says, "And I saw a new heaven and a new earth, for the first heaven and the first earth were passed away, and there was no more sea." This was a revelation that Jesus gave to John showing what will come to pass when Jesus returns.

That the earth will form at least a part of our inheritance is shown in a number of verses of which one of the more familiar is the third beatitude which reads, "Blessed are the meek, For they shall inherit the earth." But we see from the other Scripture that it is going to be a new earth. God is going to remake it into the form that He feels is best. We notice also in Revelation 21:1, that there will be no more sea, so therefore the earth will consist almost entirely of dry land.

Whether there will be lakes and ponds the Bible does not say, but there will be at least one river, for Revelation 22:1-2 mentions that a pure river of water of life will flow out from the throne of God. It never rained in the garden of Eden, and God watered this by bringing up a mist in the morning, so perhaps heaven will be watered in the same way, but the Bible does not say.

The capital city will be beautiful, being built partly of gold upon 12 foundations of precious stones. Let us read Isaiah 65:17-19. "For, behold, I create new heavens and a new earth: and the

former shall not be remembered, nor come into mind. But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying."

Notice in verse 18 God says that He will create Jerusalem, the capital city, a rejoicing, and her people a joy. Verse 19 says that the voice of weeping and crying will not be heard in her any more. Revelation 21:4 says, "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away."

You see, God created heaven to be a place of joy and happiness. Psalm 16:11 says, "Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore." To enjoy the pleasures God wants to give you, you will need a healthy body. Isaiah 33:24 says, "And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity."

Because we get tired here and must rest, we spend about one third of our lives sleeping. However we will never become tired there, and so Revelation 21:25 says that there will be no night there, for the glory of God will light heaven. You will have such vibrant health there, and such great vitality, that no matter what you do, you will never become tired. Isaiah 40:31 says, "But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." This is possible because as you realize, at the resurrection we will lose these mortal bodies with their limitations, and obtain instead, spiritual bodies with-

out these human limitations and weaknesses.

Isaiah 65:20 says, "There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed." In other words, the infant who dies will enter heaven as an adult. He will not remain an infant for all of eternity. But the sinner even if he is a hundred years old, will be accursed. An interesting sidelight to this line of thought is that in God's sight, teenagers and the older pre-teens are no longer children, but are considered to be adults, with all of the responsibilities that this implies insofar as living up to the standards of God's Word is concerned. Where the age of infantile innocence ends and the age of accountability begins is open to question. However by the late pre-teen years, such as 11 or 12 years of age the youth has passed the age of accountability, and will be held fully and personally responsible for his action on judgment day. Ecclesiastes 11:9-12:1 says, "Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment. Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth are vanity. Remember now thy Creator in the days of thy youth." So you see, on judgment day, teenagers and the late pre-teens will be considered to be adults with all of the responsibilities that this implies.

Isaiah 65:21-23 says:

And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them.

In other words then, we will have jobs in heaven. We do not know what all of

the kinds of work will be, but at least a portion of the people will do gardening or farming work. Revelation 5:8-9 and other passages speak of musicians and singers in heaven. Undoubtedly there will be many kinds of work.

Isaiah 65:24 says, "And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear." This is because God has said that He will dwell among us. We will see Him face to face, and be able to converse directly with Him.

Verses 25 says, "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord." Heaven will be a very peaceful place. There will be no trouble or strife, no fighting or wars there. Even the animals will live together peacefully. Animals such as the lion will become vegetarians and eat straw like the bulls and cows, because there will be no death there. We will be vegetarians also for the same reason. There will be no death there.

We see from this description of heaven, that it is a place of close communion with God, a place of peace, joy, pleasure, and contentment, a place where we will have perfect, vibrant health, and great vitality, a place where we will long enjoy the work to which we are assigned. Since Satan cannot possibly enter there, we will have none of the problems and turmoil of this present life here.

This description of heaven is not complete, the Bible does tell us a little more about it, but not much. The Bible tells us some of what we can expect there, but it does so by just giving us glimpses of heaven, not by explaining everything. The fact that there is much more, is mentioned by Paul when he said, "But as it is written, eye hath not seen nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him" (1 Cor. 2:9).

