

The Recorder, For the Proprietors, AT WESTERLY, R. I.

The Recorder

THE ORGAN OF THE SEVENTH-DAY BAPTIST DENOMINATION.

Vol. XVIII.—No. 21. Westerly, R. I., Fifth-day, May 22, 1862. Whole No. 905.

The Recorder, as the Organ of the Seventh-day Baptist Denomination, is devoted to the exposition and vindication of the views and movements of that people...

The Terms of Subscription for the Recorder are: Two Dollars per year, payable in advance. Subscriptions not paid within the year, will be liable to an additional charge of fifty cents.

A MORNING HYMN. BY BISHOP HEBER.

To thee, O Lord, with dawning light, My thankful voice I'll raise, Thy mighty power to celebrate, Thy holy name to praise...

AGASSIZ ON MAN.

Man is the highest in the creation, a creature of peculiar endowments; and it is a matter of great difficulty to determine his relation to the Natural history, which deals with such questions, is no mere matter of curiosity, but a moral science.

PROOFS OF IDENTITY.

In fish the head, neck, and body are quite continuous, or at most the continuity is but slightly interrupted by a gentle indentation of outline corresponding to the neck.

swimming, as the duck also does. The development of a feather from a cell is precisely that of a scale. The discovery of this strange identity was supposed to be a great triumph of modern science in the present century, but I have since found it in Aristotle.

Man is not essentially different in structure. The identity is obvious even when we see a bear stand up; but I pass to consider it in that wonderful organ, the brain.

The head in a fish is on the same level with the body, and the three parts of the brain rise gradually toward the back.

The progressive development points originally toward the consumption. The faculties of man, too, are essentially the same as those of the animals, and differ only in degree.

A DYING CONFESSION.

The following is an extract from the narrative of the life of Brown, who was executed at Toronto, C. W., some time ago: "Ware I asked to state what are the causes that have brought me to my present unhappy condition, I would answer in one brief sentence, 'Intoxicating drinks and bad company.'"

THE IRISHMAN AND HIS CHILDREN.

On board one of the lake steamers, bound for the far West, were an Irish family—husband, wife, and three children. They were evidently in very destitute circumstances; but the exceeding beauty of the children, two girls and a boy, was the admiration of their fellow-passengers.

THE CONVERSATIONAL VOICE.

We have for years been painfully (perhaps morbidly) aware of the American defect—discordant conversational tone. Let any one observe, at any evening party, the difficulty of conversing at all—simply from the necessity of pitching the voice to an unnatural key to be heard at all, amid the unrelenting clamor made by young gentlemen and young ladies!

THE SLAVES IN NORTH CAROLINA.

An officer in a New England regiment, now on service with Burnside, writes to his father a letter, which is published in the Hartford Press, and from which we make the following extract:

A LESSON WHICH A MINISTER TAUGHT HIS CONGREGATION.

Lately, a church made a resolution that their minister must be satisfied to live upon what they should collect at the end of the month, let the amount be little or much, and that they would not from that time forward bid themselves to make up any particular sum.

THE TWO JOHN WIDLIFS.

THE TWO JOHN WIDLIFS.—It is an extraordinary fact, but not the less true, that there were living at the same period two John Widlifs—both born about the same time, both educated as ecclesiastics at Oxford, and becoming there the heads of houses, the one of Canterbury, the other of Balliol; both prebendaries, the one of Worcester, the other of Chichester; and both dying within a year of each other.

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WESTERLY, N. Y., FIFTH-DAY, MAY 22, 1862.

SUFFERINGS FOR THE CHURCH.

There is no salvation without suffering. Whatever of doubt may invest other Scripture subjects, there is no room for doubt upon this. Sufferings may be called the capital with which the Church carries on her enterprises.

This truth addresses itself with peculiar emphasis to those who, like Paul, can say, "whereof I am called a minister." Ministers, by virtue of their call, duties and qualifications, are in a position where, to be pressed, straitened, afflicted, and distressed, is a necessity and a distinction.

Paul "rejoiced" in his sufferings. Being endured for the testimony of the Lord, they were so sanctified to him by grace, as that they became powerful instruments of increasing his happiness.

Paul called his afflictions, "the afflictions of Christ." Paul felt and acknowledged an oneness with Christ; an identity of spiritual being, purpose and effort.

