

The Sabbath Recorder

Church-State Confusion

On June 2 the Maryland Court of Appeals ruled that a state grant of \$500,000 to Western Maryland College (a Methodist institution) violated the First Amendment to the U. S. Constitution. Based squarely on interpretations of the First Amendment by the U. S. Supreme Court during the past twenty years, it is probable that the state ruling will not be reversed.

Ed Doerr, associate director of POAU, appeared at a U. S. Senate hearing on the Higher Education Amendments of 1966 on July 13 to argue against the use of government funds for sectarian colleges. He called to the attention of the Senators that shortly after the \$500,000 state grant to Western Maryland was ruled out the Department of Health, Education and Welfare announced that this same institution would receive \$278,730 as a federal grant under the Higher Education Act of 1963. He urged that Congress utilize "the criteria laid down by the Maryland Court of Appeals to differentiate between religious colleges which may not constitutionally be granted aid from tax funds and other private colleges to which government grants may constitutionally be given."

Mr. Doerr concluded his testimony by urging Congress to bar aid to sectarian colleges in the Higher Education Amendments of 1966, or at least to amend the bill to provide for judicial review, "to accord taxpayers access to the courts to challenge the constitutionality of expenditures for the benefit of sectarian institutions."

Chicago Riots

A Negro Baptist clergyman and NCC official declared that "men explode when their hearts become too full and their souls too cramped."

Northern Association Dates Changed

The Northern Association, which includes the churches of Michigan and Ohio, will meet at White Cloud, Mich., November 4 and 5. This is a change from the tentative dates announced in the August 15 issue. Conference President Lewis H. V. May is scheduled as the guest speaker.

NEWS FROM THE CHURCHES

MILTON, WIS.—The Rev. Earl Cruzan was installed as pastor on Sabbath morning, July 16. A charge to the church was given by Leland Shaw, president of the sister church at Milton Junction. The Rev. Albert A. Appel brought a welcome from the quarterly meeting of churches of Southern Wisconsin and Northern Illinois being held in our church that weekend.

Words of welcome from the young people were spoken by James Skaggs, of the college-age Stennett Fellowship. Welcome from the Advisory Board was expressed by Kenneth Babcock. Acting church president Kenneth Ochs gave a charge to the pastor, concluding by proffering the symbolic keys to the work of the church. Pastor Cruzan's brief response closed the service of installation.

The Cruzan family was officially welcomed by the Milton congregation at a reception held in the social rooms of the church Sunday afternoon, July 24. Approximately 150 persons signed the guest book.

—Correspondent.

SCHENECTADY, N. Y.—Mrs. Christine Moore, one of our most faithful members, now living in Boulder, Colo., was present for several Sabbath worship services while visiting in our area.

Althea Greene and Dale Rood, SCSC workers, conducted a very successful Vacation Bible School here the 3rd week in August. They each had a turn taking over the worship service and both did an excellent job.

We are all looking forward to the first part of September when our new pastor, the Rev. Leland Davis and family will be with us.

—Correspondent.

Obituaries

CHURCHWARD, Walter L., was born in Dodge Center, Minn., June 1, 1878, and died Aug. 2, 1966, in Hialeah, Fla.

He was married to Annie I. Ayres, March 27, 1907, who died in 1963.

He is survived by a daughter, Mrs. Paul (Verla) Giesler of Dodge Center; two brothers, Alton of Chetek, Wis., and Merle of Maple Plain, Minn.; and a sister, Mrs. Arthur Payne of Dodge Center. Funeral services were held in the Seventh Day Baptist Church in Dodge Center of which he was a member.

—L. W. B.

Blindness

Irene Post Hulett

What soul can say, "There is no God"?
'Tis he whose eyes are holden
From wonders of the earth and sky,
The starlit heaven's majesty,
The day-dawn's bird-led symphony,
And sunset's glory golden.

The soul who says, "There is no God,"
'Tis he who walks unseeing;
For mountain's strength, the ocean's power,
And beauty of each wayside flower,
Proclaim their Maker hour by hour
As time is swiftly fleeing.

O Thou who once on earth didst walk,
Such blind eyes open!
Dispel the darkness of their night:
Then may Thy works, revealed to sight,
Be of Thy great creative might
Each, an unfailing token.

