# Che Sablath Recordex？ 

VOLUME XX．－NO． 29
WESTERLY，R．I．，FIFTH－DAY，JULY
WHOFE NOT Th7t

| Olat Sabbath Etecoritex． |  | Thes say that |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TURI OF THE BIRDS． |  |  | pe truers．not in ithe benevolence or W | We fonnd our fathers worshiping then．He said，Both ye and your |  |  |
|  | the people ot times fall into disose：｜frou |  |  |  |  |  |
| ma | dience and idolaty；and，to resture del |  |  | the earth．He it is who bath created |  |  |
|  | ont difreat timee．The prinit fre | freat complexings of mankind．）ed |  |  |  |  |
|  | and Jeasa，who are revered |  | sping forth frum the eatti） liereafter int |  |  |  |
|  |  |  | beme，and he will aggin take yoo ex ex |  |  |  |
|  | maukiud had agaio gue astiay，Gud ell | belf，and dhe eemonstrated with the |  |  |  |  |
| For frost thill aheet the ponis again ； |  |  |  |  |  | right picelionaly wide |
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| Yot，huoply，from the rozeon whore， |  |  |  |  |  |  |
| 为 | yearri．After having been received fas |  | god |  |  |  |
|  | Gabriel by Mahomet， |  | drowned，and cast into the dire of the |  | from the seedithen somn，and leatrit |  |
|  | amanuensis，who transcribed them of |  |  |  |  |  |
| thy hasit hareo pilthed the cump Upo | upon the luade bunes of theep．These that | Hat Gud intended to make man s．r．Jour |  |  |  |  |
| th has shudder $\square$ |  |  |  |  | The |  |
| utere oneg jo ugat （os |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  | and |  |  |  |  |  |
| The | The detached manuer in which the zar | zarrated in the eecond chapter of the bi |  | Fie en you，and opon that muich ye poin |  |  |
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| $\left.\right\|_{\text {cout }} ^{\text {cout }}$ | cou |  |  |  |  |  |
|  | ${ }_{\text {ed }}{ }^{\text {d }}$ |  |  |  |  |  |
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| Here bulld，und drewd no hursher sound |  |  |  |  |  |  |
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|  | $\left\lvert\, \begin{aligned} & \text { siup } \\ & \text { gior } \end{aligned}\right.$ | ools |  |  |  |  |
| gur conauring hosir ietur， | ${ }_{\text {The }}^{\text {The clapers }}$ |  |  |  |  |  |
|  | sentence，＂In the uame of God，the pride |  |  | pose．Here we hare the man ar full |  |  |
|  | compasiouat，he mercha，hif |  |  |  |  |  |
| and |  |  |  |  |  |  |
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| 14. | it before allt therr imporiant action， cea |  |  |  |  |  |
| E roran， |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| qapter ill The Koran． |  | td unto him |  |  |  |  |
| Koran is derived from eus |  | It will be seen bv the expresaion aid |  | ${ }_{\text {reas }}^{\text {reas }}$ |  |  |
| mat |  |  | which set．And when he sew the no |  |  |  |
| Ama |  |  |  |  |  |  |
|  |  | Toet itt pradise to tempt Eve he me |  |  |  |  |
| The circumatavesa under |  | was turned Lack by the gard，and he | he eam the sun risiog，bee said，This th |  |  |  |
| Koran was written ．ree relited by lie | He |  |  | \％itb |  |  |
|  |  | sil refosed exceept the serpent，whio $T$ |  |  |  |  |
|  |  | tookk bim in belveen two of lis teetb． |  |  | sirable；but trirt is e pomerral |  |
| 隹 | beth private－and puticic． l tis isiso |  |  |  |  |  |
| d | clisis | ishment for his treachery，God com．T | This Abraham left the eligion of hiss is |  |  |  |
|  |  |  |  |  |  |  |
| Comer |  | drag his budy on ihe ground forever， | The followigg story is related of | 隹 |  |  |
|  | merciul，the King of the day of tre |  |  | Iand homes of the last century．Ho |  |  |
| or |  | he fell uopo the iland of Ceylon；id | idolater， |  |  | Westin stendily |
| ed ii religious mediatiun，I heard | （ret us in the right way，in tee war | port of Mleca，in Anabia，and＇hat |  | fart |  | nugie |
|  |  | they were eppanaled for eat jears， | Ond hears all our prayerar．He alone |  |  |  |
| no Woiwen leaven and darth； |  |  |  |  |  |  |
|  | liah tranalation gives butat yeery faint tha |  |  |  |  |  |
| The angel then diecenided and |  | mas mere than serenty fet ient in in |  | ata |  |  |
|  |  | Proportion． Acolber accont of the fall is in |  |  |  |  |
| Am entenco which he ordered |  |  |  |  | iteelf more sensilly selt ere wo |  |
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|  |  | ${ }^{\text {ma }}$ |  |  |  |  |
| dod tatamenetio |  | Hoor hast created me of fie，and $h$ im |  | $\mathrm{T}_{\text {ford }}$ |  |  |
| din ite nameor ths Lutd， |  | paracise ；tho | Auratan |  |  |  |
| d，in the name of thy INord，who | liruigh $b$ bi |  | \％ |  |  |  |
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|  |  |  |  |  |  |  |
|  | of his koowldge，but to far it hie tie |  |  |  | What if ic company of emigrant． |  |
| coula |  |  | hid |  |  |  |
|  |  |  |  |  |  |  |
|  | To some of |  | ga |  |  |  |
| Korna iv writen with gr | ${ }^{\text {app }}$ | my |  |  |  |  |
| ＂nd thitio io constanty ae |  | duced ，and shall follow thee． to venity such us thon cans | idols，ard，Eneehng | ，jot to he prime filife hee |  |  |
| Nisthmeny that it wad fiterily | ${ }^{\text {for }}$ |  | dil incened |  | Aind And proiries， |  |
|  |  | mint chlid |  | liog n | $\begin{aligned} & \text { end } \\ & \text { urse } \end{aligned}$ |  |
| Suce os otabime A compe |  | va |  |  |  |  |
| could not have Ltiod cimpoied | din |  |  |  |  |  |
| $\bigcirc$ | \％ | The 1 |  |  |  |  |
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| no to yo |  |  | one |  | I have ofien compared a Guridite trine |  |
| iengred the motes tloog |  | But， | ad his br |  |  |  |
|  |  | cearb |  |  |  |  |
| to the Xoran： |  | edin their indidelity，and diadined |  | ， |  |  |
| hae seneral deeign of |  |  | 400 years Gud thes panibiugg by |  |  |  |
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We have- a report that Sherman
crosed the Cuatteaboochee River with.
out opposition, and was before. At.
auta. If this proves true, Jolinaston's
arny must have been
rruy must have been greatly weak-
ned to reinfore Liee. Thie New York
Pribune anays:

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