

*Quality
Content*

The Sabbath Recorder
510 Watchung Ave., Box 868
Plainfield, N. J. 07061

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THE SABBATH

RECORDER

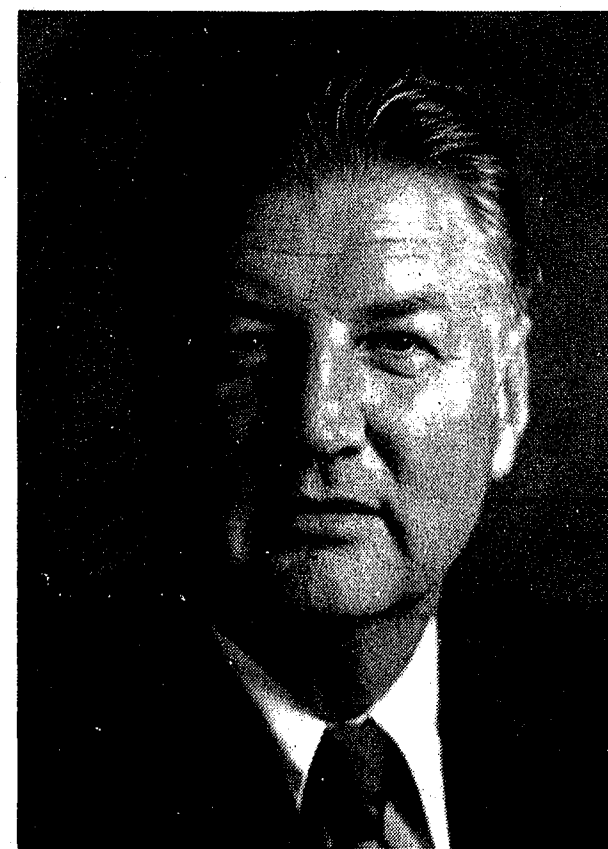
SEVENTH DAY BAPTIST

1844
1978

MAY 1978



TO ATTEND THE SOUTHEASTERN ASSOCIATION



DR. HENRY BRANDT
RESOURCE LEADER
NOTED AUTHOR
COUNSELLOR
PROFESSOR
LECTURER

MILTON COLLEGE LIBRARY
MILTON WI 53563

127

SCHEDULE

Friday Evening

7:00-8:00 Registration; Book and Tape Display
8:00 "A Look at Yourself" - Dr. Henry Brandt

Sabbath Day

9:30 "A Look at Your Marriage"
-Dr. Henry Brandt
9:30 Youth Worships - optional
10:00 Break
11:00 Worship - President Richard Shepard
2:00 "A Look at Parenthood"
-Dr. Henry Brandt
2:00 Youth Workshops - Optional
3:00 Break
3:15 Youth Discussion with Dr. Brandt
3:15 "Seventh Day Baptists - A Current Look"
John D. Bevis, editor, *The Sabbath Recorder*
4:00 Adult Discussion with Dr. Brandt
4:00 Youth Activities
5:00-7:00 Dinner
8:00 Musical Concert

The Southeastern Association of Seventh Day Baptist Churches extends an invitation for all to share in their special weekend meetings. The guest speaker and resource person will be Dr. Henry Brandt. Dr. Brandt holds a Ph.D. from Cornell with a major in Marriage and Family Relations; a M.A. from Wayne State with a major in Clinical Psychology and a B.A. from Houghton College with majors in Psychology and Sociology. This family emphasis weekend will no doubt be one of the highlights of 1978 for Seventh Day Baptists.

ASSOCIATION THEME:
TAKE ROOT—GROW UP—GO ON
COL. 2:6,7.

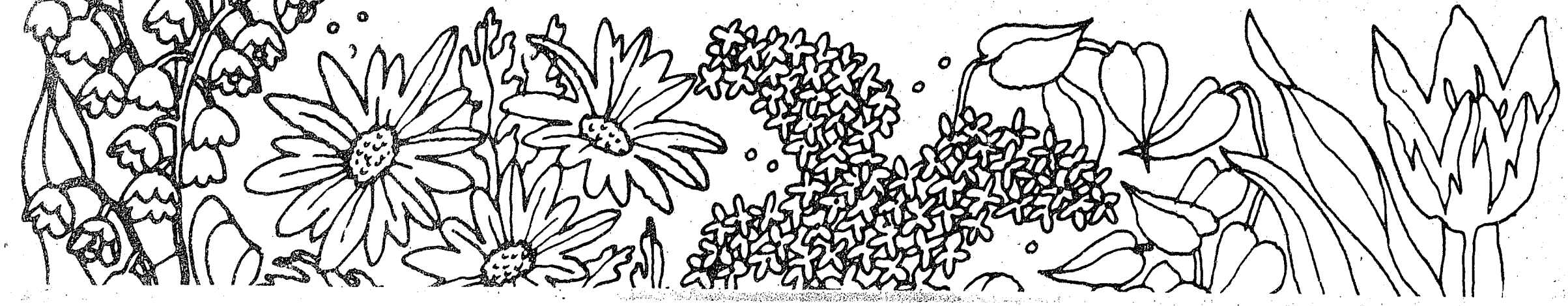
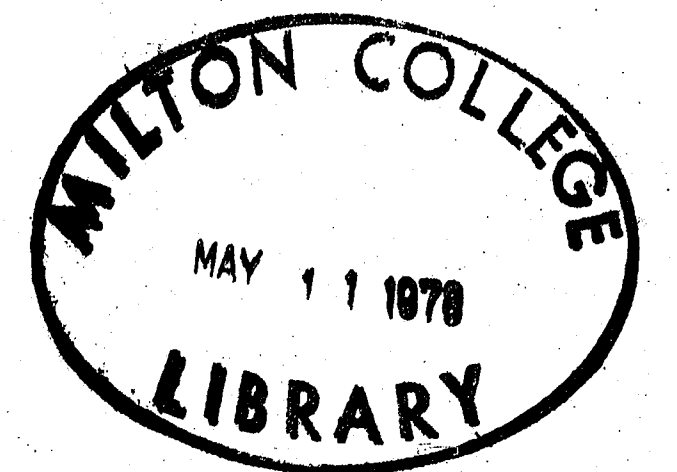
ASSOCIATION MODERATOR:
Earl Hibbard, Millersville, MD