The Sabbath Recorder

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Member of the Associated Church Press

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CHRISTIAN EDUCATION, Rex E. Zwiebel, B.D., M.A.

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MEMORY TEXT

How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? Matt. 18: 12.

World Evangelism or World Revolution?

If this is the choice before us, as Dr. Carl F. H. Henry says it is, we have a pretty big task before us. This is particularly true in the light of the fact that the non-Christian population of the world is increasing much more rapidly than the Christian population. If Christians are holding their own numerically in this country it is nothing to take comfort in, for in lands where believers are not free to preach the gospel the percentage of non-Christians is rapidly increasing. This means that with every passing day the task of world evangelism grows greater. It is not just by population explosion, for anti-Christian forces, with devilish glee, and often with the total resources of the government behind them, are intensifying their atheistic propaganda.

It doesn't take much of a prophet to predict revolution—world revolution. We hear such prophecies more outside the church than inside it. Uncertainty fills the air; foreboding clouds hang heavy over civilization's non-rosy horizon. Some people pin their hopes on social-reform projects or government-supported Peace Corps or Great Society programs. Perhaps communist containment in one country of Asia or Lend-Lease to many will stave off the evil day, they say. All these things can be tried, but their record of effectiveness so far leaves much to be desired.

Dr. Henry may be right in saying that our only hope of survival is in world evangelism. Perhaps we have tried it, but not more than halfheartedly. To stir up a greater zeal for this work a World Congress on Evangelism has been called to meet in Berlin, Germany, October 26-November 4. We in America are engaged in so many socially oriented ecumenical programs that have built up great avenues of publicity that this World Congress has not made a great impact. Not so in other countries where people see more clearly the urgency of choosing between world evangelism and world revolution. Great volumes of prayer for the Congress are going up in countries of Africa, South America, Europe, and the Far East.

Out of this Berlin gathering, the first of its kind, may come a great movement, a truly ecumenical effort to evangelize and

change the world. If Christ is the Light of the world, the Savior of the world, the Hope of the world, then the world must be reached with this saving message and not with some lesser socialistic message.

Where Improvement Is Needed

The Old Timer (cartoon) says, "Some people's idea of progress is to improve everything but themselves." It is true enough to hurt just a little if we are honest enough to face the possibility that this statement could apply to us as well as some others we could name. How easy it is to make comments on how much better the other fellow could do in his Christian behavior or in his part of the work of the church. It stems from the fact we know all the "good solid reasons" why we can't be expected to do better and do not know the validity of our fellow workers' "excuses."

Improvement in the whole work of our church or denomination cannot come until we ourselves reach the point of being willing to live up to clearly taught Bible standards. I must recognize that my desires for pleasure, my contentment with the world's standards, my unwillingness to change my habits tries the patience of God and negates to a considerable extent my profession of being a follower of Christ. It hinders the work of the kingdom because it sets a poor example, brings down the average of devotion of the church membership, and keeps others from earnest praying, honest giving, or clear witnessing.

The Old Timer is only partly right. Did he mean to imply self-improvement is altogether possible? It is not. When I say, "I am going to improve myself," I may be going contrary to the Scripture. I try and I fail; I become discouraged and drift again into that attitude of transferring my own faults to others whom I can more easily criticize. Actually the Christian knows the source of improvement. He knows that only Christ could save him from the guilt of his sins and only Christ can take his willingness to be changed and effect the change. The Scripture comes to his mind frequently, "I can do all things through Christ who strength-

ens me" (Phil. 4: 13). Our weakness becomes "the mighty working of His power." We thank God that there is such a power. There can be improvement in self, but not self-improvement.

There is work to be done, much work for the kingdom through our church. We can't throw that work on the other fellow; each must take the task to which he has been called or appointed. In this fall period following whatever vacations we have had, let us resolve, with Christ's help, to refrain from criticism and off-shouldering responsibilities and let us "run with patience the race that is set before us."

OWM Receipts

Many readers, perhaps far more than usual, will be interested in what the OWM treasurer reports on the back page of this issue. The lively, enthusiastic stress at Conference on extra giving to the current denominational budget (which was in arrears) has to a degree reached into most of our churches. We have been waiting to see what the treasurer could report as actually received from all sources during the month. If the figures do not quite correspond with others that have been quoted please remember that the treasurer is usually right. He has credited the gifts the way they were sent in. That's the way we want him to do.

