# The Sabbath Recoroer. 

bdited br georger b. otrer.
"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD
NEW YORK, FIFTH-DAY, JUNE 11, 1846.
VOL. II-NO. 51.
© The Sabbatl $\operatorname{Recordex}$.

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| The following parararaphs are taken from the Journat of Rev. H. Stern, a missionary of the Loondon Sociely or Promoting Christianity among the Jews. They Promoting Christianity among the Jews. They give some idea of the persecution to which the Jews are exposed in all the Eastern countries. <br> Hamadan, May 26.-Visited the Mullah. He had just been with the Cadi, to complain of some heavy taxes which had been laid upon the Jews in an unjust proportion. The Moslem population, consising of 15,000 families, had been ordered to pay twenty tomauns, while the Jews, numbering only about 300 families, had been ordered to pay double that amount. Whilst we were waiting in the Mullah's house, for his return, a great number of Jews came in, to whom we preached the Gospel of peace. When the Mullah came, he gave us a hearty welcome, with the usual saluation of us a hearty welcome, with the usual salutation of "Shalem aleekum," i. e, Peace be with you. He knew, and had conversed with Dr. Wolff, but hided to call upon us, which he soon did, accompanied by two very respectable Jews; we preached Christ curcified objection, but hung down their heads and sighed. 1.- "But why do you not turn to the Lord your God $?$ " The Mullah-" We expect that the Messias will soon come, and redeem us from the Goim, or Gentiles.", I.-" How long have you been in this country ${ }^{\text {? }}$ " He.一 "Since the time of Cyrus." $I$ - "From what tribe are you descended ?" your community here always remained as it is now ?". He.-"No. A hundred years since there were thirten synagogues in this place, and a very great number of Jews; but the Ishmael. ites have only left us three; and one which was erected a few years since, they destroyed before it was completed." Second Mullah.-"On account of our sins we are in captivity, and on ac- count of our sins the Goim (or Gentiles) rule over us, and on account of our sins we are exiles in this country." $I$ - "Yes ; on account of the sin of which you are guilly, in rejecting. Jesus of Nazareth, the wrath of God has come upon you to the utermost. But believe in Jesus; his blood will cleanss you from all your sins.", me the Gospel, and I will read it." |
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(at) Sabbath Recorder. New York, Jone 11, 1846.
the americin sabbatit tract sociemy? The American Sabbatr Tract Society con-
vened for its Third Anniversary at Berlin, Renselaer Co., N. Y.., on fifth-dyy, June 4, 1846,
Brother Lucius Crandall, President of the Socie ty, not being present, the first Vice Presiden
took the chair. The exercises commenced by a Hymn, the reading of select portions of Sc.
ture, and prayer by Eld. Wm. Satterlee. Soon after the session was opened, a question
arose in regard to membership. It seems tha in order for Auxiliary Societies or churches th
enjoy the privilege of sending delegates, it necessary for them to report annually
Board of Managers. Some societies neglected to comply with this wholesome regu-
lation, were of course not strictly entitled to send delegates. The matter was disposed of by
inviting such delègates to a seatizas represente
 lloard:"
The
Stillman It showed that the was read by Pau report, added to the money at that time in the
Treasury, were $\$ 545,57-\mathrm{a}$ sum which, although small in comparison with what might have bee
proftubly expended, was yet sufficient to show profitubly expended, was yet sufficient to sho
that the tract cause has a hold upon the heart The Annual Report of the Board of Direc-
tors was read by Thomas B. Brown. From this we learn that the Society has had four
Agents in its employ during portions of the year whose business it has been, besides collecting
funds for the Society, to preach from place to place upon the subject of the Sabbath, and dis-
tribute tracts. Eld. Samuel Davison has labor Campbell in Rhode Island and Connecticut Eld. Varnuin Hull in New York, and Dea. L.
M. Dean in Pennsylvania. The reports of these Agents present many facts serving to show
how extensive and happy have been the effects
of tract distribucion. No one can read the extracts which the Board have incorporated
their report, without being convinced, that the blessing of God accompanies the efforts of the
Society, and crowns them with abundant success In the publishing department, the Report states
that during the year new editions have been issued of Tracts Nos. 3, 5, 6, and 7, and of the
Sabbath Vindicator No. 1. There has also been Embraced and Observed," being a naratio of the exercises of mind through which
one who had been educated to observe the
first day became a Sabath-keeper. The old typed, and the old work of Edward Stennett now in possession of th Board can be supplied from a perfect copy ip
London. Besides these, it is in contemplatio to publish, as soon as circumstances will allow,
tract on the subject of Sabbath Legislation showing its natural tendencies and effects.
The reading of the Annual Report was iste ed to with interest, and was followed by a reso
lution that it be published under the supervision the Boa B recto
resolution. He regarded the Report, especial ly that part of the journals of missionaries, as a a faithful extibition of the way in which truun aflects ob-
mind. Some might think it caricatured the obTheir arguments are almost as conficting and numerous as the persons who present them
This truthtis here shown by facts which cannot be gainsayed, and which ought therefore to be
made known. It is here seen, also, how easy it is to awaken thoughts and convictions of duty
which have been smothered for years. A single tract has sometimes dons j , fastening the truth
upon the mind so as to make it impossible to shake it off. What is said of one of old, who
though dead vet speaketh, may be said with equal propriety of these tracts, some of which,
thuygh long ago. diotributod, are nom bringing

