

The Sabbath Recorder

Marriages

Bauer - Kern.—Fred Bauer of Wantagh, L. I., N. Y., and Mrs. Otto Kern of the Irvington Seventh Day Baptist Church, were united in marriage on May 20, 1967, in the Seventh Day Baptist Church of Christ, Plainfield, N. J., by Rev. C. Harmon Dickinson.

Brannon - Morgan.—Homer D. Brannon, son of Mr. and Mrs. Riley U. Brannon of North Loup, Nebr., and Neoma Joyce Morgan, daughter of Mr. and Mrs. O. B. Morgan of North Loup, were united in marriage at the Seventh Day Baptist Church, Aug. 30, 1967, Pastors Mynor G. Soper and Duane L. Davis officiating.

Van Horn - Mauterstock.—Rodney Wayne, son of Rev. and Mrs. Kenneth Van Horn, and Dawn Althea, daughter of Mr. and Mrs. Fred Mauterstock of Conway, Ark., were united in marriage at the Seventh Day Baptist Church, Little Rock, Ark., on July 15, 1967. The Rev. Kenneth B. Van Horn, father of the bridegroom, officiated.

Zulkoski - Swanson.—Eugene Zulkoski, son of Mrs. Edward Zulkoski of Burwell, Nebr., and Kathleen Swanson, daughter of Mr. and Mrs. Herman Swanson of Ericson, Nebr., were united in marriage July 7, 1967, at Burwell by the Rev. Herbert Spanel.

Births

Blagg.—A daughter, Kimberly Ann, to Wm. Jr., and Karen (Wagner) Blagg of Little Rock, Ark., on March 16, 1967.

Bradberry.—A son, Robby Dean, to Mr. and Mrs. Edgar Bradberry, Little Rock, Ark., on January 20, 1967.

Davis.—A son, Douglas Lane, to Arden and Janice Scott Davis, at Ord, Nebr., Aug. 29, 1967.

Davis.—A daughter, Rebecca Lee, to Rolland and Norma Polinoski Davis, of North Loup, Nebr., July 29, 1967, at Deepwater, N. J. The father is now in Vietnam with the Army.

Mitchell.—A son, Brian Alan, to Rev. and Mrs. James M. Mitchell, Little Rock, Ark., on Aug. 29, 1967.

Saunders.—A daughter, Peggy Sue, to Rev. and Mrs. Herbert E. Saunders of Little Genesee, N. Y., on August 28, 1967.

Steesy.—A son, Scott Todd, to Walter and Mary (Cartwright) Steesy of Little Genesee, N. Y., on Aug. 11, 1967.

Williams.—A son, Lance Michael, to Leonard and Judy Jess Williams, at Grand Island, Nebr., Aug. 25, 1967.

Obituaries

GREEN.—Edward E., was born Nov. 19, 1899, near North Loup, Nebr., and died at North Loup, Aug. 23, 1967.

One of six children of L. Ellsworth and Carrie Clarke Green, he spent all of his life in the North Loup community, being a truck driver many years. He became a member of the Seventh Day Baptist Church on May 11, 1911.

He was united in marriage to Ruby Petersen at Grand Island, Nebr., on Sept. 2, 1925.

Survivors are: his wife, one son, Harlan of Ord, Nebr.; one daughter, Mrs. Robert (Twyla) Hawkes of Boys Town, Nebr.; one sister Mrs. Edwin (Elsie) Burdick of Englewood, Colo.; and six grandchildren.

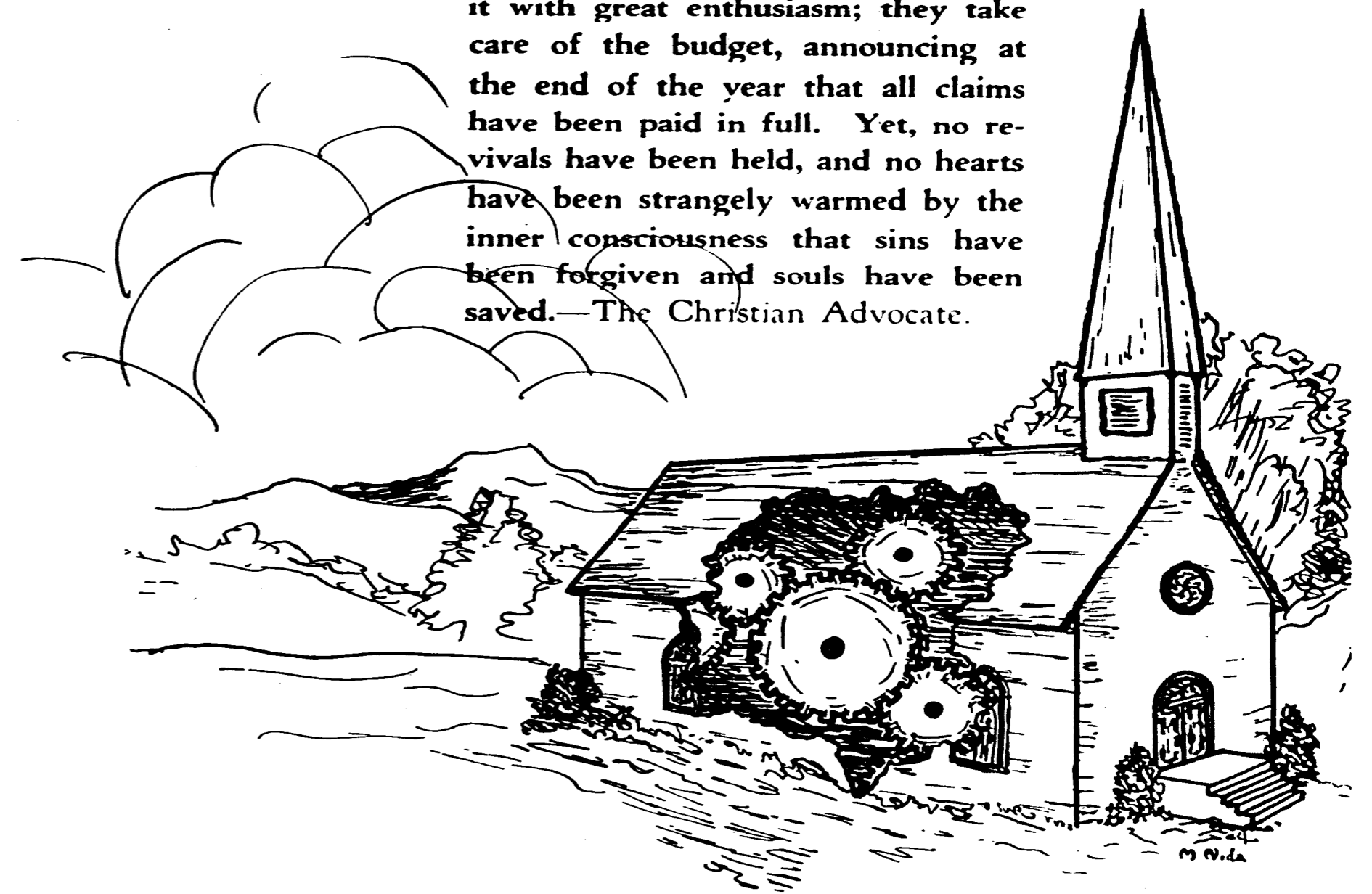
Memorial services were conducted at the Seventh Day Baptist Church by his pastor, Duane L. Davis, with interment in North Loup's Hillside Cemetery. —D. L. D.

