

The Sabbath Recorder

is the real baptism. After a fellowship dinner, Secretary Zwiebel conducted a curriculum evaluation workshop with 25 present, and at 7:30 he met with the Christian Education Committee, headed by Dean Skaggs, for more specific consideration of a unified curriculum.

On May 7, when some of our people were attending Eastern Association, the Rev. Wayne Maxson conducted our service and preached on the need for daily repentance.

The Junior High Youth Fellowship of Shiloh were guests of our young people April 23-24. They attended church Sabbath morning, visited the S.D.B. Historical Museum, and enjoyed a social program planned by Miss Janet Whitford in the evening.

—Correspondent.

BUCKEYE FELLOWSHIP, W. VA.—For several years a group of Sabbath-keepers have been meeting at the Buckeye community building five miles west of Salem, W. Va.

Meeting time has normally been 2:30 Sabbath afternoons. Sabbath School has been held quite regularly. From time to time ministerial students from Salem College have supplied the pulpit.

In September of 1965 Bro. Paul Beebe was called to pastor the group. Pastor Beebe is attending Salem College as well as working at the Kappa Sigma Pi Home (south of Clarksburg) where he and his wife are "Home Parents." He is chaplain and counselor.

On Sabbath, April 9, the Lord's Supper was observed for the first time since the group began meeting. Those present included the local participants, Pastor Leslie Welch and family of the Berea Seventh Day Baptist Church; Deaconess Greta Randolph of the Middle Island Church; G. Timothy Looney, a ministerial student from Micanopy, Fla.; Pastor and Mrs. C. A. Beebe of the Crites Mountain Mission.

Pastor C. A. Beebe assisted in the service with Greta Randolph, Mrs. Welch, and Pastor Welch serving the elements.

The Goodsons and Davises have recently gone to Arizona where Floyd Goodson will work toward his doctor's degree. Services have been temporarily discontinued.—P. V. B.

Accessions

SECOND BROOKFIELD, N. Y.

By Baptism:
Michael Burdick

KANSAS CITY, MO.

By Letter:
Clifford Bond
Carol Bond

PLAINFIELD, N. J.

By Baptism:
Diane Ruby Paquette
Patrick James Skaggs

Marriages

BUCHANAN-OWENS.—In Westerly, R. I., June 4, 1966, at the Pawcatuck Seventh Day Baptist Church, Donald G. Buchanan of Bradford, R. I., and Julia A. Owens, daughter of Mr. and Mrs. Robert Owens of Charlestown, R. I., were united in marriage by the Rev. Earl Cruzan.

MITCHELL-HAAR.—Orley T. Mitchell, son of Mr. and Mrs. Jack Mitchell of Rifle, Colo., and Thea Dora Haar, daughter of Mr. and Mrs. Ernest Haar of Longmont, Colo., were united in marriage on Sabbath afternoon June 4, 1966, at the Seventh Day Baptist Church of North Loup, Neb., the Rev. Duane L. Davis officiating. They will reside at Pensacola, Fla., where the groom will be in Navy Flight School.

Births

BARBER.—A daughter, Doreen Elizabeth to Mr. & Mrs. James Barber of Westerly on April 12, 1966.

CRANDALL.—A son, Benjamin Scott, to Mr. and Mrs. David E. Crandall, Narragansett, R. I., on March 13, 1966.

GREENWOOD.—A son, Brian Michael, to Mr. & Mrs. (Carolyn Mosena) Greenwood of North Miami, Fla., on May 28, 1966.

Obituaries

PALMITER.—Earl L., son of Edward and Ina Kersley Palmiter, was born at Alfred Station, N. Y., March 4, 1888, and died at the home of his daughter, Mrs. John Ide, Almond, N. Y., March 23, 1966.

On August 1, 1911, he was married to the late Bertha Pierce. He is survived by his daughter and four sons: Lester, Corning, N. Y.; Clinton, Alfred, N. Y.; and Charles and Lynn, both of Hornell, N. Y.

Mr. Palmiter was a lifelong resident of Alfred Station vicinity. He operated a farm in the vicinity for more than 50 years. He was a member of the Alfred Station Seventh Day Baptist Church for 61 years.