The DATE: JUNE 23 - 25, 1978
THE PLACE: Largo Senior High School
505 Largo Road
Upper Marlboro, MD 20870
Adjacent to Prince George Community College

FOR FURTHER INFORMATION CONTACT
Rev. Leland Davis
Seventh Day Baptist Church
4700 16th Street, N.W.
Washington, D.C. 20011
(202) 291-7002

*Where there is love the heart is light,
Where there is love the day is bright,
Where there is love there is a song
To help when things are going wrong.
Where there is love there is a smile
To make all things seem more worthwhile.
Where there is love there's quiet peace,
A tranquil place where turmoils cease...
Love changes darkness into light,
And makes the heart take "wingless flight".
Oh, blest are they who walk in love...
They also walk with God above,
And when man walks with God again
There shall be peace on earth for men.*

*-From Loving Promises
by Helen Steiner Rice*



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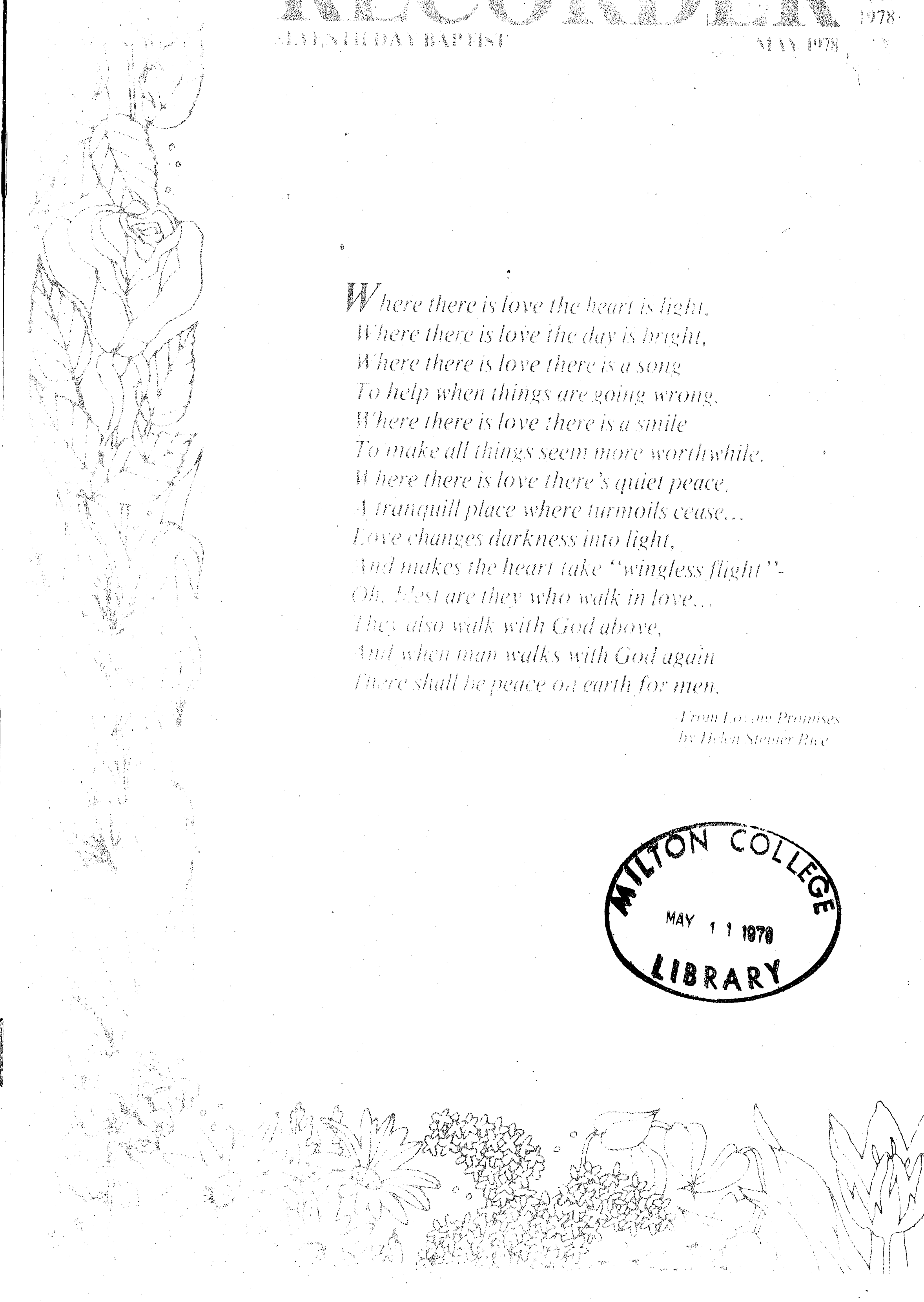
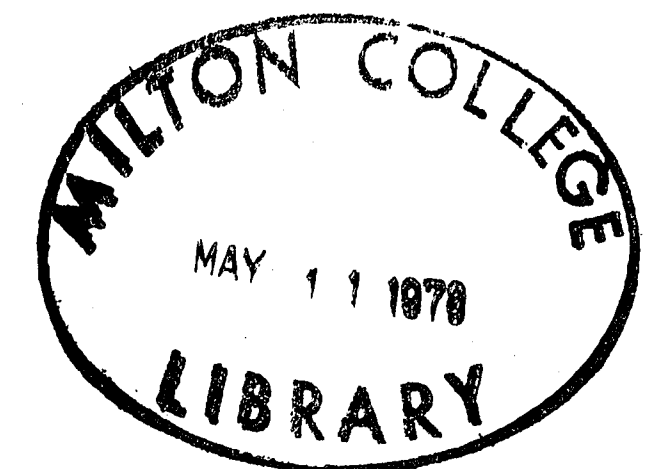
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VOCATIONS BULLETIN BOARD