Cigarette Smuggling and Smoking

The announcement that Governor Rockefeller was calling a conference of fifteen governors to deal with the problem of cigarette smuggling didn't come over the air too clearly. It was heard twice as "cigarette smoking." The governor is concerned about the loss of \$50 million a year in tax revenue when cigarettes are brought from southern states without paying the tax. The fifteen governors would do well to take up the bigger problem—with the greater loss of money and life—especially in view of the most recent findings about death caused by smoking. Collecting the tax does not do away with the great health hazard that the tobacco people are playing down.



A CAGED SQUIRREL reminds one of many modern churches with their complicated machinery, grinding on year after year. They keep up the organization; they carry out "The program of the Church," often speaking of it with great enthusiasm; they take care of the budget, announcing at the end of the year that all claims have been paid in full. Yet, no revivals have been held, and no hearts have been strangely warmed by the inner consciousness that sins have been forgiven and souls have been saved.—The Christian Advocate.



The Sabbath Recorder

First Issue June 13, 1844

A Magazine for Christian Enlightenment and Inspiration
Member of the Associated Church Press

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Terms of Subscription

Per Year\$4.00 Single Copies10 cents

Special rates for students, retired Seventh Day
Baptist ministers, and servicemen

Postage to Canada and foreign countries 50 cents
per year additional. Gift and newlywed subscriptions
will be discontinued at date of expiration unless re-
newed. All subscriptions will be discontinued six months
after date to which payment is made unless renewed.
The Sabbath Recorder cannot pay for contributed articles
but will send the writer, upon request, up to 10 free
copies of the issue in which an article appears.

Published weekly (except August when it is
published bi-weekly) for Seventh Day Baptists
by the American Sabbath Tract Society,
510 Watchung Avenue, Plainfield, N. J. 07061

Second class postage paid at Plainfield, New Jersey.
The Sabbath Recorder does not necessarily endorse
signed articles. All communications should be addressed
to the Sabbath Recorder, Plainfield, New Jersey.

PLAINFIELD, N. J. September 25, 1967
Volume 183, No. 11 Whole No. 6,267

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Church Camps, Fun and Work

That time of year is upon us when summer cottages and church camps have pretty much served their purposes for the season. Perhaps there are not very many of us who have cabins and cottages at some secluded lake or mountain resort. Those who do have them are well aware of the fall work required to put them in stand-by shape for occasional use in the fall and winter. They know also that the work is willingly done for it helps one to relive the pleasant times of relaxation and recreation.

Many more people at this time of year are invited to help put church-owned camps on a stand-by basis. Church bulletins announce work bees to store extra mattresses, bring in equipment, make necessary repairs or resume some building project that was held over until fall. Perhaps there are a few in our churches who can generate more enthusiasm for the work necessary to prepare the church camp for opening than to get it ready for closing. Probably there are not too many of these, for the faithful workers of the church derive a sort of vicarious pleasure in bringing to conclusion the work that has been done primarily to benefit the young folks of the church and community.

The men and women who go out at the call of the pastor or camp committee perhaps have just a little of the feeling that the Lord had when He finished His creative work at the end of each day and of the week. We are told that He looked on what He had done each day, "and God saw that it was good." At the end of the sixth day the expression is strengthened, "And God saw everything that He had made, and, behold, it was very good." Putting the finishing touches on a summer of creative camp work brings similar satisfaction. It also has a forward look to the next year that will be better because things well stored will contribute much to the next camping season.

The work involved in owning and operating a church camp is a sort of happiness medicine for many. To be sure, a few work pretty hard and may get overtired, but there are many others

who have no other adequate creative outlet for their energy. Camp work is what keeps them young. Working at something worthwhile is so much better than settling down to retirement in the city or in a home where there really is not very much to do. To have a perennial camp project pumps new life into the church, especially if the summer camping program is so conducted that its outreach possibilities are fully utilized. Here, indeed, is a challenge that may well carry over into new spiritual interest on the part of those who have used their hands to make physical improvements. Those who have found work at camp a joy will be looking for something else to do to enrich the lives of others in the period between fall and spring or one summer and the next.

When we are asked to help close or help open camp, it is not just for those who were or will be invited to attend; it is for our own sake also—it tones us up. "Behold, it was very good."

Burial at Sea

Leaders of the Soviet Union have been saying, much to the irritation of patriotic Americans, "We will bury you." They did not mean burial on the battlefield but in the field of economic and scientific development. It might be said that they intended to bury us in space or on the moon. It has been pointed out by Paul Hall, president of the Seafarers' International Union of North America that the Russians, by our neglect, are forging way ahead of us in shipbuilding and maritime power. In a sense they are burying us at sea or developing a capability of doing so. He notes that 98 percent of all supplies for Vietnam are shipped by sea and America has dropped from first place in shipping at the end of World War II to sixth place. He says that 93 percent of America's cargo is now carried in ships of foreign countries.

Mr. Hall, pointed out further in a Labor Day address.

"And while we've been going backward

MEMORY TEXT

So speak ye, and so do, as they that shall be judged by the law of liberty.
James 2:12.

on the high seas, the Russians have been forging ahead at breakneck speed.

"The situation is so acute that, within the next few years, the Soviets may have a 2-to-1 superiority over the United States in merchant shipping.

"Over the years, Russia has threatened to "bury" the United States—and today she is in danger of "sinking" us—of driving us from the world's sea-lanes, of dominating the fishing industry, of taking the lead in the science of oceanography.

"The Soviet Union today is well on the way to becoming a dominant maritime power—perhaps the world's leading maritime power.

"If the Russians get the upper hand, they'll be able to withhold their shipping services whenever it serves their political purposes."

What has all this to do with Christianity and the purposes of such a journal as this? Perhaps the relation is not too close. However, as citizens of a nominally Christian country built on democratic principles we do well to encourage our statesmen to put less emphasis on the race to the moon and more on the improvement and peace of the race of men on this earth. Russia needs to be shown that atheism lacks the driving power to make men good, without which God-centered goodness their whole materialistic system will ultimately fall. We are so full, so pre-occupied with enjoying the pleasures of leisure that we appear to the world to be falling short in the very things that they are striving to build. If we die of decay and debauchery, it will be easy to bury us—and necessary. Whether or not a strong merchant marine is a very large part of the answer, as Mr. Hall thinks, may be debatable. But as Christians we must produce more and better than others. We must do all things well and then use what we produce to evangelize the world. There is a joy in this.

CONFERENCE PRESIDENT Each Church and Minister "Yoked in Mission"

A proclamation for 1967-68 in the *Facing Frontiers with Faith* program of the Seventh Day Baptist General Conference (USA).*

Let each church member declare to his fellows his faith in these truths as he shares in reading this Proclamation on October 14, 1967, and in prayer;

And let each church acknowledge before every other church its loyalty to these facets of Christ's mission today by entering the 1967-68 *Facing Frontiers with Faith* program in a worshipful reading of this Proclamation.