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And now, having glanced at the example and teaching of Paul, it will be pertinent to the subject to inquire to what extent the same are followed by the ministers of our denomination.

The Association has work to do; work much neglected. It is God's work, and when his work is revived, then are his people glad.

guides are so ready to retire before difficulties, often alienated as well as disheartened? The strong ought to bear the infirmities of the weak.

When our entire ministry are willing to "endure hardships as good soldiers of Jesus Christ;" when "by patient continuance in well-doing" they show forth all long-suffering, for a pattern to them which should hereafter believe on Him to life everlasting.

CENTRAL ASSOCIATION.

The anniversary season will soon be with us. May is flying, and June makes haste. Are you going to attend the Association this spring? Now is your time to decide and get ready.

But there are other considerations. Associations meet but once a year, and the year will soon be gone. The world is before us. It is Christ's vineyard. He has said, "Go ye in and work; whatsoever is right I will give you."

"The falling away" has come. Alas, that it should be so. What glorious gatherings we used to have! "O, for the days of old!" Those were good times, when the brethren at one meeting of the Association began to get ready for the next.

But "the falling away" has come. We have fallen a prey to the world, and must work for it. Now we take turns in going to the Association.

Paul calls his afflictions, "the afflictions of Christ." Paul felt and acknowledged an oneness with Christ; an identity of spiritual being, purpose and effort.

All that is needed to give interest to our Associational gatherings, is the Spirit of Christ there. "He was rich, yet for our sakes became poor, that we, through his poverty, might become rich."

it costs us something. Now, if you would have good speakers at the Association, send them along, and come yourselves. Let them know that your pockets shall back them up, and your hearty good wishes shall support them.

JAMES SUMMERBELL.

SICKNESS AND PREMATURE DEATH.

In the Recorder of April 17, I find an article entitled, "Sickness and Premature Death; How Caused," on which I want farther light. I suppose that any person who advocates a different theory now-a-days, will be thought foggy, unlearned, and behind the times.

We know that many of our bodily ills are produced by causes which we may know and control. If a man puts his hand in the fire, we know why he suffers pain; if he spends the autumn in a certain section of the country, we are nearly certain that he will have the ague.

READING FOR THE SOLDIERS.—A correspondent of the Boston Journal, who has been engaged in distributing publications of the Boston Tract Society among the regiments of the department of Kansas, writes that paper, that he finds a universal and intense desire on the part of the troops to obtain reading matter.

The Association has work to do; work much neglected. It is God's work, and when his work is revived, then are his people glad.

THE ANNIVERSARIES. We gave last week a brief account of such of the Anniversaries as we had been able to obtain an account of up to the time of going to press.

THE AMERICAN TRACT SOCIETY OF NEW YORK held its thirty-fourth anniversary at Irving Hall on Wednesday. The annual report of the Treasurer showed the following: "Received in donations and legacies, \$78,707 05; sales, \$124,757 70; making, with balance in treasury, \$204,721 49; expended in manufacturing and issuing, \$127,449 13; colporteur agencies and depositories, \$14,829 11; cash for foreign lands, \$5,000; all other expenses, \$29,884 21; balance in treasury, \$526 13; making \$204,721 49.

THE AMERICAN TRACT SOCIETY OF BOSTON assembled in the Academy of Music. The great building was crowded to overflowing. The annual report shows the following facts: "The total receipts of the Society from all sources during the year have been \$88,054 72, exceeding those of the year preceding by nearly \$14,000, and about \$9,000 greater than in any other year since its organization.

THE NEW YORK STATE COLONIZATION SOCIETY met at Irving Hall, with Dr. De Witt in the chair. The audience was not large. After prayer the annual report was read, stating the following facts: "The number of emigrants to Liberia for the year has been but forty-nine. The total receipts for the year, including a balance on hand at the last anniversary were \$18,827 62, and the payment has been \$17,673 66, leaving a cash balance on hand of \$1,154 06.

THE (FIVE POINTS) LADIES' HOME MISSION, organized eighteen years ago, held an evening meeting in the Academy of Music, drawing a large audience. Rev. J. N. Shaffer then read the annual report, stating that 200 children visited the schools daily.

THE DEAF AND DUMB ASYLUM gave an exhibition at the Academy of Music. Dr. Peet of the institution presided. The exercises consisted, as usual, of recitations in the sign language by the children.

