

**OUR WORLD MISSION**

**OWM Budget Receipts for April 1966**

	Treasurer's		Boards'			Treasurer's		Boards'	
	April 7 months		7 months			April 7 months		7 months	
Adams Center ..\$	89.00	\$ 584.50			Memorial Fund	631.63	1,687.90		
Albion .....		263.74	\$ 50.00		Metairie .....				
Alfred, 1st .....	688.45	3,256.68			Middle Island..	110.00	249.00		
Alfred, 2nd .....		1,917.16			Milton .....	1,291.49	4,935.77	100.00	
Algiers .....					Milton Junction	82.00	674.65		
Assoc. & Groups		41.20	106.57		New Auburn .....		164.55		
Battle Creek .....	527.45	3,129.42	70.00		North Loup .....		322.65		
Bay Area .....	290.00	290.00			Nortonville .....	213.50	1,040.31	50.00	
Berlin .....	307.70	965.61	81.30		Old Stone Fort..	20.00	156.00		
Boulder .....		249.35	50.00		Paint Rock .....		150.00		
Brookfield, 1st ..		226.00			Pawcatuck .....	506.05	3,425.37	117.20	
Brookfield, 2nd..	22.59	52.59			Plainfield .....	338.31	3,320.84		
Buckeye Fellow- ship .....		60.00			Richburg .....	251.50	824.62		
Buffalo .....		200.00			Ritchie .....	25.00	236.00		
Chicago .....		697.50			Riverside .....	1,231.51	4,317.73		
Daytona Beach..	108.33	718.32			Roanoke .....				
Denver .....	124.80	992.49	25.00		Rockville .....	47.62	407.79	25.00	
DeRuyter .....	55.00	200.20			Salem .....	120.00	750.00		
Dodge Center ..	147.60	430.66	100.00		Salemville .....	29.63	211.42	6.00	
Edinburg .....					Schenectady.....		63.00		
Farina .....	49.00	235.40			Shiloh .....	445.05	3,440.53		
Fouke .....		30.00			Syracuse .....		55.00		
Hammond .....		30.00			Texarkana .....		38.00		
Hebron, 1st .....	59.00	437.20			Trustees of				
Hopkinton, 1st..	263.50	1,399.40			Gen. Conference	133.25	133.25		
Hopkinton, 2nd		61.00			Verona .....	145.83	748.42		
Houston .....		50.50			Walworth .....	50.00	372.00		
Independence ..	127.25	588.00	15.00		Washington .....		103.00		
Individuals .....		434.49			Washington, People's .....	30.00	110.00		
Irvington .....		1,100.00			Waterford .....	151.10	707.10		
Jackson Center..		500.00			White Cloud .....	105.50	546.71		
Kansas City .....	55.00	278.28			Yonah Mt. ....	30.00	60.00		
Little Genesee ..	157.85	817.15	15.00						
Little Rock .....	16.00	16.00			Total Budget..	\$10,388.21	\$54,618.58	\$826.07	
Los Angeles .....	748.00	2,338.00	15.00		Non-Budget ..	216.64			
Los Angeles, Christ's .....		110.00							
Lost Creek .....	200.00	470.00			Total				
Marlboro .....	362.72	2,196.13			to Disburse ..	\$10,604.85			

**APRIL DISBURSEMENTS**

Board of Christian Education .....	\$ 748.26
Historical Society .....	44.30
Ministerial Education .....	1,602.08
Tract Society .....	1,190.57
Ministerial Retirement .....	761.95
Missionary Society .....	4,199.65
Trustees of Gen. Conference .....	149.14
Women's Society .....	235.82
World Fellowship & Service .....	162.44
General Conference .....	1,474.00
Church World Service .....	21.64
Salem College .....	15.00

Total Disbursements .....

**SUMMARY**

1965-1966 OWM Budget .....	\$120,554.00
Receipts for 7 months:	
OWM Treasurer .....	\$54,618.58
Boards .....	826.07
	<u>55,444.65</u>
Amount due in 5 months .....	\$ 65,109.35
Needed per month .....	\$ 13,021.87
Percentage of year elapsed .....	58.33%
Percentage of Budget raised .....	45.99%

Gordon L. Sanford,  
OWM Treasurer.

April 30, 1966

# The Sabbath Recorder

## Going Home

*All in the mad April-morning I heard the angels call  
It was when the moon was setting, and the dark was over all;  
The trees began to whisper, and the wind began to roll  
And in the wild April morning I heard them call my soul.*

*I thought that it was fancy, and I listen'd in my bed  
And then did something speak to me—I know not what was said  
For great delight and shuddering took hold of all my mind,  
And up the valley came again the music on the wind.*

*But you were sleeping; and I said, "It's not for you, it's mine."  
And if it comes three times, I thought, I'll take it for a sign.  
And once again it came, and close beside the window bars,  
Then seemed to go right up to heaven and die among the stars.*

*So now I think my time is near. I trust it is. I know  
The blessed music went the way my soul will have to go.  
And for myself, indeed, I care not if I go today,  
But you must comfort them when I am passed away.*

*O look! the sun begins to rise, the heavens are in a glow,  
He shines upon a hundred fields, and all of them I know.  
And there I move no longer now, and there his light may shine,  
Wild flowers in the valley for other hands than mine.*

*O sweet and strange it seems to me, that ere this day is done  
The voice, that now is speaking, may be beyond the sun—  
Forever and forever with those just souls and true—  
And what is life, that we should moan? why make we such ado?*

*Forever and forever, all in a blessed home,  
And there to wait a little while, till you come with me to roam.  
To lie within the light of God, as I lie upon your breast.  
And the wicked cease from troubling, and the weary are at rest.*

By Bernard Keown  
of North Loup, Neb., age 16

# The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration  
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor

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## Unprecedented Prosperity

Are we living in the midst of unprecedented prosperity? Some would answer that we are not, that we are in a time of inflation and of high taxes that eat up the extra money which we seem to be making. Others would affirm our high average of prosperity in spite of some slight increases that have been reported recently in the cost of living index. On what should we base our judgment? One basis would be automobile sales.

Figures just released for 1965 show that car production last year amounted to 9,335,227 units, which is 1,393,095 above the previous peak of 1955 and much higher than 1964. These figures do not include a record number of trucks and buses (1,802,603). The picture of prosperity becomes more clear when we note that last year the American public bought licenses for 75,400,000 passenger cars. They apparently kept them on the road quite a little of the time because they bought 71 billion gallons of gasoline and clocked 880 billion vehicle miles. Looking again at the number of passenger cars on the road, we observe that in relation to population it comes out to about one car for every 2.38 people (men, women, or children). Stating it another way, since family units average well above 2.38 people, we are driving more than one car per family. Is this prosperity? Discount it all you can, noting that cars are necessary for our livelihood, and you can still see why the people in all the rest of the world, not just Africa, Asia and South America, think that we are living in the lap of luxury while many of them are tottering on the precipice of poverty. From "Automotive Facts and Figures" we get a further breakdown of auto ownership. The editors of that 74-page booklet state that four out of every five U. S. households own automobiles and one out of every five owns more than one.

