

The Sabbath Recorder

and was more concerned with authenticity than with relevance, said Dr. Garrett.

Another era of liberalism has come as the pendulum swings back and certain voices cry for the relevance that was felt to be lacking in the theology of Barth and his followers. Just recently the religious world has been shocked by the radical or death of God theology. Dr. Garrett says this era gives its primary attention to the Christian message to modern man and/or the unbelieving world, and is more concerned with relevance than with authenticity.

The question naturally arises as to whether one has to choose between relevance and authenticity. The speaker did not call for an unthinking traditionalism nor for an abandonment of sincere attempts to communicate. He did deliver "a clarion appeal for careful assessment of the biblical and historic Christian categories and their abiding significance before these should be scuttled for the latest theological fad."

"It is an urgent plea that in the race for relevance we not lay aside that authentic Christian message and life that are our very reason for running at all," he declared.

Speaking of the death of God theology, Garrett said that they are placing so much emphasis on "what modern man will accept," and yet we don't really know that "he will accept this modified gospel any more than he would have in the first century."

Garrett said he was not willing to toss aside "our historic heritage" and a biblically based theology, but there is a sense "in which we must be modern without being captivated by the errors of modernity."

Army Chaplain Promotions

The Department of the Army has announced a new promotion policy for chaplains, which may be seen as an incentive for ministers to volunteer.

Chaplain (Major General) Charles E. Brown, Jr., Chief of Army Chaplains, states that chaplains who are ordered to active duty on or after 31 October 1966 will be promoted to temporary Captain on date of entry on active duty.

Previously all Army chaplains entered the service in the grade of 1st Lt. and served in that grade until promoted like other officers. Doctors have frequently received the grade of captain when going on active duty.

SABBATH SCHOOL LESSON

for October 22, 1966

God, Our Security

Lesson Scripture: Isaiah 37: 14-21a, 33-35.

Marriages

Palmer-Farber.—James Francis Palmer, son of Mr. and Mrs. Francis W. Palmer of Brookfield, N. Y., and Linda Marie Farber, daughter of Mr. and Mrs. Laurence Farber of North Brookfield, N. Y., were united in marriage on July 30, 1966. The Rev. Carl Metz of the First Baptist church officiated at the service in the 2nd Brookfield Seventh Day Baptist Church.

Soper-Matthews.—LaVere Soper, son of Mr. and Mrs. Keith Soper, Oshkosh, Neb., and Beth Matthews, daughter of Mr. and Mrs. Earl Matthews, of Oshkosh, Neb., were united in marriage at Oshkosh, on July 30, 1966. They are now at Bartlesville, Okla., where he is a ministerial student at Central Pilgrim College.

Williams-Jess.—Leonard Williams, son of Mr. and Mrs. Melvin Williams of North Loup, Neb., and Judy Jess, daughter of Mr. and Mrs. Lavern Jess of Scotia, Neb., were united in marriage at Scotia, Neb., on August 21, 1966.

Obituaries

BABCOCK.—Miss Katharine M., daughter of Edwin J. and Jessie True Babcock, was born at North Loup, Neb., Nov. 7, 1891, and died at Lincoln, Neb., Sept. 17, 1966.

She became deaf when 18 months old, attended school in North Loup, and Northampton, Mass. She became a professional photo retoucher in Lincoln and Omaha, making her home in Omaha for many years. She cared for her aged mother, who died in June 1966, nearly 101 years old.

She was baptized by the Rev. George B. Shaw and joined the North Loup Seventh Day Baptist Church in 1908, maintaining her interest and loyalty as a nonresident member through life, also fellowshiping with the Church of the Deaf in Omaha.

Survivors are two brothers, Edwin J. of Lincoln, and Arthur of Omaha, Neb. A brother now deceased was Oscar T. Babcock of Milton, Wis.

Funeral services were conducted in her home church by her pastor, the Rev. Duane L. Davis, and interment was in Hillside Cemetery, North Loup.

—D.L.D.



