



### The Sabbath Recorder.

WESTERLY, R. I., FIFTH DAY, SEPT. 29, 1864.  
Geo. B. Utter, Editor.

#### THE SABBATH.

It is not often that we find a newspaper article on the subject of the Sabbath, in which so much truth is so well expressed, as in the following, from the *Christian Times*, a Baptist paper published at Chicago, Ill. The writer has evidently read the Scriptures in the light of common sense, and has put upon them the interpretation which occurs naturally to the unbiased and unsophisticated mind. It is to be regretted that so few persons write on the subject in this spirit. Most writers have a theory in their minds, according to which they feel bound to interpret the sacred volume. Hence the hesitancy with which they speak of the early origin of the Sabbath. Hence their modifications of the fourth commandment so as to make it favor the idea of the Sabbath being merely one seventh part of time. Hence those explanations of the language and examples of Christ and the apostles, which prepare the way for introducing the idea of a change. But this writer appears to speak the truth in simplicity and sincerity. We fear, however, that even he has failed to give to the subject that close and thorough investigation which it deserves; else why that talk in the closing paragraph, about the Christian Sabbath and the Jewish Sabbath? Does he find any thing of that kind in the Bible? We think not. The Bible speaks of only one weekly Sabbath—the day sanctified by God at the close of his work of creation, long before the Jewish nation had an existence—the day incorporated into the fourth commandment of the decalogue, and made a part of that code which is generally regarded as moral in its nature, and perpetually binding—the day which our Saviour and his apostles observed throughout their public ministry—the day which is nowhere spoken of in Scripture as typical, or likely to be changed. The Jewish Sabbath and the Christian Sabbath are therefore identical—there is but one Sabbath. There are Christian festivals, such as Good Friday, kept in memory of Christ's death; the Lord's Day, kept in memory of his resurrection; and Holy Thursday, kept in memory of his ascension. But these are only festivals—they are not Sabbaths. In any proper sense of that term. We marvel that a writer who speaks so correctly on other points, should so err on this. But his example is another illustration of the power of early education. Read what he says, and be edified.

#### THE SABBATH.

The institution of the Sabbath antedates the introduction of sin into our world. It reaches back to the morning of creation. On the seventh day God ended his work, and rested on the seventh day, and sanctified it. How instructive is this fragment of Bible history! God rested not as one fatigued with labor, but as one viewing with infinite delight the "production of his hand." May it not have been out of regard to human weakness and want that God rested?—an example to enforce upon his creatures the duties and obligations of the Sabbath? The divine precept is equally clear and unchangeable. "Remember the Sabbath day to keep it holy: Six days shall I have labor, but the seventh is the Sabbath of the Lord thy God; in it thou shalt not do any work: thou, nor thy son, nor thy daughter, nor thy man-servant; nor thy maid-servant, nor thy stranger within thy gates: for in six days God made the heavens and the earth, and the sea, and all that in them is, and God blessed the seventh day and hallowed it: Remember the Sabbath day to keep it holy." It is a divine command, and the precept is enforced by divine example. No institution in the world can claim a more remote antiquity, nor is there one that rests upon higher authority—nor is there one whose obligations are enforced by holier

The Sabbath, all along its path, way, dispenses blessings to the poor with a munificence truly divine. So far we have spoken of the Sabbath as demanded by the physical condition of man. But its chief blessing pertains to his higher nature. It is not rest alone, but religious instruction and devout worship, that insure the full blessings of the Sabbath. It is a holy rest; hence the injunction, "Remember the Sabbath day to keep it holy." The right observance of the Sabbath, supposed not merely the laying aside of work, and fatigue, and pleasure, but a hearty engaging in religious services—a devout waiting upon God in the use of the appointed means of grace.

The Jewish code enforced the strictest observance of the Sabbath. How scrupulously the Sabbath was kept, as inferred from the fact that in Jerusalem at the time of Christ's advent there were nearly five hundred synagogues. In these sanctuaries the Scriptures of the Old Testament were read, praises sung, prayers offered, and usually a religious address delivered by some one competent to instruct and edify those who waited upon the service. Our Lord frequented these places of worship, and here the Apostles first preached Christ crucified. All through the Roman Empire, where the Jews had obtained a footing, synagogues were open for public worship.

The Christian Sabbath contemplates the same general ends as the Jewish Sabbath. It is a day not for work, or pleasure, or business, or visiting, or gossip, or journeying, but a day consecrated to the highest and noblest of ends, to the service of the Lord. A right observance of the Christian Sabbath will prove a security against vice, will be a pledge of tranquillity in this world, and a foretaste of everlasting blessedness in the world to come. There are six days for work and one for worship, and was it him who in this respect perverts the right way of the Lord.

