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| Vol．XVIII．－No． 25. | Westerly，R．I．，Fifth－day，June 19， 1862. |  | Whole No． 90 |
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| land－will listen to the cry，and the tram |  |  |  |
| er war |  |  |  |
|  | ing feats of the most b |  |  |
| sia and Prussia，alarmed for their Po． |  |  |  |
| provirces will probaly dispatch their |  | tears come to my éyes |  |
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| ughout Europe as the advocate |  |  |  |
| 隹 fire budred thous |  |  |  |
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| ic ．Ergland would glad |  |  |  |
| dismem |  |  | exter |
|  | Christians put a proper estimate on |  | ate |
| 隹 |  | Rough men and domen pass hem bry |  |
|  |  |  | feligion withont one spark of vitaility．But |
| tripes．It it the strong hand of Louis |  |  | Etaline |
| avening Waterlo． |  |  |  |
|  |  |  | lait，whee prayer has brong |
| h of the habitable globe， | edis |  |  |
| ata | 隹 |  |  |
| of these boudmen，attacteed to the | ${ }_{\text {do }}$ | eit haseat hitad | a |
| with the estates |  |  |  |
| 隹 |  | rse of God is everyw |  |
| d， |  |  |  |
|  |  | GROWTH IN GRACE | Tie spiritual cli |
| ror，notwittsianding tle |  |  |  |

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| THurkey has been the embodiment＂of the Mohammedan imposture．Even now its death－knell is ringing in our ears．Italy has been the impregnable fortress of Papal su－ persitition．The sinoke of her martyrdoms， and the groans from her inquisitorial dun－ geons，have appalled the nations．But these fires are now smouldering to ashes， and these dungenss are falling into decay． Austria is the embodiment of political des－ potism．From her seat，in central Europe， astride the Danube，Austria，for ages，with demon power，has blighted every aspiration for freedom within reach of her long arm． Mer sway has extended from the Baltic to the ciaxiue，from the north pole almost to a tropical clime．Grasping，as with a mailed hand，a conglomeration of kingdoms，duke－ doms，and principalities，each one a formid－ able power in itself，with a standing arny of 000,000 men，and a population of forty mil－ lions，to toill in workshop and field，for the support of this court and army，Austria，with her ceaseless menace，has silenced every the oppressor and for the oppressed． <br> Wherever the slightest movement toward Ireedom was witnessed in Poland，Prussia， France，Switzerland，Sardinia，or Naples， glittering fayonet，and steel－clad horsemen， and caunon charged to the muzzle，were on the march．All the vials of imperial wrath were emptied upon that editor，professor，or were emptied upon that editor，professor，or preacher，who should intimate that＂all men are brothers，＂ and that the rich should pay tto the laboring poor＂that which is just and equal．＂But what do our eyes behold？ Austrian despotism is rushing to the same destruetion which has swallowed up the Pa－ pal delusion and tyranny of Italy，and the im－ posture of the Orient． <br> Beautiful Naples，almost delirious with delight，is＂ringing the chimes of her emanci－ pation over all her green hills and vales <br> The duchies，Tuscany，Parma，and Nodena， have broken forever from Austrian misrule Thiose blooning IEdens of Iuxuriance salubrity，where，for ages，charioted lords and priests in embroidered robes have crush ed humanity，now rejoice in a tree press， free pulpit，free labor，free schools，and equal rights for＇ probably；is the next sceue to be presented in this wonderful panorama of the world＇ history？ rush upon her ；Italy will hasten to the re ciele of her sister province，demanding for he freedom and annexation．Hupgary，inspired ly Kossath，is even now stooping to rise by Kossuth，is even now stooping to ris and break her chains． War＇s bugle blast <br> all along the Sarmatian mountaine Magyar －dismembered，humiliated，exhausted Po |
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\begin{gathered}
\text { Sometring new. } \\
\text { We often wonder what the epople of pat } \\
\text { triachalt times fond to think and talk about } \\
\text { from day to day and from year to year. }
\end{gathered}
$$

## 98 <br> THERECORDER, TUNE19, 1862.

## The EMReronder.

$\qquad$ PARSON BROWNLOW AND JOBN BROWN
One of the charges preferred against John Bincerity of the heroic martyr, was what
called his uucharitable and unchritian called his uucharitable and unctrisian
jection of slaveholding mininters as his
spiritual advisers, during his imprisonment As they, one after another, enterened. his
gloomy cell and offered their services, his