UNISON

This is God's world—the object of God's love, the area of man's achievement, and the scene of man's struggles.

We are in God's time — despite our confusion and anxiety. It is exciting and full of hope, pressing us with opportunity for evaluation and good action.

This church is God's people—the new humanity in Christ, called into being, sustained and empowered by the Holy Spirit.

God's people are sent into the world to be His agents of reconciliation, searching to share His Word in deed and word.

As His people we confess we are too often hesitant in our faith, timid in our ventures, halting in our obedience, and cynical about our fellowship.

Yet the church continues to be God's own people, the community of love and faith and servanthood. Centered in the living Christ, this community is repeatedly renewed as it relives in worship and mission His life, death and resurrection.

In any age faithfulness to our Perfect Example requires that the congregation grow into clearer understandings of being Christ's body in each neighborhood as the primary setting given for its mission.

*—Proclamation adapted from *Manifesto*, 1966; Lutheran Church in America.

THE LEADER

Therefore, the Seventh Day Baptist General Conference in 1967-68 calls upon each congregation to take Christ's Yoke in these ways:

1—To support in prayer and uphold in life the mission of the church, encouraging both cooperation and individuality under the Holy Spirit's guidance of free consciences;

2—To recognize that it shares in the oneness of the church through its membership with other congregations in the Seventh Day Baptist Conference (USA) and the Seventh Day Baptist World Federation;

3—To see its own life as a vital cell in what this Conference does corporately in the United States and throughout the world as an extension of its own mission, for which this church assumes a full and generous share of responsibility;

4—To join in counsel and service to communities with other Seventh Day Baptist congregations.

5—To engage in cooperative action with neighboring congregations and groups of churches which confess with it Jesus Christ as divine Lord and Savior;

6—To seek new and positive ways to teach and exemplify before all people, especially those who confess Jesus the Christ, the sacred value and benefit in "remembering the Sabbath" and the moral need to "keep it holy."

And further to share the Sabbath as a gift by God through His people to each man and all men in all ages;

7—To be alert to the changing needs, moods, and currents of the modern world in order to more compassionately fulfill its ministry;

8—To adapt its methods and programs to the specific community or neighborhood which it is called to serve, recognizing such communities as are created by age or cultural differences;

9—To lift its voice in concord and to work in concert with forces for good, cooperating to promote justice, relieve misery, and reconcile the estranged to God;

10—To proclaim that God is present in mercy and judgment in man's life and work, in man's searching and striving;

11—To strive to deepen the inner life of its members through regular worship, periodic communion at the Lord's Supper, Scripture study, prayer, and specific disciplines of mind and will;

12—To be the family of God in which those who suffer the bruises of life find support and help, the complacent are stirred, and the creative are encouraged in their ventures;

13—To equip its members through a deepening understanding of the Christian faith to perform their ministries in the experiences of daily life in work or leisure, in family and neighborhood, and in civic responsibilities;

14—To seek, welcome and involve in its fellowship all men without regard to race, status or background;

15—To examine its own life at regular intervals to make sure that every part of it is an authentic expression of the gospel and contributes to the fulfilling of its mission.

Humbly recognizing Christ's design for the yokes we are to bear, His purposes as motive for discovering and taking up His yoke, and His poise in service as the spirit for our effort and trust.

We pray in re-dedication:

THE LEADER AND PEOPLE

(or a prayer of your own)

O God, our Father, we rededicate ourselves to honest service and obedient love for Your Son Jesus Christ.

We renew our covenant with Him who not only designs our effective place in life, our yoke, but who companions with us in poised effort to attain Your goals for mankind.

We thrust into Your hands distrusts of one another, our despair over past failures and present incomplete knowledge, believing Your Son's graceful power will more than make up for our personal or group selfishness or incompleteness.

We pray this in the name of Jesus who led His disciples to pray: "Heavenly

Father, may the whole world glorify You and accept Your dominion.

May Your will be done and may we do our part.

Give us today what we need for today. And forgive our wrongs to others as we forgive their wrongs to us.

And do not let us be overstrained or fall into evil hands.

For Yours is the dominion, dynamic and glorious, now and for eternity. Amen."**

**—The Lord's Prayer paraphrased by Rev. Graham Dowell, Addis Ababa, Ethiopia.

When to Speak

The churches' right and duty to be involved in international affairs was strongly defended by sixty lay and clerical leaders of churches around the world who attended a six-day, top-level consultation held at the Hague in April under the sponsorship of the World Council of Churches.

However, the group declared: "The churches are not required to maintain a running commentary on the international newsreel. A talkative church is not thereby a prophetic church, and there are times to keep silent."

This conclusion was contained in the report dealing with the theological bases of the churches' work on the international scene.

"The primary criterion for determining when the church should speak" said the group working on theology, "derives from the concern of the church for man in the light of the gospel—whenever there are threats to human life or possibilities for its enrichment."

"Especially when nobody else speaks in such situations, the voice of the church should be heard. When, again, the truth is known but not respected, or men will not dare utter it, the church has the duty to declare it."

The report said the churches must be thoroughly informed about the issues on which they speak, and at the same time "have the courage to risk being wrong."

Dedicated Workers

on the platform at General Conference Dedicated Service program



Left - right: Becky Butts (SCSC), Richard Fuller (SCSC), Pat Williams (SCSC), Carol Baum (SCSC), Sam Studer (SCSC), Tim Looney (SCSC/VCS), Larry Brannon (SCSC), Ruth Ann Lewis (SCSC), Sharon Fish (speaking) (SCSC), Richard Burdick (SCSC), Bill Bond (SCSC), Peggy Williams (extended ser-

vice 67/68), Kerry Fuller (SCSC), Nancy Cruzan (Chmn. Bd. Ch. Ed./Ded. Ser. Comm.), Fawzia Drake (SCSC), Harold King (SCSC/extended service 67/68), Ed Page (VCS/camp), Connie Coon (extended service 67/68), Susan Bond (SCSC/VCS/camp), Andrea Crandall (extended service 66/67).

Many people at Conference were thrilled and challenged to see so many young people on the platform, all of whom had given a large part of the summer to Christian dedicated service. There was time for only a few of them to tell their experiences to the appreciative audience, but the reports of the various teams were printed in the Conference *Crier*. Portions of the program given at the time this picture was taken have been printed in the September 4 issue of the *Sabbath Recorder*.

WOMEN'S WORK—Mrs. Earl Cruzan

Prayer Calendar Suggestions

By Marjorie Burdick

"Continue steadfastly in prayer, being watchful in it with thanksgiving." —Colossians 4:2.

Since Christian Education Week is September 23-30, let us keep that in our prayers. Pray for all of our Sabbath Schools; bring into your main concern the teachers and pupils of your local Sabbath School.

Promotion Day will be held in many of our churches. Prayers should be given with thankfulness for the faithful and devoted work of teachers and pupils. Pray for those who are making changes, that teachers and pupils may make the adjustment and the work of Christian education be advanced.