#### PRICE OF NEWSPAPERS.

The late moderate increase in the price of our paper has given us an excellent opportunity to study the characteristics of our patrons. We are happy to say that our conclusions are most favorable as to their common-sense and ideas of justice. Not half a dozen have shown a disposition to grumble, while a great many times that number have expressed their surprise that the price was not increased long ago. Several have insisted on paying the additional half dollar on the volume for which they had already paid and had been credited in full. The additions to our subscription list, since the increase of price, have been very gratifying, and convince us, that among our patrons generally there is no lack of appreciation or liberality.

As to the effects of the present war upon newspapers, we copy the following from the *Philadelphia Ledger*:

"On no other business, probably, has the rebellion borne more heavily than upon the newspapers of the country. In the insurgent States, but few newspapers remain, and those that are left, are at such prices as must greatly restrict their circulation. In the loyal States, the taxes necessary to preserve the integrity of the country, and keep the public from closing in ruin and death, have greatly increased the expenses of every newspaper, and the currency inflation has added still more to the burdens of publication. Paper, the principal item in a journal with a large edition, is three times the price that was paid for it before the war, and the white paper, alone on which some of our journals are printed, costs the publisher more than he gets in return from the purchaser for the sheet when printed upon. The effect of this has been to make many of the journals advance the prices of their papers double and treble what they formerly were, and others have in addition advanced the rate of advertising, upon which a government tax of three per cent. is imposed, in addition to the tax on the gross receipts of the business, the payment of license, income tax, and all other pecuniary obligations which are found necessary to maintain the stability of the government. Even with all these expedients, newspapers find themselves greatly crippled, and the continual rise in the cost of printing paper, as well as every other article used, and service rendered, has rendered them almost unprofitable. The general and concerted operations. All the editors and publishers in the State of Maine have just held a convention in regard to the subject, and they have resolved to advance the rate of subscription from twenty-five to fifty per cent. over rates of one year ago. They have also resolved to advance their rate of advertising from twenty-five to fifty per cent. over rates of one year ago. The western journals have done the same to a large extent, and there are indications that this is not the end of it. The public must therefore make up its mind that cheap reading, like other luxuries, will have to be dispensed with till after the rebellion is subdued."

#### THE QUAKERS IN ENGLAND.

The time in several years, report a positive increase of numbers, and an increased interest among the younger members in favor of their worship.

more modern ideas. From 1800 to 1855, upward of four thousand persons have been disowned by the Friends of the United Kingdom for marrying contrary to their laws.

#### HUNGERFORD COLLEGIATE INSTITUTE.

The first term of this Institution, located at Adams, N. Y., opened on the 6th inst., with a hundred and seventy-five students in attendance. A school of this kind has long been felt to be a need of this section. During the last winter, Mr. S. D. Hungerford, the gentleman whose name the Institute appropriately bears, with a noteworthy spirit of liberality, offered to present the deed of a building that had been erected for a hotel, valued at \$13,500, to the Trustees of an Academy, provided a charter could be obtained for one, and provided the citizens of the vicinity would raise \$10,000 for an endowment fund. The money was raised, and the charter obtained. Mr. Hungerford then offered to pay another \$1000, if the citizens would raise the same amount, to make the necessary changes in the building. This was also done. The edifice is a large four-story building, neat and convenient, well adapted to the purposes of a school. The inauguration exercises occurred on the 7th, and were largely attended. A special train conveyed those who desired to attend, living on the line of the railroad. After several congratulatory speeches had been made, a lengthy and able address was delivered by Dr. Fisher, President of Hamilton College. Instead of presenting the subject of education in an abstract form, he gave it as embodied in the character of Gen. Mitchell, the hero, scholar, and orator. At the conclusion of the address, Gen. Hooker, who was upon the stage in citizen's dress, was called for. When he saw that it was next to an impossibility to escape, he reluctantly complied. But he was very much embarrassed, and would evidently have felt much more at home on Lookout Mountain, or Missionary Ridge, than before a waiting audience. He spoke with much hesitation, but to the point, expressing his interest in the subject of education, as connected with the welfare of our country, and urged upon the Trustees and Faculty of the school, that they should have regular instruction given in the use of arms. He was home visiting his friends in Jefferson County, and the scenes of his boyhood, not because he desired to be here, pleasant as it was in itself; he was here against his will. He longed to be on the battlefield, for he considered himself able to do good service yet in fighting rebels. He wanted the question settled now, and he believed it would be, in such a way that our children should not have the work to do over again.

