## .

## The gercorder.

 Each year of the past has been the last
year of trial to a lamentably large number
of the class to whom at the opening, God
bas said, "Liet them alone this year also,"
and at the close "Cut them down" The year and at the close,
eighteen hundred a
this fearful record.
learned from the last year of trial. We
think there are two things of graetinterest
to be learned therefrom, viz, God's purpose and man's duty. God calle frrst in merey
He invites men to consider that he " so lov ed the world that he gave tisi only begotton
Son, that whooserer believeth in him should not perish, but have eternal life." He com.
manded his servant Ezekiel to say, "As I
live, saith the Lord God, I have no pleasure live, saith the Lord God, I have no pleasure
in the death of the wioked; but that the
wioked tunn from his way and live : turn y ,
torn ye, from your evil ways ; for why will ture ye, from your evil ways; for why will
ye iae", Thas God declares both his ability
and his willingness to save, and further epe surfes them, "Neither is there salvation in
any other, for there ts none other name pn
der, heaven' given among men whereby we must- be saved." Men are thus shyt up t
the call, the merciful call of the gospel
they are brought face to face with the they are brought face to face with the cr
cited, if they will but see and realize it
There is now offered them, peace There is now offered them, peace, pardon
and eternal life ; peace ith God; a spirit
ual peace, reconciliation through the atoning blood of Jesus Christ $;$ a a restoration to the
favor of God, who is justly offended at the
revolted sdbjects of his government. The life of holineegeg full of o noly lole begings, hun
gerings and thirstings after righteousneess