Let us praise the Lord for a remarkable increase in August giving. Gifts credited to individuals are high. Some churches have done amazingly well. A total of \$15,043 is a mighty good total. Too bad we couldn't have had \$10,000 per month right straight through. There is just a little time left in the Conference year for another extra effort. Letters have gone out. How wonderful if we could contribute in September the amount shown as needed by Mr. Sanford, the treasurer!

CORRECTION:

The editor made an error on page 7 of last week's issue in reporting on fraternal delegates. Our only official delegate to the American Baptist Convention was the president of our General Conference, the Rev. Marion C. Van Horn. The Rev. Paul B. Osborn was present for part of the convention as a press representative for the SABBATH RECORDER.

The Validity of a Church-Related Newspaper

By Robert G. Hoyt*

A religious paper should be truthful and relevant, truthful even when it hurts. Not only to deserve the name of newspaper, but also to give the church the service that only a genuine newspaper can give, a religious paper should be able to report honestly, objectively, and critically on the life of the church. . . .

A tendency of us all, journalists and non-journalists, is to measure the worth of a publication not by its content or by what happens when people read it, but only in terms of numbers of copies sold. Allied with this is our pious belief that if we can just get a copy of our paper into the hands of an indifferent church member, somehow holiness will pour through his fingers into his heart. As a result, a great many religious publications depend for their circulation not on their merits, not on the service they offer to readers, but on extra-journalistic methods and procedures which derive their effectiveness from the consent of the powers-that-be in the church. And when this is the case, the injunction of St. Paul to speak the truth in season and out of season gives way to the non-scriptural but sound platitude that he who pays the piper will call the tune.

Another operative factor is simple ignorance of journalism. Most people take the services and benefits of a free press for granted, and have little comprehension of the skills, traditions, and special cast of mind needed to produce reasonable objective reporting: few understand the respect that is due the newspaper as an institution. So it is that churchmen among others see nothing wrong in bending the techniques of journalism to their own purposes, in making an instrument developed with much sacrifice and some risk over a period of centuries into a

* Mr. Hoyt is the editor of the National Catholic Reporter. The paragraphs printed here are from an address delivered at the annual convention of the Associated Church Press (Protestant).

simple tool of propaganda on behalf of institutional programs.

There are those who defend this practice by comparing the church press to the house organs put out by labor unions and business organizations and other special-interest groups. I think the comparison fails because the church does not exist within society as a mere pressure group. It is itself a society, whose members adhere to it by free and personal choice, and whose aims are not to be identified with institutional self-aggrandizement but rather with the good of all mankind. Of all societies within society, the church should be distinguished for the purity of the techniques it adopts. If it is to enter the field of journalism, it should adopt the highest journalistic ideals rather than the bastardized journalism that may be appropriate or inevitable in other institutions.

There are other factors, some subtle, some obvious, acting to limit or destroy the freedom of religious publications, and thereby to lessen their journalistic validity. I'll mention only one more, and this by way of redressing an imbalance in what I've said to this point. Journalists themselves are responsible to some degree for many of the limitations placed upon them. Whenever journalists betray the traditions of their craft, whether by shallowness or ignorance or incompetence or personal bias, they make the case for a free press harder to maintain, and thereby they contribute to the loss or limitation of freedom.

CWS Discontinues Nigerian Program

The Church World Service program of material aid and social welfare assistance to the needy of Nigeria has been discontinued "with deep regret," because explanations and appeals to the Ministry of Finance, Department of Customs, have failed to create the minimum requirements for a program. A reopening of the program is not envisaged until the customs barriers now existing have been removed.

Robert L. Proctor, CWS representative in Nigeria, will direct a new program in Malawi, it is stated.

MISSIONS—Sec. Everett T. Harris

Thembe Dispensary Completed

Under the heading "A Dream Come True," Dr. Victor Burdick wrote to a list of Seventh Day Baptist doctors in May 1966, telling about Thembe Dispensary. The dream which the African church members and friends at Thembe, Malawi, had had was that they might have their own medical center rather than having to travel across the hills to Makapwa for medical attention.

Dr. Burdick reviewed the history of Thembe Dispensary to the Seventh Day Baptist doctors and asked if they would care to contribute toward the completion of this project (amount needed \$535).