Funeral services were conducted by his pastor, the Rev. Ernest K. Bee, Jr. Burial was at the Alfred Rural Cemetery —E. K. B.



Mass Evangelism Reaches New High in London

Can undisciplined youth be reached for Christ by a popular evangelist in this day? The answer seems to be in the affirmative if the evangelist is Dr. Billy Graham and the place is London.

The picture here shows the evangelist chatting with some of the "swinging" young people who were waiting for the meeting to begin. This type of young folks, strangely, was attracted. They make up some 30 percent of London's young people between the ages of 15 and 34. The Graham statistics showed 60 to 70 percent of the attendance to be young people.

As the meetings came to a close on July 2 with 94,000 in attendance at Wembley Stadium it was revealed that this was the largest month-long crusade in history. Mr. Graham preached to more people than in any 30-day period of his life. The "inquirers" totaled more than 40,000.

The churches of many denominations profess a large increase in attendance and prospective members. It has been said that it will be ten years before the results of this crusade are really known, but many already are certain that the impact of the gospel on England on this occasion goes far deeper than it did twelve years ago. The real results will be more apparent when Mr. Graham goes back next year to counsel with converts and when many of these young people go into full-time service for Christ.

If there is "joy in the presence of the angels of God over one sinner that repenteth" (Luke 15: 10) how much joy there should be among Christians when thousands repent!

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor
Contributing Editors:

MISSIONS Everett T. Harris, D.D.
WOMEN'S WORK Mrs. Lawrence W. Marsden
CHRISTIAN EDUCATION, Rex E. Zwiebel, B.D., M.A.

Terms of Subscription

Per Year.....\$4.00 Single Copies.....10 cents

Special rates for students, retired Seventh Day Baptist ministers, and servicemen

Postage to Canada and foreign countries 50 cents per year additional. Gift and newlywed subscriptions will be discontinued at date of expiration unless renewed. All subscriptions will be discontinued six months after date to which payment is made unless renewed. The Sabbath Recorder cannot pay for contributed articles but will send the writer, upon request, up to 10 free copies of the issue in which an article appears.

Published weekly (except August when it is published bi-weekly for Seventh Day Baptists by the American Sabbath Tract Society, 510 Watchung Avenue, Plainfield, N. J. 07061)

Second class postage paid at Plainfield, New Jersey. The Sabbath Recorder does not necessarily endorse signed articles. All communications should be addressed to the Sabbath Recorder, Plainfield, New Jersey.

PLAINFIELD, N. J. July 11, 1966
Vol. 181, No. 2 Whole No. 6,208

Editorials:

What Will Conference Be Like? 2
Hostile Students in Anxious World 3

Features:

General Conference Business 4
Colorado Invites Eastern SDBs 7
North Central Association 7

Missions:

Pastoral Training for Africans 5
Guyana's Independence 5

Christian Education:

He's Superintendent of Sabbath School
at the Age of 17 6
Extension 7

News from the Churches

Accessions.—Marriages Back Cover

Conference Notice

The annual meeting and banquet of the Women's Society will be at 12:30 on Thursday, August 18. Price of the banquet tickets will be \$1.85.

What Will Conference Be Like?

It is sometimes assumed that Seventh Day Baptist General Conferences are pretty much alike. This might be true if they were always held at our three educational centers or at other equally accessible places where the majority of people would be present year after year. One would also have to assume that the leaders had not done much thinking nor had conceived any new ways of carrying on the work entrusted to our people. None of these assumptions are true; Conferences are different.

One factor tending to make the 1966 Conference at Redlands different is its location. It is again on the West Coast, which affects attendance, and the interests of the people who make up the church delegations will determine the outcome of some of the discussions. To be sure, there have been two or three other Seventh Day Baptist gatherings in Southern California within the memory of many who may attend. One could look at the records and perhaps predict to some extent the reactions to problems that have been with us for a long time.

But attendance at this point, in spite of quite a bit of good publicity, is uncertain. There is quite a possibility that it will be lower than the last time at Covina in 1958, which was only eight years ago. If there were many who considered that a once-in-a-lifetime trip, they may not feel that they can go again. However, the economy is good; money is more plentiful, and quite a few young people have come into their productive years since 1958.