Trees of Righteousness

There is beauty in trees, whether the golden maples of New England that contribute their sweetness every spring, the towering redwoods of California that date back to the time of Christ, the twisted pines and spruces that struggle with the elements at timberline in the Rockies, or the stalwart oaks of Florida that bear patiently the burden of hanging moss, or the spreading oak of New Jersey that inspired Sgt. Joyce Kilmer's immortal verse from World War I,

"I think that I shall never see
A poem lovely as a tree."

Perhaps Sgt. Kilmer's thoughts went back to the Bible which tells us that we are called of God to be trees of righteousness. The blessed man (Psalm 1) meditates on the law of God and "He shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; . . . and whatsoever he doeth shall prosper."

The Sabbath Recorder

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Editorials:	
Evangelism Defined	2
God Is Alive	2
Year-End OWM Figures	3
Encourage the Children	3
Features:	
Bible Reading and Bible Study	4
Historical Society Statement	6
Missions:	
Beginning Work in Guyana	5
Director Lawton Moves to Brookfield	5
Christian Education:	
Board Elects New Members	6
Primary Conference	6
News from the Churches	7
Our World Mission	Back Cover

Loving and Wooing

Arnold Ross, director of a Jewish mission in New York, calls for prayer for street meetings in a Jewish sector. He describes their intent thus: "Loving them into their heritage and wooing them into the Kingdom of God."

Evangelism Defined

Among Protestant denominations the Church of England may not furnish the most outstanding example of evangelistic effort, but that church has produced some of the best commentaries on the Bible and some of the most accurate and concise definitions. Such definitions are necessary if we are to accurately and effectively communicate with each other.

The Archbishop's committee in the Church of England says it this way: "To evangelize is to so present Christ Jesus in the power of the Holy Spirit that men shall come to put their trust in God through Him, to accept Him as their Saviour and to serve Him as their King in the fellowship of His church." It could not be better said. If all were keeping some such definition as this before them we would not now have the confusion of language about the primary business of the church.

The difficulty is that quite a few religious leaders today want to make their work something other than evangelism but do not want to admit that they are neglecting the Great Commission in doing so. They think that actual soul winning is not the main business of the church. What the church should emphasize, they say, is the saving of society or the bettering of society rather than saving souls by confronting them with the Savior. Thus they would redefine evangelism to make it cover all kinds of social betterment programs, which are the fruits of salvation.

Evangelist Billy Graham characterizes this new emphasis as trying to make the prodigal son comfortable, happy and prosperous in the far country without much effort toward leading him back to the Father.

God Is Alive

If God be dead, how can man be alive? There is nothing more clearly taught in the Bible than that the life of man is completely dependent on God. He is our creator, sustainer, and preserver. If the hand that gave life were withdrawn for one moment the breath of life would vanish away. If this is true of physical life how much more is it true of life in its fuller New Testament sense. "In Him we live and move and have our being."

Abundant life here comes by way of God and His Son. Jesus said that a man's life consists not in the abundance of the things he possesses; it is more. Can we who claim to have a life that is more than breath; can we who have the power to think, to love, to talk about eternity—can we stand apart from Him who makes us what we are say that He is dead? It is unthinkable; it is a negation of all logical thought processes. God is alive or we are all dead.

Year-End OWM Figures

The total figures on the back page of this issue tell their own story—and in some respects a good story. We came nearer raising the full Our World Mission budget than seemed probable two or three months ago. The giving during August and September made a big difference. In spite of this, it will be noted that the budget was only 93% raised.

Since no tevery interested reader has old **Recorders** handy for ready reference we mention a few interesting comparisons with the hope that consistent giving will thereby be stimulated. In August we gave \$15,043 and in September 14,694. A year ago the figure for August was \$13,586 and for September \$15,170. Adding these up, we note the giving recorded for those two months was \$981 more than in the same period last year. Some may recall that last-minute giving a year ago was much higher than some previous years.