A few paragraphs from the first letter to the Seventh Day Baptist doctors will be of interest:

"This dispensary has been built by our members of the Thembe church. These people are very industrious.

"Up to the present time the Station has gone in debt to the amount of \$310. An additional \$225 will be needed to finish construction. This makes a total of \$535 to be met by Makapwa Station. The total estimated value of the building has been set at \$845, which means the Thembe people have given \$310 of free labor. If one were to break this down into days of labor at the given rate of pay for an unskilled laborer, we come up with the figure of one thousand days of free labor given by the people of Thembe. May the Lord bless them, and might their new hard-earned dispensary be a means of bringing glory to God, and healing to the many who come."

The Seventh Day Baptist doctors have responded generously and the amount was raised in full through the channels of the Missionary Board office. The full amount (\$535) has been sent to Dr. Burdick.

A letter from Dr. Burdick expressing appreciation, sent along with a picture of the completed dispensary building, has gone to each contributor since Dr. Burdick's arrival in this country on furlough. The letter follows:

"I am enclosing a print of the Thembe Dispensary as your 'receipt' for your generous gift towards the \$535 required

to complete this building. Our Seventh Day Baptist doctors have now raised this amount in full, and we certainly appreciate your help.

"Since this picture was taken, the woodwork has been painted a light blue, rain pipe put up, a name plaque affixed, the furniture finished, and the unit officially opened on the 7th of August, 1966, two days before I left Malawi.

"Doctor Gwen Dabb of Mlanje Mission Hospital kindly agreed to make once-monthly visits to supervise the unit in my absence. Mr. Berton Kanjedza, an experienced medical orderly, will carry on a simple program of diagnosis and treatment of common ills, until a fully qualified medical assistant can be found in February 1967.

"There are still a few jobs to do to finish the unit—for example, a sink and tanks to catch the rain water (filled by hand in the dry season), and completion of the house for a medical assistant.

"The people of Thembe are greatly pleased with this provision for their medical needs and would, I'm sure, be happy to join me in this letter of thanks to you, personally."

First Letters from N. D. Mills, New Principal at Crandall

Letters have come from the Rev. and Mrs. Neal D. Mills telling of their safe arrival at Kingston, Jamaica, and their cordial welcome back to the Island and their many friends.

They arrived by plane on Monday, August 1, by Pan American Airline Airway at Palisadoes (the Kingston Airport) at 2 p.m., a little earlier than had been anticipated. Pastor Mills writes, "We telephoned the Courtland Davises and they were soon there to meet us."

His letter continues: "We stayed with Courtland and Frankie eight nights, until we found a house and moved in our furniture. Our home is about one-half mile from theirs, at 24 Dunrobin Avenue. It is not a large or 'ritzy' house but there is a good yard and it will do us very well."

The letter adds that they have purchased a car, a refrigerator, and many other items "to get started housekeeping."

For some unknown reason the shipment of Pastor Mills' goods was delayed but finally arrived on August 25. A recent letter informs that "it was almost a day's work to get the goods and go through all the red tape. Pastor Joseph Samuels was a big help with his van. Martha now has curtains and our place looks quite 'homey.'"

Pastor Mills tells of beginning work as he prepares to take over the principalship of Crandall High School from Courtland Davis. He writes, "Courtland has been breaking me in slowly. We did some bookkeeping which is pretty complicated. There is tax and National Insurance to be deducted from salaries every month and taxable salary balances to be carried forward, etc. I suppose I'll learn it eventually with enough help from Courtland."

ANNUAL MEETINGS

Annual Meeting of Tract Society

The annual corporate meeting of the American Sabbath Tract Society and the quarterly meeting of its Board of Trustees will meet in the Board Room of the Seventh Day Baptist Building at Plainfield, N. J., Sunday, September 18, at 2 p.m.

Annual Meeting of Missionary Society

The Seventh Day Baptist Missionary Society will hold its annual meeting for the election of officers in the Pawcatuck Seventh Day Baptist Church at Westerly, R. I., September 18, at 2 p.m.

Annual Meeting of Board of Christian Education

Annual meeting of the corporation of the Seventh Day Baptist Board of Christian Education will be held at Alfred, N. Y., September 18, at 2 p.m. in the Parish House of the church.

All Seventh Day Baptists who have supported the denominational budget during the year or have attended General Conference are voting members of these societies and are invited to participate.

