

OUR WORLD MISSION
OWM Budget Receipts for June 1966

	Treasurer's		Boards'		Treasurer's		Boards'
	June	9 months			June	9 months	
Adams Center ..\$	87.89	672.39		Memorial Fund		1,687.90	
Albion	61.08	364.45	50.00	Metairie	10.00	10.00	
Alfred, 1st	545.00	4,688.39		Middle Island..	80.00	359.00	
Alfred, 2nd	380.50	2,297.66		Milton	899.37	5,835.14	160.00
Algiers				Milton Junction	94.60	841.25	
Assn. & Groups	99.23	476.13	156.57	New Auburn...	36.02	221.57	
Battle Creek	594.04	4,208.69	110.00	North Loup		778.41	
Bay Area	20.00	310.00		Nortonville	105.00	1,362.31	75.00
Berlin		1,080.61	81.30	Old Stonefort...	32.00	223.00	
Boulder	69.50	362.85	150.00	Paint Rock		150.00	
Brookfield 1st ..		288.50		Pawcatuck	540.79	4,447.21	117.20
Brookfield 2nd ..		52.59		Plainfield	567.98	3,888.82	
Buckeye Fellow-				Putnam County		10.00	
ship		60.00		Richburg	157.02	1,039.64	
Buffalo	200.00	400.00		Ritchie		276.00	
Chicago		717.50		Riverside	485.60	4,803.33	
Daytona Beach..	108.33	934.98	10.00	Roanoke			
Denver	136.10	1,258.64	25.00	Rockville	33.23	473.77	25.00
DeRuyter	18.00	332.20		Salem	106.00	981.00	
Dodge Center..	64.06	509.72	375.00	Salemville	41.30	274.72	6.00
Edinburg				Schenectady		112.00	
Farina	51.50	293.90		Shiloh	997.42	4,999.41	
Fouke		105.00		Syracuse		131.25	
Hammond		69.00		Texarkana	12.50	75.50	
Hebron, 1st	140.50	577.70		Trustees of			
Hopkinton, 1st..	196.25	2,053.75		Gen. Conf. ..		133.25	
Hopkinton, 2nd	12.00	108.50		Verona	265.00	1,168.42	
Houston		50.50		Walworth	60.00	604.72	
Independence ..	52.00	698.25	15.00	Washington		293.00	
Individuals	32.00	633.49		Washington,		125.00	
Irvington	400.00	1,500.00		People's		947.90	
Jackson Center..		500.00		Waterford	100.20	730.69	
Kansas City	65.00	408.28		White Cloud ..	114.69	100.00	
Little Genesee..	136.85	1,094.35	20.00	Yonah Mt.....	40.00		
Little Rock		31.00					
Los Angeles	630.00	2,698.00	15.00	Totals	\$ 9,251.60	\$70,615.41	\$1,446.07
Los Angeles,				Non-Budget	20.00		
Christ's		110.00					
Lost Creek		470.00		Total			
Marlboro	373.05	2,844.18	55.00	to Disburse	\$ 9,271.60		