A comparison of church giving for the two years can be made by looking up the **Recorder** of October 18, 1965. It would take a little study to analyze the trends, if there are trends. About thirty-four churches (items in the list) show an increase and thirty-three a decrease this year. The totals are better this year by \$3,303. Not all of this can be counted as increased individual giving since the Memorial Fund contributed \$1,643 more this year than last. Among the churches Riverside showed the greatest total increase—from \$4,982 to \$8,127. Much of its increase was in the last two months. How about the churches that gave less this year? It appears that most of them

MEMORY TEXT

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. Acts 20: 28.

turned in almost as much. Many of them may do better in the year just beginning.

We do well to remind ourselves that the report is by churches but the giving is by individuals. Praise or blame is not for congregations except in matters of promotion by the leaders. You and I, all of us, must personally resolve to give according to our blessings and the need.

Encourage the Children

As Halloween approaches again almost every family in a well populated area is reminded of the fact that we have been caught in a "Trick or Treat" pattern that results in considerable annoyance, an unjustifiable waste of confections and money, and quite a bit of overtaxing of the digestive systems of our boys and girls.

If there was a way of channeling the energies of our children to something more useful and less wasteful it would help us to break this vicious circle of overbuying and grudging giving to those who need it not. If at the same time we give to the needy children of the world and train our children to do the same, this would make Halloween a worthwhile calendar event.

Fortunately there is such a way which has gained tremendous momentum in the past few years. It is "Trick or Treat for UNICEF" which last year enrolled 3.5 million boys and girls in over 13,000 communities and yielded \$5.5 million for the needy children of the world through the United Nations Children's Fund. If you are a bit irked with the grabbing octopus that Halloween has become you can encourage your children to solicit for UNICEF and can inform the callers at your door that you prefer to contribute to the children who are collecting for that cause.

Bible Reading and Bible Study

Throughout all history Christians have been known as the people with the Book—the people who read, study and follow the teachings of the Book. Missionaries are pre-eminently known as those who carry, translate, and teach the Bible, and they are loved for bringing its message of hope. In translation work they have to give close attention to every word of every portion of it; they cannot deal with just a few texts as many of the rest of us are prone to do. We need to take heed to ourselves and our habits lest we lose much of the Book that we are commissioned to take to others.

What is the relation between Bible reading and Bible study, and which is more important? Reading comes before study, as any missionary can tell us. Far too many of us have not done enough consecutive reading to kindle the desire for study or to determine for ourselves the wide areas of profitable study. We do well to ask ourselves if we, and almost our whole generation, are really much better acquainted with the full content of the Bible than the people in newly opened mission lands. Pastors and religious leaders have perhaps carelessly assumed that everybody connected with the church had a basic working knowledge of the whole Bible. If such an assumption has been made, it needs to be corrected. Bible knowledge has to be acquired; it cannot be passed from one generation to another by inheritance.

This is the "Year of the Bible." We need such an emphasis. There is no need to make a choice between consistent reading and detailed study; they go together, and each fosters the other. But this is first of all an opportune time to gain the satisfaction of being able to say, "I have read the Bible through." True, it is a big book. To read it through presents a challenge like climbing a mountain, though it takes time rather than energy—time that can easily be found if we are willing to allocate it. Again, just as there are some discouraging moments in the ascent of a mountain, so there are some days of consecutive Bible reading that are not as rewarding as

others. Those of us who have attempted mountain climbing find that our strength increases as we climb and become more accustomed to the atmosphere. The more you read the more you want to go on to the intermediate plateaus and to the grand view from the summit.

We are loyal Seventh Day Baptists united in a great program of proclaiming the gospel. We are entering upon a five-year program of "Facing Frontiers with Faith." This first year with its emphasis on the individual is basic. We can be prepared for success in the second year only if we make a good start this year. One of the best starts we can make is to read the Bible together for a whole year. Certainly it will be a faith-strengthening experience as well as an educational achievement. It will be a unifying force. It will make us all want to witness and it will greatly encourage all the leaders of the flocks. Pastors will preach better sermons if they know their people are reading every day the Book from which they are preaching on the Sabbath. When more of the Book is ours, we can better claim to be people of the Book.

