



The Sabbath Recorder.

New York, November 20, 1845.

LAW AND GOSPEL.

According to the distinction we have drawn, just so much of scripture, as is occupied with the publication of the good news of pardon for sinners, is gospel; and just so much as is taken up with rules of duty, is law.

But although in a strict sense the gospel does not consist of injunctions, yet injunctions are founded upon it. The good news and the injunctions together, may be taken collectively as one entire system, to which the term gospel is applied.

There is a similar departure from rigidity in the use of the word law. It is often used in reference to the typical ceremonies of the former dispensation.

Had there been no such union, some other term would doubtless have been found to designate this figurative presentation of gospel grace.

One great fault in the investigation of this question lies in the failure to discriminate between the original import of terms, and their extended application.

But even after the original import of these terms is settled, there is still another source of confusion. There is a fixed principle of classification, according to which laws are distributed into different kinds.

Let us see then if we can free this subject from ambiguity. What is the law, the transgression of which is sin? What particular code has man violated, that he should need a Saviour?

We remark then, that law grows out of the relation existing between those that are affected by it. For example, a certain law binds me to honor my parents.

THE ROMISH AND ENGLISH CHURCHES.—The frequency of changes from one of these churches to the other, indicates, one would think, that the transition is rather easy.

WHY IS SUNDAY PREFERRED TO THE SABBATH? No solution to this query will or can be acceptable to those it most concerns.

CHRISTIAN UNION.—WORLD'S CONVENTION. The subject of Christian Union has received considerable attention for a time past from some of the leading ministers of the different religious denominations in Great Britain.

THE ROMISH AND ENGLISH CHURCHES.—The frequency of changes from one of these churches to the other, indicates, one would think, that the transition is rather easy.

WHY IS SUNDAY PREFERRED TO THE SABBATH? No solution to this query will or can be acceptable to those it most concerns.

CHRISTIAN UNION.—WORLD'S CONVENTION. The subject of Christian Union has received considerable attention for a time past from some of the leading ministers of the different religious denominations in Great Britain.

EDUCATION AT THE WEST.—The Society for the Promotion of Collegiate and Theological Education at the West, held its second anniversary recently at Newark, N. J.

THE NEW YORK BIBLE SOCIETY held its 22d Anniversary Meeting at the Tabernacle on Monday evening last. Interesting addresses were made by several individuals, and the Annual Report was read.

THE HEHEW MESSENGER.—The American Baptist Society for Evangelizing the Jews, propose to commence, on the first of January next, a monthly publication with this title.

RETURN OF MISSIONARIES.—The Baptist Missionary Magazine for November contains information, that the Rev. Mr. Van Husen and family have just returned from Madras by way of Calcutta.

DEATH OF MRS. ONCHEN.—Mrs. Onchen, wife of the Baptist Missionary in Germany, died on the 8th of July, of a cancer from which she had suffered greatly for nearly two years.

REVIVALS OF RELIGION.—From the New Orleans Protestant, we rejoice to learn, that God is graciously visiting his people in Mobile, Ala., and Columbus, Miss.

THE NORTHERN ADVOCATE states that an interesting work of grace is now in progress in the Methodist Church at Auburn.

THE SUBJECT OF FOREIGN MISSIONS was recently presented to the Duane street church, New York, by their pastor, Rev. Dr. J. W. Alexander, after which a collection was taken, amounting to one thousand dollars.

THE NEW ORLEANS PROTESTANT states that there are about 140,000 souls in that city, while all the Protestant houses of worship in the place will not accommodate more than 10,000; hence 130,000 are without the gospel.

THE SECRETARY OF STATE, to whom Dr. Reese, late Superintendent of County Schools, appealed to set aside the decision of the Board of Supervisors of this County, has dismissed the appeal on the ground that the law, as it stands at present, confers no authority upon him in the premises.

THE ROMISH AND ENGLISH CHURCHES.—The frequency of changes from one of these churches to the other, indicates, one would think, that the transition is rather easy.

WHY IS SUNDAY PREFERRED TO THE SABBATH? No solution to this query will or can be acceptable to those it most concerns.