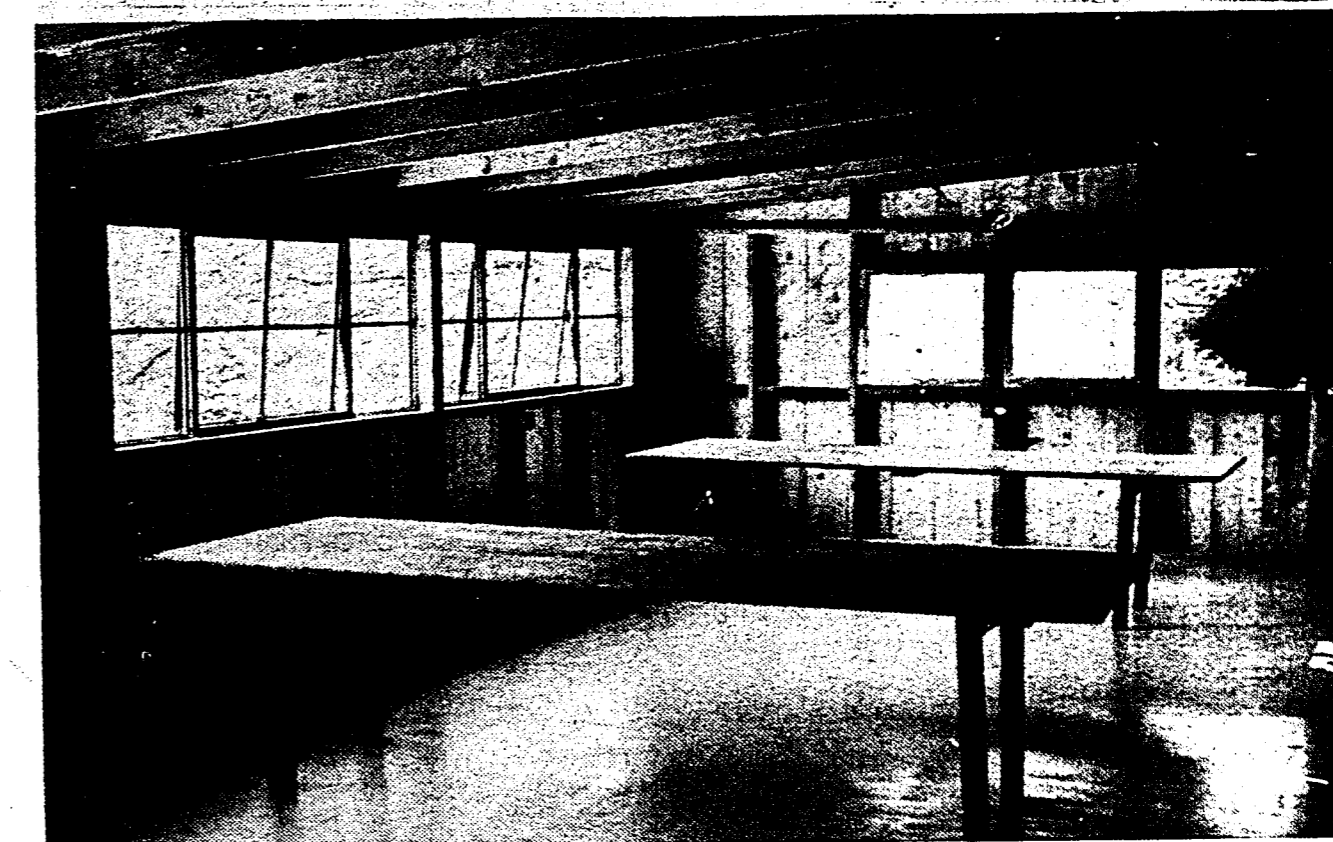
JUNE DISBURSEMENTS

Board of Christian Education	\$ 706.48
Historical Society	41.83
Ministerial Retirement (Mem. Fund.)	619.12
Missionary Society	4,080.65
Tract Society	1,116.60
Trustees of Gen. Conf.	46.40
Women's Society	173.52
World Fellowship & Service	96.72
General Conference	1,474.00
Total Disbursements	\$9,271.60

SUMMARY

1965-1966 OWM Budget	\$120,554.00
Receipts for 9 months:	
OWM Treasurer	\$70,615.41
Boards	1,446.07
	<u>72,061.48</u>
Amount due in 3 months	\$48,492.52
Needed per month	\$16,164.17
Percentage of year elapsed	75%
Percentage of Budget raised	59.8%
Gordon L. Sanford, OWM Treasurer.	

The Sabbath Recorder



New Building at Lewis Camp

With the opening of camp only hours away the newest building of the oldest Seventh Day Baptist camp was nearing completion. Built by volunteer labor this large arts and crafts building adjoining the familiar little administration building called the "Wheel's House" rounds out the present need for camp facilities.

The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

REV. LEON M. MALTBY, Editor
Contributing Editors:

MISSIONS Everett T. Harris, D.D.
WOMEN'S WORK Mrs. Lawrence W. Marsden
CHRISTIAN EDUCATION, Rex E. Zwiebel, B.D., M.A.

Terms of Subscription

Per Year.....\$4.00 Single Copies.....10 cents

Special rates for students, retired Seventh Day Baptist ministers, and servicemen

Postage to Canada and foreign countries 50 cents per year additional. Gift and newlywed subscriptions will be discontinued at date of expiration unless renewed. All subscriptions will be discontinued six months after date to which payment is made unless renewed. The Sabbath Recorder cannot pay for contributed articles but will send the writer, upon request, up to 10 free copies of the issue in which an article appears.