We invite our readers to share job opportunities, desires, etc. through our Vocations Bulletin Board.

NOTICE OF SPECIAL MEETING

A special meeting of the members of the Seventh Day Baptist Missionary Society will be held at the Pawcatuck Seventh Day Baptist Church in Westerly, R.I., on Sunday, May 21, 1978, at 1:30 p.m. for the following purposes:

1. To consider and act upon the report of the Study Group on denominational reorganization.
2. To consider and act upon such other matters as may properly come before said meeting or any adjournment thereof.

The President had fixed the close of business on May 1, 1978, as the time at which members entitled to notice thereof and to vote at the meeting and any adjournments thereof shall be determined. □

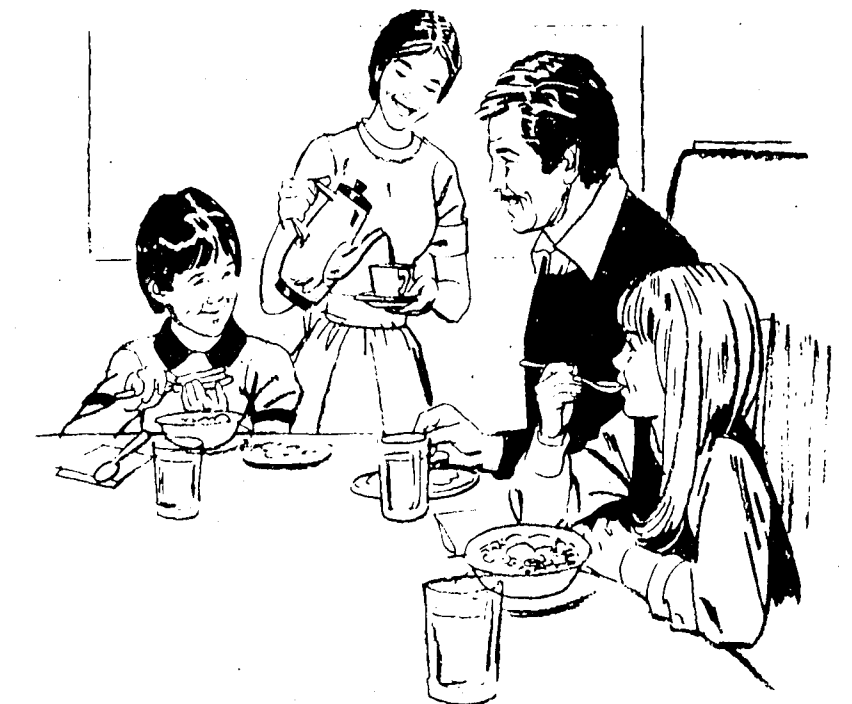
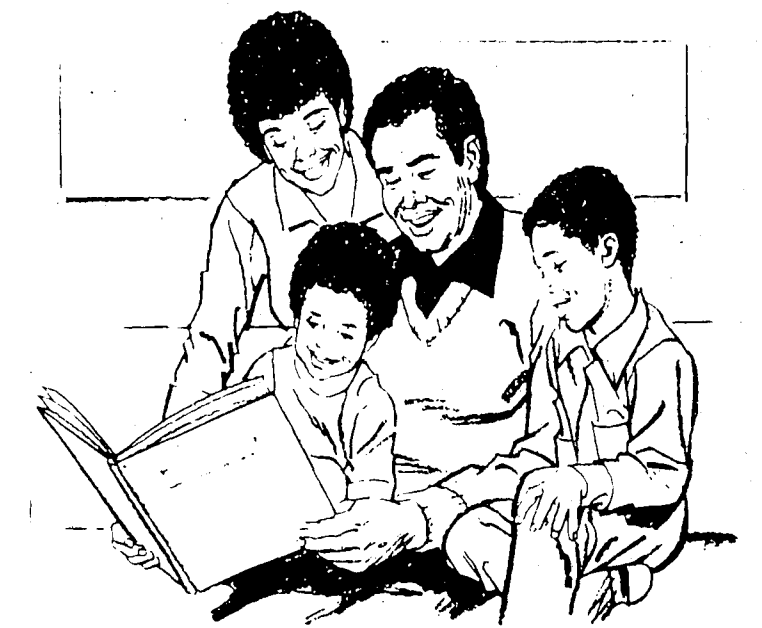
--Elston H. Van Horn
Secretary