Let us read the Bible through in 1967. A convenient reading guide alternating between the Old and New Testament will be available from your pastor or from the Tract Society at 510 Watchung Ave., Plainfield, N. J. 07061.

Leon M. Maltby,
for the Planning Committee.

The Ties that Bind

A Baptist congregation in Panama could not get together enough money to build a decent house of worship. An Auburn University architectural student who served last year as a summer missionary in that area felt that the Lord led him to a solution of the problem. Why not use railroad ties as the structural elements? They could be secured free from the United Fruit Company. With a roof, a concrete floor and partitions made mostly of screens they could have a church. The student with the idea of "the ties that bind" went back this summer to see the completion of the project.

MISSIONS—Sec. Everett T. Harris

Beginning Work in Guyana

(Excerpts of letter received from Elder Leroy C. Bass, dated September 18.)

"Bible Club starts this Wednesday (Sept. 21) at our mission. How thankful we are that Pastor Davis made arrangements for Sister Inez Peters to lead out in this. She and her son, Samuel, are most willing Christian workers.

"On Friday (Sept. 23) Brother Jacob Tyrrell and I will be leaving for Wake-naam, my first visit to my people there. Jacob is wonderful help to me. He is dedicating most of his paid vacation to God in accompanying me as I make the first visit to our churches, taking a Friday off to go and a Monday to return . . . he says he planned to do this when he learned that Pastor Davis could not do it because of our delayed arrival.

"Also, Brother Leyland Bowen has been a great help by introducing me around to homes in the Kitty area, where a visit is welcome and needed. Our people here in the Georgetown Fellowship have taken a good hold of their responsibilities during recent weeks when no missionary was present . . . Pastor and Mrs. Davis laid a good foundation . . . we are indeed indebted to them for their labors and hard work . . . the fruit of it will go on and on."

Pastor Bass' letter states that he is getting used to driving on the left side of the road and shifting gears with the left hand. He writes that the climate is "not easy to adjust to. Many of the nights are too warm to get a good sound sleep." Then he adds, "But I love being here. I really feel that I am finding a challenge and responsibility to work on that gives me a deep inward satisfaction . . . the response here is most heartening."

Pastor Bass' letter continues, "Marjorie (Mrs. Bass) is quite well again. However, she tends to tire easily, especially on laundry days.

"Brother Tyrrell and Bowen are continuing to take evening classes at the Georgetown Bible College. . . . Four or five of our young people are happily enrolled and taking classes also. The college

being nearby (now that permanent property has been acquired) makes a difference in interesting more people in the Kitty area, and we talk it up, too. The principal of the school has invited me to come and speak at a chapel period in the near future."

Pastor Bass has supplied requested information regarding the possible purchase of the rented property where he lives in Kitty and also the adjacent building, for use as a permanent place of worship and home for our missionaries. The Missionary Board is moving ahead with plans for such purchase, as the way opens. It is hoped that some specific announcement may be made in the near future.

Director Lawton Moves to Brookfield

The Rev. Leon R. Lawton and family moved recently from Battle Creek, Mich., to Brookfield, N. Y. Their post office address is: Box 54, Brookfield, N. Y. 13314.

Early in 1966 the Missionary Board approved a plan whereby the Director of Evangelism, Mr. Lawton, would consider moving to an established, pastorless church for a period of time, the purpose being: (a) to evaluate and develop potential growth of the church, (b) to encourage the local church to call pastoral leadership.

Director Lawton expressed willingness to try out the plan. At the request of the First and Second Brookfield Seventh Day Baptist churches, he has moved with his family to a home which the churches have provided for them.

His services will be somewhat limited, occupying the pulpit when not away on field trips and such other pastoral and advisory services as he may find time to render.