(to be continued)

Malawi Medical Needs Surveyed by Dr. McGilvray

(Note: This summary was prepared by Dr. Victor Burdick)

Introduction:

Dr. James McGilvray represents SASP (Special Assistance to Social Projects), a branch of World Council of Churches, whose purpose is to explore various church-related projects around the world, in order to be able to recommend to WCC whether the projects are worthy or not of SCC support.

This particular survey of mission medical work in Malawi, requested by the Malawi Christian Council's Medical Committee, in order to have an evaluation of our work to help us in future planning, was made by Dr. McGilvray August 1-15, 1965 and his purposes, as he saw them, were these: 1) To take a look at Christian medical work, along with that done by Catholic, government, and private agencies; 2) To evaluate Protestant medical work to discover the answers to these questions: a) Is the work relevant to the life and real needs of the people; b) Is it constructively related to the work which the government is doing; c) What are the opportunities provided for training Christians for service; d) What "pioneer projects" are operating or proposed?

Recommendations made by Dr. McGilvray:

A. Our emphasis should be on gradual modernization and consolidation of the facilities we now have, rather than large projects of expansion, for these reasons:

- 1) Although Missions provide over 40% of the medical facilities in Malawi, government is making vast strides in expanding their own facilities, so that Missions' proportion must diminish.
- 2) The government is not certain of our motivations, and although they accept us for the time being, they are making their plans independent of ours.
- 3) Expatriates are diminishing in number among missions medical staff, and are not being replaced, generally, by national leadership.

B. We should immediately develop an Association of Private Hospitals in Malawi, non-denominational, including Catholics, tea estates, Malawi Railways — all of those who do have medical facilities in the country — through which all groups could work co-operatively together to improve patient care, co-ordinate our services, co-operate in a training program, and to have a unified voice for speaking with government. Government officials whom Dr. McGilvray talked with — the Prime Minister, the Minister of Health, and the Secretary of Health — all enthusiastically endorsed such a plan.

C. That we should explore possibilities of setting up scholarships for training nationals as doctors. Expatriates are leaving the country and are always under suspicion anyway, so the importance and urgency of developing national leadership is clear.

D. Explore means of making hospitals more relevant to the life and mission of the church, for example, get the church people involved in the medical work, visiting in the hospitals, making the patients feel at home, doing deeds of charity and kindness for the patients, assisting poorer patients in provision of food and paying for medicines, expressing love and interest, etc. Instead of looking at the hospital for what they can get out of it, the church should think in terms of what they can put into it.

E. Try to turn our efforts more now, not to developing units that simply duplicate the government facilities, but to initiating unique projects of various kinds, in public health, convalescent care, rehabilitation, health education, etc., which would complement what the government is trying to do, and which would make the government sit up and take notice of what we're doing, and ask us to help more in these spheres.

Results:

The medical group present to hear Dr. McGilvray's report and recommendations began immediately to draw up a constitution for a Private Hospital Association

in Malawi, which will be presented to all involved groups for suggestions and tentative approval if interested. Then on October 6 there will be a meeting of representatives of all these groups, for further discussion and ratification of the constitution if the majority are agreeable. Once such an organization is started, it could spearhead action on many of the rests of Dr. McGilvray's recommendations.

Dr. Burdick's recommendations to our leaders in view of this report:

- 1) Endorse and join the proposed PHAM,
- 2) Complete our proposals for improvement of our present facilities,
- 3) Do some long-range planning now to provide scholarship help to Mr. Dzumani for university and medical school training,*
- 4) Establish closer communication with Malamulo through radio-telephone, more frequent visits and referrals, and be open to co-operate with any projects they may set up along public health and health education lines,
- 5) Be alert to any specific, unique projects which we ourselves might develop in this area, along health improvement lines.

* Mr. Harold Alufai Dzumani is in his third year of secondary ("High") School at Malamulo, a Seventh Day Baptist of strong convictions (like his friend Mr. Mazingah), who is interested in medicine, thinking that the best he can do because of limited finances, is to train to be an H.A. (hospital assistant). However, he is extremely intelligent. (Of 13 passes in a class of 30 students last year, he was number 6), and we feel he is good material for university at least, and, hopefully, medical school.

Argentine Evangelist Schedules Miami Crusade

A city-wide Spanish-American evangelistic campaign is being planned in November with Fernando Vangioni, an associate evangelist with the Billy Graham Team, as the speaker. Mr. Vangioni is from Buenos Aires, Argentina, and has held crusades all over Latin America and in Spain.