|  | dispo |  |  | - cosarmbe. |
| :---: | :---: | :---: | :---: | :---: |
| aste triting cares the itife witich Go |  | your |  | In the Senateo oni Soidey.p peitions were |
| d makes sorerereign choice of hios jugtt |  | mat |  | P |
| ats. From some he withdraws the | with | refe |  |  |
| dine and operations, of. the Holy Spirit | pers | ¢pristian world, and to our denomination in |  |  |
| diess of heart and a | ed his lace at anl the solme | particalar., The positions 1 assamed in |  |  |
| lem "sstrong delusio | honse of God, unless Providentiall |  |  |  |
| eilievé álie ; | ed, being | right for the disisipese of cririst, under any |  |  |
|  | worslip, |  |  |  |
|  | weeks | not tight for Crise |  |  |
| in the days of $A$ mos, the herdman of Te | formard | under martial law |  |  |
| famine, not of bread nor of thi | bei |  |  |  |
|  | couraging his brethren in |  |  |  |
| He permits distracting cares and |  |  |  |  |
| mal: and h |  |  |  |  |
|  | givi | ${ }_{\text {and }}^{\text {and Red }}$ spport | baptized three more in addition already received at that charge. |  |
|  |  |  |  |  |
| $1-$-mindedeness and utter forgetfuless of $G$ od | of the cause before |  | Ni |  |
| and his claims. It needs but one more | uneling |  | Fror the beneft of those interested, we |  |
|  |  |  |  |  |
| nity beyond. Shall we lift the is an eter- | givii | sbo |  |  |
| moment and look? We see despair written | prayers, unt material iad. He was eleteded | ort the ot | Eeit enacted dy the Senate and. House of |  |
| on the countenances of the lost | mittee in the town under the | 俍 | ical in Congreses aseembled, That from and |  |
| accents in their of | ing pubie schools in the Stat |  | alet |  |
| instruction, | he beld for | "ing" "Christians and slavelididing Chiristian- |  |  |
| and | among the | fits. 1 | ateme | In the, Senate, on Thursady, Mir, King pre. |
|  |  |  |  |  |
| mmer is ended | einterprises, for which he conti | of te religion of professed Christians, eitier |  |  |
| turn amay fromid this sad pitutur | Surely a good man has fallein | North or South |  | ler. Mr. Latama, preented a petition frami |
| der man's duts |  |  |  |  |
| al. It is evidenty this, to. accept |  |  |  |  |
|  | Taction that their great |  |  |  |
| ent. B | gain. He only desired to live whil |  |  |  |
| n. | might be | $\begin{aligned} & t \\ & e \text { ceiedide } \\ & \text { ceidi } \end{aligned}$ |  |  |
| ; my case |  | necessity of disobeying God. |  |  |
| I may as well enjoy life, while |  | Yours for a Chisitianity that binds Chris- |  |  |
| for pleasure and diss |  | tians together in love, reeognizes no Master | bey |  |
| it out to the last." | , | bun |  |  |
|  | a positive reality. M | an inte |  |  |
| es God ofter no groundo of hope? |  |  |  |  |
|  |  |  |  | sa agreed to. The Senato |
|  |  | ces, |  | In the House, it was resolved that the |
| determiued do deetroy them? Let no one |  |  |  |  |
| drge gach foly ypon God. | ¢. हgrer to nid. anigwold. | great |  |  |
|  | Eun S. S. Grasmow: Pear Brothe | error and sin, A A Pos Esprge | Other name than sirup of sugar or sugar- |  |
| ho people believe put on sack-clo |  | MMNISTERIAL CONFBRENCE | melado, shall be liabe to forfeitre to the the United States, and the same shall be tor | ver. Referred to the Committee |
|  |  |  |  |  |
| his | nity of responding to it through the same |  | Latre fron Cria |  |
| and repented of the evil that bee asid he wold do unto them and he did |  | December 9th |  |  |
|  | criticiesed that part of those communications | ${ }_{\text {buin }}^{\text {buin }}$ |  |  |
| is a | to which you have referred, which you re- |  |  |  |
| of me | garc as objectionale. You ingire, with |  |  |  |
| must be not only a hearty, but atime. |  |  | ears. |  |
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|  | nalit |  | the | batile may be fought. |
|  |  |  | repeet for. T | $A$ detactenent of National trooss made a |
| $\begin{aligned} & \text { ng to the soul, as the "spots" ad- } \\ & \text { the leopard's skin ; or the " dark } \end{aligned}$ |  |  |  |  |
| ness. T |  |  | mbich caused gratt gratication among the |  |
|  |  |  |  |  |
|  |  | Heb. $6: 4,5,6,6$, by Eld E. C . Clark. | stipping |  |
| God, by our faith, repe |  |  | withstanding this fact, American enterprise |  |
|  |  | James 1: 27, by Eld. C. Ches |  | ed to retreat touth- |
| he shades of death, eternal death. But let |  |  |  |  |
|  |  |  |  | Prent |
| Let us not think we have no |  |  | hina, had arrived, and entered |  |
|  | mpor |  |  |  |
| world before we seek the verities |  |  | TBe. Presbyterian church |  |
| hou knowest not what a day may | the |  |  |  |
| th." We stall not all of us se |  |  |  |  |
| f the year we have now entered. In the weekly record of deat |  | , | as who have ever been connected | wenty thousand men, is complied w |
| found, before the close of the present volume |  |  |  | An in idea of tie formidable character of |
| R R | hooding states than you hare expresesed. It |  |  |  |
| the sentences we are no | T. S |  |  |  |
| n, with the New Year, begin anew to |  |  |  |  |
| ve God | ${ }^{\text {an }}$ |  | The Hous |  |
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| bh, | tist chirches, with 884,979 members. The |  |  |  |
| mage | agregite of | torian and the Madura Chritians; and as |  |  |
| Simage, November 28it, 1861 , in the | ceeded that in the free States, by more than | be erompted by love to chrisit and his |  |  |
| on. R.i., September 25th, 1780, whe | 1881, would | quickened by special infuences of the Hol |  |  |
| during his long and usefal lite, |  |  |  |  |
| of religion in the ordinances-of the |  | Thed |  | no defences of the rebels can stand this formidable armada |
| Gospel, until June 12.121819 , witen about 40 | this numbe | ${ }_{\substack{\text { Eng } \\ \text { coiperatatand } \\ \text { and }}}^{\text {and }}$ | Tue New York Trubune of last Fourthdy |  |
| are of age yet heo beiered, | dina singlib brach |  | Iint |  |
| Bieart in early life: He united wil | ders. As 1 trace the bititoty of the $B$ |  | onis |  |
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| ton at the time he made e $p$ p of faith in Curist, of which | from | of toil that |  |  |
| morth' member until released |  | 何 |  | red dails puthed in evers, dirimetiomeone |
| the tritimpant dirim |  | d | intimate friend. |  |
| On Deeem |  |  |  |  |
| ousiy mosenen | with confdenee that God has greaty. bleese |  |  |  |
| deat eerice, "and | ei.tep denomination, and that a hige num | Repr. J. Thomas, of the Church Milision |  |  |
| Son well, he purchased to thimself a |  | Poot: " The statistisal return stow min in | gro |  |
| egree, and great coinidenee in the |  |  |  |  |
| which is in Chrisit Jesss." |  |  |  | mportant ginloat reconnoisememethat pean |
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| earily life, of tim | dremer |  | tor |  |
| iled himself, made him, a man of more | of Baptists now lioling in the "laveetoling |  |  | The Empiric City brigg |
| an ordinary good judgment, and executive pability. | St |  | than the Republican, published | Tybe Ilatand The Union force, thene are, |
| He was elected $T$ wrw Clerk in in 117, and |  |  |  |  |
| ved in that capacity till 1858, makkigh |  |  | We. leat by the Englid papers of |  |
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| eld by his fallow-citizens. |  |  |  |  |
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THEREOORDER，TANUARYO，18QR．