Published weekly (except August when it is published bi-weekly for Seventh Day Baptists by the American Sabbath Tract Society, 510 Watchung Avenue, Plainfield, N. J. 07061

Second class postage paid at Plainfield, New Jersey. The Sabbath Recorder does not necessarily endorse signed articles. All communications should be addressed to the Sabbath Recorder, Plainfield, New Jersey.

PLAINFIELD, N. J. July 25, 1966
Vol. 181, No. 4 Whole No. 6,210

Editorials:	
How to Have a Living Church	2
Last Writing	3
Features:	
Cool Conference Buildings	4
San Francisco Welcome	4
New York Legislature Passes Anti-Discrimination Act	4
Thou Shalt Not Kill	5
Tract Board Reviews Work, Makes Important Decisions	7
Missions:	
First Glimpse of Returning Missionaries ..	6
Missioner Volunteers	6
Women's Work:	
Annual Meeting and Banquet	6
Christian Education:	
Youth Pre-Con	Back Cover
News from the Churches	7
Accessions.—Marriages.— Obituaries	Back Cover

Do you recall that
Conference Offering Sabbath
is August 13?
Be sure your gift is
included for
OWM

How to Have a Living Church

Perhaps the most significant words in the Bible about the church are those spoken by Jesus, "On this rock I will build my church, and the gates of hell shall not prevail against it." These words did not actually establish the church, for that came after the death and resurrection of Christ.

Every local church and every denomination likes to think that it has a part in this promise that the forces of evil cannot prevail against that particular organized body. It is a mistake, however, to trust in such a promise without attempting to fulfill the conditions. The whole New Testament, as well as the Old, is filled with admonitions and warnings for the people of God. We are well aware that the promises about the seed of David reigning perpetually in Jerusalem were conditional and that the earthly kingdom came to an end due to the nation forsaking God and His commandments.

We cannot apply the promises of Christ to our particular church unless we are faithful in our adherence to His commands and followers of His prescribed way of life. A most common misappropriation of promises is to continue to claim the blessing of God long after we have lost our close contact with God through sin. It was thus with ancient Israel in the days of the prophets and with their descendants in the days of Christ. We have a tendency to think that God must continue to bless us or He will be false to His character and promises, while at the same time we have shown that we are no longer living according to His standards.

Let us take a common example. Looking back to the beginning of our denominational history we are convinced that God honored our forefathers for discovering anew the truth of the seventh-day Sabbath and abiding in that truth. Other local churches have sprung up in our day in just the same way. Perhaps our own local church is one of them. People made a profession of faith, were true to it and God kept the church alive and thriving. But suppose a majority within a Sabbathkeeping church neglected the Sabbath or repudiated it by their failure to keep or promote it. How long would a wise and benevolent God be

obligated to keep that church alive? How long would we as individuals claim the blessing of God after losing most of our testimony of having lived in obedience to His revealed will? Not long, certainly.

We need to constantly examine ourselves in the light of God's Word to make sure that we are not people with a has-been faith holding membership in a has-been church. Jesus said His Church would be built upon a rock of faith. If the members get off that rock they have no right to call it Christ's Church. They might as well call it a social club. Our Lord has no obligation to preserve such clubs against the gates of hell. Our efforts to keep alive social clubs that have only a little of the essence of saving faith within them are likely to be less than fruitful.

How then do we have a living church? By constantly fanning the living fire, by reaching out and doing our part in kindling new fire in the hearts of those for whom Christ died—those who do not yet know by experience His redeeming love. Some dying embers must be replaced. We cannot do it unless our own faith is kept strong and our actions are in harmony with our profession.

Last Writing

An Air Force sergeant who believed in being active in church work wherever he went, joined a Baptist church when he was stationed in Japan. In fact, he was ordained a deacon of that church. Sgt. Thomas spent most of his life in military service. Enlisting at 18 in World War I he served in the Air Corps during World War II and was called back from the Reserves in the Korean conflict. On Aug. 8, 1965, a few hours before his scheduled retirement, he died suddenly.

It now comes to light that the last thing he wrote before his death was a \$200 check to the church near the Air Base where he was stationed.

If we can draw a moral from this story, it might be to keep your writing up to date for you know not how many more checks you will have an opportunity to write. Some people warned of impending death draw up wills, write messages, and

JULY 25, 1966

MEMORY TEXT

Let us therefore follow after the things which make for peace, and things where-with one may edify another. Rom. 14: 19.

try to make up for what they have failed to do. Many a good cause has gone unsupported because people put off writing checks until it was too late. Seldom are the inheritors of estates as faithful in writing checks to the church as were their relatives who left them the money.