#### RESOLUTIONS.

The presentation and adoption of a series of resolutions by our representative religious bodies, as part of their legitimate business, has become so much a matter of course, that they receive but little attention, and seem to be regarded as having but little if any practical importance, and are not expected to influence the action of any in their individual capacity, their utility being to indicate where the speeches are to come in; and many of them might be kept on file to be introduced and re-affirmed from year to year, with a modified saving of time ink and paper. Occasionally, however, a resolution is introduced that brings something new to the surface, indicating that the world moves. Prominent among the resolutions of this character is the one following, adopted by the Central Association at its last session:

"Resolved, That the prejudice existing against the colored race is unchristian and inhuman, and should receive from us the severest possible rebuke, as it certainly will the just retribution of God."

#### THE CHURCH OF OUSEWAGO.

Perhaps it would be interesting to some of the readers of the *Sabbath Recorder* to know what the Church of Ousewago is doing. For the information of such I would say, first, we are laboring in our weak way, to build up the Zion of God; and yet we are not doing all that we could, nor all that is required of us. We are now blessed with the preached word of God. J. R. Irish commences laboring with us on the Sabbath in May. We had been grateful to the Missionary Board for their assistance in enabling us to procure a pastor. It is our prayer that we may not prove ourselves unworthy their kind regard. The Church has been considerably strengthened this summer by members from the Church at Adams Center, N. Y.

Our Sabbath exercises are as follows: First, at 9 o'clock, singing, led by Irvin Truman. At 10 1/2 o'clock, Sabbath school and Bible-classes. At 11 1/2 o'clock, preaching. The Bible-classes and Sabbath school are very interesting. The Sabbath-school exercises are, 1st, singing of roll, and responding by sentiments; 2d, reading a chapter in the Bible; 3d, singing; 4th, prayer; 5th, class exercises; 6th, essays and declamations; 7th, singing. This is our established form of conducting the Sabbath school; and yet it is subject to many variations.

Bro. Irish's labors are well received, and we shall continue to pray that he may be the means in the hand of God of gathering a faithful harvest into the garner of the Lord. We visited the baptismal waters last Sabbath, where one willing convert was buried with Christ in baptism. Pray for us; that our visits may be

human, it should not only be rebuked, but it should be removed; and the most effectual way to remove it would be by commencing the blood of the two races, to obliterate the distinctive marks that now separate them and form the two races into homogeneity. And it is evident, that when this prejudice is removed, the amalgamation of the races must be adopted as the means, or accepted as the result; and it is not material whether it precedes or follows. Is this the aim of the resolution? Is it desirable? ANTI-A.

#### ORDINATION.

Much interest was added to the exercises of our anniversaries at Milton, by the ordination of Prof. Jonathan Allen, A. M., of the Alfred University, to the work of the Gospel ministry. The ordination took place on Sabbath afternoon. The council of ministers present was organized by the appointment of James Bailey, Chairman, and D. E. Maxson, Secretary. The ordination of the candidate, Rev. J. N. Allen, an able and exceedingly interesting discourse was preached by Prof. Allen, based on the benedictions of Christ in the introduction of his Sermon on the Mount, showing more clearly than we have ever seen it before, the philosophic unfolding of Christian life and character set forth in the opening of the Sermon on the Mount. The consecrating prayer was offered by Eld. Silliman Coon, the hand of fellowship given by Elder Varnum Hull, and the charge by Eld. Geo. B. Utter. D. E. MAXSON, Secretary of Council.

#### SIGHT RESTORED.

As my mother, Mrs. Joseph Goodhooker, who was upon the stage in citizen's dress, was called for. When he saw that it was next to an impossibility to escape, he reluctantly complied. But he was very much embarrassed, and would evidently have felt much more at home on Lookout Mountain, or Missionary Ridge, than before a waiting audience. He spoke with much hesitation, but to the point, expressing his interest in the subject of education, as connected with the welfare of our country, and urged upon the Trustees and Faculty of the school, that they should have regular instruction given in the use of arms. He was home visiting his friends in Jefferson County, and the scenes of his boyhood, not because he desired to be here, pleasant as it was in itself; he was here against his will. He longed to be on the battlefield, for he considered himself able to do good service yet in fighting rebels. He wanted the question settled now, and he believed it would be, in such a way that our children should not have the work to do over again.

