## The 解ecorder,

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 the reason. The conscience is amenable
to a law whichno other function of the mird
can understand -the law of moral obliga tion... Now all spiritual and divine truth i
addressed to this moral judgment for recog
nition and adoption.


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momen

Nearly all the Churches in the Rebe
Stites which before the outbreal of the
repellion belonged to denominations extend
lel
beying over the whule area of the United States,
liave declared themselves independent, and
orgaiized themselves as independent bodiesThus they have now in the South a Protest.
ant Episcopal, an Old-School Presbyterian,and a Lutheran Church of the Confederate
States. The laiter, however, embraces
muvsily the congregations of natives of the
Souit, while the congregationsof enigrants,
out of instance the entire Synod of Tex:s,

School, Presbyterians took place in May, have only recently become known to th
Presbyterian papers in the North. As w Presbyterian papers
to be be expected, the Cburchl is in a desolat
condition. Not more than 31 ministers and condition.
16 ruling eld
Astembly.
 Momphis, and no delegate from the Synod ittee were manll- - the Cormemittee of Fo eigo Misiins having received $\$ 14,947$, a
that of Domestic Missionsi $\$ 8,984$. The returies of both Committees, Dr. Wilson and
Dr Sesbun, are men who even for some
time after the outbreak of the rebellion held

 state, should be free in the first mentioned
cases, aud in the last should not be deliver
ed upp, no in any way hindered of their
lituerty. This gives freedom to all subch, as
far and as fast as the authority of the Unit
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