# The Sathath Kacarder: 



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## Ire Natcin And Mission. Individualisem, or Definite D

 thus; All growth, or progress, is o, edefinite complexity, or, in precies change from indefinite homogeneity
to definite heterggeneity." The tw lawn thas ennociated are considered
elrictly universal, and are amoing the
bighens reeches of modern philosoph



| gifts of miracles, or in a semi-slumbering, as that of evangelism, of which modern missions may be the reawaking; others may have appeared in various forms in the historic development of the charch, as in teaching, appearing first as the expounder of precepts and doctrines, then organizing itself during the first centuries in the catechomenic schools, changing into the monastic schools of the mediaeval church, these unfolding into the college of mudern times, or appearing in a simpler and primitive form in the Sabbath-school and Bible-class teach- |
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This unfolding of the fanctions of
the charch determines the nature of
all office appertaining to it. Such
office cannot ba a caste, in the sense
of bereditary saccession, as in the
Levitical priesthood; nor an. order,

## HOME NEWS




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