Remember in your prayers Christians everywhere as they participate in World-Wide Communion. This will be observed in some of our churches on September 30,

and many will observe this sacred event the following day. May our hearts be closely bound together in Christ as we "remember" with other Christians our dear Lord.

Women's Board Meeting

On September 11 the Women's Board held its first fall meeting with a good attendance.

Suggestions and recommendations of Conference were reviewed and will be studied and information sent out at a later date.

It was noted that even though our SCSC program had grown, even doubled, since last year, all expenses were met including expenses for the Bible School and camp workers. This was made possible through the efforts of the women of our denomination. The Board wishes to express its thanks to each of you.

Yours in Christ,
Mabel Cruzan.

We Go to the Fair

(Tract Distribution at Syracuse)

Some go to the fair to spend money and have a good time. Some go to make money or to advertise products. Some go as exhibitors; some to see and to learn. The State Fair at Syracuse is a well established, popular fair that draws large crowds even when Expo 67 just to the north is breaking all attendance records.

It has become almost a tradition in the last few years for the Seventh Day Baptist churches of New York, under the leadership of the Central New York Association to set up a literature booth in one of the big permanent exhibition buildings. It is an attractive booth ten feet square with a worship center in the back and a blue draped table with flowers, Bible and literature across the front. The American Sabbath Tract Society furnishes most of the literature, and helps with the space rental, as it offers to do for Association-sponsored fairs in other states. Last year and this the committee in charge asked the secretary of the Tract Board to join others in manning the booth on Labor Day weekend. Spending Sabbath and Sunday at the booth can be described under the title, "We Go to the Fair."

When we arrived at 9:30 Sabbath morning to set the booth in order for ten o'clock opening of all exhibits we were aware of the good work that had been done by many who had preceded us in the four days of operation that had gone by. They had met the public, had kept the message of the rear-view projector going and had distributed much literature. We were merely carrying on a ministry to the greatly increased crowds of the weekend. It was indeed a challenging experience.

The average fair goer who walks through the exhibit building does not come to think religious thoughts or to gather up literature of a relatively unknown denomination. The challenge is to make many of these people think religious thoughts and show a willingness to receive samples of our literature. Most



of the crowd would pass by the religious display if it were not manned by alert people anxious to make personal contact with those moving through the broad aisle out in front. It takes a bit of conversation to interest those whose attention is naturally drawn to the large political booth on one side or jewelry sales booth on the other—the same neighbors as last year.

The location was good. No other area in the whole building had as high a concentration of people moving through it. Much of the time, both Sabbath and Sunday, the aisle was jammed and folks were forced to shuffle slowly past. They were glad for someone to take a friendly interest in them and to call their attention to what we had to offer. This closeness to the crowds was good, but the contacts in most cases were brief since everybody almost had to keep moving.

One little device proved very effective in gaining interest and smiles. The secretary had brought along a Finger Fono with portions of familiar New Testament Scripture on the records. Children, young people and adults were invited to operate the little record player with their forefingers and listen to its message. A child reaching to play the machine or a mother bending over the corner of the table to listen brought smiles that were infectious. Hundreds and thousands of people who approached the booth with no intention of listening to words about Seventh Day Baptists were ready to receive a packet

(Continued on page 13)

Conference Encounter Groups

By Glen Warner

One of the many warm feelings remembered from Conference, is the one which was generated in the "personal encounter" group meetings each day. My wife and I participated as leaders for one of the twenty-five groups. Every person who attended Conference was given a group number, with the hope that he would avail himself of the opportunity to be in workshop — "opening his heart loving."

What is an "encounter group"? What did President May have in mind when he provided for this kind of involvement? Over a year ago, in his opening remarks as the new Conference president, Dr. May said, "One of the advantages of the small denomination is the opportunity of knowing others. As we learn to open our hearts loving, there is opportunity for the dwelling of the kingdom of God with men, more than has ever been." An encounter group, is an opportunity to honestly share our lives with each other. It is an opportunity to get to really know others, and to let ourselves be known. It is an opportunity to face up to the real meaning of being human.

Group leaders were chosen months in advance, and the resource materials for their use were available long before Conference. The resources were the two books: *Truth and the Person in Christian Theology* by Dr. Hugh Vernon White, the Conference lecturer, and *Herein is Love* by Ruel Howe. Dr. May chose the Reverend Victor Skaggs to coordinate the whole program. A very well prepared study guide for group leaders was completed by Reverend Skaggs. His insight and scholarly analysis of White's and Howe's books were most effective and useful. The study guide provided topics for each day's meetings. They were, Day 1, The Church, God, Man, Love; Day 2, The Mission of the Church; Day 3, Christian Love (Agape); Day 4, Love in Action; Day 5, The Ministry of the Church; Day 6, Herein is Love. The final meeting of the groups was a

"witnessing encounter" which was used by each group as it desired.

As can be imagined, the groups did not stick closely to the material for discussion. The resource material provided an excellent starting point for the deeper involvement which we were seeking. In addition to the individual groups meeting, the leaders met several times through the week to share their experiences. These were not all simple experiences, some were frustrations and discouragements. We realized that perhaps one week of daily encounters is hardly enough for a person to feel that he can really trust the true feelings of his heart to a group. I felt that we gave it a good honest go, and that a warmth of community did emerge for those who felt that they could let themselves be known.

Although I cannot speak for all twenty-five group leaders, I would like to say that I felt the "personal encounter" groups were a most vital part of the spirit of Conference this year. They were an affirmation of our conviction that we can all be uniquely individual and perhaps not agree on beliefs, but we still can be Christian, and love one another as God has loved us. I am grateful for the opportunity of sharing with others, what it means to be a human and a Christian.

One New Church

Commenting on the historic visit of Pope Paul on July 26 to Patriarch Athenagoras, head of the Eastern Orthodox Church, the Rev. Eugene Carson Blake, general secretary of the World Council of Churches, stated in the third and final paragraph of his remarks on the significance of the visit:

"The world expects that out of this new ecumenical atmosphere will arise one Church of Jesus Christ, renewed in power and mission and service for the world. The World Council of Churches is committed to this task and welcomes the initiatives being taken by Pope Paul and the Ecumenical Patriarch both toward each other and toward all member churches."

MISSIONS—Sec. Everett T. Harris

Guyana Conference and Other Services

(Excerpts from letter from Missionary Leroy Bass dated August 28, 1967.)

Reviewing our Guyana Conference of Seventh Day Baptist churches, held with Peters Memorial Church at Parika, Guyana, August 11-13, 1967, we planned to make every evening an evangelistic service, inviting the community at Parika. The church was packed every night with people eager to see the pictures projected from the "magic lantern" (projector). We used the SVE Universal projector that uses a Coleman lantern for light source, burning kerosene-gas onto a mantle.

We used some of my filmstrips on Salvation, Heaven, and the Indwelling Holy Spirit in the life of Believers. These meetings were three in number, Friday, Sabbath and Sunday, having three different speakers, Brother Bowen, myself, and Brother Tyrrell.

On Sabbath morning President Archibald Tobin preached. On Sunday we had a baptismal service for two sisters who had been preparing for this for several weeks. This baptism service took place at the mouth of the mighty Essequibo River where it empties into the Atlantic Ocean. As there were a lot of spectators present I took the occasion to give a brief message on the need for repentance of sin, and urged others to prepare for baptism at some future time.