CHRISTIAN UNION.—WORLD'S CONVENTION. The subject of Christian Union has received considerable attention for a time past from some of the leading ministers of the different religious denominations in Great Britain.

EDUCATION AT THE WEST.—The Society for the Promotion of Collegiate and Theological Education at the West, held its second anniversary recently at Newark, N. J.

THE NEW YORK BIBLE SOCIETY held its 22d Anniversary Meeting at the Tabernacle on Monday evening last. Interesting addresses were made by several individuals, and the Annual Report was read.

THE HEHEW MESSENGER.—The American Baptist Society for Evangelizing the Jews, propose to commence, on the first of January next, a monthly publication with this title.

RETURN OF MISSIONARIES.—The Baptist Missionary Magazine for November contains information, that the Rev. Mr. Van Husen and family have just returned from Madras by way of Calcutta.

DEATH OF MRS. ONCHEN.—Mrs. Onchen, wife of the Baptist Missionary in Germany, died on the 8th of July, of a cancer from which she had suffered greatly for nearly two years.

REVIVALS OF RELIGION.—From the New Orleans Protestant, we rejoice to learn, that God is graciously visiting his people in Mobile, Ala., and Columbus, Miss.

THE NORTHERN ADVOCATE states that an interesting work of grace is now in progress in the Methodist Church at Auburn.

THE SUBJECT OF FOREIGN MISSIONS was recently presented to the Duane street church, New York, by their pastor, Rev. Dr. J. W. Alexander, after which a collection was taken, amounting to one thousand dollars.

THE NEW ORLEANS PROTESTANT states that there are about 140,000 souls in that city, while all the Protestant houses of worship in the place will not accommodate more than 10,000; hence 130,000 are without the gospel.

THE SECRETARY OF STATE, to whom Dr. Reese, late Superintendent of County Schools, appealed to set aside the decision of the Board of Supervisors of this County, has dismissed the appeal on the ground that the law, as it stands at present, confers no authority upon him in the premises.

SUSPENSION OF A CLERGYMAN FOR HERESY.—After a series of trials before the different ecclesiastical bodies of the Presbyterian Church in the State of Ohio, Rev. Wm. Graham has been suspended from the exercise of the ministry until he retracts certain errors on the subject of slavery charged against him, and gives satisfactory evidence of repentance.

SEVENTH DAY BAPTISTS.—A church of this denomination was organized in this city on the 9th inst, with appropriate exercises. After a sermon by Eld. Wm. B. Maxson, the right hand of fellowship was given by Eld. W. B. Gillett; Address to the church by Solomon Carpenter; Prayer by Eld. Alex. Campbell.

STRONG TESTIMONY.—In a recent communication to the Baptist Register, Rev. E. C. Eager, a graduate of Hamilton Seminary, says: "As to the value of ministerial education, it is above price. I have no words to express my sense of the importance of a thorough classical and theological education to a minister of the gospel."

REVIVAL INTELLIGENCE.—The Georgia Index reports baptisms in various parts of that State. At Hamilton 35—at Buck Spring 12. In Stewart County, in several different places, 95 have been baptized—at Mount Olive church 8, and others are expected.

PENNSYLVANIA LITERARY INSTITUTION.—The Baptists of Pennsylvania have on foot a project for establishing at Lewisburg, Union Co., a literary institution of high order, to embrace a male and female department, with the powers and course of studies of a college.

THE HEBREW MESSENGER.—The American Baptist Society for Evangelizing the Jews, propose to commence, on the first of January next, a monthly publication with this title.

RETURN OF MISSIONARIES.—The Baptist Missionary Magazine for November contains information, that the Rev. Mr. Van Husen and family have just returned from Madras by way of Calcutta.

DEATH OF MRS. ONCHEN.—Mrs. Onchen, wife of the Baptist Missionary in Germany, died on the 8th of July, of a cancer from which she had suffered greatly for nearly two years.

REVIVALS OF RELIGION.—From the New Orleans Protestant, we rejoice to learn, that God is graciously visiting his people in Mobile, Ala., and Columbus, Miss.