THE AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS held their exercises in Irving Hall. Mark Hopkins, D. D., presided. The report noticed the following facts: "During the eight months, ending April 30, of the present fiscal year, the receipts are \$193,792. This amount includes about \$6000 just acknowledged from Western India, as contributed by English Christians and the native churches, and also other donations from native and foreign sources in other fields.

THE BIBLE SOCIETY held its meeting in Irving Hall. Hon. Heman Lincoln presided.

Twenty-seven new auxiliaries have been recognized. The receipts of the year were \$378,131 18, of which \$178,901 23 were for books sold. Of Life Directors, fifty-two were made during the year; and of Life Members, 1,057. Gratuitous issues have amounted to \$51,480 67. Books printed at the Bible House, 1,669,919. Books issued, 1,899,843. The aggregate since the formation of the Society is 16,100,400. Of the Bible-Society Record, 421,316 have been issued during the year.

HOME CORRESPONDENCE.

FREMONT, Lyon Co., Kansas, May 1, 1862.

The Seventh-day Baptist Society here is what was known as the Emporia settlement, previous to the organization of this township. We are from five to ten miles from Emporia, the county seat; about forty-five from Topeka, the State Capital, one hundred from the Missouri river, and in latitude parallel with St. Louis.

Arrangements are made to sustain a school in the neighborhood through the summer. Considerable addition to our settlement is expected the present season. Those who anticipate locating with us at some future time, will find unusual advantages to be obtained these war times.

NILE, N. Y., May 8, 1862.

It may be well to speak of the Ministerial Conference which has just closed in this place. All the members in the Association, to whom subjects were assigned, were prompt in contributing to the interest of the session.

The introductory discourse was by Eld. T. B. Brown, from John 1: 18—"No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him."

The doctrine of the Bible concerning war, as presented in an essay by Eld. N. V. Hull, was fairly illustrated. Much of seeming discrepancy between the Old and New Testament, was made harmonious.

The Christian rule of marriage was presented in an essay by Eld. J. C. West, and shown to be a sacred rule of righteousness. Eld. N. Wardner presented an essay—"To what extent is it the duty of the pastor to engage in church discipline?"

The exegesis by Eld. J. Kenyon, on Luke 16: 9—"Make to yourselves friends of the mammon of unrighteousness, that when ye fail, they may receive you into everlasting habitations," was acknowledged a difficult passage in some respects, but in general, we were taught to be faithful in the use of riches.

Under the title of Baptist Standard, a paper has just been commenced in Philadelphia, "devoted to the moral and religious improvement of the people of color," and designed "to become a first-class regular Baptist newspaper."

RELIGIOUS AND MISSIONARY ITEMS.

A Letter from Syria to the New York Observer reports that Mr. Coffing, of the Adams station, while on his way to Aleppo to attend the General Meeting of the Central Armenian Mission, was waylaid and shot, receiving wounds from which he died soon after. The affair occurred on the 15th of March, within three miles from Alexandria, and is believed to have been preconcerted, as no warning was given or money demanded, and the muleteers escaped unhurt.

REV. MR. STES, writing from China, under date of February 24, says: "We have now been at our field of future labor full five months. We have experienced the same rich and full blessings here that we did in our preparation and during our voyage. The only care or anxiety we now have is, how can we best do the work assigned us by the Lord our Master, and by his Church?"

REV. DR. BUTLER writes from India, under date of March 17, that the work continues to progress in his mission as heretofore, and that providential openings to immense population are continuing to present themselves. In one of these new and great central positions they have raised some \$850, and propose making it \$1,500, if the doctor will commence a mission there.

AN interesting revival has been in progress more than six weeks in the Presbyterian Church at Albion, N. Y., during which over eighty persons have been converted. "The Church has been greatly enlivened and purified; tearful confessions of short-comings and inconsistency have frequently made; family altars been rebuilt, or for the first time set up; important accessions have been made to the number who are willing to take part in social prayer.

A REPORT for 1861 of the Societies connected with Surrey Chapel, London, formerly Rowland Hill's, under the pastoral care of Rev. Newman Hall, has just been published. The number of the societies is seventeen, and their operations are thus summed up: There are working in connection with the cause an evangelist and three city missionaries; the Christian Instruction Society carries the Gospel into eleven common lodging-houses in the Mint and Kent-street; in ten Sunday-schools and three ragged-schools there are upward of 5,000 scholars, taught by 415 teachers; five day-schools have an aggregate of 606 scholars, taught by seven paid teachers.