Also on Sunday our Conference business session was conducted by twenty delegates from our five churches. We held an emphasis on youth this year, inviting each church to send three of its thoughtful young people. One of the actions of Conference was to form a Conference-wide youth organization. Since we had our first camp last April, the young people have been more eager to meet one another and have rallies or other gatherings. We are beginning to prepare our youth for leadership tomorrow.

At Conference, President Tobin requested me to convey to our American Missionary Society the thankfulness and

appreciation of the Bona Ventura Church for the building assistance sent to them last August for their new church. On a separate sheet I will pass on to you Deacon Tobin's financial report on the expenditures of the funds sent them by our American Board.

God is at work in the hearts of many people of the land. Yesterday, at the market, an Indian woman, a Hindu, told me she would like to have a minister go to her home and pray for her husband as he was dying of cancer and in terrible pain, and would cry out to God to kill him, etc. So I told her I would go then if she would come and show me the way. This she did, and on the way she told me how mean he had been, drinking, and beating up his wife and cruel to the children all the time, making the home a hell before his sickness got bad. So she told me God was punishing him, but she was sorry He was punishing so badly.

Upon entering their home, I told him I was a Christian minister and had come to talk to him about God and pray for him. He was sitting on his heels up on the chair holding his stomach as he was racked with pain. I talked with him about the love of God, as He sent Jesus Christ, His only begotten Son into the world to live a perfect life and die on the cruel cross so we could be forgiven our sins. I told him that God would surely forgive his sins if he would confess them, and trust in Jesus Christ, and He would wash them away by His blood. I couldn't promise that God would remove his pain and sickness, I told him, but I knew God would forgive him, for God was not angry at him, but loved him. He told me he had confessed his sins to God, but I also pointed out that it is in Jesus' name that God forgives us, etc. He listened appreciatively, and then I knelt and prayed with him.

The mother and daughters asked me where my church was. I told them in Kitty across the city. I told them briefly how I came to believe in the seventh-day Sabbath. I urged them to attend a nearby church, to pray and read the Bible. And as I went out of the house, the little girls

whispered to their mother asking if they could come to my Sabbath day church. Then they asked, "Could you come for us?" God bless them; I could only say, yes, I would. They are wanting to become Christians.

I find so many Hindus who are no longer interested in their Hindu religion and I only give them the gospel of Jesus Christ as a living faith to really work within us. These are opportunities that I must take as appeals come to me as a Christian minister; and as a result of Jesus' visit into this home by His Spirit, and His humble servant, I know this home will be a different home. This is a most satisfying and rewarding work, and a sample of what I am doing all the time along with our business of buying property, visiting our churches, and doing a bit of carpentry and plumbing work in the house.

A United States Conference on Church and Society

As an outgrowth of the World Conference on Church and Society held at Geneva, Switzerland, in 1966, a United States conference is being held in Detroit, Mich., October 22-26, 1967. This United States Conference on Church and Society will speak to the churches of the National Council of Churches rather than for them, about Christian responsibility for economic and social development in a technological age. The theme of this conference will be "Christians in the Social and Technical Revolutions — Strategies for Action."

Men are shaping and transforming the world with technology. Social, economic, educational, and political institutions find it difficult to innovate fast enough to deal adequately with the problems and potentials created by this change. The churches and churchmen must keep pace with this changing world and must focus on the task of revising, deepening, and enlarging their insights about their active role in society in light of the new situations, new problems, and new possibilities for inter-

preting the Christian faith in the modern world.

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—Seventh Day Baptist Council on Ecumenical Affairs.

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SABBATH SCHOOL LESSON

for October 7, 1967

GOD

THE SABBATH RECORDER

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If 5% increases continue to 1970-71, OWM may have to make up as much as an \$8,000 annual deficit in payments. Therefore, the *Ministerial Retirement Committee* wishes General Conference to rescind the action calling for 5% annual increase.

Of this budget \$16,000 comes from endowment, \$6,300 from OWM and

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This year's increases in budget are in salaries (\$230) and in establishing reserves (\$6,000). The Council plans to hold \$3,400 in balance, \$6,000 in the reserve fund and add \$5,700 to the reserve fund this year from investment income.

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Conference Encounter Groups

By Glen Warner

One of the many warm feelings remembered from Conference, is the one which was generated in the "personal encounter" group meetings each day. My wife and I participated as leaders for one of the twenty-five groups. Every person who attended Conference was given a group number, with the hope that he would avail himself of the opportunity to be in workshop — "opening his heart loving."

What is an "encounter group"? What did President May have in mind when he provided for this kind of involvement? Over a year ago, in his opening remarks as the new Conference president, Dr. May said, "One of the advantages of the small denomination is the opportunity of knowing others. As we learn to open our hearts loving, there is opportunity for the dwelling of the kingdom of God with men, more than has ever been." An encounter group, is an opportunity to honestly share our lives with each other. It is an opportunity to get to really know others, and to let ourselves be known. It is an opportunity to face up to the real meaning of being human.

Group leaders were chosen months in advance, and the resource materials for their use were available long before Conference. The resources were the two books: *Truth and the Person in Christian Theology* by Dr. Hugh Vernon White, the Conference lecturer, and *Herein is Love* by Ruel Howe. Dr. May chose the Reverend Victor Skaggs to coordinate the whole program. A very well prepared study guide for group leaders was completed by Reverend Skaggs. His insight and scholarly analysis of White's and Howe's books were most effective and useful. The study guide provided topics for each day's meetings. They were, Day 1, The Church, God, Man, Love; Day 2, The Mission of the Church; Day 3, Christian Love (Agape); Day 4, Love in Action; Day 5, The Ministry of the Church; Day 6, Herein is Love. The final meeting of the groups was a

"witnessing encounter" which was used by each group as it desired.

As can be imagined, the groups did not stick closely to the material for discussion. The resource material provided an excellent starting point for the deeper involvement which we were seeking. In addition to the individual groups meeting, the leaders met several times through the week to share their experiences. These were not all simple experiences, some were frustrations and discouragements. We realized that perhaps one week of daily encounters is hardly enough for a person to feel that he can really trust the true feelings of his heart to a group. I felt that we gave it a good honest go, and that a warmth of community did emerge for those who felt that they could let themselves be known.

Although I cannot speak for all twenty-five group leaders, I would like to say that I felt the "personal encounter" groups were a most vital part of the spirit of Conference this year. They were an affirmation of our conviction that we can all be uniquely individual and perhaps not agree on beliefs, but we still can be Christian, and love one another as God has loved us. I am grateful for the opportunity of sharing with others, what it means to be a human and a Christian.

One New Church

Commenting on the historic visit of Pope Paul on July 26 to Patriarch Athenagoras, head of the Eastern Orthodox Church, the Rev. Eugene Carson Blake, general secretary of the World Council of Churches, stated in the third and final paragraph of his remarks on the significance of the visit:

"The world expects that out of this new ecumenical atmosphere will arise one Church of Jesus Christ, renewed in power and mission and service for the world. The World Council of Churches is committed to this task and welcomes the initiatives being taken by Pope Paul and the Ecumenical Patriarch both toward each other and toward all member churches."