She remained in this condition for about two years, when Dr. Harpke, a distinguished oculist of Milwaukee, by two operations, the first preparatory, removed the diseased lens of one eye; and restored it to a good degree of sight. By the aid of glasses, she can now read and distinguish objects far and near as with an ordinary vision. The operations were not particularly painful. The treatment connected with them continued for about six weeks. Her general health is as good as, if not better than, it was during her blindness. The remaining eye will not be operated upon at present. She reposes the greatest confidence in her physician, Dr. J. Harpke, whose skill and care, under the divine blessing, have secured these results. The privilege of seeing her friends is now doubly precious to her, having passed the long and trying struggle of resignation to what appeared the loss of this privilege forever. We can all rejoice with her, and unite in thanking God for her mercies. L. C. ROZAS.

"The crossing of the Chattahoochee, and breaking of the Augusta road, was most handsomely executed by us, and will be studied as an example in the art of war.

"At this stage of our game, our enemies became disheartened with their old and skillful commander, and selected one more bold and rash. New tactics were adopted. Hood first boldly and rapidly, on the 20th of July, fell on our right at Peachtree Creek, and lost. Again, on the 22d, he struck our extreme left, and was severely punished; and finally, again on the 28th, he repeated the attempt on our right, and that time must have been satisfied, for since that time he has remained on the defensive. We slowly and gradually drew our lines about Atlanta, feeling for the railroads which supplied the rebel army and made Atlanta a place of importance.

"We must concede to our enemy, that he met these efforts patiently and skillfully, but at last he made the mistake we had waited for so long, and sent his cavalry to our rear, far beyond the reach of recall. Instantly our cavalry was on his only remaining road, and we followed quickly with our principal army, and Atlanta fell into our possession as the fruit of a well-conceived measure, backed by a brave and confident army.

"This completed the grand task which had been assigned us by our Government."

The N. Y. *Evening Post* has received a copy of an "American paper published in Constantinople, the appearance of which is equal to that of any paper in this country. The most interesting part of its contents is a letter from a New York correspondent, which is alleged to be from the pen of Mr. Oscanyan, the Oriental lecturer. The letter aims to aid the efforts of journalists in Turkey, by giving them an account of the origin, rise and progress of newspapers, both in Europe and America, placing the American press far ahead of the European, in point of enterprise. With a view of imparting a practical idea of the management of a daily paper in this country, Mr. Oscanyan describes minutely, and with pictorial illustrations, a newspaper office in New York.

FILTON-STREET PRAYER MEETINGS.—The seventh anniversary of the Filton-Street Noon Prayer-Meeting was held last Sabbath-day, in the North Dutch Church, which was well filled by an audience composed of ladies and gentlemen. Rev. Dr. Buddington presided, and brief addresses were made by Rev. Drs. Krebs, Ridgway, Scudder and Weston, and Messrs. Stewart and W. E. Dodge. The remarks of Dr. Scudder, who has just returned from India, expressed his devotion to the Union, elicited loud applause, as did those of Mr. Stewart, the President of the Christian Commission. The exercises were interspersed with short prayers and singing.

THE FREEDMAN'S VILLAGE AT ARLINGTON HEIGHTS.—H. E. SIMMONS, Superintendent of the American Tract Society's Educational Work, contradicts, through the *Boston Journal*, the statement that the Government has erected the school houses, infirmary, &c., at the Freedman's Village, Arlington Heights. He says that the educational and religious work at this village has been placed by the Government under the care of the American Tract Society at New York. The school house was built with money contributed by the friends of the society in Boston and Philadelphia, and the infirmary, known as the "Providence Home," was contributed in Providence.

A FALL IN PRICES has commenced, and is likely to continue. There was a heavy auction sale of wool in New York on Wednesday, of last week, principally Ohio and Virginia fleeces. Fleeces were taken at 98c to \$1.03, a decline in price of about 12 per cent. At the book trade sale in New York, last week, prices were low. Many works were sold at one-third the retail price. The large illustrated Bible of the Harpers, which retails at thirty-five dollars, went for twenty-two.

ELD. THOMAS E. BARCOCK, late missionary in Kansas, has so far recovered his health, that he is able to engage to a moderate extent in ministerial labor. He spent last Sabbath at Westerly, when he preached very acceptably, and presented the claims of the Academy at Albion, Wis., for pecuniary assistance. He is endeavoring to raise one thousand dollars for that institution, to aid in repairing the buildings and keeping the school in running order.

"THE VOICE OF THE EAST, and Second Advent Monitor," is the title of a small periodical recently issued from Providence, R. I., by Ransom Hicks and J. H. Lonsdale. "It is published by an association of Sabbath-day Adventists, and will be continued as often as is deemed expedient (in view of its object) and means of support are warranted. Terms gratis. It is expected, however, that all of its friends who can will aid in its publication."

