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 places observed ao a day of prayer
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| We print low, in compliance $h$ a requethe proceedings of a arterly Ming at Lincklaen in tember laland another at Scott Decemben The officers of the tings willlow us to suggest; $t$ the earliduch proceedings are orted, the eater is their value. Il they name arrangements, eafter, tönave their newspaper orts forwjed while the matter is s? <br> the ming at lincklaen. |
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| MISSION FIELDS. |
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| taving given yoir readers somegof the topography of one secof my mission field, I may be ected to do something of the kin | 102 are reportod as having been con-

verted in 1863. The greateot numbor of conversions was in Hamilton Jefierroon Coilege, in Ponnaylvapias,
reportod 10 emch. Madien Univer-
sity dity takeo the lead in the number of atudents preparing for the ministry,
having 69 . Amherat College comes
 45, Union College, 40 , Rutgers' Col
lege 38, Williams' College 36, Wes Collogege .32
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\begin{aligned}
& \text { ed by European Cbristians, } \\
& \text { were raised ap here with a apiri } \\
& \text { a readiness to carry on the } \\
& \text { they had so nobly begun. An } \\
& \text { those, an Elliott and a rainard } \\
& \text { not the least successipl. Ever }
\end{aligned}
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\begin{aligned}
& \text { ary ground, and a mission nursery, } \\
& \text { from whence many have gone to } \\
& \text { preach the gospel to the nations of } \\
& \text { the earth. } \\
& \text { It is no new thing for American, } \\
& \text { to be tantalized by Europeans witb }
\end{aligned}
$$ine tantalized by Europeans

ome. Thas we have heathen
ong-neglected fieldvival. Fifteen have profeseed faithquiring. The work began with the
for three yearaWithoot boing impreased with the im.
portance to the church of our colle-ciate inotitutione, and with the claimsWhich theygUMDA T-cGEping In HET Yoik.
set free ; and the sons of Ethiopia
now atretching out their hands,
ng, Come to our help, and deliver
and teach na the way of the L
nore perfectly. This field is no
notojeroWho would receive and proft by any
means that would promise to them
edanation and prosperity. Some of
them have seen better days ; but
baving become reduced in circum.
stancestances, they sold the laet slave b
qeathed to them, and spent the la
ollar, lost caste, and became of t
poor outcasts. And in this state
eeclusion and degradation, they
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is it policy for
of the Sabbath Committee, hap
quite thoroughly reformed po
opthey point of Sanognaly reeping ? Thif
aboold be soid-that the reform oronly apparent-that it is based upon
the moet auperficial considerationethe moot superficial considerationetion of the wickedness of Sonday 1bor and Sunday ploasure-seeking
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from thoir rogurd for Sonday-apd
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