## uniform reply was, "Gentleme", do not worship the same God." <br> The following, from the American Baptist, showing bow completely his ivews of their Christiauity is confirmed by Parson Brown-

 inent that we transfer it to our columns. Parson Brownlow, in his lecture at theCooper Institute, on the "Irreligiou of the
South," using the southern dialect, of course denounced the ministers generally, of all
denominations, throughout the whole terri-
tory of rebeldom, as the "bigrost set


## maledictions at thie "riile and guilty wretch- es,", as be. terms them. He comes froo

 Knoxvile, Kentucky, and his antecedentsare
are such that he will hardly be suspected of abolition predilections; but this "infernal
rebellion," as he calls it, may yet open his
eyes to the real cause of all the trouble.
The difference between Parson Brown. low's representaticns of the southern min.
istry, and John Brown's, is this : The form-
er is confident that they have " faslen from
grace,", and are beyond the possibility of forgiveness, either "in this world or the
world to come ;" the latter believed that they never had any grace to lose, but prayed
most fervently that "God would forgive
them." And who among us, after the shockmonths, dare put in a plea in fayor of their
purity in Christian faith and practice? On.
der the circumstances, we are not dis-
posed to condemn the terrible earnestness



| you may be able to report the pre <br> ding of each scholar at your quart <br> ort, or oftener if you choose. <br> th. Pains should be taken to class <br> dren according to ability or capa to age, from three to five in each more than five in any case, except it an infant class, which is not expecte wer. Teachers cannot do justice than five in the short space of $t$ rters of an hour. If the teachers stion books, they should not be con the questions exclusively, but be pr to expound and explain, the Scrip apply them to each scholar. Tea uld not think of coming before s without a special preparation, e than the pastor should think of before his flock without it. <br> 5th. Close the recitations precisely our from the opening, a longer time fitable as a general thing. One-ha should be spent in other exer ch as essays, declamations, addr graphies, the Ten Commandment rd's prayer, the books of the Old ew Testament, \&c., among the cli d others. These exercises must be om time to time, as circumstances re at be sure to keep the children inter unce a month, spend the extra half-b ecial prayer for the Sabbath-school. very important. <br> 6th. Have a Bible class especially oung men and women, and let the - the next best man, take the lead of ake special pains to secure this sters, and a good brother to lead Allow no idle spectators, as they |
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| Chuich affords no absolute protection." I am compelled to say, "Sad, indeed, would I regard the condition of the Church, did I |
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| belicev that she was really as dependent upon the State for protection as the language of this quotation would seem to indi |

apo, had encouraged them to begin opera-
tions against Shanglae with a force that
bas been estimated as high as 100,000 , the
writer goes on to say :

| religious and missionaby items. <br> The London, Eng., City Mission, a society sustaiued by members of several different denominations, is evidently doing a góod work in that city. The following summary of its operations for the past year will show the kinl of work in which it is engaged : Number of missionaries, 400 ; hours spent in domiciliary visitation, 529,030 ; visits paid, $1,979,453$; of which to the sick and dying, 251,944; Scriptures distributed, 9 ,460 ; religious tracts given away, 3,069,765 ; books lent, 49,208; in-door meetings and Bible classes held, 43,288 ; average attendance at ditto, 33 ; gross atteudance at ditto, 1,417,000; out-door services held, 5,401 ; average attendance at ditto, 107 ; gross attendance at ditto, 578,384 ; readings of Scripture in visitation ; 610,868; communicants, 1,609 ; backsliders restored to church communion, 262 ; families induced to commence family prayer, 709 ; drunkards reclaimed, 1,045 ; unmarried couples indaced to marry, 341 ; fallen females admitted to asylums, restored to their homes, or other wise rescued, 503 ; children sent to schools, 9,716 ; adults visited who died, 6,280 ; of whom visited by the missionary only, 1, ary only exceeds 2 in 7 . The receipts of the society during the year were $£ 37,150$, |
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Worip's Texperancer Cosvention.-We see
it stated that the Exectutive Council of the
Unitited Kindom Alliance, in accordance
with the earnest suggestions of many lead
ing friends of the Temperance movement,