Will the greater freedom to travel bring more than the usual number, or will many who have already been to California decide not to make the journey at a time of year that is not entirely ideal for such a trip? Will the people who come be those who are keenly interested in the business of the kingdom? These are questions that make the Redlands meeting August 15-20 somewhat unpredictable.

There is another factor that will make a difference. We are now well along in a year of new management, if one can use that term in relation to the office of general secretary. The Rev. Mr.

Wheeler came to the office with a new job analysis and with a great many well organized ideas for growth and advance that were his own. He has traveled widely, worked indefatigably and presented an enthusiastic program to many churches and associations. Some of his plans are certainly catching fire. May it not be well assumed that the denomination as a whole is better tooled up for the production of a new model of the S.D.B. vehicle than a year ago? If so, it will affect our deliberation at Redlands whether the delegation is small or large. An unprecedented amount of publicity has gone to the churches, making them better informed.

We could mention some other things that may point to a good Conference. The president, Rev. Marion Van Horn, has a good theme and a well worked out program. We can expect good speakers. There has been enough study of denominational structure to insure pretty good interest in any discussions along that line. We also have had another year of emphasis on dedicated service. Our boards and agencies have worked well at their special tasks and have cooperated well in top-level planning. There are, indeed, possibilities of a good, forward-looking Conference. What are the factors that might be on the other side? Perhaps in a later article we can suggest a few and thus be led to correct ahead of time any attitudes that would mar the good spirit or impede true progress.

Hostile Students in Anxious World

Commencement exercises in colleges and high schools bring forth many generalities from the speakers' platforms. It has been quite customary to try to impress the graduating students with the realities and dangers of life outside the sheltered walls of the educational institutions that have been a sort of second home to the students for so long. There are many observers who see a difference this year, a difference in the attitude and outlook of the students.

A Catholic priest, the Rev. Vincent O'Keefe, who spoke at Fordham Uni-

versity's graduation ceremonies put this difference in a few well chosen words. What we see now, he said, is not the old pattern of the anxious student prepared to go nervously into a hostile world but the opposite: "It now looks more like hostile youth is going forward into an anxious world—a world not quite sure what to expect of them."

There are evidences that this is the case in our country and even more so in numerous other countries. Students are very numerous and very vocal; they practically control the political situation in some lands, not countries where communism has taken over but borderline countries where there is still freedom of expression and action. We wonder why there has been so much evidence of hostility in the students of our country. It is not just idealism nurtured by guided instruction expressing itself against the evils of modern society; that would be good. Too much of it is the opposite, rebellion against constituted authority and those moral standards proven necessary to hold our world together. The result, as noted above, is an uncertainty about our youth. As they come out of our educational machine do they come equipped to be a blessing, or a problem to society?

The picture, of course, is not all dark. Students are not all hostile. The opposite of hostility does not have to be docility; it can be something more noble and more individualistic. There are many students who by their Christian experience have already found real meaning in life. They have their feet on solid ground. They are not just a mass of conformists following the leadership of a few radical thinkers or political extremists. There are students with standards, young men and young women whose zeal will lead them into the ministry or into some other real service to their country and the world.

This is not the time for the church to go secular, following the mass of students, but to go spiritual in order to challenge the emerging citizens with a service to an anxious, troubled, and careless world.

General Conference Business

By President Marion C. Van Horn

Every one goes to General Conference to discover the challenge and inspiration of the work of Seventh Day Baptists. Our Conference is a working Conference where our business is done and plans reviewed and adopted and advanced into the future to meet the issues of the kingdom work of our Lord.

We are attempting to make every Seventh Day Baptist aware of the issues to come before Conference by sending these matters to the pastors and churches. No doubt some issues will arise out of the reports of boards and agencies when these are presented and referred to the interest committees. After discussion in the committees all issues come back to the Conference floor with recommendation for consideration and action.