City Pastor-Evangelist Begins at Kansas City

The quarterly report of City Pastor-Evangelist Paul Osborn indicates some difficulties in getting the work under way at Kansas City. It is hoped that the City Zoning Board will soon approve the church's request to hold services in the building purchased for this purpose (and also to provide a home for their pastor). One church member commented, "We have committed the building and the program to the Lord, now let's trust Him to work it out to His glory."

In an accompanying letter Pastor Osborn has written:

"The church work here is off to a slow start due to building problems. The organization that went on in Little Rock four years ago has to be repeated, besides taking over a weekly radio program. It is really a challenge to look at any aspect of the work and see what lies ahead. The house is really an apartment over a large garage. There are two bedrooms, living room, kitchen-dinette, and bath. Our oldest son, Phil, keeps his things in the storage shed out back and sleeps there except when it gets cold, then he uses the hide-a-bed. This will be only until we get permission to build on, making room for a study and a third bedroom. The downstairs is fixed for a meeting place, with study and laundry room combined, and a half-bath under the stairs. It is a nice neighborhood with plenty of open space around us since we are next to KMBC-TV tower, about five acres with only small building and 1040-foot-high tower.

"Last Sabbath we went to Nortonville for the baptismal service. Mr. and Mrs. Sparrow, about 50 years old, had been converted 5 months ago. It was a thrill to help them testify to their faith. It seemed to mean so much to them because they had delayed so long."

SABBATH SCHOOL LESSON for November 6, 1965

Hannah: Self-Giving Mother
Lesson Scripture: 1 Samuel 1: 1-2, 10-11, 20-28

Evangelistic Efforts At World's Fair a Success

By the Editor



The financial success or failure of Robert Moses in managing the World's Fair at New York for the past two years is of concern to the investors who bought bonds and who have now been told that they will probably not receive more than 25 cents on the dollar. The fair ended on Sunday, October 17, with a record attendance for the day of 444,461 and with an accumulation of \$11.6 million in the treasury. Most of this, however, would be needed to demolish the buildings, pay interest, and ready the grounds for a permanent city park. There would be little left to pay off the indebtedness of \$22,421,750. Most of the people who have attended the great fair or have read about it are not vitally concerned with this situation. They do not consider themselves involved. Every Christian, however, should feel an interest in the success of the various evangelistic efforts as represented by certain pavilions and booths.

Knowing this interest, your editor visited some of the evangelistic and missionary pavilions during the closing hours of the fair to talk with volunteer attendants or directors.

Sermons from Science

He saw the Sermons from Science pavilion filling and people standing in line for the next program. He remembered that the various live and film presentations were built around some of the newest scientific discoveries and the most advanced items of equipment. He knew also that the purpose of every

hour was symbolized by the second auditorium, the Inquiry Room. It was hoped that a goodly number of those who came for science would remain for "religion"—prayer and decision. The volunteers standing outside in the chill of the evening seemed to radiate a warm glow as they contemplated the total work of the pavilion and recalled the large number who had made decisions for Christ. Had the effort been worth while? The answer was decidedly affirmative. Financially it could not be judged by business standards, for there was no admission charge, no offerings, no income; it was all outreach, supported by the gifts of people interested in the Moody Science program.

Wycliffe Translators

The little pavilion sponsored by the Wycliffe Bible translators and known as the 2000 Tribes Building was also visited. On previous occasions we had been through the pavilion, had talked with the dedicated translation volunteers from the remote corners of the world who manned the booth on their furlough time. This time the director, Francis Dawson, was sought out for information as to what he had hoped for and what he felt had been accomplished. He told us, what we had already assumed, that this missionary organization which emphasizes translation work almost exclusively felt that it had a story to tell of past accomplishments of the translated Word that would interest many and would recruit new workers for the world field in which there are still 2000 tribes without a written language and without the written Word of God in their native tongue.

How had it worked out? Would fair-goers come to such a pavilion? Were most of those who came already committed Christians? The answer was that people did come in increasing numbers during the second season, due to better publicity. The percentage of the total attendance at the fair had climbed to about 1½% from 1% the first year. Well over 300,000 saw the whole program in the little auditorium. Mr. Dawson believed that the majority who came were not real Christians. Some of them indicated that what they saw and heard sank into their hearts

and made them want to become Christians and help in the task.