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|  | ${ }_{\text {Preme }}^{\text {Poie }}$ |
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|  | ourpib |
| worki in tis ' old colons!' Yore |  |
| the sanetary has bee opene erery |  |
| , and geiraral ytron |  |
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## 


 diasmonds. He has just published a i catalogue
of his diamondi; ind in the appendix there is a
notice of the most celebrated diamonds in the


| s | light lande. But, for a little extra choice |  |
| :---: | :---: | :---: |
|  | manure for special purposes and occasions,there is nothing like the fowl house. If hen |  |
|  |  |  |
| 6. Give no credit whatever to any one | manure is well saved, and used to the best |  |
|  | for the keep of the fowls. For giving oinoins |  |
| 7. Supervise carefully your own business,(not your nieithbies ly |  |  |
|  | lata $\begin{aligned} & \text { a start ahead of the weeds, there is nothing } \\ & \text { so good as a little dry hen manure, drilled }\end{aligned}$ |  |
| clerks, and see that they are faitiful in the performance of all their duties. | in with the seed, and it is just as good forcarrots. A teacupul scatered in the hill at |  |
|  | 隹 $\begin{aligned} & \text { the time of planting corn, helps the young } \\ & \text { plants amazingly, and gives them a lift that }\end{aligned}$ |  |
|  |  |  |
|  | - carries them well through the seasoi. But |  |
| sake of trade, to do any mean thing-any- thing which your conscience will not ap- | every farner needs a good vegetable garden, and for this fowl manure is-mostly needed |  |
|  | and for this fowl manure is mostly needed.Four or five quarts put in a barrel of water, |  |
|  | makes a fine liquid manure for any beds ofyoung plants that need stimilating. In this |  |
|  |  |  |
|  | 隹 $\begin{aligned} & \text { form we use it for melons, cacumbers, etc., } \\ & \text { as soun as they appear, abore ground to }\end{aligned}$ |  |
|  | ate ${ }^{\text {put them out of the way of " bugs," and on }}$ beds of califorer |  |
|  |  |  |
| in any " onteide operation" whatever. ${ }^{\text {a }}$ pose. Celery plants, after being set out, |  |  |
| 1. In forming a copartnership, insist that | t may be hurried up amazingly by being |  |
|  |  |  |
|  |  |  |  |  |
| in stocks. Don't believe any one of the |  |  |
|  |  |  |  |  |
|  |  |  |
| 13. Keep all your accumulated profits in | SELECTING CORN <br> A correspondent of the Germantown Tele. |  |
| When ycu have more capital than you cañ graph saves re |  |  |
|  |  |  |
|  |  |  |  |  |
| 14. Borrow of banks or other sources | the best and largest ears. When the corn is gathered the seed ears are husked and |  |
|  | placed on the slats over the kitchen, to re- |  |
| friend, or from a sound banking inst |  |  |
|  |  |  |
| 15. Have an eye on the condition of the | He shelis three inches, from the point, and one inch from the butt, using the remainder |  |
|  | for seed. His experience shows that seed |  |
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|  | taken from the exidile of the ear will ripentwo or three weiks onore |  |
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 $\$ 232,000$, and the other $\$ 650,0000$
The Duke of Brunswick dares not leare
Paris at any period of the year . his dien








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## The sad reverses of the past five yeari have been a a e eperience which shonld be onalabe to all busiess. men. Fortunes which had been years in accumulating have

 suddenly disappeared. Troousands who oncethonght themselves strong, nerei to be bro-
hen, have been stivered on atoms, and are



$$
\begin{aligned}
& \text { dangers which lave ruined. others. For } \\
& \text { awibile all goos on well, but the day comes at } \\
& \text { length when they are sep a amy, and } \\
& \text { all their brilliant earthly prospects are gone } \\
& \text { forever. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { forever. } \\
& \text { According to an old maxim, it is never too } \\
& \text { late lo lear. Business men, towerer, } \\
& \text { not beliere this Every one thinks that he } \\
& \text { has perfected himself in knowledge, that he: }
\end{aligned}
$$

Pa

$$
\begin{aligned}
& \text { you ibould be a farmer, a mechanic, or a } \\
& \text { Oay Il } 120 r e r \\
& \text { \& N Never connect yourself in partnership }
\end{aligned}
$$



