Eut Fabbath zetrotiter.


## " ITTTERMARRILAES,

## 

 The above is the heading ofeditorial in the Riconpex of Dec. 1
1862. We had hoped that; 1862. We had hoped that, coming
thas from "headquarters," its appear-
ance would call fortha fuller discus. $\left|\begin{array}{l}\text { can he avoid responsibility by doing } \\ \text { neither, The warning he is bound } \\ \text { to do, and the sanctioning not to do. } \\ \text { The editorial before referred to, says, } \\ \text { "Thus jear by year this cancer is } \\ \text { eating out our very life." Is it not }\end{array}\right| \begin{aligned} & \text { and }\end{aligned}$ $\qquad$ sion of the interesto involved in the
prectice named. The writer truly
sid, speaking of the different forms

 in their form, or fatal in their tesion,
This was ong we are to consider."
is too well-known to soneed length, reiteration.
The article in question dwelt main. From the fact trat God expressly
commanded the Israelites to wage
war against the Canaanitish nations,
even to their entire extermination, I

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|  | possible circumstances in which right, unless when it is expressly manded by the Divine Being ; in $r$ words, when the Divine Being mands it, the nature of the thing atirely changed. Now, I put it such persons, whether ew God |
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|  |  | false notions of parental duty, often

lead parents to avoid all reference to
such subjects, by way of instruction or advice, before or at the time When
Buch masalliance is begun. When
such a union id warranted by steps
already taken, a systen of opposition
is often ingtituted, which, from its
ill-imedness and want of wisdom



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| R. I BAPTIST ANHIVERSARIES. <br> The Rhode Island Baptist Ann versaries were held last week wit the Church at Locustville, in th town of Hopkinton. They commenc ed on the afternoon of Second-day with a Conference of Ministers, which essays were read by Rev Messrs. A. J. Padelford, C. P. Fulle J. G. Richardson, and G. H.P. King followed by fraternal criticism. I the eveniug, the Education Societ held its seventy-second anniversary, at which reports were presented showing the receipts to be $\$ 47522$ and the expenditures $\$ 34726$; tha |
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| door-steps, out in the cold, to see if it would live. If there was one time more than another that persons needed the help of the Church, it was in the feebleness of their conversion. He had taken a great many old people into the Church, for which he was gorry ; but he never had occasion to regret taking in a child. His own experience convinced him that per sons converted early, and brought into the Church, make the best Christians; for when old, hardened sinners were converted, all the grace to keep them decent." |  |
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| acts | Suppose God should say. <br> ill |
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| ill intend |  |
| nothing irreverent by the supposi. |  |


| dents for the ministry by a cordial sympathy, and, when requisite, by substantial aid. <br> Third-day was entirely devoted to |
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| cerning murder stands on the same level with all others of the Moral Law. Murder is wroug, not because God forbids it, but God forbids it because it is wrong. And if war is murder, then war is wrong, not be- |
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be

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 know there is a false idea of a pas-tor's duty, which would interdict to
him such subjects; but it is as dan . gerous as it is false. Whatever is
for the honor of God, the advance.

 Our young peorle should be urged
to make this one of the first questions
in the contemplation of a life-union; and if they can not gain a convert
to truth, as well as a partner for life, to truth, as well as a partner for life,
then heitate not to refuse such con-
nections.

## w in na it te te ri

$\qquad$
in word, but to back up his worde by
his acte. His doty thus to preach is his acts. His duty thus to preach is
cleonr. If he than preach, and then,
if perchance any shall persiad tin dis.
regarding his waininge finally performing the marriage ceremony,
there is the extremest inconsistency hit preaching powerless, and bring ont ones fegl that his opposition is all for show; because, in the end, for
the fue dollars, he sanctions the act,
and prays God'n blessing on the union he has opposed, a anion in
which, at least, pone commencee a life
of knowing violation of Godds le In this there is, too, a arort of offl
cial periury: By his ministorial voive,
be is bound to defend truth ind God's he is boond to defend truth and God's al vown, be in bound to look after the
groothent apiritual welfare of all his act, and pray God'e bleesing thereon,
when by mo doing he contravenee jhis
daty in both these directions? Hor

## Miscrilumerus.









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Ofue Foblbaith Eetroytu,