PRISONERS OF THE 85th N. Y. V.—A list published in a late number of the *Genesee Valley Free Press*, shows that eighty-eight members of the 85th regiment N. Y. Volunteers, who were taken prisoners at Plymouth, N. C., had died since their imprisonment at Andersonville, Georgia.

"TENDING DOWNWARD."—In the New York market, on Saturday, Sept. 24th, cotton declined 10 cents, with small sales at 140c for middling. Flour declined 50 cents. Wheat 5 to 8 cents lower. Corn 1 cent lower. Beef dull. Pork dull and \$1 lower. Groceries dull. Gold closed at the evening exchange 199.

ELD. AZOR ESTER is reported to have died at Petersburg, N. Y., about two weeks ago. We have no particulars, except that he was brought to Petersburg sick, some two weeks previous to his death. We hope to be informed on the subject before our next paper goes to press.

GEN. FREMONT has withdrawn his name from the list of candidates for the Presidency. John Cochran, the candidate for Vice President, has also withdrawn. His name was apparently

more frequent to these waters, and the number that shall own their Lord greatly multiplied.

A MEMBER OF THE CHURCH.

#### ONE YEAR IN HEAVEN.

BY IDA FAIRFIELD.

One year ago, at radiant noon,  
An undeged birdling left her nest,  
Spreading his small, bright wings, so soon,  
And soaring to the land of rest.

Too soon, it seemed, to our dried eyes,  
Which watched through tears his upward flight,  
Far heavenward, through the opening skies,  
Beyond the stars, beyond the night.

And since that hour, the wheels of time  
In slower circles seem to move,  
Still trailing, 'mid their solemn chime,  
The withered garlands of our love.

To us, how lone and sad the year!  
Unstilled the griefing soul;  
Through clouds of longing and of tears,  
Still blindly groping for the goal.

To us, how dark to him, how bright!  
What rapturous glories met his gaze,  
When closed the velvet lids of white,  
To open in heaven's bewildering blaze.

One year, amid the pure and good,  
To sit and learn at Jesus' feet!  
The trembling limbs, which ne'er had stood,  
Have learned to walk the golden street.

The fair young face, grown fuller now,  
Shining 'neath love's serene rays;  
The robe of light, the crowned brow,  
The sweet lips, singing songs of praise.

And shall we mourn, that his young life  
Was unstained by sin, untouched by care,  
Went up, with opening promise free,  
The glories of that land to share?

That strong hands gently led him here—  
Our faltering steps had failed to guide—  
That wisest teachers train with care  
His deathless soul, life's fount beside?

Look up, dim eyes; be hushed, sad heart;  
For his dear sake, whose joy is thine,  
Rejoice with love's fair star to part,  
In heaven to see it proudly shine.  
Sept. 10th, 1864.

#### CAMPAIGN OF THE SOUTH-WEST.

The following admirable history of the great campaign in the South-west, is contained in Gen. Sherman's congratulatory order issued to his army on the 8th of September:

"On the first day of May, our armies were lying in garrison, seemingly quiet, from Knoxville to Huntsville, and our enemy lay behind his rocky barrier at Dalton, proud, defiant and exulting. He had had time since Christmas to recover from his discomfiture on the Mission Ridge, with his ranks filled, and a new commander-in-chief, second to none of the confederacy in reputation for skill, sagacity, and extreme popularity.

"All at once our armies assumed life and action, and appeared before Dalton. Threatening Rocky Face, we threw ourselves upon Resaca, and the rebel army only escaped by the rapidity of its retreat, aided by the numerous roads, with which he was familiar, and which were strange to us.

"Again he took post at Altoona, but we gave him no rest, and by a circuit toward Dallas, and a subsequent movement to Ackworth, we gained the Altoona Pass. Then followed the eventful battles about Kenesaw, and the escape of the enemy across the Chattahoochee river.

"The crossing of the Chattahoochee, and breaking of the Augusta road, was most handsomely executed by us, and will be studied as an example in the art of war.

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#### RELIGIOUS INTELLIGENCE.

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Valuable ancient Badius remains have been unearthed at Sultanganu, on the Ganges, in Hindostan. They were discovered while conducting some engineering operations. There is a colossal image of copper, seven feet six inches in height, weighing more than a ton, and supposed to be more than two thousand years old. There are also several smaller figures, both in steel and copper, several coins, a copper vase, which has nearly decayed, some baked clay alaba thickly covered with writing.