In all of Asia in 1964 there were 3,567,346 cars for 1,728,462,000 people. Europe, of course, was higher with almost 40 million cars for nearly 663 million people. In all of Africa there were 2,448,214 cars and only 58,524 buses for 290,616,000 people.

What do these figures tell us about our Christian responsibility? The statistics do not attempt to show whether or not earnest Christians have the same number of cars per family as the rest of the population. It is a pretty safe assumption that church members are above rather than below the average in the possession of worldly goods, of which an automobile is but one of the items. We know from other sources of information that the majority of our U. S. population is church-connected.

Granting, as we must, that most of us—shall we say, most Seventh Day Baptists, own our full share of the 75 million passenger cars, we have a responsibility. Does our giving to Christian causes realistically match our standard of living? We know of some who give according to their means, and we thank God that there are such. But do most of us give to foreign or home missions according to our ability? If not, why not? Do we think someone else will bear the burden that we shirk? Are we trying to keep back with the Joneses in our giving so that we can keep up with them in our purchases? Love knows no bounds. Christian love might tell us that Mr. Jones needs the gospel which we profess. Christian love calls us to spend and be spent for the cause of Christ—not for the comforts of life.

## Are All Days Alike?

Sabbatarians have been bombarded with almost every kind of argument to convince them that they are wrong in insisting on the observance of the seventh day of the week as the Sabbath. One that has been used rather frequently goes something like this: "You emphasize the Sabbath as if this were the only day for worship, preaching, and Christian service. Don't you know that every day should be holy?" Many of the people who use this argument are strong Christian workers who may, indeed, fill the week with Christian labor in addition to what they do by way of special worship and Christian service on Sun-

day. Others, of course, are just stating an argument, not their actual practice.

It appears that this philosophy and argument is now being aimed at those who attempt to preserve the sacredness or the faithful observance of Sunday. In the annual report of the general secretary of the Sunday League, Inc., Rev. Robert S. Womer, D.D., he observes that preachers are changing their views about the Fourth Commandment, saying that the Sunday League has no right to tell others what they should do on Sunday. He goes on to quote what some pastors have told him, "Why emphasize Christ on just one day a week? Every day is the Lord's Day when God should be glorified."

Dr. Womer correctly implies that such talk as this is an evidence of a desire to break down Sunday observance rather than to build up weekday witnessing. We are sorry that the promoters of better Sunday observance have to face this kind of argument, for it is not pleasant for one who has convictions on the matter. In a sense it is a case of chickens coming home to roost. Sabbathkeepers have tried to remain calm these many years when God's holy day was thus downgraded by Sundaykeepers. It was perhaps inevitable that the same argument would eventually be applied to Sunday. The difference is, we believe, that we are standing for the sacredness of a day divinely set apart from creation while they are defending a day that is of human origin, a structure that stands on the uncertain sands of time and custom and is of later origin than the New Testament Church—which observed the Sabbath.

## Southwestern Association

Please note a correction from the notice appearing in last week's issue. Later information is that the Paint Rock, Ala., church is not in a position to be the host church and that it is not certain that any other church is prepared to do so. Therefore the time and place of the meeting formerly scheduled for June 9-12 are uncertain.

## Hoping to Attend Conference at Redlands, Calif., in August?

### Conference Site:

Redlands, Calif., is situated on Interstate Route 10, a fifteen-minute drive from Riverside, an hour and fifteen minutes from Los Angeles. The University of Redlands, an American Baptist-related institution, is a beautiful and adequate campus lying at the foot of Mt. San Gorgonia in the San Bernardino Mountains. The air-conditioned rooms and buildings are more than adequate for our needs.

### When Are Rooms Available?

The dormitory rooms will be available to us at 4 o'clock on Sunday afternoon, August 14, and the facilities of the campus will be at our disposal beginning that evening, except that dinner will not be served in the Commons. Dormitories will be open for occupancy until Sunday morning, August 21.

### Housing:

Dormitory rooms have two single beds, and two rooms share one bath which is situated between them. The two rooms may be used as a family suite or as private rooms. The charge is \$2.00 per person per night or \$14.00 for the entire Conference. Small children may be slept on the floor without additional cost.

Trailer parks are available in and near Redlands, and camp sites are available at a distance of from 20-25 miles. See next issue.

If private arrangements are made in the homes of friends or in motels, etc., the Host Committee should be informed of such arrangements.

### Meals:

Meals will be served in the Commons (University Dining Room) at the following costs:

	Adults	Children
Breakfast	\$ .75	\$ .40
Lunch	1.10	.60
Dinner	1.50	.75

Adult cost full Conference \$20.10  
Lighter meals may be obtained at the Campus Snack Bar.

### Linens, etc.

Blanket, sheets, pillow case, towel, washcloth may be rented for \$1.25 per week. There will be a small additional charge for extras.

### Insurance:

Includes, accident, sickness, liability: 11c per day; full Conference \$.77.

### Registration Fee:

For those 16 and older, \$1.50; for those younger than 16, \$1.00.

**Total Adult Cost** for all Conference accommodations for entire Conference period including 7 nights lodging \$37.68.

### Pre-registration:

Registration forms will be sent around the middle of June along with more complete information. Please pre-register on these forms as soon as possible after you receive them. Mrs. Philip H. Lewis, 5060 Sierra Street, Riverside, California 92504, will be in charge of Registration.

### Transportation:

If you come by public transportation, the Host Committee will arrange to meet you at your plane, train, or bus terminal.

### Weather:

Many people ask about California weather. The rule is hot days and cool nights, so come prepared—you won't need your umbrella.

SAVE this information for future use—your Host Committee is anxious to be of service. Please let us know how we can help you prepare for Conference at Redlands, California, August 15-20, 1966. Questions should be addressed to Philip Lewis, Chairman, Conference Host Committee, Seventh Day Baptist Church, 4415 Lemon St., Riverside, California, 92501.

### A New Name in Heaven

Will there be secrets in heaven? Rev. 2: 3 says "will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it." This seems to be an individual's participation in the beauty of exclusive intimacy enjoyed between Christ and His bride.

—Ira E. Bond.

## Conference Sidelights

Most people traveling to the Seventh Day Baptist General Conference at Redlands, Calif., this year will hope to be on the Pacific Coast longer than the five days of the meetings. As a matter of economy it is better to take advantage of the high travel costs than to make another trip later to see some of the sights and the people that can only be seen in California.

Those who have made the long trip by car across western plains and hot, arid deserts where people are few, arrive in the coastal cities hungry for the fellowship of friends and folks of like faith. They soon tire of seeing just beauties of nature or the man-made tourist attractions. Fortunately we have enough churches and lone Sabbathkeepers in that area so that the longing for spiritual refreshing can be satisfied. There was an invitation to the Riverside church in the last issue of this journal. Some will find it most convenient to spend the Sabbath just before Conference (August 13) at the Riverside church because other members of the family or traveling companions are involved in pre-Conference meetings in that area.