MISSIONS—Sec. Everett T. Harris

Guyana Conference and Other Services

(Excerpts from letter from Missionary Leroy Bass dated August 28, 1967.)

Reviewing our Guyana Conference of Seventh Day Baptist churches, held with Peters Memorial Church at Parika, Guyana, August 11-13, 1967, we planned to make every evening an evangelistic service, inviting the community at Parika. The church was packed every night with people eager to see the pictures projected from the "magic lantern" (projector). We used the SVE Universal projector that uses a Coleman lantern for light source, burning kerosene-gas onto a mantle.

We used some of my filmstrips on Salvation, Heaven, and the Indwelling Holy Spirit in the life of Believers. These meetings were three in number, Friday, Sabbath and Sunday, having three different speakers, Brother Bowen, myself, and Brother Tyrrell.

On Sabbath morning President Archibald Tobin preached. On Sunday we had a baptismal service for two sisters who had been preparing for this for several weeks. This baptism service took place at the mouth of the mighty Essequibo River where it empties into the Atlantic Ocean. As there were a lot of spectators present I took the occasion to give a brief message on the need for repentance of sin, and urged others to prepare for baptism at some future time.

Also on Sunday our Conference business session was conducted by twenty delegates from our five churches. We held an emphasis on youth this year, inviting each church to send three of its thoughtful young people. One of the actions of Conference was to form a Conference-wide youth organization. Since we had our first camp last April, the young people have been more eager to meet one another and have rallies or other gatherings. We are beginning to prepare our youth for leadership tomorrow.

At Conference, President Tobin requested me to convey to our American Missionary Society the thankfulness and

appreciation of the Bona Ventura Church for the building assistance sent to them last August for their new church. On a separate sheet I will pass on to you Deacon Tobin's financial report on the expenditures of the funds sent them by our American Board.

God is at work in the hearts of many people of the land. Yesterday, at the market, an Indian woman, a Hindu, told me she would like to have a minister go to her home and pray for her husband as he was dying of cancer and in terrible pain, and would cry out to God to kill him, etc. So I told her I would go then if she would come and show me the way. This she did, and on the way she told me how mean he had been, drinking, and beating up his wife and cruel to the children all the time, making the home a hell before his sickness got bad. So she told me God was punishing him, but she was sorry He was punishing so badly.

Upon entering their home, I told him I was a Christian minister and had come to talk to him about God and pray for him. He was sitting on his heels up on the chair holding his stomach as he was racked with pain. I talked with him about the love of God, as He sent Jesus Christ, His only begotten Son into the world to live a perfect life and die on the cruel cross so we could be forgiven our sins. I told him that God would surely forgive his sins if he would confess them, and trust in Jesus Christ, and He would wash them away by His blood. I couldn't promise that God would remove his pain and sickness, I told him, but I knew God would forgive him, for God was not angry at him, but loved him. He told me he had confessed his sins to God, but I also pointed out that it is in Jesus' name that God forgives us, etc. He listened appreciatively, and then I knelt and prayed with him.

The mother and daughters asked me where my church was. I told them in Kitty across the city. I told them briefly how I came to believe in the seventh-day Sabbath. I urged them to attend a nearby church, to pray and read the Bible. And as I went out of the house, the little girls

whispered to their mother asking if they could come to my Sabbath day church. Then they asked, "Could you come for us?" God bless them; I could only say, yes, I would. They are wanting to become Christians.

I find so many Hindus who are no longer interested in their Hindu religion and I only give them the gospel of Jesus Christ as a living faith to really work within us. These are opportunities that I must take as appeals come to me as a Christian minister; and as a result of Jesus' visit into this home by His Spirit, and His humble servant, I know this home will be a different home. This is a most satisfying and rewarding work, and a sample of what I am doing all the time along with our business of buying property, visiting our churches, and doing a bit of carpentry and plumbing work in the house.

A United States Conference on Church and Society

As an outgrowth of the World Conference on Church and Society held at Geneva, Switzerland, in 1966, a United States conference is being held in Detroit, Mich., October 22-26, 1967. This United States Conference on Church and Society will speak to the churches of the National Council of Churches rather than for them, about Christian responsibility for economic and social development in a technological age. The theme of this conference will be "Christians in the Social and Technical Revolutions — Strategies for Action."

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TRUSTEES OF GENERAL CONFERENCE

Total \$3,600 OWM \$550

The budget for maintenance, heat, electricity, janitor service and insurance in connection with the Seventh Day Baptist Building at 510 Watchung Ave., Plainfield, New Jersey. An item for furnace replacement (\$5,945) will show in next year's budget to be balanced by a donation from the Memorial Board.

WOMEN'S BOARD

Total \$3,430 OWM \$2,430

The Board has several programs sharing in the budget, the largest item being the Summer Christian Service Corps program (\$2,572).

WORLD FELLOWSHIP AND SERVICE

Total \$3,080 OWM \$2,680

\$500 is allotted to each, the American Bible Society and Seventh Day Baptist World Federation. World Council of Churches and National Council of Churches are transferred from undesignated OWM funds to designated OWM funds.

HISTORICAL SOCIETY

Total \$9,795 OWM \$100

Research on Vol. III of *Seventh Day Baptists in Europe and America* and other services are covered by endowment income.

Support Is Growing For Uniform Monday Holidays

A proposal to get five national holidays on Mondays, giving three-day long weekends is picking up support in the Congress.

Seven members of the House of Representatives and one member of the Senate have introduced bills to make the changes.

Although the bills are not identical, the most comprehensive one that includes most of the provisions of the others was introduced by Senator George A. Smathers (D., Fla.).

According to the Smathers bill the holidays and their dates would be:

1. President's Day (replacing George Washington's birthday), the third Monday in February;

2. Memorial Day, the last Monday in May;

3. Independence Day, the first Monday in July;

4. Veterans Day, the last Monday in October;

5. Thanksgiving Day, the fourth Monday in November.

In a national poll nearly 10,000 members of the United States Chamber of Commerce responded with eighty-five per cent approval, fourteen per cent opposed, and one per cent no opinion.

The chief argument in favor of Monday holidays is economic in nature. Businessmen seem to think that it would improve sales.

Many businessmen claim that it would reduce absenteeism that occurs when holidays come in the middle of the week. Many stores say they never recover from sales drops when holidays occur in the middle of the week, but that losses from Monday holidays can always be made up.

Some opposition has been expressed because of the fear that traffic accidents would climb if there were five "long weekends" in the year. But statistics from several sources indicate that the percentage of highway accidents on long weekends does not increase significantly. Some even claim that they are reduced because people are not in such a hurry.

Other opposition may be expressed by churchmen who fear what five long weekends a year will do to church attendance.

Since all the holidays involved are civic or national in nature, there seems to be no church-state issue raised by the proposals.

The only group to oppose the idea before the House subcommittee was the Lord's Day Alliance of the United States. Marion G. Bradwell, executive director, said their main objection to the bill is the "effect upon the religious education program of the churches."