What about recruitment? This was a very expensive project and for that reason other methods of recruiting during 1964 and 1965 could not be financed. Wycliffe translators drew about 200 new recruits (unusually high) last year and probably more this year, apparently as a result of this World's Fair effort. Many high school students indicated a desire to train for this work. Mr. Dawson said they needed 600 recruits. "How could your organization support so many?" was the next question. The answer was that each recruit secures prayer support and does not go out until that support has been prayed in. A small percentage of his support is pledged to the training work at home and the administrative work on the field, we were told. This means that the organization is created by the workers and can grow as their numbers increase. Thus their administrative needs are met.

Yes, the Wycliffe people were satisfied that their pavilion was worth while even though the offerings (growing the second year) averaged only about 10 cents per person and were a pittance compared with the total cost of this mission effort at the World's Fair.

Billy Graham Pavilion

How was it with the Billy Graham Pavilion on the closing night just as the last showing of the film "Man in the Fifth Dimension" began? This was the conclusion of a very expensive two-year evangelistic project. It was paid for, we assume, by the supporters of the foundation, certainly not by the people who crowded the auditorium every hour. As a service to those who wanted it there were Billy Graham books and George Beverly Shea recordings for sale (half-price on the closing night) but these could not have been a significant source of income.

Final statistics as to results were not yet available but some amazing figures were obtained from the office at the rear of the counseling room. On the last two days of the fair the combined attendance at the film showing was about 14,000.

Since the purpose of the pavilion was evangelistic the auditorium was considered by the workers as the anteroom to the Inquiry Room. Sometimes there was no general movement from one room to the other but the total numbers are impressive. There will be an analysis of results later. It is reported that people from forty-nine countries felt led to seek evangelistic counsel after seeing the film. The response of visitors was part of a total of 1¼ million who saw the film during the two years.

It is estimated that 5 million people passed through the spacious lobby. Folks from 135 countries signed the guest book. Those who signed were offered a three-month subscription to **Decision** magazine. The volunteers in the lobby and those connected with the counseling program were agreed that this had been a wonderful experience for them. Whatever the World's Fair meant to other people, the personal evangelists felt that such pavilions as this gave them an opportunity to speak for Christ under the best auspices.

Catholic Church Plans Witness For World Peace

By W. Barry Garrett

Some sort of world government to ensure peace, justice, and relief of poverty is being strongly urged by leaders in the Roman Catholic Church.

The proposed decree being considered by Vatican Council II on "The Church and the Modern World" calls for a world "constitution" to govern all mankind. Prominent Catholic bishops are calling for a "world republic" and for the establishment of a secretariat in the Catholic Church to promote international justice and development.

Vatican Council II, meeting at a time when warfare threatens the existence of mankind, and when problems of justice and poverty can be solved only on an international scale, is calling for international co-operation in new and dramatic ways.

In a section of the decree on the international community and the building of peace, the Council proposes to say:

"In view of the close ties of mutual dependence existing today between all the inhabitants and peoples of the earth, the pursuit and attainment of the common good now require that the community of nations draw up for itself a constitution that will be suited to its present responsibilities, especially in those many lands which even today are suffering intolerable poverty."

The document goes on to say: "The establishment of a world-wide economic system will necessitate the abolishing of excessive profit-seeking of national ambitions, of the drive for political domination, of militarization, and of efforts to propagate and impose 'ideologies.'"

In a speech that drew the greatest outburst of applause of the four years of meetings of the Council, Cardinal Alfredo Ottaviani, head of the powerful Roman Holy Office, called for an "international brotherhood without distinction of race, color, levels of culture," and other distinctions among men. He called for the nations to organize sanctions "to punish disobedience to international organizations trying to maintain world peace."

Ottaviani then dramatically declared: "Just as we hear of plans for a United Europe, and as we have the United States of America, the United States of Brazil, why cannot man reach the point where there will be only one world republic, one common fatherland for all men, a Christian republic where the peace of Christ would reign in the kingdom of Christ?"

— Baptist Press.