WHILE we are reading our religious journals at our ease, our Spanish brethren in the faith are thrown into prison because they obey the dying Saviour, and proclaim the holy Scriptures, the truths of salvation. One of these sufferers, Manuel Matamoras, while waiting the result of an appeal from the first decision, writes from his prison in Granada in the following touching strain:

I am approaching, perhaps, the most honorable moment of my life. In a few months at farthest my enemies will have achieved their victory, and my life as a galley-slave will commence. Henceforth I shall not possess one civil right. From the instant in which my sentence is confirmed I shall be, in the eyes of the world, a criminal; and nothing but a criminal. I shall be classed with the thief, the assassin, and the parricide. No distinction will be made. Not only will they strip me of the clothing which I now wear, and shave my head, and depauperate me of the consolation of seeing my tender and well-beloved mother, but they will absolutely forbid my writing. Your letters, so full of comfort, and love, and encouragement, will no longer reach me, and you will not be able even to hear about me. Soon I shall cost you no more time, no more trouble. . . . Still I am, as usual, strong in the Lord.

The Baptists still retain their old ascendancy in Rhode Island, numbering more than double any other denomination. The following are given as the statistics of the several Churches in that state, and are probably pretty nearly correct: Baptists, 54 churches, 8,700 members; Congregationalists, 21 churches, 4,000 members; Episcopalians, 26 churches, 3,400 members; Methodists, 23 churches, 3,251 members.

Under the title of Baptist Standard, a paper has just been commenced in Philadelphia, "devoted to the moral and religious improvement of the people of color," and designed "to become a first-class regular Baptist newspaper."

por. The colored people possess a religious freedom, and of ample... The New York Christian Churches in do not suppose along so romantic not with safety; still I think, and pastors grant gratitude and... EXTENSIVE FIRE... week, a success occurred. Several same day the... in the woods of yet unburned... Passaic and Morristown since Friday a terrible fire... have the, partially valuable property in Boston. The disaster will be of dollars. It on Long Island, quarters of a million, a printing area of sand acres. The ed at nearly three hundred thousand was destroyed... THE GREAT WESTERN... lightest correspondence, in writing want in Arkansas which belongs to less. He says: "The great churches and free is over a new. The people are great cause of the want of generation among the is likely to remain and reckless places will be citizens, and the paid to the misery, and greater ery than has been the fruits of this society in the purification hurtful prejudice kept the people State... SLAVERY ABOLISHED SOUTH CAROLINA on the 9th inst. slavery within is commander. Hilton Head, S. lows: The three St. South Carolina, partment of the declared them protection of the and having to United States, ty to declare cordingly done 1862. Slavery country, are persons in these da and South slaves, are there... The Newbury Muzzy, of the Church, has a hundred dollars share the hard parishioners reduced to \$50 the kind amount... THE FORTITUDE... usually very decided that enforced in the agitation pre Maryland in the District... ELEVEN ILLI... the new Cons... the whole not only sixty ag... nces the negro or citizenize... THE MEETING... will take place inst, the date... Hon. J. F. thanks for p... LATEST... Los Vegas shows that some 2,500 the general 1,500. A Republican Slough at from five to gements and or three hundred... Col. Gentry strong, and rebels are wretchedly that they picnical... Sibley's and down the... that villain people, who Texans call... instance... injury... to... ing their... contain... exist...

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The New York correspondent of the Christian Chronicle, speaking of the Baptist Churches in that city, says: "While I do not suppose any of them are getting along so remarkably well that they could not with safety stand a little more prosperity, still I think, on the whole, our Churches and pastors generally have great reason for gratitude and encouragement."

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CONGRESS.

A bill passed the Senate appropriating ten per cent of taxes on free colored people, for educating colored children; an amendment by Mr. Wilson having been adopted, which, in substance, repeals the Black Code of the District, by providing that all persons of color therein are to be subject to the laws, tried, convicted, and punished, exactly as white persons are, and in no other way.

The House passed the bill to establish a port of entry and delivery at Hilton Head, S. C. The Senate passed Mr. Doolittle's bill for collecting from rebel States their share of the war tax, and in default thereof providing for a tax sale and subsequent redemption on proper terms.