Every one in attendance at Conference will be appointed to one of the working committees. It would be helpful to the Conference president, and perhaps a satisfaction to you, if you would indicate in advance your preference of committee. Give in order your first three choices. Following are the interest committees with their chairmen.

Christian Education Interests — Rev. Albert N. Rogers

Christian Social Action Interests — Dr. E. Keith Davis

Courtesies — Mrs. Lila Saunders

Credentials — Rev. Donald E. Richards

Ecumenical Interests — K. Duane Hurley

Foreign Missions Interests — Mrs. Alberta Batson

Home Missions Interests — *Dr. Lloyd D. Seager

Ministerial Interests — Mr. Winfield F. Randolph

Nominations — Mr. Loren G. Osborn

Publications Interest — Mr. Warren F. Brannon

Reference and Counsel — Mr. Clarence M. Rogers

Vocational Interests — Mr. Edwin L. Johnson

Women's Work Interests — Mrs. E. Keith Davis

MEMORY TEXT

We know that the law is good, if a man use it lawfully; Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, . . . and if there be any other thing that is contrary to sound doctrine. 1 Tim. 1: 8, 9a, 10b.

Young People's Work Interests — Rev. Eugene N. Fatato

It is our hope that in the procedures of business we may find some of the highest and deepest inspirations and challenges of our General Conference. Of course there are special services of spiritual character. These, however, should serve to create in us a deeper devotion and a firmer loyalty to the work of Christ as we fulfill our stewardship in our mission for Him.

Yes, you and I do have a stewardship entrusted to us.

Conference Bound?

Going by way of Indianapolis? Mrs. Lagora Wright and a lady friend of hers would like to drive to Conference, but she doesn't feel that she could do all the driving or bear the full expense. Anyone interested may contact her at 7460 N. Michigan Road, Indianapolis, Ind. 46268.

In the issue of July 4 mention was made of the fact that Mrs. Daisy J. Summers, library worker at Salem College would like an auto ride one way, sharing expenses.

Something Special Next Week

Considerable space will be given next week to a picture story of the recently completed Ministers Training Institute conducted for regular students and missionaries at Plainfield, a three-week intensive training program. The way the Seventh Day Baptist Council on Ministerial Training carries on its work will be described. The Council itself held a meeting at the Training Center June 28 and 29.

MISSIONS — Sec. Everett T. Harris

Pastoral Training for Africans

Plans are underway for the Rev. David Pearson to return to Malawi, Africa, in the summer of 1967, following two semesters of studies at Eastern Baptist Seminary. Soon after Conference, or early in September, 1966, Pastor Pearson and family will be moving to Philadelphia, expecting to occupy the same apartment as Pastor and Mrs. Leroy Bass during the past school year.

Mr. Pearson will return to Malawi as Director of Christian Education and Evangelism, living at Blantyre. He will work closely with Pastor Otrain Manan who is already located in that city.

Among the duties of Director Pearson will be "to prepare and teach courses in Seventh Day Baptist denominational subjects, Sabbath doctrines, and any other needed subjects to Seventh Day Baptist students enrolled at Likubula Bible Institute; to organize and conduct a full Bible training course if such becomes necessary or desirable; serve as a member of the Christian Education and Evangelism Committee, and as such, assisting in the selection of Bible School candidates; direct the field work assignments for students, and arrange for their transport to outlying areas; serve as spiritual advisor to students; arrange for and conduct refresher courses for pastors, preachers, and others; produce and distribute materials for pastors and others—including Sabbath School helps, tracts, Bible Class materials, etc.; encourage evangelistic meetings in our churches, seeking for conversions and spiritual renewal and growth; encourage stewardship of time, talents, and money; make "circuit rider" visits to as many churches as possible, as often as possible—all regions of Malawi—assisting, advising, visiting, working with churches and pastors toward better organization and efficiency; assist and expand our efforts in the fields of literature, women's work, gospel broadcasting, youth work, urban evangelism, etc.; arrange representation to evangelical and ecumenical meetings, and to desirable courses, as approved by Board of Trustees; and carry forward

other things as approved by the Board of Trustees."