Additional Funds Credited

The OWM treasurer, Gordon Sanford, received \$25 from the Women's Board after closing the books at the end of September. Since the Women's Board had received it before the end of the year he thinks that the figures should be changed as published on the back page of the **Recorder** of October 18. It will make the total of all budget receipts for the year read \$110,866.15. The extra credit for giving to boards goes to Little Genesee (\$10) and Milton (\$15). It is suggested that readers pick up the last **Recorder** and write in these changes.

Protestant Ministers Gather in Spain

By C. Stanley Lowell
Americans United Special Correspondent
Vatican Council II

More than 200 Protestant ministers — most of them Spanish pastors of Spanish congregations — have just completed a remarkable three-day conference in which they contemplated the prospects for their work in Spain and found them very good. Sessions were held at the Episcopal Church and the Church of the Plymouth Brethren. The conference was described by one Spanish Protestant leader as "the most significant gathering of Protestant leadership ever held in modern Spain."

Highlight of the sessions was an address by Jose Cardona Gregori, director of the famed Evangelical Defense Commission of Spain, who spoke on "Protestantism in the Light of the New Situation." Sr. Cardona, who labors indefatigably to gain more freedom for Protestants in Spain, said that Spanish Protestants faced the future with "cautious optimism." He said that he felt a promulgation on religious liberty by the Vatican Council, if and when it is forthcoming, would "warm the climate for religious freedom in Spain."

He pointed out, however, that the Spanish bishops, almost to a man, had fought hard at the Vatican Council against any concessions in the way of liberty for other religious bodies. After quoting at length from a number of interventions made by the Spanish bishops at the Council, Sr. Cardona remarked that it would obviously require a long, hard struggle before there could be substantial improvement in the lot of Spanish Protestants.

He did report progress, however, in a number of categories. About 70 per cent of the Protestant churches in Spain now have their permits from the government. The rate for granting permits has stepped up from the previous "one a year." Sr. Cardona reported. Also, he said, there is less discrimination against Protestants in the matter of distribution of literature and in job opportunities.

CHRISTIAN EDUCATION — Sec. Rex E. Zwiebel

Wanted

Wanted — a number of Seventh Day Baptists to sign up for dedicated service for work in Vacation Church Schools and camps next summer. Some experience desirable. Age is of no consequence if you are able-bodied, able to express yourself, teach boys and girls, and have a sincere Christian attitude. We will not guarantee a job for all who might apply, but we have received a call for a worker in a fascinating camp site with an exciting program, and we will have more calls for service.

Applicants may write to the Seventh Day Baptist Board of Christian Education, Box 115, Alfred Station, N. Y.

Association Pastors Retreat

The weekend of September 26 was used by the pastors of the Western Association to conduct a seminar among themselves on the possible future program of the Western Association and their relationship to it. Other items discussed included professional interests peculiar to their various communities and the tools and techniques of their calling.

Those who participated are David Pearson, David Clarke, Ernest Bee, and Herbert Saunders.

This initial adventure, held at Camp Harley Sutton, was considered to be of great value to the participants.

Christian Education Committee

What does a Christian Education Committee of a local church discuss in a regular committee meeting? We have gleaned the following items from the **Pawcatuck Post**, a publication of the Pawcatuck Seventh Day Baptist Church at Westerly, R. I.

1. An evaluation was given related to the giving of attendance pins in the Primary Department, and it was voted to continue the pin system.

2. A person was chosen, or agreed upon, who would be in charge of transportation of persons to Sabbath School,

i.e., those who had no method of getting there.

3. The need for teachers was discussed.

4. Prospects for Sabbath School membership were noted and teachers were urged to call on those of their class age.

5. A Sabbath School Contest was explained, discussed, and agreed upon.

6. It was decided that a month of regular attendance would constitute membership in Sabbath School. A pupil will be considered inactive if he or she is absent for a month.

7. It was decided that the Christian Education Committee would meet monthly, and a tentative date was set for the next meeting.

8. Promotion Day was set.

9. Classrooms were assigned to accommodate new and old classes.

10. It was voted that the 5th Sabbath of the month be observed as Mission Sabbath and that the Sabbath School offering for that day be sent to Our World Mission.