It should be pointed out that the Los Angeles church is within an hour's drive of Redlands and that it, too, is inviting Seventh Day Baptists to enjoy its worship services and other meetings on the Sabbath before Conference or the Sabbath after, if they can stay that long. It is a rewarding experience to spend a Sabbath with the thriving church in the Highland Park district, which is quite close to Pasadena. The church is located at 4976 N. Figueroa, just off the Arroyo Seco Parkway. There is a phone at the church office. Pastor Mynor Soper's phone number is 254-9576. Other addresses and phone numbers can be found in the **Yearbook**.

Those who find it possible to visit the San Francisco area on a weekend will do well to contact the leaders of the Bay Area Seventh Day Baptist Church and find out how to get to the Arlington Community Church, 52 Arlington Ave., Berkeley, where the services are held.

## MEMORY TEXT

He that turneth away his ear from hearing the law, even his prayer shall be abomination. Proverbs 28: 9.

Pastor Oscar C. Burdick's phone number is 524-0835.

It should also be remembered that there is a fellowship group in the San Diego area. For information as to time and place of meeting contact the Los Angeles or the Riverside pastors.

There are various centers of Seventh Day Baptist interest in California and even in Oregon and Washington which might be visited in midweek by some of our people. Names of lone Sabbathkeepers who would welcome a short call may be secured from the pastors, who make periodic visits to encourage these people who are scattered up and down the fertile valleys of the Golden Gate.

—L. M. M.

## Pacific Coast Association

By Evelyn Ring

"God Is Alive" was the theme of the spring session of the Pacific Coast Association which met with the Riverside church on April 15, 16, and 17.

Evening vespers on Friday evening, arranged by Mrs. Lewis, H. V. May and Miss Lois Wells featured Mr. & Mrs. Bruce Ferry, well-known Christian vocalists in Southern California, who presented the gospel through music with the addition of special readings and poetry.

Sabbath School, with William Lewis as superintendent, met at 10 o'clock Sabbath morning. The opening exercises consisting of a song service, accompanied by the Sabbath School orchestra under the leadership of Merrill Van Noty, devotions led by Robert Hurley, and special music by the Riverside Junior Choir under the leadership of Andrea Crandall, was followed by the usual classes for the study of the lesson.

Morning worship, in charge of the Rev. Rex Burdick of the Riverside

church, convened at 11:15. The combined choirs of the Riverside and Los Angeles churches sang two anthems "Day by day I seek Thee" and "Thou who wast God." Mr. and Mrs. Ferry again sang one of their duets, "O Divine Redeemer." The Rev. Mynor Soper used as his sermon "God is alive" for the morning sermon in keeping with the theme for the weekend from Revelation 1: 18.

In the afternoon a special memorial service was held for Deacon Orson Davis who had passed away suddenly earlier in the week. The service was held at the same hour as the funeral service being conducted in the Denver church.

One of the highlights of every Association meeting is the men's chorus, directed by Lois Wells. Following the sing, the young people led devotions, after which several discussion groups were conducted on the subject "How to keep God alive in my church life and personal life," the ladies' group being conducted by Mrs. Gleason Curtis of Riverside, the men's group by George Barber of Los Angeles, and the Junior-Senior High group arranged by the Pacific Coast Association of Young People.

Following an evening worship led by Ben Peil of Los Angeles and a talk "Because God Lives" by Pastor Glen Warner, an adult fellowship hour was enjoyed in the Fellowship Hall arranged by the Dorcas Society. A party was held at the Elmer Maddox home for the college-age group and the Youth Fellowship enjoyed a swimming party at the Jurupa Hills Country Club, while a party for the junior-age children was in charge of Louise and Rebecca Hudlow.

Sunday morning the usual young people's Fellowship breakfast was held in Sylvan Park in Redlands.

The Association business meeting convened Sunday morning, following devotions by the Young Adult Group of Riverside. It was conducted by the President, Philip Lewis. (The main items of business were mentioned on page 15 of the issue of May 16.)

To close the Association meeting Pastor Burdick spoke briefly of the assurance that "I shall live also."

MISSIONS — Sec. Everett T. Harris

### Letter from Mrs. Jossett Lynch

(Note: A letter to the Kingston, Jamaica, Seventh Day Baptist Church and Sabbath School from the former Miss Jossett Duckett will be of interest to her many Seventh Day Baptist friends in the States. We have wished her well in her marriage to Mr. Owen Lynch, an active Seventh Day Baptist leader in Jamaica who moved to England in 1964. Brother Lynch and Bro. H. S. Grant together have gathered a group of Sabbathkeepers for worship each Sabbath day at the home of Bro. and Sister Codrington, 15 Holly Rd., Handsworth, Birmingham 20, England.)

Dear Brethren,

Kindly accept sincere greetings in the name of our Loving Savior.

This letter to you is long overdue but I trust you will understand and forgive me. The only reason I have not written to you before this, is pressure of work due to a thousand activities.

I have a safe flight across the Atlantic after stopping at Montego Bay and New York, and landed at London Airport on Monday, March 21. After looking around London for a while, I went by train to Birmingham and reached home at 9 p.m. Praise the Lord for your answered prayers for journeying mercies.

With only two weeks to prepare for my wedding I had a lot of rush work, and thank God the big day came off successfully on the second of April. I really miss Jamaica with its wonderful climate. For my wedding day I went to church in the snow, took pictures with snowflakes showering me, and went home in snow. I could not help thinking all along of our nice warm Charles Street Church and our lovely sunshine, where we need no gas heaters. You can imagine how I missed my brethren, Brother Benji playing "Here comes the bride," the choir singing, and everything else.

I am still grateful that God provided many friends and that the brethren here rallied around us so nicely. We got many gifts, and the kind things said of my husband show that he has made a name here in Britain.

The honeymoon was spent in London, and while there we visited the Mill Yard

Church, and attended a committee meeting all day Sunday. This committee is working out plans to unite all the churches and groups in Britain to form a British Seventh Day Baptist Conference. Immediately they made me a member of their committee along with Owen to represent the Birmingham group. They also made me assistant secretary.

You can be proud of the fact that Jamaica Seventh Day Baptists have sent and are sending missionaries to Britain. Although we were not sent officially through Conference, yet we must work as servants in the Lord's vineyard. At present most plans for reorganization and revival are being carried out by Jamaicans. Please pray for us and for the growth of the work here.

I will always remember my church and support you with my prayers and in any other way that I can. Kindly accept my thanks for the gift you gave me when leaving Jamaica. My husband joins me in sending greeting to everyone and praying that God's richest blessings may continue to be yours.

Yours in the Master's service,  
Sister Jossett Lynch.

### Change of Principalship at Crandall High, Jamaica

At the request of Principal Courtland V. Davis and in consultation with Jamaica Conference secretary, Rev. Joseph Samuels and the Crandall High School Board of Christian Education, a change in principalship at Crandall High School has been sought for some time.