How to Reach the General Secretary

The office of the General Secretary is being established in Southern California for the months of July and August.

After vacationing July 10-24, Secretary Wheeler will have set up an office at Riverside, California, until General Conference convenes August 15-20 at Redlands. Commission will convene at Riverside August 7-12. His mailing address until August 13 will be General Delivery, Riverside, California.

New Phone Number

The editor-secretary has a new phone number at the office: area code (201) 756-8403. He can normally be reached on this private phone between 7:30 a.m. and 5:30 p.m. The home phone remains as before 754-8279. The business office of the Tract Society remains the same, 756-2860.

Apologies to Tennyson

It has been called to our attention by a subscriber who remembers her English literature that the beautiful poem on the cover of the issue of May 30 credited to a 16-year-old boy and entitled "Going Home" should have been credited almost entirely to Alfred Lord Tennyson. It is largely from the conclusion of "The May Queen." The editor regrets that such beautiful poetry was featured as being the original work of a high school student when so little of it was original.

Cool Conference Buildings Promised at Redlands

The chapel at Redlands where the sessions of General Conference will be held is cool. Dining facilities for the guests are air-conditioned. Other buildings, such as dormitories, are not air-conditioned. Some people may wish to bring fans for afternoon or early evening comfort. The Host Committee says that up to the present the nights in this part of Southern California are downright chilly although the low humidity temperature may climb to 100 during the day.

One can gather from this that the Host Committee is not about to guarantee what the weather will be during Conference week. Unless it is more "unusual" than it usually is it can be assumed that you will not need rain protection, that you can be comfortable with a jacket in the evening, and that you will want to stay in the shade during the day. This adds up to a strong invitation to come to Conference and to attend the sessions, where you can be sure of comfort. Redlands and Riverside are beautiful and enjoyable—delightfully so after crossing the desert just to the east of them.

San Francisco Welcome

Conference delegates planning to reach Redlands by way of San Francisco will find a welcome at the Bay Area church in Berkeley. Word has been received that on Sabbath, August 6, the regular schedule calls for preaching by the Rev. Ted Hibbard at the Arlington Community Church, 52 Arlington Ave. The pastor says that there is a possibility that the Rev. S. Kenneth Davis will be the guest speaker.

How to get to the church? Take the Albany exit from the freeway, come up toward the hills on Marin Ave. Then in a mile and a half, at a traffic circle, take Arlington Ave. northward for about two miles.

—Rev. Oscar Burdick.

General Conference
Redlands, California
Aug. 15-20, 1966

New York Legislature Passes Anti-Discrimination Act

For the past three months the New York legislature has had before it some bills of unusual interest to all Sabbathkeepers. This proposed legislation relating to college and high school students and teachers would excuse students from examinations on the Sabbath and would make it obligatory for the schools or colleges that sometimes schedule classes or examinations on that day to provide equal opportunity, without discrimination, for instruction thus lost to be given to the Sabbathkeepers at another time. It also made provision for Jewish children whose convictions about holy days kept them out of school to have equal opportunity to receive anything that was lost. The passage of these bills was urged by Jews and by a number of Sabbathkeeping Protestant groups.

The legislation went through the lower house without opposition and was expected to pass easily in the Senate. It was bottled up, however, in committee by the majority leader. Finally reported out, after many letters, phone calls, and telegrams, A. I. 75 was marked for non-passage. On the closing day of the long session of the legislature, beset with New York City problems, this bill was unanimously passed. At the time of writing it is still on the desk of the governor who went on vacation. If he does not veto it, there is a possibility that this legislation may become a model for other states in providing equal opportunity of education for those whose Sabbath convictions make them different from the majority.

Personalities in the News

Dr. Wayne Rood, who will have just returned to the Pacific School of Religion from his sabbatic year of study in England, is scheduled to give the 100th year opening convocation address to students and faculty of the Berkeley, Calif., seminary. His subject: "Words and the Word, a Problem in the Teaching of Christianity." While in England Dr. Rood has been concentrating on research on the nature of artistic logic and language.

