# Che Sablath Necordere. 

Pubiahod by GEORGE B UTMER

TOLUME XIX - NO, 48 .
WESTERLY, R. L, FILTH-DAY, DEONMBER $3_{;} 1863$
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portunity ortanity for subsequ the op
effort seems to be to play upon the
passions, and produce animal excitement , when an escape from futare
punishment is the chief motive prewented, and it is apparently sought
to divive men into religion ; then results 'ared ofter effected which are no
only' injurious to the church, butsgraceful to the cause of Christ. False
idens are accuitited, and the opinionidens are acquitred, and the opinion
becomes provilent, that religion ismerely a gament, to be worn to-d
to be thrown of to-morrow, andman, in relating has experience, "
got religion once, but didn't keepgot religion once, bit didn't keep it
long; the next time it got me, and,
by the grace of God,' $I$ am what Ithe first part of his eeperience only,
hafing been wrongly pdrised, under
intenise excitement. But it should
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nith revival effort. We have al al

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B Bcodveted the powers of the artist,
and the magic of the painter, bu
never so wickedly as since the com
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fires in Minnesota. The most grand
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& \text { the tempest of fire, is past. A Alack } \\
& \text { oened eppange is lift behind, suggest } \\
& \text { ive of the desolations that mark th } \\
& \text { trick of literal armies. But a }
\end{aligned}
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& \text { spring and suminer will in due tim } \\
& \text { cithe this unsighty waste witl } \\
& \text { creen and roses, so shall the sure.com }
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