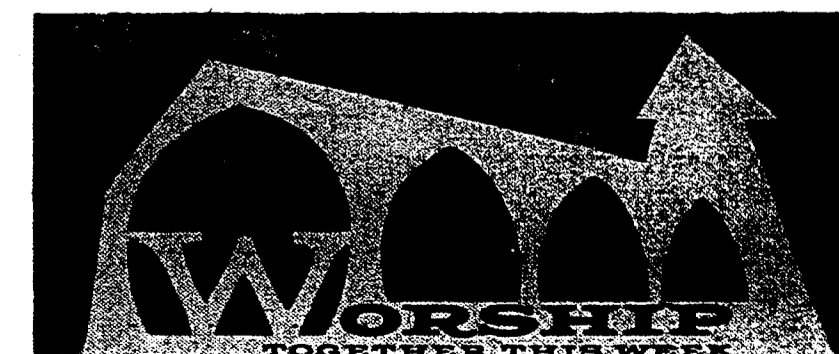
11. The Sabbath School superintendent was authorized to look into the possibilities of securing help from the Summer Christian Service Corps on conducting a class on visitation.

12. Suggested that the Sabbath School investigate Seventh Day Baptist educational materials and literature that might be available.

Convention

"One hundred learned men brought to one spot for a stated cause are known to produce a foundational effect directly proportional to the square of the distance traveled, multiplied by the cube of the mimeographed material given off."

From the "House of Intellect,"
by Jacques Barzum
as quoted in **Trustee**.



ITEMS OF INTEREST

Scandinavia Ripe for Revival

At the close of an eight-day crusade in Copenhagen in May, Billy Graham said he believes Scandinavia may be "ripe for revival." The evangelist said he believes his meetings here may open up all of Scandinavia for crusades. He said he had received numerous letters and invitations from all of the Scandinavian countries, including one from the archbishop of Finland.

The crusade, which opened with disturbances and near-violence from leftist gangs, closed with standing-room-only crowds of 9,600 in the Forum, which seats 8,000.

Dr. Paul Brodersen, retired dean of the Copenhagen Cathedral, told Graham: "We have not seen anything like this in Denmark since the revival of 1880-1900." The crusade was sponsored by a committee composed of pastors from the Folkekirke (State Church) and the free churches.

Los Angeles Mice On Marijuana Jag

Los Angeles mice have gone on a marijuana jag. They found some confiscated marijuana stores in the basement of the Hall of Justice and, according to Peter J. Talmachoff of the Los Angeles County Clerk's Office, they can't be scared off or fought off.

Plastering holes hasn't stopped them. Nor have traps. "They fill up the traps and keep coming," Mr. Talmachoff reports. Los Angeles county officials are thinking of storing the contraband marijuana in metal bins.

A report of the incident in the Fort Worth, Texas, *Morning Star-Telegram* states that metal bins might be one way of making mice become mice again, but the paper also points out that "maybe Los Angeles doesn't realize what it has discovered." "Marijuana," according to the Fort Worth paper, "seems to be a sure way of luring mice to their doom, which is something people have been trying to do for ages."

— Social Health News.

Amplified Testament Sells 1,000,000

The 1,000,000th copy of *The Amplified New Testament* was purchased by the Rev. Gordon Harold Sansing at the Baptist Book Store in Jackson, Miss., on July 6.

Mr. Sansing received a \$250 government savings bond and a leather-bound copy of the book, in return for the one millionth copy, which will be placed on display in the publisher's offices.

The Amplified New Testament was translated from ancient Greek by the Lockman Foundation and first published by Zondervan in 1958. It incorporates many parenthetical shades of meaning not found in standard versions, and it has been widely acclaimed.

The Amplified Bible, Old and New Testaments, is now available at bookstores, for slightly less than \$10, in durable cloth binding.

"One People Bound Together"

A new publication of the Historical Society

At the invitation of Mrs. R. T. Fetherston, president of the 1965 General Conference, a dramatic reading—"One People Bound Together"—was prepared for presentation at Conference. (See *Sabbath Recorder* for Sept. 20.)

This was written by Rev. Albert N. Rogers, president of the Seventh Day Baptist Historical Society, and recalls how Seventh Day Baptists, "one people bound together," have down through the years, by seeking God's leading, adjusted their methods of work to changing times and needs.

One thousand (1000) copies of this dramatic reading are being published in booklet form by the Historical Society. Copies will be sent free on request. Churches and church groups are invited to make use of this in services and programs relative to Seventh Day Baptist Heritage Day, Nov. 27, 1965. However, its use is not limited to this occasion. It is not copyrighted and may be altered in any way that seems appropriate or effective. Suggestions for its presentation are included in the booklet.