Rev. Myron Winslow, D.D., the veteran missionary of the American Board in India, received at the late commencement of Middlebury College, the honorary degree of Doctor of Laws. His great work, *The Comprehensive Family and English Lexicon*, numbering over 1000 pages, quarto, has placed him in the foremost rank of our Oriental scholars. He is at present engaged upon an abridgment of the same for common use in India.

The home missionary work of the Swedish Baptists shows a earnest working spirit. The Stockholm Missionary Union, during the past year, supported 4 colporteurs; a branch society in Sandwall; 8 and the seven associations of the Baptist churches, 10. The Union also published during the year 3,568,000 pages of books and tracts; and by the Executive Committee, 3000 copies of *Prerequisites to Communion*, by A. N. Arnold.

The late General Assemblies of both the Old School and the New School Presbyterian churches showed themselves favorable to the idea of a reunion of the two denominations. A meeting of members of the Old School Assembly recommended to the synods, presbyteries, and congregations of the church, a number of measures by which they might promote the desire for a reunion, and smooth the way for its consummation.

Dr. Brownson, who has for several years been attempting to show that a belief in Roman Catholicism is compatible with the civilization of the nineteenth century, has drawn upon himself the most violent attacks of the Catholic press of this country and Ireland. He is treated as an infidel and hypocrite, for having asserted that a Catholic may be opposed to the temporal power of the Pope.

The last General Assembly of the United Presbyterian Church established a special Board of Freedmen's Missions. At a recent meeting of the Board, it was resolved to establish four distinct missions—Vicksburg, Memphis, Davis' Bend, and Knoxville—in order to connect the new missions among the freedmen permanently with the United Presbyterian Church.

From Sweden, we learn that the Baptists continue to make extraordinary progress. Persecution has not yet ceased; but it is relaxing, and before the unimpeachable Christian character of the new dissenting sect, the rigor of the Swedish legislation is gradually giving way.

A remarkable revival of religion has taken place in the Methodist Church in South Tazewell, Williamsburg, N. Y., under the pastoral care of Rev. Mr. Inskip. Fifty or more have made a profession of having passed from death into life, and the work is still progressing.

It has been decided in Philadelphia, that districts of cars may be arrested Sunday; in pursuit of their avocation; the noise made by the cars being a disturbance of the public peace and the rights of worship and rest.

Princeton College, under the presidency of Dr. Hodge, has a larger number of students than the senior and sophomore classes, that have been connected with them since the war. The Theological Seminary has a large number of students.

A friend of Amherst College has lately given \$1,000 as a permanent fund, the interest of which is to be given in two parts of \$40 and \$20 to the members of the Freshman class who make the greatest improvement in their knowledge of the Greek language during the Freshman year.

Under the title, "Popery without a Pope," the *London Record* gives some sad proofs of the advance of Romanism among a certain party of the Church of England. Upon good authority, it says that there are eight churches in London where the eucharist is celebrated daily.

Elder John Kline, an aged, tenor preacher in Rockingham County, Va., a man of standing and great influence in his church, has been banished solely for being a good anti-slavery Unionist.

Rev. J. Sells Martin, the able colored minister, recently returned from London, is now the settled preacher of the Shiloh Baptist church, corner of Marion and Prince streets, New York.

Rev. Dr. Todd, of Pittsfield, Mass., has raised in that town, through his own labors and influence, the sum of \$3,341.30, which he has forwarded to the Christian Commission.

Martin H. Freeman, a colored graduate of Middlebury College, has sailed for Liberia to take a professorship in the Liberia College.

Rev. Dr. Thomas A. Yale, formerly of Westbury, has been chosen Bishop of Kansas in the new diocese of Kansas, in place of Bishop Doane.

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General Intelligence.

WAR NEWS OF THE WEEK.

SHERIDAN.

The Shenandoah Valley was last week the scene of battles and victories which can not fail to prove most damaging to the rebels. On Monday, Sept. 19th, Gen. Sheridan attacked the forces of Gen. Early...

after which the whole region around Atlanta will be occupied for military purposes, and made impregnable. An exchange of two thousand prisoners has been made by Generals Sherman and Hood.

Rebel deserters are coming into our lines very plentifully, indicating a demoralized state of Hood's army. Gen. Sherman sends an official contradiction of the report from rebel papers, that the refugees from Atlanta were robbed of everything before they passed into the rebel lines.

REBELS ON LAKE ERIE. A letter from Sandusky, Ohio, Sept. 20th, says that a deep-laid and carefully-planned rebel conspiracy, which had no less an object than the capture of the United States steamer Michigan...