At the beginning of this plan it was expected that a "Dedicated Service" worker or couple would be sought to assist Principal Davis in his multiple duties. Since the departure of the Rev. Leon Lawton he serves as the Missionary Board's representative to the Jamaica Conference. When the Rev. and Mrs. Neal Mills were approached to offer such dedicated service (without salary), they consented to serve. Later, when Mr. Davis learned that a former principal was coming to assist in the work he asked that he and Mrs. Davis might be the "Dedicated workers" couple and

that Pastor Neal Mills take over the principalship, assisted by Mrs. Mills. After much hesitancy and prayerful consideration, Pastor and Mrs. Mills consented to the change in plans. They have conditioned this somewhat on the willingness of the Davises to stay on and help them in the work. Arrangements to secure a younger man to serve as principal may be completed within two or three years.

It is expected that Principal-elect Mills and Mrs. Mills will conclude their pastoral services at the Rockville and 2nd Hopkinton Seventh Day Baptist Churches and will leave for Jamaica on Monday, August 1, beginning duties upon arrival. Brother and Sister Davis will not take their usual summer vacation in the States but are planning to stay on for several months to assist their successors in the work, perhaps taking their vacation in the fall.

### Jamaica Lay Leader Dies

Because of difficulties in mail delivery from Jamaica, W. I., word was delayed as to the death of Mr. H. Maxwell Howell which occurred Friday morning, April 29, 1966. A recently received letter from Principal Courtland V. Davis bring us the following information:

Brother Howell was chairman of the Board of Education of Crandall High School, having served as a member of the former Crandall School Committee since the beginning of Crandall High School in September 1948, and as chairman of the board since the departure of the Rev. Leon Lawton in 1964. He was a member of the Charles St. Seventh Day Baptist Church of Kingston, Jamaica, since the early years of that church and has always been active in church and Conference activities.

A tribute of honor and respect was paid to Brother Howell during the Sabbath services of the Kingston church on April 30. The pulpit, reading desk, and reedos were draped with black and Brother Herlitz Condison, a member of the Crandall board was in charge of the

(continued on page 10)



## "Because God Lives . . ."

(Romans 14: 11)

An Evening Message at Pacific Coast Association  
By Glen Warner of Claremont Theological Seminary

In James A. Michener's exciting novel **Hawaii**, he graphically discusses some of the problems of the earliest missionaries to the volcanic island in the Pacific. A man's dedication and determination to go to the heathen was generally encouraged by foreign mission societies, and also was subject to a few strict requirements. One of those requirements was that the young man be married. This often posed a problem in early New England, for the kind of dedication required to become trained for the ministry did not allow much time for courting and winning the hand of a young lady.

The central character in Michener's chapter on the beginnings of the missionary movement is young Abner Hale, an excellent student at Yale University. Young Hale dedicated himself to the mission field, and found himself facing the problem of finding a bride. "Luckily," the clergyman heading up the foreign missions society had an available niece and soon a meeting was set up for Abner. It was with fear and trembling that he went to that meeting, for all he knew of girls was that they were required if one wanted a wife, or needed one for his vocational advancement. To his surprise and blushing embarrassment, he found Miss Jerusha Bromley to be an extremely attractive spinster of twenty-two. He approached the prospect of marriage in a businesslike manner.

"Do you think you'd like to be a missionary?" he asked. "I have often thought of it," she replied.

"Do you think you might be interested in going to Hawaii to minister to the heathen?" he ventured. "Yes," she replied.

This was almost more than Abner could take in. "Good!" he said. "When

would you like to be married, when is the date?" "What date?" she inquired.

"The date of our marriage of course." "Who said anything about getting married?" she asked.

"Why, of course, I just assumed . . ." Abner stumbled "You asked me if I wanted to be a missionary. You didn't say anything about getting married," Jerusha said.

Commenting upon this, Michener says, "Aloofly, two strange lovers, like continents undiscovered, sat apart, with oceans of uncertainty between them, but as the unique day drew to an end, Jerusha found that Abner Hale really did believe on the Lord and that in his heart he was truly afraid to take a woman to wife who was not wholly committed to God; whereas Abner learned that it was unimportant whether Jerusha Bromley was in a state of grace or not; what counted was the fact that she was willing to remain an old maid forever unless marriage brought her the honest passion of which life was capable."

I. It is this **honest passion** to live with which we are all concerned. Everyone has some kind of honest passion to live, and the use of it often determines the sensitivity and success of a life. A musician strives to interpret the meaning of music, and in this way translates his passion to live into a tangible thing. I felt this morning a strong need to know what to do with the energy generated in me by the music of the choir. It inspired me to use the honest passion of my life for something. An athlete trains and works and pushes farther and farther back the threshold of endurance that he may express his passion in a competitive way. The Christian strives for ways to express the honest passion of his life. It may take the

form of "I want to do what is right" and the measure of the feeling behind it determines his whole approach to life.

This driving passion may take excessive forms. In the April issue of **Esquire** magazine, I discovered an ad for a book which illustrates the upmanship attitude of modern society—**2000 Insults for All Occasions**.

"Did you remember this morning the 'comeback' you needed last night? Well, next time, don't be caught without an answer. Here's a storehouse of instant wit, designed to put an end to morning-after second thoughts, because it gives you on-the-spot ammunition to dissolve your target in acid repartee.

"Please send me my copy of **2000 Insults for All Occasions \$4.00**"

II. We sometimes have difficulty with the honest passion to live. It may degenerate into an over-critical attitude toward others, even, or especially, toward our Christian brothers. We must keep our faith from becoming mere morality. Perhaps we could say that when our faith becomes mere morality, it is a dead faith, and God seems dead.

Paul writing to Rome found himself coping with this problem. In his experience as traveling pastor to many churches he often had to deal with the personal problems that came to be among the members of the churches. We find in his letter to Rome an introduction to himself, as he sent his letter prior to his visit to that city. He writes a clear statement of his faith, making clear his stand on the faith and works controversy. This statement occupies the first dozen chapters of the letter, and then he turns to some practical application of that faith. Chapter 14 of Romans in Phillip's translation illustrates clearly Paul's definite feelings about trouble in the personal relationships of the body of Christ.

The questions which were the hooks of the dispute were those of eating meats, observing days, etc. Regardless of the problems themselves, Paul declares that some are strong and some weak in the fellowship. "Why then criticize your

brother's actions, why try to make him look small? We shall all be judged one day, not by one another's standards or even our own, but by the judgment of God." Dead or alive, we are the Lord's and all we do is for the sake of the Lord.

We can translate this into our modern world, where books of **2000 Insults for All Occasions** may be purchased. We can see that in a world competitive for material rewards, we are faced with the whole possibility of becoming dehumanized, uncaring people. As I understand Paul, I believe that when this happens, God might as well be dead for all we care.

III. We have needs. It is through the realization of these needs that our faith may have that effect it is capable of having.

1. We need to be forgiven and to forgive. This is the first need and one which is difficult to recognize. This is the first need and one which is difficult to recognize. Whether it is easier to be forgiven or to forgive is a debatable question. The fact is, we need within us the capacity to do both, and to be alive because of that capacity. That is the channeling of the honest passion to live that we each have as Christians.