The Sabbath Recorder

WHAT I WANT MY CHILDREN TO REMEMBER ABOUT HOME:

- That their Father and Mother loved each other.
- That the reason home was happy was because we all worked to keep it so.
- That each child was given every possible opportunity to develop his own personality.
- That each child's personal possessions were inviolable if kept in the place allotted to them.
- That the books in the house were to be read if handled rightly, and there were no shelves under lock and key because of questionable contents.
- That absolute truth abode there; no earnest questioner, however young, was put off with subterfuge or evasion.
- That we believed in hospitality, in spite of any extra labor involved, and that our friends loved to come to us.
- That Sabbath was the happiest and most restful day in the week, and that we all looked forward to its coming because it was the day we always spent together.
- That though Father and Mother worked hard and long at their respective jobs, they found time every day to keep informed on current events, to read good books, to think through to logical conclusions, and be ever ready to pray in thankfulness. □

-Adapted



INTRODUCTION

Most of our Seventh Day Baptist churches and other churches throughout the nation will be observing Christian Family Week, May 8-14, 1978. The Life Ventures Committee of the Seventh Day Baptist Board of Christian Education would like to offer the following articles for your consideration of Family Week this year.

The family unit passes through many stages of life and takes on many different forms. Sometimes we as churches or individuals forget

or ignore some of the "different" family groups when planning the events of the church. Let's try to be more considerate of these individuals and plan to include them. Don't forget these people:

- College students away from home.
- Young working singles trying to establish their home.
- Single parents trying to raise a family
- Widows and widowers

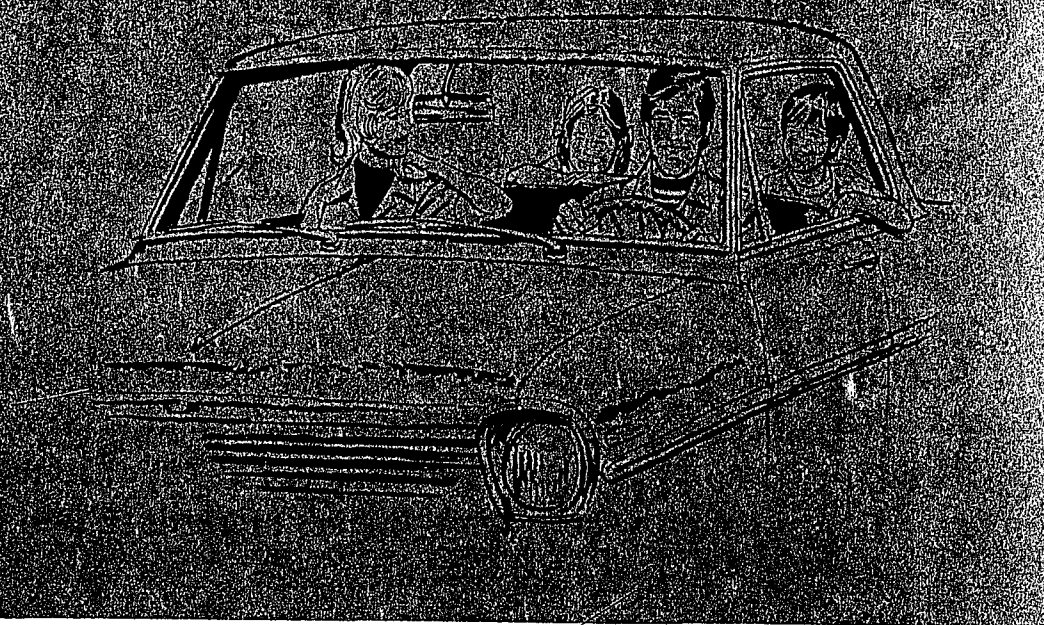
Those who have never married. This is not a complete list, as each church has its own situations. The Life Ventures Committee would like to suggest that you call upon some

of these people and representatives of other family groups to express their ideas and opinions of a Christian Family during your church's Family Week observance.

The articles "On Being a Grandmother," "The Christian Responsibility of the Young Mother," "What Is a Family?" were being prepared for and presented at the Semiannual Allegheny Association meetings held at Hebron, Pa., in October 1977. The article "Establishing a Christian Home as Young Working Singles" was written to represent the views of one of the "forgotten" family groups. □

-Luann Ellis

What Is a Family?