CHRISTIAN EDUCATION—Sec. Rex E. Zwiebel

Our Lord

Our Faith

Our Brotherhood

Christian Education Week Emphasis

(This copy is being provided by NCC well in advance of Christian Education Week, September 25 - October 1, in order that any of the denominations and councils may use it as may seem suitable to them.)

O u r L o r d Any Christian who sets his face toward brotherhood starts a hazardous journey. He will stay on course not because the Bible charts an exact course, but because the Bible points to the Perfect One. Like the needle of the compass, the Bible points to Christ, our Lord. The Protestant confronts other religions with his witness, saying, "For me, God's love and law and light were uniquely revealed in Jesus Christ. He is my Lord and Savior."

O u r F a i t h But God was in Moses, God was in Christ, and God was in Gandhi! God has come in genuine revelation to people of faiths other than Christian. However, this does not diminish the Christian's claim to the unique revelation of God in Christ. Protestants witness to the world what God's revelation in Christ means to them: that through Christ we find strength to die unto sin and rise up to the newness of the forgiven and forgiving life, that through Christ we are called to be co-workers in His kingdom. Those who thus experience God's grace become channels of His light to all men everywhere. They practice Christian love—outgoing goodwill—and all such persons belong to God's kingdom, regardless of their labels.

O u r B r o t h e r - h o o d But what can one person do? Ask yourself: What can I do about anti-Semitism? What can I do about discrimination against twenty-one million Negroes? What can one man do about building a peaceful world? Aren't the big decisions made in Washington, in Moscow, and in Geneva? Certainly not on my street, in my backyard, or in my mind!

Who says so? A man named Saul made a decision on the dusty road to Damascus and sent the whole world in a new direction. A man named Schweitzer on the banks of an African river attracts the hearts and minds of all mankind to his philosophy of reverence for life. A man on a cross still woos the whole wide world to His level of redeeming love.

O u r D e c i s i o n Each man, in his own time and in his own way, makes decisions. Only God knows the relative importance of them. As a member of a majority or minority group, consider now your own program of action regarding these steps in brotherhood:

1. I will not again accept a public privilege denied any other person because of race, color, or creed.
2. I will voice my protest against every act of discrimination.
3. I will identify myself redemptively with those who are hurt by such evil, the oppressor as well as the oppressed.
4. I will work against the social evils of prejudice, discrimination, and scapegoating.
5. I will enlist others in working toward brotherhood.

For further information write the Department of Educational Development, National Council of Churches, 475 Riverside Drive, New York, N. Y. 10027.

Ministers on the Move

There have been previous notices of pastors about to change locations or to undertake new assignments. We can now catch up this news as accomplished fact and add a few more names to the list.

The Rev. S. Kenneth Davis and family have taken up residence in Westerly, R. I., as of early September to serve the Pawcatuck church.

The Rev. J. Paul Green, moving from Marlboro, N. J., took up his new pastoral duties at Salem, W. Va., the first of September.

The Rev. Delmer Van Horn has left Adams Center, N. Y., to become pastor at Washington, D. C.

The Rev. Marion C. Van Horn is making a long move from Texarkana, Ark., to Daytona Beach, Fla.

The Rev. Paul B. Osborn has accepted a call to Nortonville, Kan., a short move from Kansas City. Clifford Bond, son of Ira Bond, a student, now lives in the Kansas City parsonage and preaches for the congregation.

It is reported that the director of evangelism, the Rev. Leon R. Lawton and his family, have changed their residence from Battle Creek to Brookfield, N. Y., where he will render some service to the Brookfield and Leonardville churches in addition to his heavy evangelism duties.

The Leland Davis family, back from the Guyana mission field, will soon be well established in the Schenectady parsonage.

The Rev. David Pearson and his family have been given a farewell at Richburg, N. Y. He has moved to Philadelphia for additional ministerial training at Eastern Baptist Seminary under the supervision of the Plainfield Ministerial Training Center.

Yearly Meetings Coming

New England—The Yearly Meeting of the Seventh Day Baptist Churches of New England will be held at Ashaway on Sabbath, October 1.

This meeting originated in Newport in 1696, and has been a special occasion for fellowship among the New England churches ever since.