2. We need to communicate. This need arises directly out of the same passion to live. We want to know what we ourselves are thinking, and it may be difficult to know if we never express it in words. It is through the process of good communication that we learn to know others and ourselves.

3. The third need is equally as important as the other two. We need to be listened to. In another well-known Scripture Paul states: . . . "I shall know as I am known . . ." The willingness to be known is not easily arrived at for many. The secret lives we cherish may turn into our worst enemies, if they begin to contain the guilt and the shame of dishonest passion.

There is, however, great hope in the possibility of being known. As I understand the conversion experience, it is the assurance that we are known com-

(continued on page 13)

**How to Succeed;  
Take it from a Millionaire**

Mr. Gerri Von Frellick, leading Denver developer and active Baptist layman, urges fellow churchmen to put the same resolve, determination, and hard work they employ in business into Christian endeavors.

Speaking to a breakfast gathering at the annual convention of the National Association of Evangelicals at the Denver Hilton Hotel, Von Frellick said, "People do what they want to do. We think that because we love God's Word and know the Lord, other people will automatically want to. But we need to do more promoting and persuading."

The millionaire shopping center developer believes strongly that the church must prepare public opinion and lay groundwork for a reception to the truth of God. Referring to the Billy Graham Denver Crusade last fall, for which he served as chairman, he noted how thrilled people were with the far-reaching results of the crusade, but how unaware they were of the eight years of hard work and preparation that preceded its success.

"I am sad when I see the social struggle our nation is in. Exploited by financial and political interests, and the church utterly failing to grab hold of the issues. We don't give our time to problems of sewage, or polluted streams, or to try to reconcile ethnic and racial groups. But what a marvelous opportunity for the church! We must attend to these things if we are to provide a climate in which people will admit their need for God and come to trust Him."

Von Frellick spoke of the recent opening of Villa Italia. The night before its opening, a crowd of 10,000 people attended a buffet dinner. He was asked to estimate the number of people who would show up opening day. He said he could tell within five per cent—that there would be between 204,000 and 210,000 people there.

Even to his own amazement, official counters revealed the next day that 205,000 people attended. He pointed out that, some five years prior to the Villa's opening, he and his associates had studied

every conceivable problem they could anticipate, to assure the success of the multimillion-dollar investment.

"So with the church," he made the parallel, "we must plan and work similarly, to assure the success of what we do for God.

"We don't devote enough attention to publicity, to our image. We need to work at creating a favorable climate for the warm reception for the loving forgiveness of God.

"Ever since creation, God has been trying to be good to man," he emphasized, "but we turn away from Him. We separate ourselves from Him when we ought to trust His Word."

**MISSIONS — Sec. Everett T. Harris**

(continued from page 7)

services. Brother Byron Lewis, also a member of Crandall board arranged the service and introduced the minister who gave the sermon, a pastor of a neighboring Baptist church. The choir was a group of Crandall High School boys and girls under the leadership of Sister Joyce V. Samuels, accompanied by Sister Frankie L. Davis at the piano. Sister Jasmine Pottinger, a student at Mico Teachers College, gave the Children's Sermon to some thirty-five boys and girls.

Brother Howell had been active, too, in Christian Endeavor work, being for many years president of the local society and for many years the Seventh Day Baptist representative on the Board of Directors of the national organization. He was much sought after as chairman of all sorts of special occasions and gave freely of his time and talents. He will be sorely missed by those who undertake to carry forward the work of our Lord in Jamaica.

One of Brother Howell's last official acts was to announce at the Charles St. Sabbath School that the new principal of Crandall High School would be the Rev. Neal D. Mills, with effect from August 1, 1966.

**Death of Dr. Luther A. Gotwald**

Word has been received of the sudden passing on May 5, 1966, of Dr. Luther A. Gotwald, until 1963 Executive Secretary of the Division of Foreign Missions.

A memorandum from the present secretary of the Division of Overseas Ministries, Dr. David M. Stowe, informs that Dr. Gotwald had been in precarious health for some time, but had visited the Interchurch Center Office of DOM recently "in his usual good spirits." A heart attack proved fatal as his son and daughter were taking him to the hospital.

Seventh Day Baptists, of the New England area especially, will remember Dr. Gotwald as the speaker at a special commissioning service for outgoing missionaries, held at the Pawcatuck Seventh Day Baptist Church in October 1959.

Dr. Gotwald served the Lord as a minister of the United Lutheran Church for over forty-two years. Three sons are Lutheran clergymen and two of four daughters married Lutheran clergymen.

Dr. Gotwald served as executive secretary of the Division of Foreign Missions of the National Council of Churches from January 1, 1953, until his retirement in 1963.

The funeral services were to be held Sunday, May 8, at the Advent Lutheran Church in New York City.

Seventh Day Baptists would add their tribute of love and respect at the passing of this servant of Christ.

**What Is Your Bible Quotient?**

By John A. Conrod

Test your knowledge of the Bible with the following twenty questions without looking up the Bible references if possible.

1. All scripture is given by..... of God (2 Tim. 3:16).
2. Scripture was written as men were moved by (feeling) (reasoning) (the Holy Ghost). (2 Pet. 1: 21).
3. All Scripture is profitable for ..... , for ..... , for ..... in ..... (2 Tim. 3: 16).
4. Sin is the ..... of the ..... (1 John 3: 4).

5. Not all men have sinned. (true) (false). (Rom. 3: 23).
6. The wages of sin is (satisfaction) (enjoyment) (death). (Rom. 6: 23).
7. What is necessary for the remission of sins? ..... (Heb. 9: 22).
8. The (good works) (example) (blood) of Jesus Christ cleanseth us from all sin. (1 John 1: 7).
9. Believe on the ..... and thou shalt be ..... (Acts 16: 31).
10. Those who are in Christ Jesus desire to walk after the (flesh) (Spirit) (world). (Rom. 8: 1).
11. We make void God's law through faith. (true) (false). (Rom. 3: 31).
12. For this is the love of God that we ..... his ..... (1 John 5: 3).
13. One of God's commandments tells us to remember the ..... day to ..... it ..... (Ex. 20: 8).
14. Which day of the week is the Sabbath? ..... (Ex. 20: 10).
15. Jesus said that the Sabbath was made for (Jews) (man). (Mark 2: 27).
16. Jesus commanded baptism. (true) (false). (Matt. 28: 19).
17. Baptism should symbolize that we are ..... with Christ into ..... (Rom. 6: 4).
18. We should pray to God about everything. (true) (false). (Phil. 4: 6).
19. Love not the ..... , neither the things that are in the..... (1 John 2: 15).
20. Do (all) (much) (some things) in the name of the Lord Jesus. (Col. 3: 17).

**Answers**

- (1) inspiration (2) the Holy Ghost (3) doctrine, reproof, correction, instruction, righteousness (4) transgression, law (5) false (6) death (7) shed blood (8) blood (9) Lord Jesus Christ, saved (10) Spirit (11) false (12) keep, commandments (13) sabbath, keep, holy (14) seventh (15) man (16) true (17) buried, death (18) true (19) world, world (20) all

Would you like reprints of this test for wider use?