Thou Shalt Not Kill

By Rev. Paul S. Burdick

Seventh Day Baptists have done very well by the Fourth Commandment. We understand that God gave the Sabbath at creation to provide for man's need, both for rest and worship. In responding to this gift of God, man cements his covenant relationship with God. Christ recognized both man's need and God's gift when He said, "The Sabbath was made for man." Thus Seventh Day Baptists have done well in showing the positive side of this command, not just the negative. God in His lovingkindness, recognizing man's physical and spiritual need, has provided for him this special blessing, the Sabbath.

Has the time now come for Seventh Day Baptists to give equal consideration to the Sixth Commandment? Notice how it, too, fits into the same innate feeling or desire on the part of man. There is a sort of repugnance at the thought of killing another human being. It has been so ever since the death of Abel at the hand of Cain, and it still persists when we consider the death of a Vietnamese villager under the searing horror of a napalm bomb. Jesus Himself strengthened and reinforced the command against taking life when He said, "Ye have heard it said by them of old time, 'Thou shalt not kill, and whosoever shall kill shall be in danger of judgment'; but I say unto you that whosoever is angry with his brother shall be in danger of judgment."

And Paul goes on to make a practical application of this in Romans 12: 19-21. "Dearly beloved, avenge not yourselves, but rather give place unto wrath, for it is written, 'Vengeance is mine, I will repay, saith the Lord' . . . Be not overcome of evil but overcome evil with good."

A commandment-keeping people will thus recognize that the laws of God are not written now on tables of stone, nor even in the pages of a book, but in the hearts of men who follow Christ.

Would a fresh emphasis upon the Sixth Commandment dilute or detract from our emphasis upon the Fourth? Or would it

on the other hand make pertinent and meaningful the will of God to a generation which seems bent on flouting all of God's laws?

In order to give our people an opportunity to express themselves on these problems, a petition has gone to the president of our General Conference, and to the Commission, asking that a study be made of the question of war in general, and of the war in Vietnam in particular, hoping that in the light of biblical teachings, strong convictions may be formed.

Such a study might lead us into some such paths as these:

Is war an anomaly and a monstrosity in this nuclear age?

The place of the UN in preventing and stopping wars.

The difference in purpose between a police force and a war-making power.

How does it come about that a nation, known for its benevolence, its sympathy for the underdog, and its encouragement to nations "longing to be free," is now destroying by war the very things that it has through the years tried to build up?

Is there any way a church or a denomination can regain its place of leadership in moral and spiritual concerns other than by facing boldly the greatest evils of our day?

Is there hope for an alternative to war in the practice of non-violent resistance against evil, such as that used by Gandhi in gaining independence for India, and by Martin Luther King in the civil rights protest in the South?

Did the fall of Israel and of Judah come about when those nations refused to trust in the mighty power of God, and tried instead by military alliances and by warlike excursions to make for themselves gods of their own choosing—a practice condemned by both Isaiah and Jeremiah?

Baal is sometimes identified as a god of war, and Ashtoreth, or Ashtart, was his companion goddess of lust.

"Thou shalt not kill."

First Glimpse of Returning Missionaries



When the Rev. and Mrs. Leland Davis and daughter Mary Sue disembarked after their nine-hour flight from Guyana, South America, in the late evening of Sunday, July 17, this is the way they looked to the editor's camera. The four and a half years did not seem to have wrought much change in the parents other than to slim them down and put a new light of zeal in their eyes. The little daughter who went to the mission field with them came back a young lady. One can well imagine why the recently produced film-strip picturing the work of establishing and encouraging Seventh Day Baptist churches was titled "Mary Sue's Adventures in British Guiana."

The two sons of college age who came home a year ago to further their education were on hand to greet their parents, along with Dickinson relatives from Shiloh and Plainfield. During the first days at home the Davis family hoped to catch a little much-needed rest, to confer with the Missionary Board in Rhode Island and the missionaries who are replacing them prior to attending General Conference in early August.

Missioner Volunteers

There are now a total of 37 missionaries who have offered their services to the churches during the 1966-67 program "Facing Frontiers with Faith."

The list to which reference is made has come to the churches recently in a packet of material sent out from the Plainfield office of Conference Secretary Alton Wheeler.

If there are still those who are willing to serve, please send your names to Secretary Everett T. Harris. A supplementary list of volunteers may be published later in the **Sabbath Recorder**.