Churches and individuals are urged to send in their requests for copies to Miss Evalois St. John, librarian, 510 Watchung Ave., Plainfield, N. J. 07061, by October 29.

NEWS FROM THE CHURCHES

BATTLE CREEK, MICH.—Our church had a busy and rewarding summer. On June 5 we held a mortgage burning ceremony and dedication for the Parish House. After a fellowship dinner the same day, we welcomed our summer assistant pastor and family, Wayne Babcock, of the North Loup church. He did a fine job on the staff of our camps, in calling, preaching, and many other activities.

After our own four regular camps, an additional week for underprivileged boys was co-sponsored with the Exchange Club of Greater Battle Creek, as a community service.

A special service was held Sabbath afternoon, August 1, at Camp Holston, using the lake for the baptism of ten candidates. The following week all were received into church membership.

About thirty people from our church attended General Conference in Alfred this summer. Reports were given on two Sabbath afternoons, following pot-luck dinners.

Many hours were spent this summer by our trustees and Long-Range Planning Committee in locating a new parsonage. The old parsonage was sold to make way for a new shopping center, and is now demolished. The new address is 351 Arcadia Blvd., Rt. 3, which is just off North Ave., about two miles farther out from town, beyond the old parsonage. The ranch house was still under construction when we purchased it, but was finished while the pastor and family attended Conference and went on vacation, so they could move in September 5, in time for the children to start school.

Special projects of the Youth Fellowships raised money for the purchase of a better bus for use in church activities. The Ladies Aid has purchased new furniture for the living room at the parsonage. At our annual church business meeting, a budget of \$18,200 was adopted for the coming year. Any special projects, and a minimum of \$660 to be paid this year on the mortgage of the new parsonage (it is hoped much more will be

raised), will be in addition to the budget items. Pastor Fatato was given a unanimous call for another year, and an increase in salary. His report for the year showed 897 calls made, plus many activities of community service, and a full schedule of regular church duties. Other officers elected were: C. Herbert Bennett, moderator; Mrs. Arnold Davis, clerk; Mrs. R. T. Fetherston, treasurer; Wendell Thorngate, chorister; Mrs. Herbert Lippincott, historian; Arnold Davis and Stephen Lawton, 3-year terms on the Board of Trustees. — Correspondent.

SALEMVILLE, PA.—The past summer was a busy one for us. Pastor and Mrs. Edward Sutton were working with us.

In July a community Daily Vacation Bible School was held for two weeks in the Seventh Day Baptist "Brick" church with Pastor Sutton as director. Average attendance of children up to the ninth grade was sixty-two, thirty of whom were Seventh Day Baptist. An offering of \$42 brought in by the boys and girls was sent to Susan Yoder, a Seventh Day Baptist girl, working in Israel.

Three carloads of the Youth Fellowship from the two Seventh Day Baptist churches with their pastors, Sutton and Graffius, and their wives motored to Ephrata on Sabbath afternoon, July 31, where they met young people from the Marlboro, N. J., church. They enjoyed a tour through the cloisters.

Activities of the two Seventh Day Baptist churches in the month of August included joint picnics, a hymn sing on August 28, and a dedication service of the newly renovated "Brick" church on Sabbath August 14. The Rev. David Pearson gave the message of dedication.

Pastor and Mrs. Sutton and children, Mr. and Mrs. Sherman Kagarise, Mr. and Mrs. Jerome Boyd and daughters, Shirley and Mary Ellis, Mr. and Mrs. Joe Boyd and children attended General Conference at Alfred, N. Y.

The Rev. Alton Wheeler, our new General Secretray, was among us and delivered the message in the "Brick" church Monday evening, August 23.

A special business meeting was called Sunday evening, September 5, at which

The Sabbath Recorder

we decided not to call a pastor for the winter months, giving us an opportunity to build up our church funds for future work. A Pulpit Committee met and appointed leaders for worship services for a three-month period.

A layman or an organization leads in church worship services. We will be glad for anyone traveling our way to call on us. Our chorister, Miss Janice Guyer, has organized a Junior choir and each Sabbath they present a number.