As a young father:

I believe that *family is sharing*...joys, heartaches, good times and bad ones, too. That means that marriage partners together participate in praising children, and in punishment when that becomes necessary; in building up and in being built up; in facing the unpleasant and the ecstatic; in being a bridge maker when love is strained between parent and child, or between children, or between parents. This process is not limited just to parents, but to be a real family the children should be involved in this process as much as their growing maturity will permit.

A true sense of family is to want or wish that others of a family unit could be there to share a new-found joy that an individual is experiencing. It is not a feeling that a responsibility (such as looking after the children) has been wished-off on one. But rather that such an opportunity is a rich sharing of responsibility and pleasure for both parent and child. There should be a sense of the couple's working together with the children sharing, to develop each other. No task of the family should be solely assigned unconditionally to the most available or "best equipped" person. If it is a "family affair" all the family must be willing and actually involved, even if only occasionally.

Johnny is asked to carry out the trash...Johnny wonders if it is only because Mom or Dad don't want to get their hands dirty or to smell that mess. Family sharing starts when Dad says, "Hey, let me give you a hand there son," or, "Go ahead and play baseball, I'll get the trash out today." Suddenly, it becomes a family duty to be done and proudly shared.

Sharing is not only one of the responsibilities but also one of the freedoms. If we expect the kids to share by letting us have a night out, or going alone to do something we like to do, then we should recognize that we need to share in an activity or two for them or with them to see that they have their time to grow, too.

I feel that *family is support*. Frank Cheavens in *Creative Parenthood* writes, "Experiences of success can improve anybody's self concept." The family is the place you can come home to, and know that loving and caring people support you... maximizing your strengths and minimizing your weaknesses. Effort must be made to develop the interests of each person and for the family to appreciate, not belittle, these accomplishments.

The *family is togetherness*... even if the individuals are apart. This is not a clinging, but rather a feeling of interest and concern. It is not an overriding tie to the past, or what has been, but a constant moving to the "new" (even if it is a "new-old"). People need the "missed" feeling, as a companion or a child; we need to be needed. It is a need that cannot be postponed or delayed, but must be affirmed in that very moment. Yet this need to hold on to, is also able to let go. The Japanese have an interesting custom that Bernard Harnik tells about in *Risk and Chance in Marriage*. It seems that they keep the umbilical cord of a baby boy, and when he is married to his new wife, the mother presents the symbolic tie to her son to his new wife in a small box. This dramatically symbolizes the letting go of a family tie, to let a new family be founded.

The *family is creativity*. It should be a climate covering much of the family's range of opportunities, under the principles of Scripture, of course. It is not dependent on the same old entertainment, or experiences to constantly "dump" on the kids or the marriage partner. A trip to the same old family restaurant may be a family tradition but it does little for the sense of adventure and exploration, the discovering and sharing of reactions that a totally new restaurant may bring. Such a simple encounter may be an open door to the future.

The *family is firmness*: in love, in rules, in responsibilities, in support, in discipline and authority. The children should have more voice, as they grow...but they are still to be children's voices with the parents assuming the responsibility of authority given by God to us to guide, to permit, and in some cases, prohibit the activities of children.

The child is a person, but still a child under the tutoring and love of parents. Too many youths today do not accept limitations, for they have seldom seen or been taught limits and the benefits that come from limitations. Yet the society that we all must live in must be based on limitations. No wonder there are so many young people that grow up "anti-society." They have known few limits, so why should society impose limits? What the parents set as priorities of life will be the child-adult's starting point. **START THEM HIGH!**

If the Christian faith is good, they and you should explore it well as they grow up. "Train up a child in the way he should go, and when he is old, he will not depart from it," the Scriptures teach. That means that parents must live by the limits they hold and set for their children. They must be able spokesmen as to the "whys" of the standards that are set and ready to defend these standards with their lives.

As a pastor:

The family needs *not* to supply all the wants of the individuals, but must search to meet every *need*.

The family needs to have the church be no threat to the family process and experience, but rather help develop it to provide occasions and experiences that aid the family. After all, the church should be structured as the family of God, and should complement your individual family. The church should be your extended family, and support you as no non-believing friend should be able to do.

The family is needed by the church as a unit of the Kingdom. No family should be established as a convenience, or for benefits to be gained. Rather, the family is an investment in your future, and a desire to fulfill the person God created you to be. If you will be fulfilled, you must be willing to fulfill others...i.e., the love commandment. The religious expression and experience should be a real and vital part of the family...a natural part of daily life. Not the annual Easter bonnet, but the daily work hat should be the way you depend on your faith in Jesus Christ.

The family is in essence a vital part of the church, and indeed without it, the church would soon fall apart. □

-Rev. Russell Johnson



which *mother* may, in fact, be the head of the household.

That's not the way God intended it and there is ample evidence of that fact in the Bible. *Dad* is to be the head of the family. Don't abdicate that position! Be home with your children (and your wife). When you're there, spend some of the time just *with* them. What did your child do in school yesterday?

That certainly, by the way, does not absolve Mom of any responsibility. We are to be one with our husbands and to share and work together.