Among the duties of Pastor Otrain Manan the following have been given tentative approval: to cooperate with the Director of Christian Education and Evangelism in all spheres; to act as teacher, evangelist, member of Christian Education and Evangelism Committee, to serve as pastor of Limbe, Mphedza, and Mikande churches; to continue as correspondent of the Seventh Day Baptist World Federation and as secretary of the Board of Trustees and Central Africa Conference; and carry forward other things as approved by the Board of Trustees.

The possibility of Seventh Day Baptist ministerial students receiving a part of their training at the Likubula Bible Institute located near Blantyre has been given much consideration. The Rev. Robert Barr, present head of the Institute and his associates are sincerely sympathetic with our desire to have Seventh Day Baptist students in their school if satisfactory arrangements can be made.

Since the Bible Institute receives applications from people of many persuasions and are selected according to suitability, our Seventh Day Baptist students will also apply directly. Assurance has been given that "two or three of our applicants" would be selected the first year (in 1967), perhaps more later.

Guyana's Independence

(By Mrs. Leland E. Davis of Georgetown.)

At midnight on May 25, 1966 the new nation of Guyana was born. Perhaps we saw less of the flag-raising ceremony in Queen Elizabeth II National Park than you did on your TV sets. Therefore, all we can report is the intense feelings of a people made free after more than three centuries of rule by the Dutch, French and English. Having stood for five hours in the park among the thousands and witnessing the rejoicing and gratitude, we will not soon forget this epochal moment.

We felt moved to tears as we listened on radio to reports of the ceremonies from villages and far flung settlements

in the islands and interior. At Parika on the East Bank of the Essequibo, the oldest person in the village, our own Margaret Dowding, age ninety-two, lowered the Union Jack. At Dartmouth, Essequibo Coast, Deacon Joseph Scipio offered the dedicatory prayer for land given as the site of a new community center. One of our girls in Georgetown, Miss Ernestine Browne, took the part of an Amerindian in the historical pageant. Doubtless, other Seventh Day Baptists participated in the ceremonies too.

I am sure that all Guyanese Seventh Day Baptists will long remember the wonderful praise, prayer and dedication services held in each of our churches. Several weeks in advance of Independence, we sent letters, brochures and other helps to them. As a result, prayer services, sermons and youth discussions on the meaning of Independence and our responsibilities toward the new nation gave us much inspiration.

Sister Martha Tyrrell reported that she led the Dartmouth Church in a 4:30 service Independence morning. Pastor Leland Davis of Georgetown led the 5:30 service in the Mission Chapel. After coffee and biscuits a van load went downtown to the Union service sponsored by the Council of Evangelical Churches. The Council also entered a float in the parade, carrying a message in bold print, "Righteousness Exalteth a Nation."

In the days since Independence, we have been working together in a new spirit of optimism and enthusiasm. We are trying to forget past mistakes and prejudices. We are learning to take pride in what we have and in one another. Guyana is a land with great natural resources as yet untapped. Greater still, we have a nation of alert citizens. People are the greatest potential. It is estimated that one out of every two persons is under twenty years of age!

The flag of Guyana appropriately displays the thrusting forms of a short red arrowhead and a longer yellow one on a green field, thus indicating the forward movement of an emerging nation. There is the vast interior to be explored and developed, new roads to be opened and

communications to be established. Most of the land is yet to be conquered and settled by pioneers. The government will need assistance from the rich nations on a partnership basis.

The church of Guyana will thrust forward with the pioneer movement. New converts will be made to Christ and brought into the body of Christ. More missionaries will be needed as evangelists, teachers and doctors. Guyana will need your assistance and loving concern for years to come. Our government leaders in Guyana are asking for the prayers and spiritual advice of the church. The future for the church is bright. Believers especially ask for your prayers and continued friendship that the banner of Christ may ever be unfurled in Guyana.

CHRISTIAN EDUCATION — Sec. Rex E. Zwiebel

He's Superintendent Of Sabbath School At the Age of 17

Such was the heading of a newspaper article of almost full-column length relative to David T. Wellman of North Tonawanda, N. Y. The activity in the Sabbath School is but one of the achievements of this youthful member of the Buffalo Seventh Day Baptist Church. The story was probably written because he was the valedictorian of his high school class.