New Jersey—The Yearly Meeting of the New Jersey and Eastern New York Seventh Day Baptist Churches will be held with the Plainfield church on October 14 and 15. This gathering of churches dates back to colonial days when the Piscataway church (1701) and the Shiloh church (1737) got together once a year for fellowship. A strong program for Sabbath eve and Sabbath day has been arranged. Residents of this large area are invited.

SABBATH SCHOOL LESSON

for October 1, 1966

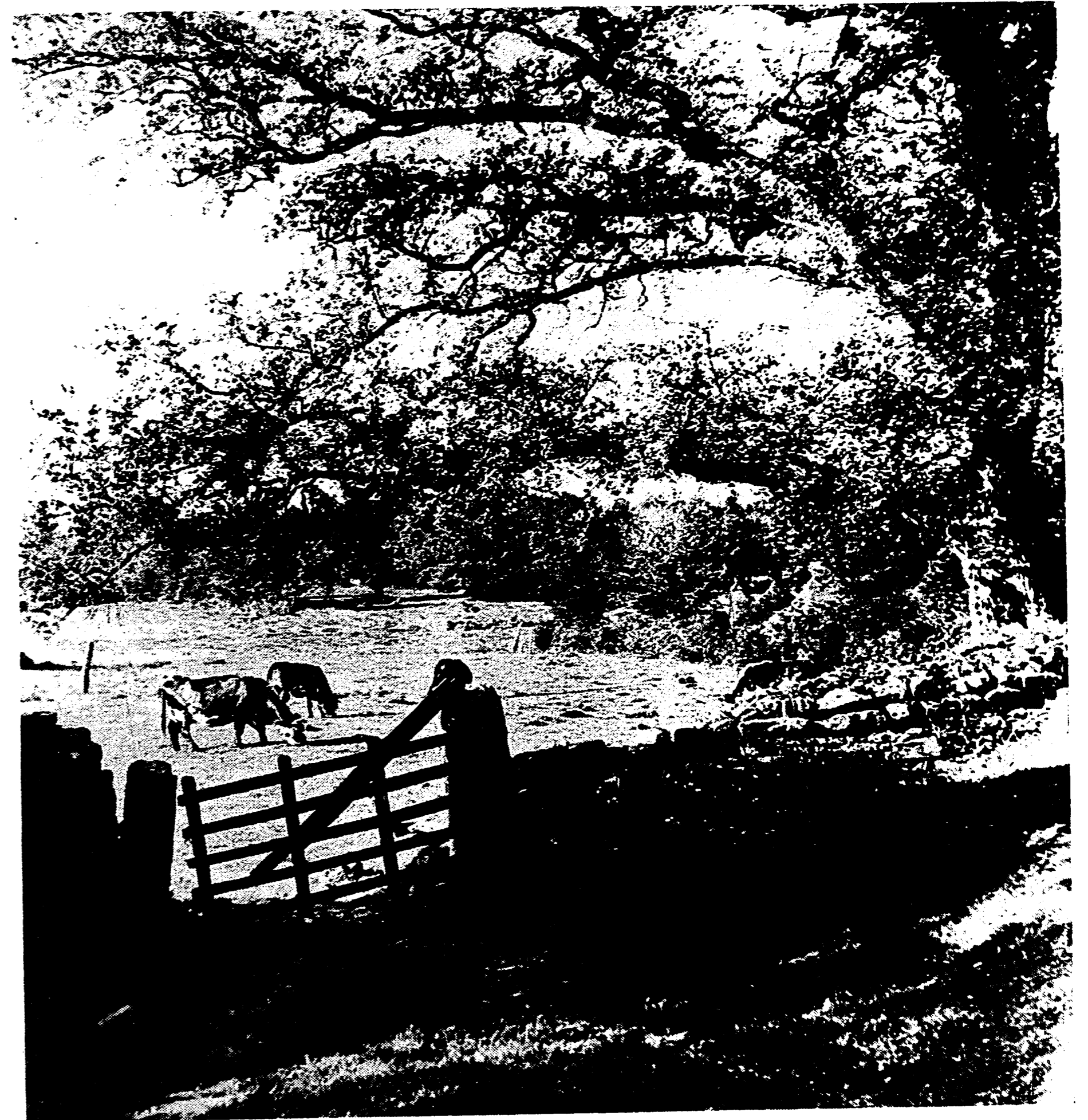
Response to God's Call

Lesson Scripture: Isa. 6: 1-9, 11-12.