We have a responsibility to have a **LOVING RELATIONSHIP** at home - with our husbands, wives and children.

to you what has been laid on me and what I'm striving for.

Anyway-the home is a secure port. We parents must try to make our homes just that.

Taryn was writing her "My Book About Me" for one of her first grade projects. The mimeo sheet on which she was to draw a picture of her home had these three words followed by a blank, "My home is..." She could fill in that blank with any word she chose. I need not try to express my delight-to say nothing of my relief- that her statement, when completed, read, "My home is happy." There are many moments that she was not remembering as she wrote that!

Daddy's coming home is the best and most looked-forward-to time of

The Christian Responsibility of the Young Mother

Let's make that young *parents!* What does the word *responsibility* mean?

Accountable - answerable - subject to an authority which may redress... sounds pretty heavy, even threatening.

Ephesians 6:1-4 says: "Children, obey your parents in the Lord: for this is right. Honor thy father and mother; which is the first commandment with a promise; that it may be well with thee, and thou mayest live long on the earth. And you fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord."

Colossians 3:20 further explains: "Children, obey your parents in all things for this is well-pleasing to the Lord. Father, provoke not your children to anger, lest they be discouraged."

What about parents?

You Dads - you need to be available - able to spend some time with your kids, helping them grow up - sharing in the joys, sorrows, delights and disappointments of that process.

Our society, most regrettably, has become a matriarchal one - one in

What ever happened to the promise to love, honor, and cherish that most of us recited with our marriage vows? Just think for a moment of the word **CHERISH**, and what it means.

Even the youngest of children love to see their parents love. Michael, our nephew, one and a half years old, sat at our table between his parents. When Daddy leaned across him to say something to Mommy, Michael firmly pushed their heads together, finally releasing the pressure only after having the satisfaction of seeing them kiss.

Talk about heavy! What we parents do so totally affects the future. When we read about divorce and broken homes, so common today, we *must* realize how important it is for our children to live in a happy, loving environment, so that when the time comes, they'll know how to build one for themselves.

HOME - a shelter - a haven - a calm in the storm - an oasis in the desert. Does that mean anything to anyone?

By the way, I think this is the time for me to tell you that just because I say it this morning, doesn't mean I *do* it all the time. I'm just trying to relay

our day because we're together- as we were intended to be, sharing, enjoying, loving.

Discipline- Now there's a two-edged sword! It applies to the parents *and* children. It's pretty hard to effectively discipline someone else if we're undisciplined ourselves. How many times we set a higher standard of behavior for our children than we do for ourselves.

Just now, I hushed Taryn when she tried to whisper something to me, then I leaned over and said something to Bob.

I catch myself guiltily snitching a snack when I've told somebody that it's too near supper for *her* to have one.

We owe our God and our future firm, loving discipline of the citizens of our future. Sometimes it seems so much easier to ignore the incident requiring discipline-less hassle, less noise, less whining, but we can't afford to do that.

Finally, the Christian responsibility of parents is to teach by *example*. All the talk, holler, even screech that we can produce will go for naught if by *one* word or deed we deny



On Being a Grandmother

what we've been trying to teach. I guess we all know what I mean, we've heard it so much- parents *must* be perfect.

In each case they must dispense love and punishment fairly and consistently, support their children's ventures enthusiastically, and provide a cheerful and comfortable atmosphere at home no matter how bad their day has been or how down they are.

The situation is clear-we parents are responsible for the future-*we must not fail!*

Oops! You don't think you can do that? Is it impossible? You can't be perfect? Yup. I think you're right. *I* can't do it, Bob does it better than I, but both of us do it so much better with the help of God's greatest gift to us (He's a parent, too), His Son.

Our testimony to you today is that when we asked Jesus Christ to come into our hearts and assume control of our lives, He gave us the way to become more nearly the kind of parents *and* husband-wife we should be. You owe it to yourself and your family to consider His way.

Back to the definition of responsibility, I believe that the authority which may exact redress is *our* Father-God. That life, entrusted to us, in the person of our child is infinitely precious and we are responsible to Him to raise this child in His way and His glory. □

-Sherry Volk

A little girl wrote an essay on Grandmothers a few years ago. She ended her treatise with this sentence: "Everyone should try to have a grandmother, especially if they don't have television."

As a child, I had two fine women as grandmothers. In my memory there is a vivid picture of each. The first is a picture of two older women sitting in low rocking chairs in a late-Victorian sewing room. Their skirts touch the floor. Fingers move gracefully over their handwork. My baby sister and I are playing on the carpet at their feet. The button bag has spilled its contents for us. My grandmother and her cousin are discussing family matters, for their refined voices lower and my hearing corresponding heights. My grandmother says, "Yes, I do think it is too bad that Nellie had to have another child while Catharine is still such a baby." And as Catharine, I am struck with a deep feeling of guilt and rejection. I could have crawled into the button bag. The other picture is of a supper table. A kerosene lamp makes a circle of mellow light outside of which the kitchen is dark. My father's mother did not eat supper (she was watching her weight) and was accustomed to reading aloud to Grandpa from the latest book of the village Book Club. Tonight she lets her visiting grandchild read from her Christmas gift book, "Our Little Swiss Cousin." As my father is hustling me up the stairs to bed, I hear my grandmother's cheerful voice say, "My! Doesn't Catharine read well for her age!" Guess which grandmother most influenced my life.