Eld. W.B. Guleetr was in favor of publishing the Report, because in the first place it an-
wers the question so often asked, "What have complished a great work by leading a very large number of persons to acknowledge the
soundness of our positions, and not a faw to heartily embrace them. In the second place," by sons, and the manner of answering them, it fur nishes all the arguments necessary to meet the
boldest and most akilful opponent of our views.

## ively circulated.

Ela DAvison and others spoke in the same strain of approval of the Reports; and all seem gard to the effects of distributing Sabbath Tract ar in a high degree encouraging.

## SAMULL DAvison, who supporied it by somewhat lengthy remarks. For many funded yeari, $h$ he

 said, there have been statute laws to secure thereligious observance of the first day of the week. At first it was regarded only as a festival day and these laws had reference to its observanc men have begun to legisate upon it as a Sab-
bath, thus adding to the veneration of the peo. bath, thus adding to the veneration of the peo
ple for it. To do this in respect to a day for
which there is no Scriptural authority, is antiwhich there is no Scriptural authority, is ant
christian-it is ountenancing the great apostacy
N Many persons, it is true, think that to deny
sacredness of the first day is as bad as to den all religion. So have men thought in regard to lete and exploded. It will be so with this. In
deed, if there could be a vote taken by the mass o
the people upon the simple tay and the seventh
parative claims of the first dayld speak out for
day, a very large portion would ay, a very large portion would speak
the seventh. Notwithstanding this, it is difficur the matter. They acknowledge that our claim
are just, yet hesitate about identifying them
selves wirh tnem. we neea a rreatise on me subject of Sabbath Legislation to presen
them. It is needed especially at the present
time, when so much effort is being made to time, when so much effort is being made
cure legislation in favor of the first day. Bro. Paul Stiliman said that it was only afew
years since this subject was first broached. Then
we were looking to the legislature for laws in our favor. These they have refused to grant u
We have thus been shown how difficult it is how necessary it is to leave religious questions would go for abolishing all the laws in favor of
Sunday. Indeed, the advocates for these laws Sunday. Indeed, the advocates for these laws
seem to feel that they are unjust. Hence they do not carry them out. If the law is not to be
enforced, it ought to be abolished. Almost the only cases in which it is enforced are cases
where it is most unjust. The Jews, for instance, those who do not openly profess to disregard he first day are permitted to do what they Eld. Maxson was in favor of the resolution nd opposed to the Sunday laws. Such laws
ake the business of the divine legislator out his hands. They oppress us, whose rights ought to
be as sacred as the rights of any body else.
hey are unconstitutional, and no State has ight to restrict us from labor on a day which
conscience and the Bible approve us for using. But we are told that it disturbs others. If this of thoso who profoas to koop tha first day? If
hey would enforce the law against such, When-
ever they disturb the "sacred stillness", of Sun-
day, they might obtain fines enough to pay the day, they might obtain fines enough to pay the fer from them in theory as well as in practice.
 This resolution was moved by Eld. T. B.
Board as early as posible.
. Brown, who said, It is a common argument
among modern advocates for the first day, that he Sabbath is simply a day for religious wor
ship, and hence it is wicked to take it from the poor. These objects are no doubt very impor-
tant, but they are only collateral, not primary. If they were the primary objects, then one day
would be as good as another. Indeed, many persons, seem to the doctrine. But this notion
ready to receive the der in
overlooks the great design of the institution as commemorative. It is in this character that it
stands as a testimony against Atheism and Idola-try-teaching that there is a God who created
the world, and that he did it without the aid o any pagan deities. To overlook this, is to blo
out the primary design of the Sabbath, which is something more than a mere rest day. We are
told, perhaps, that redemption is so much greater than creation that it is not impottaht to celereligion rests upon the doctrine of creation and
Creator, and if you blot out that doctrine, ther ts no need of redemption.
Eld. VARNUM HuLL followed in some inter. esting remarks. He spoke of the practical evil
whick have resulted frcm a misconception the real design of the Sabbath. It has weaken-
ed one of the best evidences of the truth of the religion of the Bible. It has prevented our de riving from the institution that aid in the work
of sanctification which it was designed to afford In the transition which some minds are now making from a reverence for the first day to the adoption of the true Sabbath, there will be dan-
ger of taking false views:. Hence it is important that we provide the means of learning th
truth.