The Alliance official said the churches do not ask for laws to help them in their work, "but we certainly do not want circumstances and conditions created by law that would hinder this ministry."

BAPTIST WORLD ALLIANCE

Study Commission on Doctrine

By S. Kenneth Davis,
member of the Commission

Each member of the Executive Committee of the Baptist World Alliance is, by virtue of his membership, also a member of one of its four study commissions—the Commission on Baptist Doctrine, the Commission on Religious Liberty and Human Rights, the Commission on Evangelism and Missions, and the Commission on Bible Study and Membership Training.

Our delegate is a member of the Commission on Baptist Doctrine, which is currently undertaking a study of the role of the Holy Spirit. Four papers had been prepared for our study and discussion—"The Old Testament Understanding of the Spirit of God," prepared by Dr. Eric C. Rust, Southern Baptist Theological Seminary, Louisville, Ky.; "The New Testament Doctrine of the Holy Spirit," by Dr. Jannes Reiling, Dutch Baptist Seminary, Den Dolder, the Netherlands; "The Holy Spirit in the Individual," by Dr. G. R. Beasley-Murray, Spurgeon's College, London, Eng.; and "The Holy Spirit in the Church," by Dr. R. F. Aldwinckle, McMaster Divinity College, Hamilton, Ontario, Can.

It is the hope of the study commission that a work for publication will be ready by the time of the next Baptist World Alliance meeting, scheduled for Tokyo in 1970. An important and encouraging change was noticed and commented upon on more than one occasion. Whereas there had been a general reluctance to take issue with someone of another communion or another race in times past, a polite reserve which kept us from sharing on an intimate basis, at this session the genuineness of brotherly love was so evident that we could enjoy the kind of give and take that brothers share without questioning whether our motives were pure and without wondering if they would be misinterpreted.

It was the feeling of this study commission that the time may be ripe for instituting another study commission on

our relationship to other religious groups. It was recommended that the administrative committee consider this possibility.

We Go to the Fair

(Continued from page 7)

of well identified tracts by the time they reached the other end of the table.

There were three of us on duty Sabbath day, LaVerne Davis, a deacon of the Verona church, Harold King of North Loup, now on extended dedicated service at Plainfield, and the writer, chairman of the Sabbath Promotion Committee of the American Sabbath Tract Society. Another dedicated service worker, Peggy Williams, also of North Loup assisted on the evening after the Sabbath. Both were there all day Sunday. We were so busy that we almost forgot to stop, one at a time, for lunch.

On Sunday the crowds were even larger, with a record of 111,000 on the grounds. There were five of us in the booth most of the time, three at the counter and two assembling packets of tracts. One of the volunteers on Sunday was a young man from Colorado, a college student in the Air Force taking courses at Syracuse. Not yet a Seventh Day Baptist church member, he is interested in the Syracuse church. He worked all day and into the evening.

How many people heard of Seventh Day Baptists for the first time? By their own testimony, a great many. How many took home literature to read later? We do not know. There will be a report later of the number of tracts distributed, the copies of the *Sabbath Recorder* handed out and the Sabbath School quarterlies examined. Quite a number signed up also for a Bible study correspondence course prepared by Arlie Davis of Phoenix, Arizona. It was, indeed, a challenging and rewarding ministry. We went to the fair. Yes, we went on Sabbath day. We didn't see the fair; we only saw our place of ministry and a few of the booths nearby. It was something to talk about as we joined the Labor Day caravan on the road back to denominational headquarters 265 miles south.

NCC Report On Mission to South Vietnam

Four churchmen who went to South-east Asia on a Mission of Concern from the National Council of Churches returned from their 20-day trip on July 5 to report their first-hand impressions, particularly of the situation in South Vietnam. Calling conditions there "overwhelming and discouragingly complex," they said in a prepared statement that the pursuit of U. S. objectives in Vietnam "confronts almost insoluble dilemmas on every hand." The group also visited Cambodia and Thailand.

Making the trip were Bishop George W. Barrett, Episcopal Diocese of Rochester, N. Y.; the Rev. Dr. Robert S. Bilheimer, director of International Affairs of the National Council; the Rev. Dr. Tracey K. Jones Jr., associate general secretary, Methodist Board of Missions; and Mr. William P. Thompson, stated clerk, United Presbyterian Church, U.S.A.

"We return convinced that the fundamental requirements in Vietnam are peace, social justice and order, and national freedom," the delegation declared, but stressed that these goals must be achieved by the Vietnamese themselves.

"The significance and permanence of any peace in Vietnam," they reported, "will depend . . . on the social and economic development of the country in ways congenial to the culture of Vietnam and responsive to the needs of the people." U. S. power, they said, should be used to help the Vietnamese attain these objectives.

—Religious Newsweekly.

Seventh Day Baptists West of the Rocky Mountains

The Pacific Coast Association's by-laws state that the association includes all the states west of the Rocky Mountains. If you know anyone who would be interested in being contacted in that area, please send that information to Glen Warner, 4415 Lemon St., Riverside, Calif. The P. C. A. Field Pastor program

is an attempt to coordinate the efforts of Seventh Day Baptists west of the Rocky Mountains. The coordinating field pastor and his wife will be moving their base of operations to Seattle, Wash., late in October, to work with a substantial group of interested persons there. It is hoped that both former Seventh Day Baptists and new contacts will be involved in this effort. Do you know someone that should be contacted?

Coordinating Field Pastor
of the Pacific Coast Association
Glen Warner

NEWS FROM THE CHURCHES

PAIN T ROCK, ALA.— With sincere apologies for the lateness of this report, we still feel that Rev. Leon Lawton's Missioner program should be reported.

Brother Lawton came to Paint Rock Church on May 27 and conducted services each Sabbath and on evenings through Sabbath morning of June 3. Attendance of our membership was good considering traveling distances of some and the busy time of school closing weeks. Soul-searching and stirring messages were presented. Indeed hearts were inspired and moved to greater dedication and loyalty to the truths we believe and the faith we profess. If any of us can ever again be complacent about our work for the Lord and His Church, for which He gave His life, then God have mercy upon us. Rededication made by a number of our membership is a very grave matter and it is our prayer that results will be the revitalizing of our work.

Friends of the community came to hear and went out to tell others who came.

Brother Lawton was called to Birmingham at the close of these services to meet with the budding Seventh Day Baptist fellowship there.

Our annual business meeting was held on July 2, 1967, at which time a call was extended to Brother Clifford Beebe to serve as our pastor. His reply of acceptance as supply pastor only, upon certain required conditions, indicates

that the way is open for the church to call a permanent pastor at any time.

In early July Miss Ruth Wheeler of Ashaway, R. I., conducted a fine Bible School with her sister Helen as a teacher. Our own missionary Pearsons also assisted. Much gratitude is due them and also to Miss Golda Gerat who served as sponsor and lived in our parsonage for the time with the Misses Wheeler. We also owe gratitude to Billy Butler and his assistant Billy Manning for their good work in teaching a class, and others who helped.

Our attendance was smaller than our previous Bible schools because several families were away on vacation and some were in summer schools.