The characteristic of the church and its community location was carefully noted in the first paragraphs of the story:

"An active member of the Seventh Day Baptist church, which observes Saturday as the Sabbath and meets in the Cheektowaga Union Church, David supervises a religious school which includes both children and adults."

It goes on to say that he is head usher at church and president of the local Seventh Day Baptist Youth Fellowship.

Scholastically David Wellman is reported as being the second highest ranking student of Niagara County in this year's Regents scholarship examination, president of the North Tonawanda German Club, member of the National Honor Society, attends the math and science clubs at school. In the latter he is work-

ing on camera-carrying rockets to observe the effects of acceleration and heights.

In physical activity this young man shows ability also. His mother is now a widow and he has to be man-about-the-house besides working three evenings a week in a veterinary hospital. Having recently purchased a new bicycle, he rode it to Alfred some 100 miles over rugged terrain to look over the university where he has been accepted as a freshman.

From this newspaper account young David Wellman is one of those modern students who has purpose in life, has chosen the higher things and knows where he is going. Hats off to all such students!

Extension

For those Sabbath Schools who were working on the Gold or Silver Cross Goals, for the year 1965-66, the time has been extended to July 31, 1966.

Recognition will be given at General Conference to the Sabbath Schools who have earned either certificate.

If your Sabbath School has not started to work for a certificate for 1966-67, now is the time to start. For further information write to the Seventh Day Baptist Board of Christian Education, Box 115, Alfred Station, N. Y. 14803.

Louisiana Association to Meet

The Executive Board of the Louisiana Seventh Day Baptist Association held a meeting June 12 at the West Side Fellowship at Hammond pastored by the Rev. Adolph Showers. Plans were made for holding the fifth annual Association meeting at Algiers, La. July 16, 17 with the God's Lighthouse of Prayer Church as host. Participating in the meeting besides Elder Showers were the Revs. Ralph Hays, Mary Craig Johnson, and H. E. DeLand, and others from Algiers and Hammond.

SABBATH SCHOOL LESSON

for July 23, 1966

Mean What You Say

Lesson Scripture: Ex. 20:7; Matt. 5: 33-37; Mark 7: 5-8; Titus 1: 16.

JULY 11, 1966

Colorado Invites Eastern SDBs Conference-Bound or Returning

Any eastern Seventh Day Baptists traveling to Conference or returning via Colorado are cordially invited to stop for Sabbath or rest and sightseeing. Sabbath services in the Denver Seventh Day Baptist Church, 2301 Wadsworth Blvd., are held at 10:30 a.m. with Sabbath School following. The church and parsonage telephone number is 303-233-0121.

Information regarding camping and trailer space, motels, etc., may be secured from Mrs. Kenneth Crosby (Phone: 277-0464) or Mrs. M. G. Ruggles, formerly Mrs. Stanton, (Phone: 733-2719). Evening calls will also be taken by Elno R. Davis (Phone 237-8681). The parsonage telephone will be covered afternoons and evenings although Pastor and Mrs. Albert N. Rogers will leave August 8 to serve on the staff of the Young Adult Retreat. Guest ministers will supply the Denver pulpit August 13 and 20.

Rev. Elmo F. Randolph, pastor of the Boulder Seventh Day Baptist Church, may be reached through the Denver telephones, 303-442-4944.

North Central Association Held at Milton Junction, Wis.

On the weekend of June 17-19 the North Central Association met with the Milton Junction church as host under the pastoral leadership of Rev. Albert Addison Appel.

As has been the custom of this Association in recent years, the guest speaker has been invited to center the thoughts of the delegates around a unified theme. The guest speaker this year was the Rev. Don Sanford of White Cloud Seventh Day Baptist Church, editor of the **Helping Hand**. The theme of the Association was "Let's Get Involved." Mr. Sanford spoke on that theme on Sabbath eve under the title "When the Gospel Breaks Loose—in My Life." His Sabbath morning sermon was entitled "When the Gospel Breaks Loose—in the Church." The sermons are reported as having been right to the point and thought provoking.