Our Sabbath School superintendent, Duane Ebersole, conducted promotion exercises. In behalf of the Sabbath School, Mrs. Ella Lippincott, teacher of the Juniors, presented Bibles to Brian and Randy Kagarise and Karen Fletcher as they were promoted to her class.

A used oil furnace has been installed in our church and we are enjoying the new heating system. — Correspondent.

BOULDER, COLO.—Our church has been without a pastor since the first of May, when the Rev. Mynor Soper and family went to the Los Angeles, Calif., church. We are very glad to announce that the Rev. Elmo Fitz Randolph of Milton, Wis., will become our pastor June 15, 1966. The pulpit has been ably filled by First Day pastors, lay members of the church, and Pastor Emeritus Erlo Sutton. At the church business meeting, October 10, Pastor Sutton was asked to be our interim pastor until Pastor Randolph comes. The trustees and others are very busy getting the parsonage ready for the new pastor's family.

The Missionary Ladies honored Mr. and Mrs. Manly Wright on their 40th wedding anniversary July 24.

Mr. and Mrs. William Saunders had a surprise party for their 24th wedding anniversary August 8, arranged by their children.

A bridal shower was given to Robert and Emma Mae (Soper) Saunders Sept. 25 in the recreation room of the church.

—Correspondent.

Accessions

Boulder, Colo.

By Baptism:
Ivan Soper
Leslie Soper
Earl Soper
Linda Davis
Mrs. Mary Waldron
By Letter:
Ira Soper
Collette (Mrs. Ira) Soper
By Testimony:
Mrs. Christine Moore
Associate Member:
Ray Haller

Nortonville, Kan.

By Baptism:
Mrs. Pearl Hinch

Marriages

Ayars-Brammer.—David R. Ayars, son of Mr. and Mrs. Rex Ayars of Shiloh, N. J., and Gail D. Brammer, daughter of Mr. and Mrs. Donald Wilkins, of Marietta, Ohio, were united in marriage on August 29, 1965, in the First Baptist Church of Marietta, by the Rev. Paul Christiansen.

Dahlgren-Bottoms.—Robert G. Dahlgren, son of Mr. and Mrs. Henry A. Dahlgren of Rutland, Vt., and Sara Jayne Bottoms, daughter of Mr. and Mrs. Charles Bottoms of Farnham, N. Y., were united in marriage October 9, 1965, in the Farnham Lutheran Church by the Rev. Rex E. Zwiebel, pastor of the bride.

Births

Coon.—A son, Stephen Wayne (adopted), to Mr. and Mrs. Lloyd R. Coon of Succasunna, N. J., on April 30, 1965.

Curtis.—A son, David Roland (adopted), to Mr. and Mrs. Thomas Curtis of Manville, N. J., on September 25, 1964.

Hedghes.—A daughter, Lenice Elizabeth, to Donald and Joan Hedghes of Boulder, Colo., on July 7, 1965.

Hester.—A daughter, Cynthia Leola, to Fernell and Kathryn (Looney) Hester of Jasper, Fla., on September 20, 1965, a great-grandchild of Pastor and Mrs. Clifford A. Beebe.

Paquette.—A daughter, Debra Ruth, to Mr. and Mrs. Arthur J. Paquette, Sr., of North Plainfield, N. J., on July 14, 1965.

Pierson.—A daughter, Jennifer Lynn, to Pfc Ronald and Cheryl Pierson of Boulder, Colo., on Sept. 27, 1965. (The father is stationed in Germany.)

Platt.—A daughter, Kecia Jo, to James and Juanita (Lippincott) Platt of Salemville, Pa., on June 5, 1965.

Riley.—A daughter, Susan Laura, to James and Donna (Green) Riley of Holly Hill, Fla., on June 10, 1965.

Wright.—A son, Kendrick Darrow, to Ronald and Nancy Wright of Haleiwa, Hawaii, on May 10, 1965.

Take your problems
to Church this week

—millions leave them there



I was glad when they said unto me, Let us go into the house of the Lord. Psa. 122: 1.

My house shall be called a house of prayer for all people. Isa. 56: 7.

And he came to Nazareth, . . . and as his custom was, he went into the synagogue on the Sabbath Day . . . Luke 4: 16.

Not forsaking the assembling of yourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. Heb. 10: 25.

**IT PAYS
TO TITHE**