The House passed a bill to organize the territory of Arizona, with the usual provisions for a territorial government, and also with clauses repealing all laws which recognize slavery, and prohibiting it in future.

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WAR NEWS.

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THE PEN IS MIGHTIER THAN THE SWORD.

THE GOLD PEN—THE BEST OF ALL PENS. MORTON'S GOLD PENS. THE BEST PENS IN THE WORLD. On receipt of any of the following mss. in cash or post-stamps, the subscriber will send by return of mail, or otherwise, as directed, a Gold Pen, selecting the same according to description, viz: GOLD PEN WITHOUT CASES. For 25 cents, the Magic Pen; for 35 cents, the Lucky Pen; for 50 cents, the Always-Ready Pen; for 75 cents, the Elegant Pen; and for \$1, the Excelsior Pen.

SPECIAL NOTICES.

The Executive Board of the American Sabbath Tract Society will hold a Quarterly Meeting during the Anniversary of the Central Association, at Adams, N. Y., in June, 1862. R. T. STILLMAN, Sec. Socy.

NEW YORK MARKETS—MAY 19, 1862.

Wheat is in good request; the market is better for Flour and Meal. The market is fairly active for Western and State Flour, but is irregular; State brands are scarce and wanted, while Western, especially the low grades, are plenty and lower; trade brands are more active, but are irregular, and the market at the close is heavy, at \$4 40/4 60 for Superfine and Western Extra; 4 65/4 85 for the grades of Western Extra; 4 70/4 80 for Extra State; 4 85/5 00 for Fancy do.; 5 05/5 20 for shipping brands of Round-Hoop Extra, Ohio, and 5 25/5 40 for trade brands do. Canadian Flour is steady, at 4 70/4 80 for shipping brands, and 5 00/5 25 for trade brands do. Southern Flour is in ample supply, and is rather quiet and heavy. Rye Flour is steady and in fair request, at 3 00/3 10. Corn Meal is in fair demand, and is firm, at 2 80/2 95 for Jersey, and 3 15 for Bran.

DIED.

BARBER—At the residence of her son-in-law, Geo. C. Stillman, Esq., in Waterford, Conn., May 4, 1862, Mrs. Barbara Barber, wife of Maj. John Barber, deceased, aged 91 years. Sister Barber possessed religion, and united with the Baptist Church in 1810. She was a devoted mother, and she held her church relation until about thirty years ago, when she united with the Seventh-day Baptist Church in Hopkinton, R. I., of which she remained a worthy member until death. She was a devoted mother, and she held her church relation until about thirty years ago, when she united with the Seventh-day Baptist Church in Hopkinton, R. I., of which she remained a worthy member until death.

LETTERS RECEIVED.

N. V. Hull, L. C. Rogers, "J. C. W.," J. A. Sumner, B. V. Langworthy, E. W. Thrall, J. Clark, T. B. Brown, Geo. E. Tomlinson, R. T. Stillman, O. P. Hull.

FOR BOSTON AND PROVIDENCE, VIA THE GREAT NORTHERN RAILROAD.

Trains leave New York at 8 15 A. M., 12 15 P. M., and 8 P. M., DAILY, Sundays excepted. F. J. CALHOUN, Sup't.

MRS. WINSLOW, AN EXPERIENCED NURSE AND FEMALE PHYSICIAN.