The Sabbath afternoon meeting fea-

The Sabbath Recorder

tured a report by the Association Co-ordinator Don V. Gray. This was followed by a discussion on denominational and associational structure. The leaders of these discussions were Mrs. Don Gray and Herbert Crouch.

In the evening the guest speaker led a discussion on the International Lessons Series, the Sabbath School lesson topics followed in the adult and young people's quarterly, **The Helping Hand**. The presentation and discussion were considered very helpful.

The young people had activities at nearby Camp Wakonda late Sabbath afternoon. Both young people and adults were encouraged to visit in the homes between the afternoon and evening session. It was reported that a profitable business meeting was held Sunday morning.

NEWS FROM THE CHURCHES

ALGIERS, LA.—In the months since the last news items quite a number of things have happened, and plans are being made for things to come.

The pastor, Rev. Mary Craig Johnson, had a vision in February of the need for a baptismal pool at the church. The work began March 7 and was completed before March 18. The first baptism (4 candidates) was performed and the baptistry dedicated at a special service on Sabbath, March 19. No Seventh Day Baptist pastor was able to attend, but eight other ministers were present. Since that time other baptisms have been performed by the pastor: two candidates on April 2, two on April 30, Curtis Williams and Timothy Moore. Mr. Williams has built a deacon stand and a chair stand for the church. His wife has organized a Senior Usher Board and sponsored a special program on June 19. Plans are underway to ordain Mr. Williams as a deacon in the fall and to ordain Mrs. Hilda M. Johnson to the ministry. It is hoped to ordain as deaconesses Mrs. Elizabeth Bland and Mrs. Lela Durant.

The church is planning to send the pastor to Conference at Redlands, Calif., in August. She has not attended since 1960 at Siloam Springs, Ark.

ALFRED, N. Y.—The children presented a lovely service on Children's Day, June 11, under the guidance of Mrs. Harold Snyder. Songs were sung, verses recited, skits given and the 6th grade said their memory work, received their Bibles from their teacher, Mrs. Kenneth Snyder, and were promoted to the Junior High. Mrs. D. W. Clare presented them with their graduation certificates and Leon Clare welcomed them into Jr. High Sabbath School. At the end of the service, Mrs. Clare handed out attendance awards to the Primary Sabbath School.

Two babies were dedicated on this Children's Day. Theresa Kirkendale, daughter of Mr. and Mrs. Richard Kirkendale, and Darren Lee Reid, son of Mr. and Mrs. Berwyn Reid.

Graduating this year from institutions of higher education are the following people from this general area: Sheryl Butts Volk, Alfred University (B.A.); Roberta Clarke Ellis, Alfred University (B.A.); Susan Thomas, State University of N. Y. at Alfred (A.A.S.); Fred Pierce, State University of N. Y. at Alfred (A.A.S.); Merrylin Campbell, Boston University (M.A.); Ernest Bee, Alfred University (M.S. in Education); Herbert Saunders, Colgate-Rochester Divinity School, Rochester, N. Y. (B.D.).

Our Alfred-Almond Central School graduates are Jerry Benjamins, Becky Butts, Carol Kirkendale, Norman Olson, Wyn Parry, Robert Randolph and Roger Van Horn.

Accessions

ALGIERS, LA.

By Testimony:

Mrs. Lela Durant
Mrs. Elizabeth Bland

Marriages

Jackson-Lee.—On April 8, 1966, Mrs. Kathleen Lee and Lloyd Jackson were united in marriage by her pastor, Rev. Mary Craig Johnson at Algiers, La.

Rogers-Van Horn.—Stephen Clarence Rogers, son of Mr. and Mrs. Clarence M. Rogers of Salem, W. Va., and Miss Josephine Van Horn, daughter of Rev. and Mrs. Marion C. Van Horn of Texarkana, Ark., were united in marriage by the father of the bride, in the Salem, W. Va., Seventh Day Baptist Church, June 4, 1966.



Summer Institute at Ministerial Education Center
The library and museum of the Seventh Day Baptist Historical Society were put to intensive use, and Miss Evalois St. John, librarian, proved an invaluable source of information and assistance as she directed students to research materials and helped them to evaluate what they found.