exert that converting power ascribed to that, which is de Ela: Wheeler, of Salem, N. J., who has re
resolution with interesting remarks.
sinner, andin need of Christ. It prepares the way therefore, for his being evangelized The mere and sought. We are to be conformed to the
divine will, without which all professions
vangelization are empty and meaningless.

The discussion of the foregoing resolations B. Brown, on the duty of laboring to dissem The Tract Society, after having held two in fifth-day evening, to meet for its next anniversary t such time and place as shall hereafter be de

## Board. <br> ard. omeery for the Emaine Year. For President. NATHAN V. HULL, Alfred, N: Y. <br> GEORGE B. UTTER, New York. DAVID DNN, Nem Market, N. J. <br> 

## Corresponding Sce., PAUL STLLLMAN, N. Y. Treasurer, THOMAS BTLLMAN, N. Y. Boardof Diredors.



Seventi-diy baptist missinary associamion The Seventh-day Baptist Missionary Associa
tion held its Fourth Anniversary at Berlin on
sixth day, May 5. The Introducerry Discourse as preached by Eld. Geo. B. Utter, after whic
collection was taken amounting to $\$ 1458$. Before entering upon business, Eld. Thomas
B. Brown made some remarks. in regard to the
position and duty of the Association. He regarded the present as a astitical period. As a
denomination, we have too long been satisfied with peace and union among ourselves, while
we have forgotten those dark portions of the
earth where Christ is not known. For a time past, however, we have been thinking of our
duty in this respect, until we begin to feel its weight. Now a crisis has come, and the question
is to be decided whether we shall go forward or backward. Let us feel our responsibility and
act accordingly.
Prayer was offered by Eld. Alex. Campbell. Prayer was offered by Eld. Alex. Campbell.
The Treasurer's Report was read by A. D.
itsworth. From it we learn that the receipts Titsworth. From it we learn that the receipts
during the year haya been $\$ 164526$, of which 3 for the Foreign Mission.
The Annual Report of the Board of Directors was read by Eld. Samuel Davison. The Re-
port commences by alluding to the growing
sense of responsibility among the members of the Board, which has led to a very promptattendance
f the meetings which have been held quarter-
Snono. after the last Anniversary, it was re-
olved to commence a Foreign Mission, and to ly. Sonnafter the last Anniversaiy, it was re
olved to commence a Foreign Mission, and to
ssue proposals for one or more missionaries
Eld. Solomon Carpenter and wife expressed a
willingness to engage in the work, and were willingness to engage in the work, and were
accordingly appointed. They spent the past win er in the New-York City, where Brother Car-
eenter attended a course of medical lectures,
and pursued such other studies as seemed adapt-

## ed to prepare him for the labor in which he is

Africa as the most promising location for the
mission. That field surpasses all others in the aggregate population among whom the Gospe
was never preached; the country was earl settled, and it is not known that a single mis-
sionary is now laboring in it, which can be said
of no other equally extensive and populous por
ion of the globe. Besides this, the circumstance that the people pay a regard to the
seventh day, makes the field particularly invit ing to us, Commerce is rapidly extending in that direction, and not less than twenty Ameri can vessels annoally visit Zanzibar, a fertile an
populous island adjacent to the eastern coast
Africa. The Board therefore recommend, that Africa. The Board therefore recummend, the
Mr. and Mrs. Carpenter, after completing the preparation for the work, proceed to Aden, an penetrate the kingdom of Shoa until they fin
a suitable station for the mission. Should the a find it impossible to locate in Shoo, and find als labor, they should be instructed to proceed t
Zanzibar.- In regard to home missionary la bor, the report states that at the last meeting
Brethren Lucius Crandall, Thomas B. Bab cock, Richard C. Bond, and Azor Estee, were
in the employ of the Board. But they have either fulfiled the time for which they were ap-
pointed, or been called to other stations. Be. pointed, or been called to other stations, Be
sides these, Brethren Samuel Davison, Alex Campbell, and Varnum Hull, have labored for during portions of the year. The Board are home field, particularly in the West, where they desire to have missionaries who shall reside