William Hendricks, principal speaker for a Baptist-sponsored international student conference at Camp Canyon near Hinton, Okla., stated that churches have so far been unsuccessful in finding methods which will answer the snow-balling problem of purposeless youth, frustrating middle years, and meaningless old-age.

Historical Society Statement

By Rev. Albert N. Rogers
President,

Seventh Day Baptist Historical Society

It should be kept in mind that General Conference does not elect all of the groups listed in the report of its committee on nominations which was recently sent out from the office of the corresponding secretary. A case in point is the trustees of the Seventh Day Baptist Historical Society.

Chartered fifty years ago as a New Jersey corporation, the Historical Society meets annually on the third Sunday in May to transact regular business and elect trustees to manage its affairs. The constitution and by-laws under which this work is done are published in the 1965 Yearbook, and memberships are solicited according to that constitution. But the Historical Society and the Seventh Day Baptist General Conference are two separate bodies. Serving as a delegate to Conference does not per se make one a member of the Historical Society.

Last May the Historical Society trustees relinquished support from Our World Mission during the coming year so that the money might be used for other work. They found themselves with funds sufficient to support the Society's operations, and believed they were helping a good cause in 1966-67 by this action. But someone remarked at Redlands that this was not desirable, implying that Conference would have little control over the Society if the latter was financially independent. This reminds one of some members of the federal government who wish to take responsibility for more and more affairs.

The Historical Society's only purpose is to record, preserve, and study the Seventh Day Baptist heritage. Its trustees seek the confidence and co-operation of all who share that heritage. They are glad to have the endorsement which a listing with Conference agencies may imply, but it is hoped that our fellowship in service can survive without tight organizational controls.

CHRISTIAN EDUCATION—Sec. Rex E. Zwiebel

Board of Christian Education Elects New Members

The annual meeting of the corporation of the Seventh Day Baptist Board of Christian Education met at Alfred, N. Y., Sept 18 with the president David S. Clarke in the chair. The items of business were: approval of the annual report which was submitted to Conference, the election of board directors and the appointment of a new Nominating Committee.

The following were elected as directors to serve during the ensuing year: Mrs. Agnes C. Bond, Harold O. Burdick, David S. Clarke, Ben R. Crandall, Burton B. Crandall, E. Wayne Cruzan, Miss Althea Greene, Kenneth E. Kenyon, Mrs. Dora D. Norwood, Mrs. Helen A. Ogden, all of Alfred, N. Y.; Ernest K. Bee, Jr., Mrs. Marie H. Bee, Mrs. Madge W. Sutton, Rex E. Zwiebel, all of Alfred Station, N. Y.; Mrs. Mae R. Lewis, A. Lyle Sutton, Hurley S. Warren, all of Almond, N. Y.; Richard A. Horwood, Farnham, N. Y.; Miss Nancy Brannon, Warren F. Brannon, Miss Nancy Cruzan, all of Freeville, N. Y.; John M. Reynolds, Mark R. Sanford, Mrs. Barbara C. Saunders, Herbert E. Saunders, all of Little Genesee, N. Y.; L. Maurice McCrea, Miss Onnalee G. Saunders, C. Robert Stohr, all of Richburg, N. Y.; Don G. Stearns, Mrs. Thelma C. Stearns, both of Coudersport, Pa.

Primary Conference

"Peter, the friend of Jesus" was our Conference theme. What a delightful time we had, going with Peter as he followed his Lord. Peter was a fisherman. But he left his nets to become a fisher of men. From his life and his words, we saw that he never was sorry he became a follower of the Savior.

For the boys and girls right there, we prayed that they too would follow the Lord. Some would be ministers, some perhaps missionaries, and others dedicated laymen; all witnessing for Jesus as Peter had done.

Interest was initially created each morning by placing a "freshly painted" sailboat on a six-by-fifteen foot Sea of Galilee mural. Filmstrips, chalk drawings, plus various pre-session activities helped to round out the programs.