My own children, too, did not have the opportunity of being with their grandmothers much but it has been a privilege to spend much time with a large number of grandchildren. It is so nice when Joyce says, "Gramma, I'll get lunch. You run along to the woods with the boys. They learn so much about nature from you. (I get out of a lot of kitchen work that way.)

And Jim once said, "This trip, Mama, see what you can do for Lissa. As the one in the middle, she needs some extra attention." And Ann has said, "Spoil the children all you want to, Mother. As parents, we can't." So the first spoiled grandson grows up to become someone I expect to lean on in my dotage. At an early age I realized that young children are extremely sensitive to attitudes of grandmothers. As I have had the opportunity of watching many of my contemporaries in various stages of grandmothering, I have formed opinions on the subject. I think that the most successful grandmothers I know are self-motivated, independent women who have open minds, good listening ears, a sense of humor, interesting lives, generous pocket-books, strong religious and moral convictions--and confidence in the fact that their grandchildren really want them to stick to those convictions without fear of losing the good relationship with the younger generation. The most successful grandmothers that I know are bulwarks of strength to their grandchildren--rocks of Christian dependability in a tumultuous world.

A handmade birthday card from an eight-year-old step-grandson has this inscription on the cover:

The Best of the World's
Recipes Presents--
The Ingredients of Grandmothers

Inside, is this:

RECIPE

2½ gallons of Friendliness
1¼ gallons of Patience
4 gallons of Liveliness
3½ gallons of Happiness
20 gallons of Everything Nice

Below the recipe is this note: They used you as a model to get this information.

Love, Bob

I think the little girl who wrote the essay was right. "Everyone should try to have a grandmother." □

-Catharine S. Jacox



ESTABLISHING A CHRISTIAN HOME AS YOUNG WORKING SINGLES
by Pat Williams and Gretchen Zwiebel

Does the title throw you as much as it threw us? At first we couldn't figure out why a "Family Emphasis" section would need an article from singles. But the fact is, single people need Christian family homes, too.

Both of us were raised with Christian values, and really feel the desire to re-create these values today, in our present home. We feel it is important to keep ourselves open for spiritual growth opportunities and just good old religious education.

Single persons have a tendency to be self-centered; not that this "affliction" is reserved for just singles, but not being responsible for anyone else does make for a fairly "uncluttered" road. Caution should be taken to keep our minds centered towards being sensitive to the needs of others. Since working full time is quite necessary, a list of priorities for our time is still needed.

Not having the "standard" family eventually results in a desire to create one's own family. Of course we have the families from which we came. We also have our church family, our family at work, and our family of close friends. And these are sup-

portive and real families. Therefore, being single does not mean we are without "family."

In the book, *There's No Place Like Home* by Larry Yarborough, home is described as People Place, a Worship Place, a Fun Place, and a Departing Place. A People Place to us is where people are important. It's important in a friendship to expect to give. For a complete friendship, however, one should expect to receive. A song that was popular a few years back says it best:

"Lean on me when you're not strong, and I'll be your friend. I'll help you carry on. For it won't be long 'till I'm going to need somebody to lean on."

As a Worship Place, personal devotions are a welcomed time, a time to just stop and collect one's thoughts, a time to commune with God, and almost always an uplifting time. At work when the pressures seem too great one of us finds a quick reference to home when she looks at a poster she has in her office of a sleepy lake surrounded by autumn colors of a forest with a simple statement in the corner that says "Seek a Calm." This is what she seeks in her Worship Place.

Sometimes a single person must be resourceful because many worship helps are for family participation and must be adapted if one wants to take advantage of them.

A Fun Place is available and flexible for hosting. We have tried to create a relaxed and welcome atmosphere for those who need a place and for those whom we need, especially for young people out on their own.

For a Departing Place, stability and security in our beliefs is really necessary outside and sometimes inside our home. As you know, just being a Seventh Day Baptist brings on interesting conversation. One learns very quickly to respect another person's level of Christian maturity.

These "Places" represent our ideals and goals for a Christian Home that we can and do fall short of. Generally, our lives run at a smooth level. It's been stated that the greatest truths are the simplest and for us the greatest truth is that the grace of God allows us to maintain the steadiness needed for more complete Christian growth. □

IT'S POSSIBLE

For years our family has had the custom of staying home on Saturday evenings. We have a quiet meal in a quiet home and a very quiet and relaxed evening. We pray together as a family following dinner, and then later in the evening come soothing baths. The mind goes to bed on this night of the week relaxed, prepared to experience a spending of this relaxation through the spirit during a night of calm sleep.

In the morning the mind is conditioned for the most unique day of the week. This day is for worship and the family -- for rest and peace and gladness.

The clothing we put on is distinctive. It will be clothing that will harmonize with the highest emotions of self-esteem and self-dignity.