Presenting to the attention of mothers, her SMOOTHING SYRUP FOR CHILDREN TEETHING, which greatly facilitates the process of teething, by softening the gums, reducing all inflammation—will allay ALL PAIN and spasmodic action, and is SURE TO REGULATE THE BOWELS. Depend upon it, mothers, it will give rest to yourselves, and RELIEF AND HEALTH TO YOUR INFANTS. We have put up and sold this article for over ten years, and can say in confidence and truth of it, what we have never been able to say of any other medicine—never has it failed, in a single instance, to effect a cure, when timely used. Never did we know an instance of dissatisfaction by any mother, who used our Syrup, who are all delighted with its operations, and speak in terms of commendation of its magical effects and medicinal virtues. We speak in this matter "what we do know," after ten years' experience, and pledge our reputation for its efficacy, and its safety to every mother who uses it. In every instance where the infant is suffering from pain and exhaustion, relief will be found in fifteen or twenty minutes after the Syrup is administered. This valuable preparation is the prescription of one of the most eminent and skillful nurses in New Zealand, and has been used with successful success in THOUSANDS OF CASES. It not only relieves the child from pain, but it regulates the stomach and bowels, corrects acidity, and gives tone and energy to the whole system. It will almost instantly relieve the child from the following AFFECTIONS: GRIPING IN THE BOWELS, AND WIND COLIC, and overcome convulsions, which, if not speedily remedied, end in death. We believe it the best and most certain remedy in the world, in all cases of dysentery and diarrhoea in children, whether it arises from teething, or from any other cause. It will also relieve the mother, if she is a child suffering from any of the foregoing complaints—do not let your prejudices, nor the prejudices of others, stand between you and your suffering child, and the relief that will be sure—yes, absolutely sure—to follow the use of this medicine. For directions, and full particulars for using will accompany each bottle. None genuine unless the fac-simile of CURTIS & PERKINS New York, is on the outside wrapper. Sold by Druggists throughout the world. Retail Office: 33 Goddard Street, New York. Price only 25 cents per bottle.

CENTRAL RAILROAD OF NEW JERSEY.

SEY—From foot of Cortlandt—Connecting at Hampton Junction with the Delaware, Lackawanna and Western Railroads, and with Easton with the Lehigh Valley Railroad and its connections. For a direct line to Pittsburg and the West without change of cars. SUMMER ARRANGEMENTS—Commencing May 5, '62. LEAVE NEW YORK AS FOLLOWS: Harrisburg, Baltimore, 6 A. M.; for Easton, Reading, Potsville, Harrisburg, Mauch Chunk, and Williamsport. Mail Trains at 8 A. M., for Easton, Water Gap, Scranton, Great Bend, Pittston, Wilkesbarre, etc. 12 M. Through Train for Easton and Mauch Chunk, Reading, Potsville, Harrisburg, Williamsport, etc. 4 P. M. Through Train for Easton, Bethlehem, Allentown, and Mauch Chunk. 5 30 P. M. Way Train for Somerville and intermediate stations. 8 00 P. M. Western Express, for Easton, Allentown, Reading, Harrisburg, Pittsburg and the West. Sleeping Cars from Jersey City through to Pittsburg. Express Trains for Harrisburg—The 6 A. M. Express Train from New York arrives at Harrisburg at 1 P. M. (noon), connecting East and West on Pennsylvania Central Railroad, Northern Central Railroad, North and South, and with Cumberland Valley for West. The Through Express Train for the West leaves New York at 8 P. M. daily, (Sundays excepted), making a direct connection at Harrisburg with P. M. and A. M. trains, with no change of cars to Pittsburg, and but one to Cincinnati and Chicago. Four hours time is saved by taking this train. RELIABLE NEW YORK NEWS. The New York from New York, at 7 20 and 11 20 A. M., and 3 20, 4 and 6 00 P. M. The boats stop at Bergen Point and Mariner's Harbor every trip each way. JOHN G. STERNES, Superintendent.

SPECIAL NOTICE.

TO CONSUMPTIVES.—The Advertiser having been restored to health in a very few weeks by a very simple remedy, after having suffered several years with a severe lung affection, and that dread disease, Consumption—is anxious to make known to his fellow-sufferers the means of cure. To all who desire it, he will send a copy of the prescription used, (free of charge), with the directions for preparing and using the same, which they will find a sure cure for Consumption. The only object of the advertiser in sending the prescription, is to benefit the afflicted, and spread information, which he conceives to be invaluable, and he hopes every sufferer will try this remedy, as it will cost them nothing. Particulars will be sent on application. REV. WM. MARTIN BANGS, Jersey City, N. J.

Miscellaneous

LITTLE BY LITTLE. One step and then another. And the longest walk is ended; One stitch and then another; And the largest rent is mended;

As soon as he escaped from her hands, he ran into the yard and threw himself down beside his brother. Willie put his arms around him and kissed his hot cheek.

BIBLE ENIGMA. No. 11.

For the Children. BY GENERAL. What ancient from his mother's store Of silver, stole a large amount;

EARLY SIGNS OF CONSUMPTION.

The only effective remedy for this fatal disease is a knowledge of the first symptoms of its approach, and the adoption of wise and prompt measures to eradicate its first germs.