One of the highlights of the week was participation with the other youth departments in the Friday, 1:00 p.m. devotional. We had eight minutes of a thirty-minute program.

Afternoon recreation included games, walks, and swimming. Thursday afternoon, we went to a puppet show, put on specifically for our department at the Riverside S.D.B. church. It was given by Mr. and Mrs. Oscar Richards, and was deeply appreciated.

Our faithful co-teacher for the week was Mrs. Reuel Bates. Our enrollment was about 40; 29 was our highest attendance.

—Arlie & Edith Davis.

Churches Rush Food, Housing to Haitians

Church World Service on October 7 shipped six large Quonset-type emergency housing units made of plastic to hurricane-stricken Haiti, to augment 42 large tents warehoused on the island by CWS which had been made immediately available for homeless victims of the storm Inez.

The plastic shelters are of a kind first used and proved effective in the recent earthquake in Turkey. Shipped flat in parts, when assembled the units are 16 by 21 feet, and 11 feet high. Such a building can serve by day as a center for restoring community services in a stricken community, and by night as a shelter for 20 or more homeless persons.

Food stocked in the warehouse—100,000 pounds of dried milk, flour, cornmeal and bulgar wheat—has been airlifted to the disaster area in and around Jacmel on the southern coast of the peninsula, according to word received from W. I. Iovd Shirer, CWS representative in Haiti. Meanwhile, CWS sought to divert food intended for use elsewhere, to Haiti.

SABBATH SCHOOL LESSON

for October 29, 1966

God Calls and Empowers

Lesson Scripture: Jeremiah 1: 1-10.

Black Power, a Sick Slogan

The Progressive National Baptist Convention, a Negro Baptist denomination that split off from the 5.5 million National Baptist Convention in 1960 now numbers 550,000. At its recent annual Convention Dr. Gardner C. Taylor of Brooklyn was elected president. He holds the distinction of having served for two years as president of the Protestant Council of the City of New York and also being a member of the New York City Board of Education. At the Convention in Memphis, Tenn., he stated that the cry for "Black Power" is a "sick slogan produced by the diseases of a sick society." He went on to speak of integration in these words, "We have come too far now to change directions; we must march on to an integrated society. We have hoped too long now to shift our purpose."

NEWS FROM THE CHURCHES

CRITES MT. MISSION (near Little Birch, W. Va.).—The young people here have organized a Youth Fellowship, with 16 members. On August 27 they met with Tim Looney, president of the S. E. Association Youth Fellowship, to make plans for entertaining the fall rally of the Associational Y. F.

The rally was held on Sabbath, September 17, at the log church. Fifty-two people enjoyed a day of fellowship, worship and planning. At noon a pot-luck dinner was served, in old-time style, from tables in the church yard. The day was perfect although there were rains both before and after Sabbath.

On September 25 the Washington church held an installation and reception for the new pastor, Delmer Van Horn, to which all the pastors of the S. E. Association were invited, as well as some others. Pastor and Mrs. Beebe accompanied Pastor and Mrs. Welch of the Berea church to this meeting. It was a momentous occasion for all who attended.

—Correspondent.

METAIRIE, LA—Jack Hays and Floyd Coalwell accepted the call of the Metairie church to be deacons. Ordination services will be set for Nov. 19.