One missionary wrote in reply to the question, "What led you to consider Seventh Day Baptist dedicated service?" "I was led to offer for dedicated service on the strength of the appeal from our Missionary's Secretary's statement of need. If there are Seventh Day Baptists among us who have any use for my services, I shall be desirous of fulfilling that need as God may lead. As dedicated service missionary, I would hope that God had a chance to lead both me and the group with which I worked.

"Further leading to accept a dedicated service missionary 'stand-by' comes through my own desire to be sharing the inspiration of my work in larger circles if others desire that inspiration. All too often I have been so busy with the immediate demands of the parish that I failed to keep track of what's around us. What has inspired us here may be of double inspiration to others. What they are inspired to attempt may be blessed with what we bring from the Kingdom work in our midst.

"With gratitude for being 'on the team' with other fine Seventh Day Baptist leaders, I seek to serve as dedicated service missionary in the Facing Frontiers with Faith program. Selfishly then, I anticipate companionship with fellow Seventh Day Baptists."

WOMEN'S WORK — Mrs. Lawrence W. Marsden

There has been further development of plans for the annual meeting and banquet of the Women's Society at General Conference, Redlands, Calif. (See note at bottom of the first page of July 11 issue). The cost is \$1.50 instead of \$1.85. The banquet will be served at the First Methodist Church, Olive and Cajon Streets, at 12:30 p.m., Thursday, August 18.

Tract Board Reviews Work, Makes Important Decisions

The well-attended quarterly meeting of the Board of Trustees of the American Sabbath Tract Society was held in the Board Room at Plainfield on July 10, a meeting that continued from 2 to 6 p.m.

In addition to the quarterly reports of officers, standing and special committees, there were also reports of the whole year's work in the various departments. The approval of statement of this work to be presented to Conference in printed form was one of the items of business. That statement will show some unusual activities in the realm of denominational outreach, full support of co-operative programs and an energetic promotion of the publishing and literature distribution of the Society. It was noted that the free filmstrip service to the churches reached an all-time high in the quarter ending May 31.

At the close of the afternoon meeting the chairman of the Budget Committee presented a number of proposals designed to help balance the current and future budget, particularly in relation to the **Sabbath Recorder** and tracts. In view of the fact that our magazine printing costs for the first nine months of the budget year are several thousand dollars more than anticipated it was proposed (and voted) "that the 1966 budget item for the **Sabbath Recorder** expense be increased (by \$2,000) to \$22,800, and that the Advisory and/or Supervisory Committees be authorized and directed to partially curtail publication frequency or number of pages, to reduce editorial expense, to draw on profits to be earned by the publishing house, or to take any other reasonable steps necessary to meet that figure."

In regard to the 1967 budget for our weekly journal the chairman proposed an increase on the income side of \$1,400 with the following means of realizing the income: "that the 1967 budget item for **Sabbath Recorder** income be increased (by \$1,400) to \$6,300 and that the Advisory Committee either institute a higher subscription rate or organize a regular solicitation of institutional or other appropri-

ate advertising (as from colleges, churches, reputable industries or individuals, and the like) to yield at least this amount." This recommendation passed.

The following proposal for the current budget, objected to by some, was also adopted. "That a new 1966 budget item for Designated Gifts be inserted in the amount of \$1,000, and that the corresponding secretary be hereby authorized and directed to solicit aggressively in its behalf in the **Recorder** columns and in other ways within his approved expense budget."

Several other proposals for increasing income to bring the larger 1967 budget into balance were made. One to recover \$2,000 of the cost of printing tracts by "voluntary" or suggested selling prices for all tracts was tabled.

Coming Next Week

The action of the board regarding the commercial work of the publishing house, the committee study leading to that action, and the hoped-for enlargement of our ministry of printing for the denomination will be published in the next issue. Watch for this item.

NEWS FROM THE CHURCHES

FIRST & SECOND BROOKFIELD, N. Y.—Following an invitation from the First and Second Brookfield churches, the Rev. and Mrs. Paul S. Burdick came to attend the Central Association at Leonardsville, where he was pastor for twelve years.

On the evening after the Sabbath, June 4, Mr. Burdick showed slides of his recent visit of nine months to our mission in Malawi. On Sunday night, June 5, there was a business meeting of the two churches with representatives of the Syracuse church to talk with Secretary Alton Wheeler about possible plans for pastoral assistance.

On Sabbath day, June 11, after the morning service at the Leonardsville church, an informal luncheon was followed by a special recognition service for the 44th wedding anniversary of the Burdicks and the 30th for the Herman Palmers. Each couple was presented with an autograph album and a purse of money by moderator Lyle Davis.