### Funds for Higher Education

The Danforth Foundation has announced grants totaling \$483,000. Colleges, universities, and educational agencies receiving the grants included New York University, Albion College, Kalamazoo College, Modern Language Association, Independent School Talent Search Program and the Ecumenical Institute for Advanced Theological Study in Jerusalem.

New York University, to take an example, received \$321,245 for the development of a special interdisciplinary liberal arts curriculum with an emphasis upon an understanding of urban society. The curriculum will lead to the bachelor's degree and will be open to from 50 to 75 students in each freshman class.

The Danforth Foundation was created in 1927 by the late Mr. and Mrs. William H. Danforth of St. Louis. Its purpose is to strengthen education, through its own programs and through grants to schools, colleges, universities, and other educational agencies.

### Booklet for Ministers

Study opportunities for ministers is the title of a booklet that has recently come to our desk. It lists courses for continuous education and in-training opportunities for ministers. In the listing are courses of five days or more that are being offered in various institutions of higher learning during the current year. This booklet, along with a special illustrated brochure, "The Continuous Education of the Minister," may be secured for 50c from the Department of Ministry, Vocation, and Pastoral Services, Room 760, 475 Riverside Drive, New York, N. Y. 10027.

### Gold and Silver Cross Certificates

Sabbath Schools and churches that are working for the Gold or Silver Cross Certificates across our denomination have until July 31 to fulfill the requirements. However, with the anticipation that the requirements will have been completed by that time, we would like a report

from those participating to be sent to the Seventh Day Baptist Board of Christian Education office by July 18.

### Youth Work

The May meeting of the Youth Work Committee was held at Camp Harley Sutton following a picnic supper furnished by the chairman of the committee, May 15.

Reports were made regarding the finalizing of plans for the Pre-Con Retreats. Director David Clarke announced that Miss Esther Burdick has been added to the staff of Young Adult Pre-Con at Redlands University, thus the leaders have all been selected.

Director Herbert Saunders reported that his staff is not quite complete, but that it will be soon. When he has the plans settled with his staff, publicity will be mailed to each church for both Pre-Con Retreats. Pre-registration will be asked so that the entertaining committee will know how to plan. If you are reasonably sure that you will be attending either of the retreats will you please notify the proper director. Mr. Saunders' address is Little Genesee, N. Y., and Mr. Clarke's is 10 Church Street, Alfred, N. Y.

A letter from the National Seventh Day Baptist Youth Fellowship officers announces that Glen Warner has agreed to work with the officers as sponsor. The youth who attend Genreal Conference may be assured that these fine young people and their leader will have an outstanding program of youth activities during Conference.

Plans for the annual youth banquet at Conference were laid.

The Exchange Camper subcommittee reported that the schedule for that program has been completed, and that all camp leaders will be notified.

A report was made on the progress being made on plans for the 1967 retreats.

**If camp directors will supply us with camp dates, we will be glad to publish them on this page.**

### Dedicated Service

According to reports dedicated workers will go to Paint Rock, Ala., to direct the Vacation Church School. Those who plan to go are Misses Ruth Wheeler of Ashaway, R. I., and Jane Harris of Shiloh, N. J. The time has not been set at this writing.

Miss Elaine Kuehn of Orange, Conn. will work in the First Hopkinton Vacation Church School and Lewis Camp.

Negotiations are still underway for work in other areas.

### "Because God Lives . . ."

(Continued from page 9)

pletely by God, and that His love for us is greater than we could imagine. He loves us in spite of ourselves, and in spite of the shame which isolates us from all other persons, and consequently makes us more withdrawn. Realizing that we are known by God and that His all-encompassing love never is withdrawn from us, we may begin to lose our fear of being known by other people.

The importance of listening to one another can hardly be overemphasized. We all know something of the patience involved in listening to another person, and we know how utterly uncomfortable we can be when one insists on bending our ear in a narrative that we may not care really to hear. In spite of this (in the same sense that God loves us in spite of ourselves), however, we need to learn to listen for what people are really saying to us. Within their speaking, we can unlock some clues to their need to be known, and also of the opportunity to be known ourselves, by them.

The Yokefellow Institute has expressed it this way:

"Within each one of us there is a spectator-listener who is aware if another person is listening to him in depth. When the sensitive spectator is not being heard as a person, then the spectator-listener within each of us signals us not to reveal ourselves fully. We withhold or water down what we really think and feel, because we know that no one is really listening.

"Therefore, let us listen with openness, honesty, acceptance, and interest without judgment; let us listen with expectancy, so as to evoke the fullest reality and capacity of the person speaking; let us listen so as to be involved in what the person is relating; let us listen with care and concern, though such holy listening is never cheap.

"We must hear through many wrappings, listening beyond the outer layer of spoken words, and aware of the barriers to meaning that can arise from words, images, anxieties, defenses, and aspirations.

"It has been said, 'To listen another's soul into a condition of disclosure and discovery may be almost the greatest service that any human being performs for another.'"

Seventh Day Baptists hold the priesthood of all believers to be an essential doctrine. To forgive, to communicate, to listen are integral parts of this doctrine. We may know that God is alive through our listening to Him, and to each other. Let us listen, that God may live!

### Hong Kong Cannot Entertain 1970 Baptist World Congress

The Governor of Hong Kong has notified the Baptist World Alliance that he cannot guarantee completion of convention facilities in time for a Baptist World Congress in 1970.

The Alliance had voted to hold its 1970 Baptist World Congress in Hong Kong "provided adequate facilities can be assured."

Josef Nordenhaug, general secretary of the Alliance, said that the choice of an alternate meeting place will be considered by the BWA Executive Committee when it meetse in London, August 1-4.

Tokyo, Japan, was named as an alternate meeting place when the Hong Kong vote was taken at the Baptist World Congress at Miami Beach in 1965.

Robert S. Denny, associate secretary of the Alliance, will fly to Tokyo in advance of the London meetings to determine if adequate facilities can be made available there for the 1970 Congress.

## News of Ministers

Clifford Beebe, who spent the winter months in Florida assisting the Carraway church, is again working with the Crites Mountain, W. Va., group with R. D., Erbacon, as his address. He will be assisted in Bible School work there by Ronald Davis of Salem College.

It has been reported on the missions page that the Rev. Leland Davis will serve the Schenectady church beginning early next fall.

The Rev. Trevah Sutton announces that he is taking leave of absence from his school employment at El Paso, Texas, and has agreed to serve as assistant at Riverside, Calif., until Conference time.

The Rev. Homer Martinez Gonzalez, who has been living temporarily in the church apartment at the Edinburg, Texas, church and doing some evangelistic work in the area hopes to return to Mexico in June. His address at the moment is uncertain.

The Riverside, Calif., church at a recent business meeting voted "to call Pastor Glen Warner to ordination to the gospel ministry at a time suitable both to him and to the church."

## Sabbath Studies Translated Into Language of Burma

"God's Holy Day," the 32-page Sabbath study booklet, much used in this country by young people's groups as a study guide or as an attractive award has now been printed by the Seventh Day Baptist Conference of Burma in the Lushai language (one of several languages spoken). Funds for the printing of 1,000 copies came from the American Sabbath Tract Society. The tracts will be sold to members of the churches to recover (hopefully) the cost of printing.