OUR WORLD MISSION
OWM Budget Receipts for September 1966

	Treasurer's		Boards'			Treasurer's		Boards'	
	September	12 months	12 months		September	12 months	12 months		
Adams Center ..\$	263.50	\$ 1,043.59			Marlboro	332.70	4,320.63		55.00
Albion	104.32	556.95	\$ 55.00		Memorial Fund	2,000.00	4,247.91		
Alfred, 1st	903.96	6,880.35			Metairie		40.00		
Alfred, 2nd	459.95	3,201.11			Middle Island..	65.00	471.00		
Algiers					Milton	984.82	9,902.65	205.00	
Assn. & Groups	166.34	1,005.14	280.44		Milton Junction		1,295.00	5.00	
Battle Creek	711.68	6,173.40	140.00		New Auburn ..	105.80	412.69		
Bay Area	126.50	536.50			North Loup	205.00	1,382.78		
Berlin	61.95	1,481.49	81.30		Nortonville	154.50	1,873.81	110.00	
Boulder	204.95	765.80	185.00		Old Stonefort ..	25.00	373.00		
Brookfield, 1st..	68.00	425.70			Paint Rock		150.00		
Brookfield, 2nd	88.50	253.79			Pawcatuck	668.05	6,316.55	118.84	
Buckeye Fellow- ship		130.00			Plainfield	1,069.40	5,694.80		
Buffalo	150.00	630.00			Putnam County	20.00	30.00		
Chicago	185.00	1,460.00			Richburg	155.00	1,401.45	41.68	
Daytona Beach		1,198.64	10.00		Ritchie	100.00	456.00		
Denver	185.15	1,775.22	50.00		Riverside	562.86	8,127.64		
DeRuyter	87.00	559.00			Roanoke		15.00		
Dodge Center..		1,119.22	475.00		Rockville	120.12	686.14	25.00	
Edinburg					Salem	331.00	1,787.16		
Farina	44.75	456.41			Salemville	64.95	448.62	12.00	
Fouke	30.00	180.86			Schenectady	4.50	200.50		
Hammond	15.00	114.91			Shiloh	1,492.39	6,966.20		
Hebron, 1st	128.00	1,000.70			Syracuse	70.00	252.60		
Hopkinton, 1st	323.50	2,698.00			Texarkana		224.21		
Hopkinton, 2nd	15.00	159.00			Trustees of Gen. Conf. ..		133.25		
Houston	110.00	160.50			Verona	146.85	1,616.88		
Independence ..	96.75	903.85	15.00		Walworth	170.00	1,024.72		
Individuals	303.00	2,069.43	10.00		Washington	85.00	528.00	16.95	
Irvington		1,850.00			Washington, People's	10.00	165.00		
Jackson Center..		1,000.00			Waterford	124.75	1,353.67		
Kansas City	50.00	611.53			White Cloud ..	142.20	1,108.42		
Little Genesee..	269.35	1,643.95	25.00		Yonah Mt.	10.00	180.00		
Little Rock	12.05	130.08							
Los Angeles		3,836.60	15.00		Totals	\$14,694.09	\$110,314.00	\$1,941.36	
Los Angeles, Christ's		110.00			Non-Budget	30.00			
Lost Creek	310.00	1,005.00	10.15		Total				
					to Disburse	\$14,724.09			

