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##  <br> The Kgerouder.

THERECORDER, MAY 29, 1862
 the question of war is the apparent anstago.
nism existing between the Old and New Tesnism existing between the The and Nesw Tes-
taments ontantat
is, to a great extent, a history of wars most bloody, carried on by one party under the
divine direction and approbation. There are
indeed propiesies in the Old Testament conindeed prophesies in the 0ld Testament con-
cerning the establishment of a kingdom of
paece, in thefature time. And it was in
this respect, as well as in others, and perhaps

mainly in this, that this kingdom prophesied
of differed from the kingdoms then exist.
ing, and indeed from all earthly kingdoms.
The necessity of reconciling this difference
in order to a just understanding of the
in order to a just understanding of the
question of war, is manifest, and the way
which eeems to the writer to produce this
reconciliation is the following.

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| most explicit manner. Nor is there a single word in the New Testament, so far as we recollect, establishing any other doctrine upon this subject, for the State, than that which is found in the Old Testament, upon which we have so fully commented. Keeping our minds, then, upon the thought that the State is formed for one purpose, and the church for another--that in the State, we have a material to operate upon, and with, of a peculiar moral cast, to which the State idea is conformed. Also, that in the church, we have a different material in its moral condition, and in these, find the resolution of the problem and exposition of the question. <br> N. V. HuL. | doctrine among us has been used to dissuade some that were inclined to us from uniting, preferring to hold fellowship with Sundaykeeping rather than materialism. Look at our churches, racked by this controversy ; some of them have ceased to be, and others divided. Others still, have lost many of their members, who have become alienated and left us; others have been expelled for having "denied the faith." Now, are we puzzled to discover the difficultiy? And what has become of our members? If there are any doubts, let him look at some of the churches torn by this doctrine. But I trust the storm has spent its force, that we shall soou gain our equilibrium, and be much the better by the "things we have suffered." x |
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| I see that the attention of some of our brethren has been directed towards the present and past prospects of our denomina tional interests. As the faithful physician | The Seventh-day Baptist Eastern Associa tion convened with the Seventh-day Baptist Church in Shiloh, N. J., Fifth-day, May 22 at 10 o'clock $A . M$. |

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|  | again，and will seererely puish any one | $\underset{\text { Whe army of General Mectesellan is pushing }}{\text { a }}$ |  |
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| as teresting and efficient as an instrument of much |  |  |  |
| The ninth proposition was taken up，and passed，as follows ： |  | mans trops drove ther pickets in wilim |  |
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|  bodies he propprity of uniting with us in sending a delegate to represent the three A Asscia |  |  |  |
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|  sociafions． |  |  |  |
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| The Corresponding Letter was presented， read，and adopted as follows ： |  |  |  |
|  |  | aflair，as far as the destruction of the rebel |  |
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| ed with another of those annual gatherings，whenbrethren and sisters from the different churches |  |  |  |
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| ian affection，and to consider and act upon sub－ |  |  |  |
| of Jesus Christ． <br> The churches are well represented and the |  |  |  |
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presented．TheRepa Clark，Thomas S．Green－
ed upon by Joshua Clan
man，Thomas R．Williams，Sherman S．Gris－



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Bailey，LLebbeus NII．Cotrell，Joshua Clark，
Tlumas B．Brown，Thos．$R$ ．Willilims，Amos







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