## among the peop their location.

After the adoption of the Report, an abstra of which we have given above, several resolu
ions were introduced, and discussed with a goo deal of interest and spirit. We wish we could But our notes are imperfect, and our time has been so much taken up otherwise, as to render complete report impossible.
sla. Alex. Campbell introduced the following omarks, It was also advocated by Eld. Wm Maxson and Varnum Hull. Associalions ancea, That the action of the several Charthes and
$\mid$ All the speakers upon this resolution felt con
fident that we were able to engage in the work fident that we were able to engage in the work
recommended. Besides, they saw such indications
that the hand of the Lord was in it, hat they dare not hesitate. Years ago, when the subject was in the work. Now one has offered himself who is peculiarly qualified for it. It is no small thing for a man to become willing to separate himself
from his kindred and all early associations, and from his kindred and all early associations, and
devote himself to a life of toil among the heathen.
And in this circumstance, that one stands ready, And in this circumstance, that one stands ready,
is seen the Providence of God going before us.
The following resolution was introduced by The following resolution was introduced by
Paul Sillman, who spoke in favor of it with much warmth and feeling.
Reselved, That when a suitable person shall offer him-
self oceom onay our presen appored misisionies. the
board will pe justifed in accepping and sending such a
broher with them.
Bro. Wm. Maxson urged the passage of the
 Resolved. That the employment of a snitable missiona
aneny to collect funds is indispensable to the successfi
support of our missionary operations. Elder S. Carpenter reported that thirteen dolars
and twentr-five cents had been put into his hands
for tha froing the session of the Eastern Association
ed darlborough, N. J. ; that he should not easily
at Marget the impression made on his miud, when a
form brought up her offering to the House of God, an sion to ask him afresh in he still expected to g
out the foreign mission, and receiving an affirma

neither was he at liberty, to give the name of the
individual; but that in whatever land of darkness he might be permitted to preach this gospel of the
kingdom, there he should feel it his duty to tell o
this that this wo this that this woman has done for a memorial o
her. And he doubted not that others, who had
presented smaller sums, had come ing into the treasury all their living as the siste
referred to. referred to. evening on sixth.day, to meet' again at such tim
and place as shall be agreed upon' by the Execu tive Board.

## THOMAS B. BROWN, New York. <br> 

Treas.-ABRAM D. TITSWORTB, Metouchin, N
Rec. Sec.-WALTER B. GILETT, New Market, N


Free Church or Scotland.-Soon after the Free Churce of Scotland.-Soon after the
entablishment of the Free Church of Scotland, several leading ministersof hat Church visited this
country to collect funds for the erection of meeting. ountry to collect funds for the erection of meeting.
ouses. They received large sums of money, a portion of which was contributed by slave hold-
ers. This created considerable excitement among ertain members of the church, who would have eive the money which they contributed. the United Associate Synod of Scolland passed ngy and condemning the conduct of the Free America. These money for the slave States America. Chese resolutions involve a conwhich passed these resolutions consisted of 400 Tempe
Traperance Hovses.-The revolution in regard to granting licenses for the sale of intoxicat-
ing drinks will lead to a revolution in the characIn times past, , emperance houses have often put the
fidelity of temperance men to a severe test. They idelity of temperance men to a severe test. They
have been desirous, ike other men, to be well enter ained while abroad, but in many places they
have found it difficult to secure good entertianment without giving their patronage to houses
where liquor was sold. It need not be so any
longer. Hereafier there will be no apology for miserable temperance houses, and no necessity to hhia, Washington, Albany, and other places, here are houses conducted strielly upon the temper-
ance plan, where every comfort can be obtained. Recently one has been opened at Syracuse, N.
Y., which is said to rival anything in that section of country.. It is four stories high, has halls 350
feet long, a dining room 90 by 40 feet, g contains 140 rooms, and was furnished at a cost of $\$ 20,000$, Anniversaries in Loidon.-The month of
May is a great time for the anniversaries of the principal benevolent societies in London. From
the accounts brought by the last steamer, it seems London was thronged with persons from every
part of the united kingdom, who the purpose of attending them. In due time we
shall give some account of their doings. The $W_{A Y}$ ro do Ir.-Some people are ever.
lostingly talking about what ought to be done, and what they would like to do, yet for some reason
they make no progress. If the following para graph should meet
teach them a lesson
"The Rev. Dr. Yates, missionary to India
who accomplished an almost incredible amount of labivi, in preaching, translating, and other mission
ary work, being asked by a friend what plan he
adopted to enable him to accomplish so much, re aopited on enabee him to accomplish so much, re-
plied, in his own quiet, unassuming manner, I
have no particular plan; only when I have any
thing to do, I go AND Do IT, that is all !"