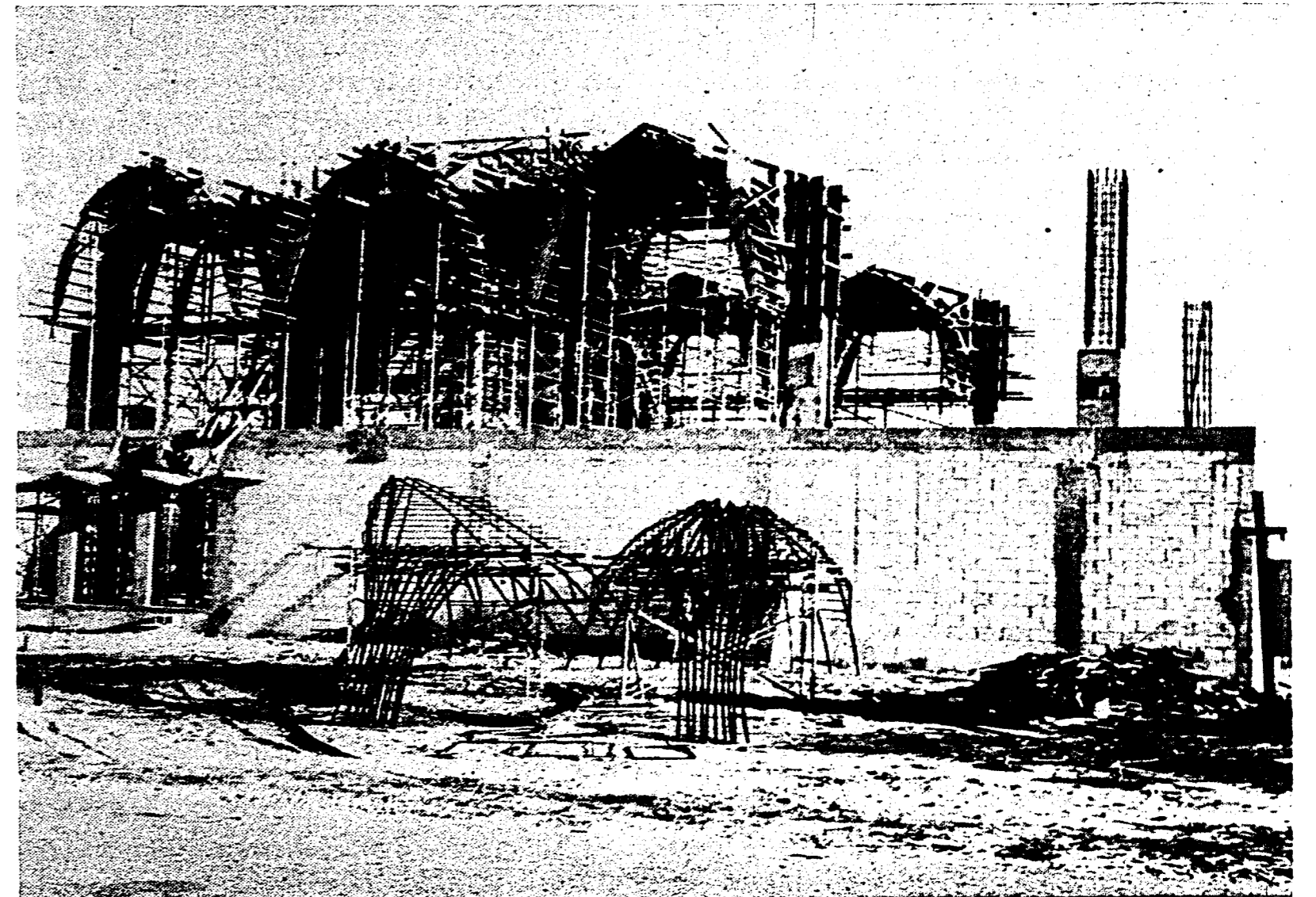
SEPTEMBER DISBURSEMENTS

Board of Christian Education	\$ 1,286.88
Historical Society	76.19
Ministerial Retirement (Mem. Fund.)	1,182.62
Ministerial Education	1,669.01
Missionary Society	6,504.54
Tract Society	2,020.14
Trustees of Gen. Conf.	84.52
Women's Society	250.00
World Fellowship & Service	176.19
General Conference	1,474.00
Total Disbursements	\$14,724.09

S U M M A R Y

1965-1966 Budget	\$120,554.00
Receipts for 12 months:	
OWM Treasurer	\$110,314.00
Boards	1,941.36
	<u>112,255.36</u>
1965-1966 Budget arrears	\$ 8,298.64
Percentage of year elapsed	100%
Percentage of budget raised	93%
	Gordon Sanford, OWM Treasurer.
September 30, 1966.	

The Sabbath Recorder



The Church Is More Than Steel and Stone

The home owner in a growing community takes an interest in new churches whether or not he intends to join one. The Christian rejoices when he sees a new sanctuary under construction whether or not it is a church of his denomination. In the above picture the dreams of a congregation on the Florida Gold Coast show up as only steel and stone. The church is more. The bony ribs of its vaulted arches will soon be covered in accordance with the plans of the architect. Would that the perfection of completed buildings could be more fully matched with inner perfection and singleness of purpose according to the plan of the Divine Architect who gave us the pattern of the church which He calls His body.