The visit of the Pearson family with us in July and August was too brief. Brother Pearson was called to speak to the Birmingham fellowship on August 12 when several from our church also attended. The Birmingham fellowship and the Sand Mountain fellowship (near Trenton, Ga.) are both eager to have our pastor meet with them periodically. We trust this can be worked out.

Our church edifice has been repaired and redecorated inside and repainted outside, which has been a necessity for some time and a desire of former pastors. Now we are thankful.

—Correspondent

RIVERSIDE, CALIF.—More than 100 people met in Pacific Pines Camp for the annual Labor Day weekend retreat, conducted this time by the Campus Crusade for Christ of Arrowhead Springs, San Bernardino, with Al and Kathy Van Dyke as directors. Arrangements for the camp were made by Evelyn and Norman Gibson, meals prepared by Wally and Winifred Wheelock, and special classes provided for the children in Craft Hall by Mrs. Easterly.

The theme of the weekend was "Effective Witnessing for Christ," each day being filled with messages and workshops on how to share your faith in Christ. Stress was placed on the four spiritual laws which govern our relationship with God: (1) God loves us and has a won-

derful plan for our lives, (2) Man is sinful and separated from God; thus he cannot know and experience God's love and plan for his life, (3) Jesus Christ is God's only provision for man's sin. Through Him we can know God's plan for our lives, (4) We must receive Jesus Christ as Savior and Lord by personal invitation.

In the workshops a study was made of effective ways of approaching people and presenting to them the four spiritual laws, whether it be people we meet at work, at random, while shopping, or after a church service.

On Sunday afternoon, after studying these suggested approaches the group went out to meet and talk with people about Christ and put into practice what they had learned about witnessing for Him.

The sessions ended Monday afternoon with everyone feeling he had had a great Christian experience.

—Correspondent.

WATERFORD, CONN.— On Sunday evening, September 10, we had a service of dedication for our new Hammond organ. The program consisted in a hymn sing under the leadership of Paul Johnson, duets by Mrs. Verna Skinner and Mrs. Emma Johnson, and organ pieces by Mr. Charles Munger, who had helped in training our organist, Mrs. Ruth Neff, as an accompanist.

Mrs. Neff and Miss Helen Maxson were the committee who selected and purchased the organ.

—Correspondent.

METAIRIE - HAMMOND, LA.— In the past couple of months the Metairie group has had visits from three former pastors. Although none were able to be in Metairie for a Sabbath service the members enjoyed their fellowship.

Brother Fred Cox, his wife and two daughters, were down from Chicago. They drove on to Hammond to spend time with Mrs. Coalwell. Then following Conference Brother and Mrs. Ralph Hays and children made a quick trip. More recently the DeLands were pleasantly sur-

prised by a visit from Chaplain Leonard Melton, his wife and three children. They made contacts by phone with many old friends in the New Orleans area then drove to Hammond and spent the day.

Chaplain Melton returned from Vietnam August 13 and went to Florida to get his family. They were enroute to his new assignment in Texas.

—Correspondent.

Accessions

LITTLE GENESEE, N. Y.

By Baptism:

Garry Traver
Lisa Cudahy
Sandy Reynolds

HEBRON, PA.

By Baptism:

Charles Hemphill

Marriages

Furniss-Morgan.—David L. Furniss, son of Mr. and Mrs. Herbert Furniss of West Collingswood, N. J., and Diane M. Morgan, daughter of Mr. and Mrs. Harry E. Morgan of Morrisville, Pa., were united in marriage at Morrisville, Sept. 1, 1967, by the uncle of the groom, Rev. Auley Parvin.

Koli-Abelmann.—Stephen Esah Koli, son of Mr. and Mrs. Efram Esah Koli of Senchi Ferry, Ghana, West Africa, and Peggy Sue Abelmann, daughter of Mr. and Mrs. Paul Abelmann of Milton, Wis., were united in marriage at the University Presbyterian Church of Madison, Wis., on August 27, 1967, by the Rev. James Jondrow.

Stow-Peterson.—William C. Stow, son of Mr. and Mrs. Charles F. Stow of Phoenixville, Pa., and Carol Louise Peterson, daughter of Mr. and Mrs. Thomas H. Peterson of Bridgeton, N. J., were united in marriage Sept. 9, 1967, at the Marlboro Seventh Day Baptist Church with Pastor John A. Conrod, the bride's minister, officiating. They will be residing in Spring City, Pa., where the groom is employed.

Vanderslice-Randolph.—Robert E. Vanderslice, son of Mr. and Mrs. Howard B. Vanderslice of Bridgeton, N. J.; and Kathleen L. Randolph, daughter of Mr. and Mrs. David A. Randolph of Hopewell, N. J., were united in marriage in the Seventh Day Baptist Church of Shiloh, September 2, 1967, by the pastor of the bride, Rev. Charles H. Bond.

Obituaries

MILLS.—Annette S. Kenyon, daughter of George T. and Sarah Edwards Kenyon was born in Hopkinton, R. I., Oct. 26, 1882, and died at Hopkinton, Aug. 24, 1967.

Early in life she became a member of the Second Hopkinton Seventh Day Baptist Church. She was a loyal and faithful member throughout her long life.

Her husband, G. Arthur Mills, preceded her in death. Surviving are two daughters, Donna (Mrs. Edwin C. James) of Hopkinton and Ruth (Mrs. Dana Prescott), of Woodville; three sons, George D., of Cranston, Arthur and Douglas D., both of Hopkinton. She also leaves seven grandchildren, nine great-grandchildren and several nieces and nephews.

The funeral service was held at the Avery Funeral Home, Hope Valley, with interment in Oak Grove Cemetery, Ashaway. Her cousin, the Rev. Harold R. Crandall, officiated.

—H. R. C.

SMITH.—Carrie, daughter of Hiram and Flora Green Palmiter, was born Feb. 13, 1879 at Verona, N. Y., and died July 9, 1967, at Milton, Wis. In September 1906 she married T. Stuart Smith, who died July 23, 1943.

She accepted Christ, was baptized and joined the Verona Seventh Day Baptist Church. She served her Lord in many ways and was ordained as a deaconess.

Surviving are three daughters, Mrs. Kenneth (Flora) Babcock, Milton, Wis., Mrs. George (Ann) Davis, Columbia, S. C., and Mrs. John (Agnes) Marquart, Huntington, L. I.; one son, Allison, of Verona, N. Y.; a sister, Mrs. Leila Franklin, Battle Creek, Mich.; 11 grandchildren and several great-grandchildren.

Funeral services were conducted by Rev. Donald E. Richards at the Verona Seventh Day Baptist Church on July 15. She was buried in Rathbunville Cemetery, Churchville.

—D. E. R.

A Special Issue of

The Sabbath Recorder

"WHERE THERE IS NO VISION THE PEOPLE PERISH"



MISSION NOTES



IN THE INTEREST OF SEVENTH DAY BAPTIST MISSIONS



THE FIELD IS THE WORLD

Her finger on the tiny country to which she felt called, a missionary nurse, like many before her and others following her, illustrates the theme of this combined issue of the SABBATH RECORDER and MISSION NOTES which has much material about Malawi. It is ours to sow the seed; God gives the increase.