The Burmese printer used the same page size and the same cover picture (the face of Jesus from the famous painting of the rich young ruler). The type used was larger than in our English tract, making it run to 40 pages instead of 32. The Lushai language uses the familiar Roman alphabet rather than Oriental characters, which makes it look much like our booklet. Mr. L. Sawi Thanga writes,

"The next printing will be dependent on our financial position."

The letter accompanying copies of the tract states that the Burma Conference has, so far, six churches with more than 400 members. Mr. Thanga has been encouraged by the Burma Conference leaders to remain in Rangoon as long as possible in order to build up a congregation in that large city. He hopes that finances will permit them to "buy a flat or a house to be utilized as a church."

## LET'S THINK IT OVER

### Is This Real Preaching?

When speakers address theological students they sometimes make strong statements about contemporary preaching, probably with the hope that their analysis of the situation will arouse the students to be real preachers. Prof. V. L. Stanfield in a major academic presentation as a professor in the New Orleans Baptist Theological Seminary made some strong statements.

"While pastors generally believe in the centrality of preaching, they cannot or do not have sufficient time for study and prayer to make it primary in their ministries," he said.

Stanfield contended that preaching has become only the religious term of "public speaking with a religious flavor" in the minds of many men.

"Today's minister needs to remember that the gospel was proclaimed before it was written," added Stanfield. "A preacher does not invent or create his message. It has been revealed to him. He must interpret, apply and illustrate the message with the Scripture as his core."

"The strength of the church in Christian history is directly related to the strength of the pulpit. A proclamation of the good news of the Christian gospel brought the church into being. Only the same proclamation can keep life in the church," Stanfield concluded.

A faculty address is delivered twice annually at New Orleans Seminary. It is the equivalent to a professor's inaugural address, delivered only once in his career.

## We must Serve the

### Needs of the World

The Rev. Dr. Leslie E. Cooke of Geneva, Switzerland, director of the World Council of Churches' Division of Inter-Church Aid, Refugee and World Service, addressing an assembly of the newly formed Division of Foreign Ministries (DOM) of the NCC, stated that the present disparity between rich and poor nations is the really great problem of the modern world. He went on to say:

"One-third of the world is privileged and two-thirds underprivileged. India cannot provide a reasonable diet for the 30 million additional persons added to her population each year. Five out of ten Indians die before they are 12. Their life expectancy is 32 years; 250 million suffer from malaria; and 2,500,000 die annually from tuberculosis."

### As Blake Sees It

In a recent radio interview program called "The World of Religion," Eugene Carson Blake, general secretary-elect of the World Council of Churches conceded that Baptists, because of their congregational structure, would have problems joining any proposed united church. It would put undue strain on the Convention. The vote for union might have to be congregation by congregation, he said.

Another statement in the same broadcast, according to **Baptist Press**, was that in theory the World Council of Churches should accept the Roman Catholic Church for membership, since any Christian church is eligible. Others have maintained that it would require a major change within the WCC to extend membership to the Roman church.

### Out Where the People Are

"Any church that is not related significantly in an outgoing way to the people and the community around it, is in danger, in fact is approaching its own death," Fred A. Stair of Atlanta said during a mission centers conference sponsored by the Southern Baptist Home Mission Board.

Stair is pastor of Atlanta's Central Presbyterian Church which is recognized

nationally for its multiple ministry in a fast-changing, inner-city neighborhood.

He told the Baptist group that Christians who waste time and money looking inward at the existence of the institutions have lost the blood of their mission, and the churches will begin to weaken.

"The current introspection of the church, the institutionalizing of the church, is nothing but an indication of the cancerous diseases of bad theology, lack of pastoral concern, lack of love, and lack of outreach," he said.

—B. P.

Jesus in the Garden prayed for strength because He needed more than He already had. Prayer does things!

—I. E. B.

## NEWS FROM THE CHURCHES

ALFRED, N. Y.—The quarterly church meeting amended the constitution and changed the name of the church to Alfred Seventh Day Baptist Church. The previous name, First Seventh Day Baptist Church of Alfred, pertained to an era when several Seventh Day Baptist churches existed in the Alfred area, and is therefore not now descriptive.

The church also endorsed two bills guaranteeing freedom of holy day observance in public and college educational institutions currently before the New York State Senate.

Among the "Sesqui-Centennial Highlights" it is noted:

During the first 27 years of its life, 287 men and 320 women united with this church.

No full-time pastor was employed by the church during these 27 years.

Many of the monthly business meetings were concerned with "discipline" of members, with committees calling on members whose conduct fell below standard. Such moral leadership helped establish the spirit of God's truth, justice, and mercy active among men.

An 1835 action . . . "enjoined on ministers and brethren both in public and private, to treat the sentiments of those brethren who dissent from them with the same tenderness and respect as they claim for them."



# The Sabbath Recorder

The Women's Society Spring Banquet was held at the Alfred Station church dining hall, May 11. About 50 attended and afterwards had a business meeting and skit.

—Correspondent.

## Accessions

### RIVERSIDE, CALIF.

By Confession of Faith:  
Edward V. Goad  
Janella Goad

By Baptism:  
Mrs. Edward V. Goad

### BOULDER, COLO.

Associate Member:  
Robert E. Saunders

### NORTH LOUP, NEB.

By Testimony:  
LaVere Soper  
Nelta Soper  
Carol Soper

### SALEMVILLE, PA.

By Baptism:  
Cathy Ebersole  
Jocelyn Fletcher  
Karen Fletcher  
Raymond Fletcher

By Letter:  
Mrs. Adelene Ebersole

## Marriages

**Kallgren-Crandall.**—James Kallgren, son of Mr. and Mrs. Oscar Kallgren, and Jade Crandall, daughter of Mr. and Mrs. Wade Crandall, both of Riverside, Calif., were united in marriage in the Riverside Seventh Day Baptist Church October 26, 1965, by their pastor, the Rev. C. Rex Burdick. Their home is at 3986 Twining in Rubidoux, Calif.

**Marks-Davis.**—Ronald Wilson Marks, Salem, W. Va., son of Mr. and Mrs. Wilson Marks of Salem, and Daphne Elaine Davis, daughter of Mr. and Mrs. Laurence Davis, also of Salem, were united in marriage Aug. 7, 1965, in the Salem Seventh Day Baptist Church, with the pastor, the Rev. Clifford W. P. Hansen, officiating.

**Williams-Hovey.**—Vernon Williams, North Loup, Neb., and Mrs. Esther Maxson Hovey of Santa Cruz, Calif., were married on Sabbath afternoon, April 23, 1966, at the Seventh Day Baptist Church of Denver, Colo., the Rev. Albert N. Rogers officiating. They are residing on Mr. Williams' farm at North Loup.