The Sabbath Recorder

The missioner program included calling upon more than thirty families. Friday evening prayer meetings were held at the home of Mr. and Mrs. Herman Palmer, and on Sabbath morning, June 18, there was a baptismal service for Mike Burdick, husband of Leona Welch Burdick.

The Leonardsville high school alumni banquet was held June 18. Among those who graduated 25 years ago were Miss Esther Burdick and Mrs. Emma Johnson, who were present, and the principal speaker was their father, who told of his impressions of certain African countries which he had visited on his recent trip.

On Sabbath day, July 2, the services of these churches were conducted at Brookfield by a team from the Verona church consisting of Mr. and Mrs. Kenneth Davis and Mr. and Mrs. Louis Sholtz. This, a project promoted by the Missions Committee of the Central New York Association, and aided by a course given by the Rev. Don Richards, gave helpful suggestions for personal evangelism. It may well provide a good background for those who are serving at the Seventh Day Baptist booth at the State Exposition.

A fellowship dinner at the Brookfield Parish House followed that service.

On Sabbaths, July 16 and 23, members of the Summer Christian Service Corps conducted our services.

CHRISTIAN EDUCATION — Sec. Rex E. Zwiebel

Youth Pre-Con

According to the director, the Rev. Herbert E. Saunders, the staff is now complete for Youth Pre-Con Retreat with the procuring of the Rev. and Mrs. Oscar Burdick to care for the music.

The music leaders announce that they need a good guitarist to accompany some of the music that they plan to use, someone who reads and plays good music.

SABBATH SCHOOL LESSON

for August 6, 1966

God's Way in the Home

Lesson Scripture: Ex. 20:12; Prov. 4: 3-5; Mark 7: 9-13; Luke 2: 51-52; Eph. 6: 1-4.

Accessions

ALGIERS, LA.

By Baptism:
Mrs. Odile Williams
Lester Moore
Patrick Moore
Rosalee Moore
Larry Azano
Timothy Moore
Curtis Williams
Author Johnson, Jr.

1ST BROOKFIELD, N. Y.

By Baptism:
Mike Burdick

NORTH LOUP, NEB.

By Testimony:
Mrs. Vernon (Esther) Williams
Miss Nancy Hovey

Marriages

Severance - Keep.—Cletus Severance, son of Deacon Cecil F. Severance, North Loup, Neb., and Sharon Keep, daughter of Mr. & Mrs. Veron Keep of Scotia, Neb., were united in marriage at the Seventh Day Baptist Church of North Loup by the Rev. Duane L. Davis on June 12, 1966.

Obituaries

HAMER.—Ethel Mae Clement, daughter of Sherman L. and Winnie (Babcock) Clement, was born in North Loup, Neb., Sept. 23, 1892, and died in Ord, Neb., July 1, 1966.

