# Che Subhath Mexardet: 

publiahed by aEORGE Bi UTTER.

## Oht Shilinith sectoxder.



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Uut subbath eternti.
 Ifiblit meiting. The Yearly Meeting of the Serentb-
day Baptist Cuarches in Rhode Thland
 Firtt Charch in Hopkinffort coimpenc ang the evening affer Sisth dey, Au gut 28 tb , Ind cloning or Firat day the attendance was quite lagge-
lirger than nuaal. Some eame, no
doubt, portis to ree the improveifoent
 others appeared to have opme fanin son of devotion, in accordance with the cuatom of their fathers. The meeting on Sixth-day erening
was what if commonly caliod erove-
nanl-meeting, in view of the elppect-
ed celebration of nand-meeting, in
ed celebration of
on the Sabbath on the Sabbath. As
prevent, and have hea
the subject, we are a
of the etiendance or
that occasibut

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 that those who had cotho upYearly Meeting would not respect waived. Then follo we Lord's Supper was adminiister
an assenblage of communicapt
ing nearly the entire body ing n
bones
leries.
 opportunity was given for preaching
from the pews, of which seveekal pers
sona availed themselves. The evening service was held /in
Academy Hall, because the aitrange-
ments for lighting the meeting-bouse were not complete. It inclyded a
zermon by Eld. L. M. Cottrell, and
wo know not what 0 ther

## we know not what other exarcises. On Firs-day morning, Eld S. S. Griswold had the ears of the people

 scourse about putting newold bottles-the folly of

 aions, the state. A A poitices, the chirch and the state. After the discourse,
Bro. Thomas M. Clarke called attening last year, with a view of encour-
aging the President of the United Statee to proclaim liberty throngho reeralts which . had follopeed ithat ac tion. Ho thonght that a motemen
thoold now be made to ward abolis Ing clavery in the regions not affec olamation, and inasmuch as it a peired, from remarks upon the sub mane opinion, the following resol tion was presented and adopted, an 9is. Grispold wne made a committee
enterprise of thia kind on its hand
and is little else than a meeting fo
social enjoyment and religious edi




## to visit me frequently, and still writes to me. May the Lord open a door of oetrance to the deluded followers of the prophet."



## cond



Thet Hopkinton Oharch, and that ry arrangements: ry arrangements, venaresble ond Onvecticat charches is
 Moctipg of thone churches - any. Experience

## $\left\lvert\, \begin{aligned} & \text { conference meetings, and all the reett } \\ & \text { of his time be completely removed } \\ & \text { frome contact, in any shape, with } \\ & \text { Christendom, eo that he would form } \\ & \text { his opinions concerning Christians } \\ & \text { and Christianity simply from whe }\end{aligned}\right.$



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