**Wilson-Traver.**—At the Seventh Day Baptist Church, Little Genesee, N. Y., April 9, 1966, Harry Wilson, of Portville, N. Y., and Nina Traver, Little Genesee, N. Y., daughter of Mr. and Mrs. William Traver, were united in marriage by the bride's pastor, Herbert E. Saunders.

## SABBATH SCHOOL LESSON

for June 11, 1966

### Manasseh Leads Judah into Sin

Lesson Scripture: 2 Kings 21: 1-4, 9-15; 2 Chron. 33: 12-13.

## Obituaries

**BOND.**—Marcella Randolph, daughter of William F. and Ilea Davis Randolph, was born at Lost Creek, W. Va., Dec. 29, 1900, and died in a Clarksburg, W. Va., hospital, April 20, 1966.

On June 11, 1924, she was married to Harley D. Bond, who recently retired from the office of Executive Secretary of the Seventh Day Baptist General Conference. Besides her husband, Mrs. Bond is survived by one son, Richard R. of Monrovia, Liberia; one daughter, Mrs. Richard D. (Nellie Jo) Brissey, Charlotte, N. C., and six grandchildren.

Mrs. Bond was a lifelong Seventh Day Baptist, and, at the time of her death, a member of the Salem Seventh Day Baptist Church. She was a graduate of Salem College with the class of 1923, and taught school for several years in Harrison County, W. Va. She was a member and past regent of the Lowther Fitz Randolph Chapter, D. A. R.

Funeral services were held in Salem, W. Va., and burial was at Lost Creek, W. Va. The Rev. Clifford W. P. Hansen, pastor of the Salem Seventh Day Baptist Church, officiated.

—C. W. P. H.

**DAVID.**—Mrs. Ella Mae David was born in Chillicothe, Ill., March 6, 1880 and died at the home of her daughter Mrs. Edward V. Goad, in Riverside, Calif., 4, 1966.

While in Riverside Mrs. David had attended the Seventh Day Baptist Church.

Memorial services were conducted from the Simons Mortuary in Riverside by Pastors Glen Warner and C. Rex Burdick. Burial was in Chillicothe, Illinois.

—C. R. B.

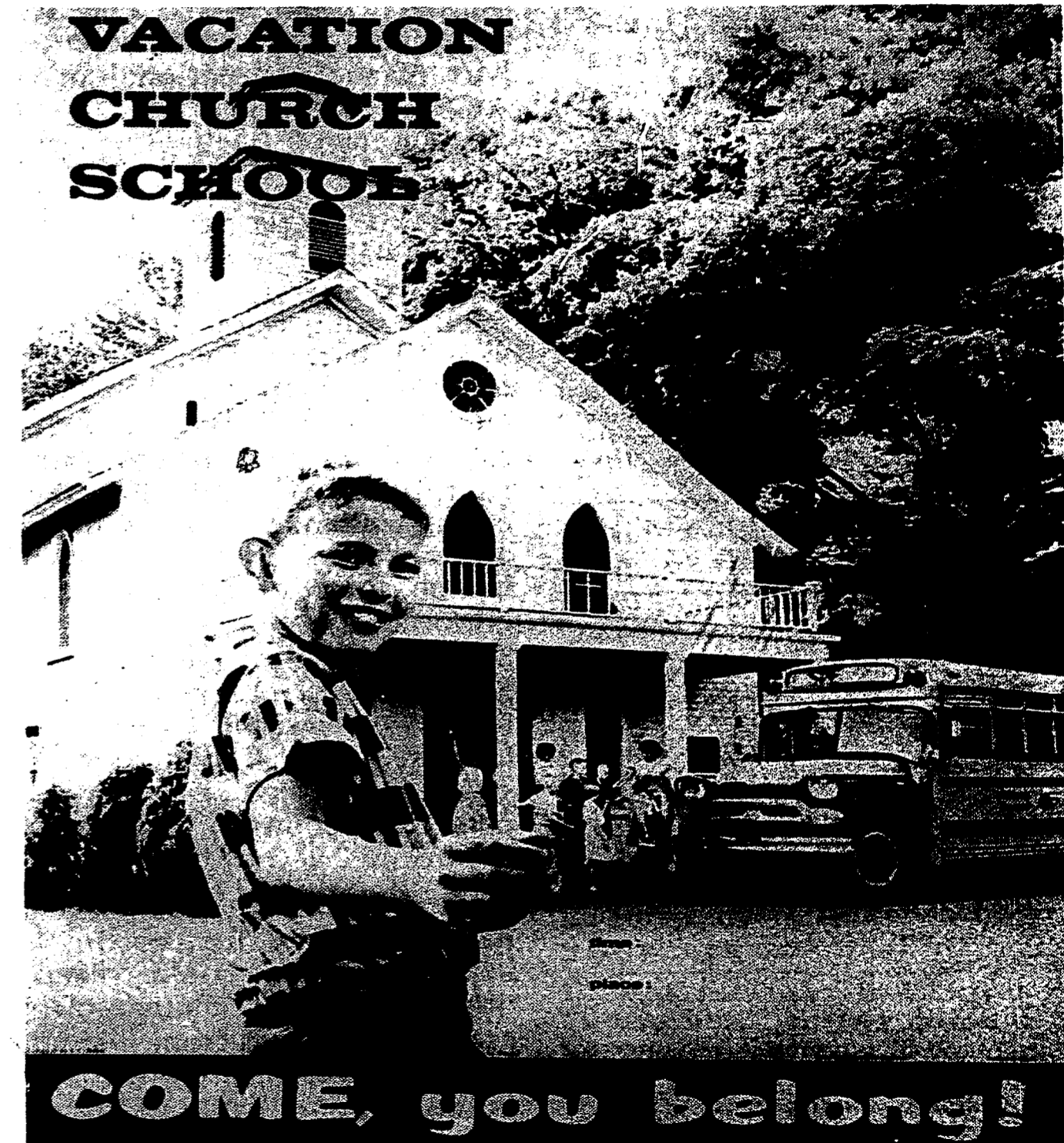
**RING.**—Minnie Olsen, daughter of the late Soren and Karen Olsen, was born May 30, 1879, at Alcester, South Dakota, and died at a convalescent hospital near her home in Redlands, Calif., Nov. 5, 1965.

She was married in 1904 to Henry Ring who preceded her in death. Survivors include two daughters, Mrs. Robert (Helen) Hurley and Miss Evelyn Ring, both of Redlands; a son, Donald of Yucaipa; and a sister, Mrs. Nattie Elving.

Moving to Nortonville, Kan., Mrs. Ring became a member of the Seventh Day Baptist Church, and upon moving to California, she transferred her membership to Riverside where she was active in the work of the church as long as health permitted.

Memorial services were conducted by her pastor, the Rev. C. Rex Burdick, with interment at Hillside Memorial Park in Redlands.

—C. R. B.



### What Comes with June?

In June comes a major emphasis of the church on the recognition of and the training of all the children in any way associated with the local church in its greatest outreach. Children's Day, Vacation Bible School, and camps are added to the regular schedule of Sabbath School and weekly youth meetings. With June comes the most rewarding extra effort expended by consecrated leaders. May God's blessing attend this work in every church as the invitation is extended.