OUR WORLD MISSION
OWM Budget Receipts for August 1966

	Treasurer's		Boards'		Treasurer's		Boards'
	August	11months	11 months		August	11months	11 months
Adams Center ..\$	107.70	\$ 780.09		Memorial Fund		2,247.91	
Albion	23.10	452.63	\$ 55.00	Metairie	30.00	40.00	
Alfred, 1st	809.45	5,976.39		Middle Island ..	27.00	406.00	
Alfred, 2nd	183.50	2,741.16		Milton	1,285.73	8,917.83	190.00
Algiers	1.00	1.00		Milton Junction ..	163.50	1,295.00	5.00
Assn. & Groups		838.80	280.44	New Auburn	85.32	306.89	
Battle Creek	778.28	5,461.72	110.00	North Loup	11.00	1,177.78	
Bay Area	100.00	410.00		Nortonville	156.50	1,719.31	85.00
Berlin	136.79	1,419.54	81.30	Old Stonefort ..	100.00	348.00	
Boulder	198.00	560.85	160.00	Paint Rock		150.00	
Brookfield, 1st..	13.20	357.70		Pawcatuck	720.24	5,648.50	117.20
Brookfield, 2nd	13.20	165.29		Plainfield	445.50	4,625.40	
Buckeye Fellow-				Putnam County ..		10.00	
ship	20.00	130.00		Richburg	45.00	1,246.45	41.68
Buffalo	80.00	480.00		Ritchie	35.00	356.00	
Chicago	75.00	1,275.00		Riverside	2,275.85	7,564.78	
Daytona Beach	155.33	1,198.64	10.00	Roanoke	15.00	15.00	
Denver	176.65	1,590.07	50.00	Rockville	53.75	566.02	25.00
DeRuyter	89.80	472.00		Salem	275.16	1,456.16	
Dodge Center..	336.50	1,119.22	375.00	Salemville	79.95	383.67	12.00
Edinburg				Schenectady	35.00	196.00	
Farina	100.01	411.66		Shiloh	474.40	5,473.81	
Fouke	25.86	150.86		Syracuse	51.35	182.60	
Hammond	30.91	99.91		Texarkana	123.71	224.21	
Hebron, 1st	204.00	872.70		Trustees of			
Hopkinton, 1st	320.75	2,374.50		Gen Conf.		133.25	
Hopkinton, 2nd	28.50	144.00		Verona	123.00	1,470.03	
Houston		50.50		Walworth	195.00	854.72	
Independence ..	55.10	807.10	15.00	Washington	25.00	443.00	16.95
Individuals	1,067.94	1,766.43	10.00	Washington,			
Irvington		1,850.00		People's		155.00	
Jackson Center	500.00	1,000.00		Waterford	148.25	1,228.92	
Kansas City	83.25	561.53		White Cloud	235.53	966.22	
Little Genesee..	148.90	1,374.60	20.00	Yonah Mt.	70.00	170.00	
Little Rock	73.03	118.03					
Los Angeles	553.60	3,836.60	15.00	Total	\$15,043.84	\$95,619.91	\$1,739.72
Los Angeles,				Non-Budget	35.00		
Christ's		110.00					
Lost Creek	125.00	695.00	10.15	Total to			
Marlboro	1,143.75	3,987.93	55.00	Disburse	\$15,078.84		

The Sabbath Recorder



AUGUST DISBURSEMENTS

Board of Christian Education	\$ 1,374.17
Historical Society	81.36
Ministerial Retirement (Mem. Fund.) ..	651.97
Ministerial Education	1,782.22
Missionary Society	7,022.59
Tract Society	2,148.88
Trustees of Gen. Conf.	90.25
Women's Society	265.26
World Fellowship & Service	188.14
General Conference	1,474.00
Total Disbursements	\$15,078.84

S U M M A R Y

1965-1966 OWM Budget	\$120,554.00
Receipts for 11 months:	
OWM Treasurer	\$95,619.91
Boards	1,739.72
	97,359.63
Amount due in 1 month	\$ 23,359.63
Percentage of year elapsed	91.6%
Percentage of budget raised	80.76%
Gordon L. Sanford,	
OWM Treasurer.	
August 31, 1966	