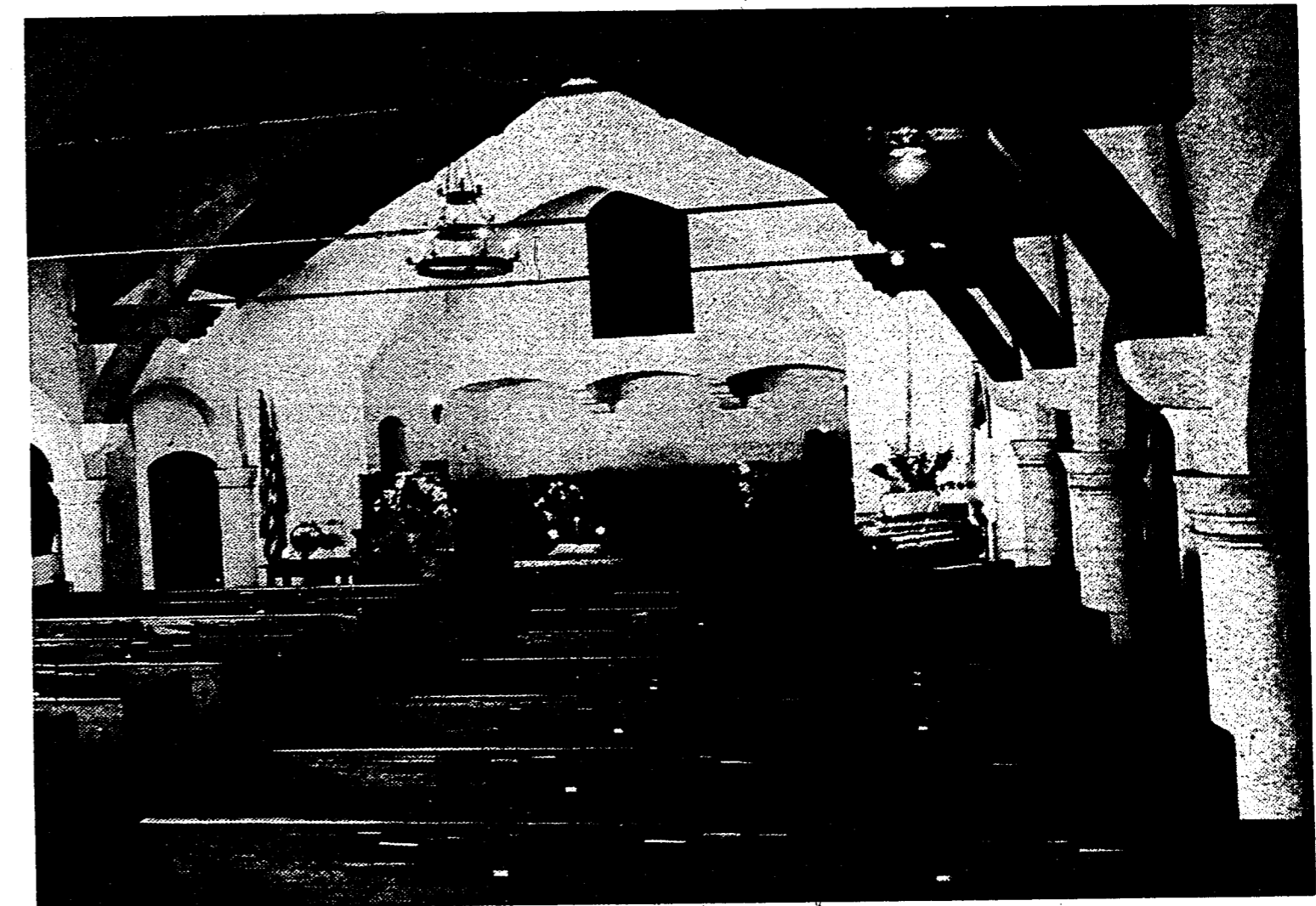
Ethel lived her entire life in North Loup. She accepted Christ and became a member of the Seventh Day Baptist Church in 1904. She was married to Thomas J. Hamer at Boulder, Colo., July 1, 1911. For over thirty years she served as weekly newspaper correspondent in North Loup.

Surviving are her nine children: Lewis of Beatrice, Neb.; Winnie Williams, North Loup; Louise Kammerlohr, Salt Lake City; Florence Hedges, Indianola, Neb.; John of North Loup; Muriel Portis, Walton, Neb.; Marjorie Church, Glen Ellyn, Ill.; Evelyn Evans, Ceresco, Neb.; and Carolyn Cook, Columbus, Neb.; one sister, Mrs. Oscar Richards, Riverside, Calif.; a foster-sister, Mrs. Clinton Miller, of Norristown, Pa., 29 grandchildren and 5 great-grandchildren.

Funeral services were conducted by her pastor, Duane L. Davis, in the church and burial was in the Hillside Cemetery, North Loup. D. L. D.

LEWIS.—Leon Lamont, son of the late Cushion W. and Anna Mosher Lewis, was born at Alfred Station, N. Y., Feb. 26, 1893, and died at Bethesda Hospital, Hornell, N. Y., June 23, 1966.

Funeral services were held in the Alfred Station Seventh Day Baptist Church on Sunday, June 26, with the Rev. Hurley S. Warren and his pastor officiating. Burial was at the Alfred Rural Cemetery. —E. K. B.



Riverside Church Prepares for Conference

Riverside is but fifteen or twenty minutes from Redlands and is thus the nearest of the California host churches. Its interior is different from eastern churches and is truly inviting. For weeks the loyal members have been encouraged to lend a hand in beautifying the building and grounds in preparation for the many visitors expected. The Commission of the Seventh Day Baptist General Conference holds its important week-long pre-Conference session in the Parish House next door to this sanctuary. Many of the delegates who arrive before the Sabbath will probably worship in this church August 13.