THE NORTHERN ADVOCATE states that an interesting work of grace is now in progress in the Methodist Church at Auburn.

THE SUBJECT OF FOREIGN MISSIONS was recently presented to the Duane street church, New York, by their pastor, Rev. Dr. J. W. Alexander, after which a collection was taken, amounting to one thousand dollars.

THE NEW ORLEANS PROTESTANT states that there are about 140,000 souls in that city, while all the Protestant houses of worship in the place will not accommodate more than 10,000; hence 130,000 are without the gospel.

THE SECRETARY OF STATE, to whom Dr. Reese, late Superintendent of County Schools, appealed to set aside the decision of the Board of Supervisors of this County, has dismissed the appeal on the ground that the law, as it stands at present, confers no authority upon him in the premises.

THE ROMISH AND ENGLISH CHURCHES.—The frequency of changes from one of these churches to the other, indicates, one would think, that the transition is rather easy.

WHY IS SUNDAY PREFERRED TO THE SABBATH? No solution to this query will or can be acceptable to those it most concerns.

CHRISTIAN UNION.—WORLD'S CONVENTION. The subject of Christian Union has received considerable attention for a time past from some of the leading ministers of the different religious denominations in Great Britain.

CURING HAM OF meat, take five pounds brown sugar, boil the ingredients off the froth or boiling till the hams nicely cure in the shank end of the boiler. Who is sufficiently cunning to pickling to the size of weather—more in warm weather tongues intended to be cured according to excellent.

REMEDY FOR the Albany Cattle horses die with en without effect in Cambridge my own, after I common use will lost:—Half pint half pint gin, add together, and put my great surplus from pain, I was on my job and given the same good failed to effect.

TO PRESERVE Pick and lay them in a cask layer of cucumbers as the cucumbers you may add layer. Add no beer will be sufficient on the top of the brine—when into vinegar, when them four or five.

SAG HARBOR a most disastrous, in comparison the fire at Pitts Long Island fire broke out at which time the fire originated tended to over says one hundred tively consumed was the Suffolk Hotels. The 1000 or 1500,000 cannot yet be. The portion but the town, and that will not, w.

REGULATIONS A general meeting Company was held in Philadelphia reported as the and Philadelphia "For the tranquility of every words, every five of the signs of the writer as cation: 50 miles and Over 50 and From New From Phila For every distant rate of ch ten."

REGULATIONS. to be sent come first serve minutes, while rivals, with produce, telegr gratis. No fav the apprehension

SLAVERY IN of Oregon, in a Plate (Mo.) passed an act ist in Oregon; and them here are a of the country, free. The act toes from settling requires them to and in default, who will bind a country for the six months after ject was to keep class of populat

THE SCHOOLS.—The following ary Rooms, and tim: Gentlemen sent to John D wish them sent Strong Abolition sionary The M ety Record, Ar which is sent to Number of Any

SOULS ON BO a rough sea engers overhe helm debating able to keep c another tack the question as to avoid a

THE PASSING having so care ed the captain, ful, for I have The Big G to Capt. Stock York, on board

THE ROMISH AND ENGLISH CHURCHES.—The frequency of changes from one of these churches to the other, indicates, one would think, that the transition is rather easy.

WHY IS SUNDAY PREFERRED TO THE SABBATH? No solution to this query will or can be acceptable to those it most concerns.

CHRISTIAN UNION.—WORLD'S CONVENTION. The subject of Christian Union has received considerable attention for a time past from some of the leading ministers of the different religious denominations in Great Britain.

EDUCATION AT THE WEST.—The Society for the Promotion of Collegiate and Theological Education at the West, held its second anniversary recently at Newark, N. J.

THE NEW YORK BIBLE SOCIETY held its 22d Anniversary Meeting at the Tabernacle on Monday evening last. Interesting addresses were made by several individuals, and the Annual Report was read.

THE HEHEW MESSENGER.—The American Baptist Society for Evangelizing the Jews, propose to commence, on the first of January next, a monthly publication with this title.



