## 



## Sue Sablath zercordex.




| eind, and determine the good or evil, there would be greater safety in ex. ciping the means through which the end might be reached. An error in principle may prepare the way to corrupt a whole life. If a community sanction it, they are corrupted wholesale. <br> If the Sabbath may be abandoned because of hindrances to its observ- ance, what error may not be accept. ance, what error may not be accepted? The pricioiple, adopted as a rule of elhics, would turn the precepts of Ohrist. पpside down. He was atraitened that He . might accomplish the baptism of His sufferings. It is no palliation of a wrong course, that the mischief which fol lows was not designed. What a terrible sentence is pronounced against those " who do evil that good may come, whose damnation was just." The commingling of righteons ends with wrong means, is ilse' joinHorace claimed that the sight of such a picture would make the commonest Roman langh at the skill of the artist. If the law of Moses forbade the yoking together of different ani. the confusion of the principles ethice. No man is able to define the is the more dangerous that the de vious way seems in itself trifing. Sin ever beging with trifles. The |  |
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 that the Duke of York boasted, that
when he reant to the races on Sundasy, be almaye took a Bible and
Pruger-Book in his carriage; thonght the wickedness of the assas odnoe, thatt it alwase neeks to iet
 ing propletrief of om alkali. An in



Misioignary Society, not so mar gnech in
same, while she has the stinging
reflection, that she has run into her
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|  | and Col. Spear, to King and Queen <br> Court Hoase, to deal with the citi |  |  |  |  |  |
| WAR NEWS OF THE WEEK <br> viresinia. |  | There was no more fighting afterleaving Canton where Wirt Adams's leaving Canton, where Wirt Adams's |  |  |  |  |
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|  |  |  | the rebels and distribating them among freedmen. |  | In Rin MARBLD, |  |
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