It is not unreasonable to look soon for renewed activity on the lines below Petersburg. Grant has been receiving a considerable number of recruits. Not a few of the veterans, who were wounded in the battles of the Wilderness and at Spottsylvania...

The immense population that now crowds the streets of Richmond had better betake themselves elsewhere. There will be suffering in Richmond this fall and winter, which has not been witnessed during this war.

THE REBEL PAPERS ADMIT THE DEFEAT OF EARLY NEAR WINCHESTER, with a loss of two thousand five hundred men. But they commit themselves that the position at Fisher's Hill is impregnable.

Gen. Grant returned to the front at Petersburg last week, after having visited Gen. Sheridan, and consulted in regard to the movements which he had resorted to successfully. For a week past, there has been talk of another attempt by the rebels to drive our forces from the Weldon Railroad.

Colonel Wm. F. Wood, of Rockport, Indiana, formerly in command of one of the negro regiments, has received information that he has fallen heir to the vast estates of his father, lately deceased in England...

Information has been received of the destruction of the extensive salt works on Bonanza Bay, capable of making 20,000 bushels of salt per day, by the U. S. steamer Ironia.

THE MEMPHIS GRANADA JACKSON ATLANTA GRIFFIN APPEAL is the present title of the old Memphis Appeal—a rabid secession sheet, whose editors have been outrageously persecuted by Grant and Sherman...

A Washington correspondent of the Boston Advertiser says that an elderly man recently arrived from a prominent gentleman from New England to raise a brigade of negro troops...

THE TELEGRAPH IN CHINA. Some months since, (says the N. Y. Evening Post,) we described the three routes proposed for telegraphic connection between this country and Europe...

BATTLE WITH INDIANS.—Gen. Sully's official report of the battle of Tobacco-horn Mountain, situated on the Little Missouri, has been received at Washington.

THE VICKBURG HERO of Sept. 10th, says there has been a concentration of rebel forces at Jackson, Miss. Forrest's Taylor's, Gibson's, and Wirt Adams' troops were encamped around that city for several miles.

Gen. Grant has issued an order directing that all civilians within his lines in front of Petersburg, who refuse to take the oath of allegiance, shall be sent through the lines of the army.

SUMMARY OF NEWS.

A son of Caleb Smith, of Amherst, Massachusetts, about ten years of age, has \$30 in silver that he inherited from his grandfather...

There are at present residing in the same mansion in Gardingshire, three sisters, whose united ages fall but seventeen years short of three centuries. The sisters have reached the respective ages of 93, 94, and 97 years...

THE NATIONAL UNION STATE CONVENTION, which met in Providence last week, terminated for Presidential Electors Robert B. Cranston of Newport, William S. Bate of Smithfield, Rowse Babcock of Westerly, and Simon Henry Greene of Warwick.

EMMA ROSS, of Youngstown, Ohio, wanted \$20,000 for being tarred and feathered, and the jury gave her \$4,950. The defence claimed that Emma's character was bad, but the jury didn't believe that tar and feathers would improve it.

There is a stockholder in the Franklin Insurance Co., of New York, who enjoys an income of \$2,000 a year from that institution. There is another gentleman holding stock in the Etms, Hartford, whose income is \$70,000.

The price of gold has decreased \$1 per ton in Boston within a few days, and it is thought that it will go much lower. Freighters have decreased more than one-third during the past few weeks.

THE PLANTATION BITTERS have cured me of a great many ailments, and I have been able to do my work again. I have been suffering from Dyspepsia, and had no stomach for food. The Plantation Bitters have cured me.

Very dangerous and difficult to detect counterfeit United States greenbacks have made their appearance. They are principally of the larger denominations.

THE ERIC RAILWAY COMPANY has created a Draft Mutual Insurance among its engineers. Each man has \$100 deducted from his pay, and the Company undertakes to provide substitutes for those drafted.

Mrs. Clark Martin, of Van Buren county, Iowa, killed her husband while he was at supper, the other evening, and then spit the head with an axe.

SPECIAL NOTICES. THE MINISTERIAL CONFERENCE of the Seventh-day Baptist Western Association will meet with the 1st Church of Alfred, at Alfred Center, N. Y., on Thursday, the 11th of October next...

LETTERS. W. B. Gillette, D. P. Williams, Z. W. Burdick, H. T. Burdick, G. W. Clark, J. C. G. Co., Harriet Meredith, E. R. Clarke, A. J. Wellard, L. T. Rogers, George Irish, Jr., A. R. Lewis, N. V. Hugs.