A quick pulse and a short breath, continuing for weeks together, are the great alarm bell of forming consumption.

The vast mass of consumptives die not far from the age of twenty-five; and this, in connection with another fact, that consumption is several years in running its course, suggests one of the most important practical conclusions yet announced.

In the large majority of cases, the seeds of consumption are sown between the ages of sixteen and twenty-one years.

Buy a pot of ordinary mignonette. This pot will probably contain a tuft composed of many plants produced from seeds.

Let all bashful people, and there are a great many of them, take comfort and consolation from the remarks of a modern writer touching this class.

Let all bashful people, and there are a great many of them, take comfort and consolation from the remarks of a modern writer touching this class.

There are fine touches in his character that time will mellow and bring out; perceptions as delicate as the faintest tint of the unfolded roses; and their thoughts are none the less refined and beautiful.

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exalted opinion of your sex. If he is retiring and modest, let not a thousand fortunes weigh him down in the balance; for, depending upon it, with him your life will be happier, even with comparative poverty.

WHAT MAKES THE NEGRO BLACK.

The following explanation by Dr. Draper, of New York, possesses some interest, chiefly because it shows what may be said on the subject:

Human blood is made up of little cells, containing, among other elements, hæmoglobin, a reddish substance, which is largely made up of iron.

Cold checks the action of the liver equally with heat, and, therefore, the complexion of the Esquimaux approaches that of the Mongolian and negro.

MIGNONETTE AS A TREE.

Buy a pot of ordinary mignonette. This pot will probably contain a tuft composed of many plants produced from seeds.

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G. B. & J. H. UTTER, POWER PRINTERS, AND PUBLISHERS, WESTERLY, R. I.

Are prepared to do every kind of JOB PRINTING, FROM A CARD TO A BOOK.

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MISCELLANEOUS PUBLICATIONS. G. B. & J. H. Utter having purchased the Books, Printed Sheets, Stereotype Plates, Engravings and Lithographs of the Seventh-day Baptist Publishing Society, offer them for sale at low prices for cash.

THE SEVENTH-DAY BAPTIST MEMORIAL. We have from fifty to one hundred complete sets of the Memorial, three volumes, including biographies and well executed portraits of Elders Wm. Bliss, Thos. Hiscox, John Davis, Wm. Satterlee, Eli S. Bailey, Wm. B. Maxson, Solomon Carpenter, N. Wardner, James H. Cochran, and Daniel Coon.

Several files of the Sabbath Recorder, from its commencement, seventeen years ago, are on hand, and will be sold, entire or in parts, at one dollar per volume.

THE SEVENTH-DAY VISITOR. The first three volumes of the Visitor, bound together, in muslin, can be had at 75 cents.

THE CAROL. A Collection of original and selected Music and Hymns, for the use of Sabbath-Schools, Social Religious Meetings, and Families.

MANUAL OF THE SEVENTH-DAY BAPTISTS. This little volume contains a Historical Sketch of the Seventh-day Baptists, showing the origin and location of their Churches in England and America.

HYMN BOOKS. Copies of "Christian Psalmody" the Hymn Book used by the Seventh-day Baptist churches, are supplied at the following rates:

MARRIAGE CERTIFICATES. No. 1, printed in red and blue, on one page of a letter sheet, with fly-leaf. Price 60 cents per dozen.

ACHING TEETH, or MERE SHELLS, Preserved and Restored. Superior to Gold. As hard and durable as the Teeth.

THE AMERICAN SABBATH TRACT SOCIETY publishes the following Tracts, which are for sale at its Depository, Westerly, Rhode Island.

ACHING TEETH, or MERE SHELLS, Preserved and Restored. Superior to Gold. As hard and durable as the Teeth.

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GROVER & BAKER'S

CELEBRATED NOISELESS SEWING MACHINES. For Family and Manufacturing Use.

Agenies in all the principal Cities and Towns in the United States. J. P. BROCK, AGENT, MYSTIC BRIDGE, CONN.

THE GROVER & BAKER'S S. M. CO. NOW OFFER, IN ADDITION TO THEIR SPLENDID STOCK OF MACHINES.

The Grover & Baker machines will find their way into every class of machines which find their way into the market.

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H. G. CHAMPLIN, Proprietor.

For the people. It aims to benefit all classes of the community.

The Recorder is published weekly, except on Sundays and legal holidays.

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