The Presidentess,-We copy the following The Correspondent of this paper speaks from per.
"The ' White House' has been almost uninter-
ruptedly for fifieen years without the wife of the ruptedly for fifieen years without the wile of the
President presiding. Soon we were joined by he
porter, and were conducted to Mrs. Polk's room. The reception-room of the Presiden's lady was
every way worthy of the mansion. It was sus
perbly furnisled, the whole furniture being new perbly furnished, the whole furniture being new,
and the style unique and elegant. The arrange-
ment was in elegant taste, showing at once that the presiding influence there was refined and elevat.
ed. Ihad heard much of Mrs. Polk; much of
her elegance of manners and superior beauty. her elegance of manners and superior beauty.
Soon Mrs. Polk entered the roon, , and with an ease and. Prace bade us welcome to the mansion.
She is truly an elegant lady. No report of he Seperace an elegant laty. No report of her
appearance or manners thal Ihve ver seen, has
done her justice. She is tall, finely-formed, dark hair, dark eyes, and of great personal
Her manners are easy, yet dignified.
can see her and not feel that she is a fit eive of the beauty, inetligence and refinement,
our American ladies. Mrs. Polk is decidedly religious. She does not hesitate to acknowledge
her dependence upon God. Yet is her piety not
obrupive, nor her regard for religious things
made ofensively prominent." made offensively prominent."
Peace Documents-Among the Peace Docu. ments which we have announced as having ben
forwarded to Elihu Burritt, by the Briannia, we
notice one from the citizens of Edinburgh, Scot-
 signed by Adam Black, Lord Provost and Chief
Magistraet of Edinburgh, and also by he Mais.
trates, Councillors, Professoris in the Universily,
 most the name of Dr. Chalmers, as also the
find the
names of many others who rank among the first

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& \text { men of the age. } \\
& \text { We notice also two addresses from Exeeter } \\
& \text { Encland: one to the ciitzens of Cincinnati, and }
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Trinity Church was open last Sunday for Di. vine worship, and will be regularly open every
Sunday herefier. Service will be performed
every day throughout the year at 9 and $30^{\circ}$ clock.
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& \text { England; one to the citizens of Cincinnati, and } \\
& \text { signed by } 1548 \text { men ; the other is io to swemen } \\
& \text { of Philadelphia; and is drawn up and signed by }
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$$ every day throughout the year at

The seaas on week days are free.

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tion of previous advices He repors that
ment of 300 regular
ed to Barita and too lished a militiary depot
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Rio Grande, and lak without opposition-in
city-and deserted fr
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lion The Delta says the
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Gen. Taylor will find 10 refit and reintror return will be rein
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| Hisellaneous． |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | The question of slavery had long been discassed England，both in Parliament and among the peoppe ；stil |  |
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|  | eat the fruits of it，＂\＆c．\＆c．was originally es－ tablished，and is still authorized by a God of |  |  |  |
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| eral Assembly recently convened in the city of Phil－ |  |  |  |  |
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| ing that they were put into the hands of the Committee on Bills and Overtures，expressed his |  |  |  |  |
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| eral contents，and read passages here and there． Memorials on slavery were received from the Synod of Indiana，the Synod of Cincinnati，and |  |  |  |  |
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| $\begin{aligned} & \text { Meadville, Grand River, Maumee, Cleveland, } \\ & \text { Monroe, Marshall, Scioto, Washtenaw, Athens, } \\ & \text { Salem, Indianapolis, Peoria, Ottawa, Knox, Ga-- } \end{aligned}$ |  |  |  |  |
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| Mr．Graham is the man who was suspendedfrom the ministry for teaching that slavery is |  | Lick |  | 隹 |
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| right，by the Cincinnati Presbytery．The me－morial is a verry，bale document againt the ac－tion by which Mr．Graham was suspanded．Thefollowing presents the issue． |  |  |  |  |
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| which heresy or error is to be judicially deter－mined ？2．Does this standard make opinions on the |  |  |  |  |
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| In answering－the first question，he maintained that the standard of judicial action was the con－ stitution of our church alone． |  |  |  |  |
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| $\begin{aligned} & \text { proceedings. The strongest argument that } \\ & \text { could possibly be offered on the other side had } \\ & \text { just been heard, and it was better to take it up } \\ & \text { now than again. } \end{aligned}$ |  |  | erisbrtierian old schiolit gene． |  |
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| Here Mr．G．detailed the case of Mr．Graham，as already set forth in the memorial．He then |  |  |  |  |
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