RECEIPTS. All payments for the Sabbath Recorder are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not taken, should give us early notice of the omission.

THE TRUMPET OF FREEDOM. A collection of National and Patriotic Songs, Duets, Trios and Quartets, comprising HALLING SONGS, CAMP SONGS, CAVALRY SONGS, MARSHING SONGS, BATTLE SONGS, HOME SONGS, &c.

ALFRED ACADEMY AND UNIVERSITY. Full Term of 1864, opens August 17th. Boarding accommodations, both for ladies and gentlemen, superior to any other establishment in the country.

NEW MUSIC BOOK FOR SABBATH SCHOOLS. A collection of Hymns and Anthems, approved to which is a Juvenile Cantata, entitled 'The Origin of the Sabbath Day' for the use of Sabbath Schools.

A GLORIOUS INSTRUMENT.

We have seen and heard the most perfect testimony of a large portion of the people of the United States, and we can say with confidence that the greatest benefit of the GREAT CABINET ORGAN.

THE UNIVERSAL OPINION OF THE GREAT CABINET ORGAN is that it is the best instrument ever made for the purpose of music-making, and that it is the most perfect instrument ever made for the purpose of music-making.

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BY GEORGE B. UTTER.

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The Terms of Subscription for the Recorder... Two Dollars and Fifty Cents per year...

THE LAW OF NEGATIVES. 1. Subscribers who do not give express notice...

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- Adams - D. G. D. Potter, Alfred Center - J. P. Green, R. V. Hill, Brookline - Richard Williams...

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FIRST, SECOND, AND THIRD CLASS TICKETS, AT LOWEST RATES. To all points WEST, NORTH-WEST AND SOUTH-WEST.

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WATERBURY, FERRISBURGH, WASHINGTON, LOWELL, CONCORD, THE WHITE MOUNTAINS, AND INTERMEDIATE POINTS.

CENTRAL RAILROAD OF NEW JERSEY.

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GREAT MIDDLE ROUTE TO THE WEST.

Leave New York at 10 A.M. for Chicago, Cincinnati, St. Louis, and other points.

NEW RAILROAD STRATEGY.

The Rutland and Delaware Bay Railroad is issuing through tickets from Brooklyn to Philadelphia...

EXTENSIVE WORKSHOPS.

The North Pennsylvanian says that the new machine shops of the Erie Railway Company are now fairly under way...

WHY A YOUNG LADY IS CONFIRMED DRUNKARD.

The case of a young lady who is confirmed drunkard is a sad one, and is a warning to all who are tempted by the devil...

GROVETSTEIN & CO. PIANO-FORTE MANUFACTURERS.

499 BROADWAY, NEW YORK.

The attention of the public and trade is invited to our New Scale 7 Octave Rosewood PIANO FORTES...

The "Grovetstein Piano Forte" received the highest award of merit over all others at the Celebrated World's Fair.

Where were exhibited instruments from the best makers of London, Paris, Germany, Philadelphia, Baltimore, Boston, and New York...

By the introduction of improvements we make a still more perfect Piano Forte...

Prices - No. 1, Seven Octave, round corners, Rosewood plain case, \$275.

No. 2, Seven Octave, round corners, Rosewood heavy moulding, \$300.

No. 3, Seven Octave, round corners, Rosewood, Louis XIV style, \$325.

TERMS: NET CASH, IN CURRENT FUNDS. Descriptive Circulars sent free.

THE HIGHLAND WATER CURE.

is again fitted up for the reception of patients. H. P. BURDICK, M.D., PATENT AGENT.

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ODDS AND ENDS.

Governor Andrew has received a "ride boat" made by a contraband named Jack Flowers...

THE EFFECTS OF MARRIAGE.

A late number of Fraser's Magazine has the following: Doubtless you have remarked with satisfaction...

LONGEVITY OF AUTORS.

The late Mr. Symonds, in the leading article, "The Cadmean Madness," in the September Atlantic...

CRANBERRY CULTURE.

1. The requisites of successful cranberry culture are air, light, and water. With these it will produce its fruit...

PLUGHING WET GROUNDS.

Since a farmer cannot be expected to drain his entire farm - especially when laborers are as scarce as they are...

SEA-DUST.

To those who are unacquainted with the sea and the marvels which belong to it...

BRITISH RAILWAY STATISTICS.

A Parliamentary paper, just published in England, gives the following interesting statements: During the year 1863...

A RAILWAY POSTOFFICE.

We have already given an account of a plan soon to go into effect, by which the distribution of mail matter...

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