The place to which we go is distinctive--the house of worship. The people we gather together with are distinctive--they are seekers after peace, love, faith and hope. The sounds, sights, smells are distinctive--rhythms of light, fragrance of flowers, tempo and harmonies. The intensity of sounds is distinctive--to contribute to peace and joy and gladness. Tension-producing profanity which we must tolerate in public, in print and through other media through the week is replaced by "different words." And words are emotional bullets of emotional baths--Sunday is an exposure to words that cleanse, relax, and heal the spirit.

We leave this experience of worship, having had a two-sided therapeutic treatment. We have--in worship--drained out the negative emotions and tensions that inevitably collect every six days. And we have filled our lives at a deep level with a positive emotional experience. As the oil of an engine is drained out to carry with it the collected invisible irritants that would silently but cancerously corrode the power center,

so we have given ourselves a "spiritual oil change."

We return from the house of worship to an environment which is emotionally harmonious with the scene set the night before and enhanced by the fresh Sunday morning experience. So if we take Sunday dinner in a restaurant it will be a very special, distinctive place characterized by an emotional environment conducive to the continuation of the worship experience. "The rain that has fallen must be given a chance to soak into the soil." The restaurant must be quiet, with cloth napkins, soft voices and gentle sounds, so the mood of the morning should not be rudely interrupted before the tranquilizing experience has a chance to seep to the deepest levels and farthest corners of the mind.

No single discipline is more relevant to American culture today than this principle from God: One day in seven is to be kept holy. We cannot expect God to speak to us until we are quiet, calm and relaxed. Tranquility is Conditioning for Communication. Carve out your own 24-hour quiet zone and hold it for a treatment today. □

by Robert Schuller
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SABBATH RECORDER BOARD OF CHRISTIAN EDUCATION SPECIAL MAY ISSUE

If you wish to continue study about family relationships, the following books may be borrowed from the Board of Christian Education Office, 15 South Main Street, Alfred, New York 14802:

The Family Growing Together - a 46 page booklet filled with sugges-

tions and plans for one-night-a-week family togetherness. Included are suggestions for worship, crafts and budgeting.

Love Happens in Families, edited by Larry Harman and published by the Christian Family Movement, is also prepared for families who worship in the home. Twelve sessions are designed to act as guides to be adapted to each family's needs.

Human Growth and the Family, is a study book by Eleanor B. Luckey and George W. Wise. The book is designed to be useful for individual or group study and discussion. The emphasis of the book is on interaction of the family and individuals, on growth of the individual and on inter- of the family and community.

The *Family Enrichment Series* book discussing *Discipline in the Christian Home* is most helpful in setting goals, and suggesting ways to handle problems in the home.

Parents (or teachers) and children would enjoy working on books to help children understand their place in the family. The workbooks may be purchased from the Board of Christian Education, 15 South Main Street, Alfred, N.Y. 14802:

- Adventures in Family Living* (ages 9-11)..... \$1.50
- Growing Up in My Family* (ages 6-8)..... 1.50

If leaders wish to use the above for classroom study, there is a teacher's companion edition, \$1.95.

Mrs. Gini Andrews had a successful career as a professional pianist, playing both solo and ensemble concerts in America and in Europe. She also taught and counseled young people from all over the world. From this wealth of experience she has written two books designed to help single young people with their problems.

YOUR HALF OF THE APPLE is written for single women. She discusses attitudes and how to maintain a Christian life style in today's society.

SONS OF FREEDOM, is a companion book to *YOUR HALF OF THE APPLE*. It is written for young men to help them in their Christian walk with God. □

GOD WORKING THROUGH YOU



BAPTIST MEN from 43 nations participated in worship, sharing and fellowship at the Second World Conference of Baptist Men at Indianapolis, IN, April 5-9. Left to right, David Y.K. Wong, an architect of Hong Kong, president of the 29-million member Baptist World Alliance; Steven Steeves, retired Cadillac dealer of Moncton, N.B. Canada, chairman of the BWA Men's Department, and Ernest K. Martin, a former government official of Victoria, Cameroon, president of the Cameroon Baptist Convention. All three are laymen. The conference theme was "God Working Through You." (Photo by Gene Medaris)

Baptist men from 43 countries were challenged in Indianapolis to put aside bigotry, racism, and differences with the clergy and to dedicate their skills to evangelizing the world and filling human need.

A battery of speakers from a dozen countries and representing the pulpit and the pew exhorted the 1,000 delegates to the Second World Conference of Baptist Men to demonstrate openness, sensitivity, and dedicated leadership in communicating the gospel to others.

Owen Cooper, secretary of the Baptist World Alliance Men's Department which sponsored the conference, keyed the conference on opening night with a plea to the men to find their individual gift, sharpen it, and to use it to help fill the spiritual and physical needs of others.

Addressing himself to a multitude of spiritual and physical ills which beset the world, Cooper, retired president of Mississippi Chemical Corp., world's largest ammonium fertilizer manufacturing cooperative, reminded the men they were at the conference because they were commissioned as born-again believers to take the gospel of Jesus Christ to the entire world.

Gerald L. Borchert, dean and professor of New Testament at Northern Baptist Theological Seminary, Lombard, Ill., said, "The greatest problem on the horizon seems to be an attempt by some Christians to define the role of God and the Bible

according to the box in which they live. God has often broken man's preconception of how God operates. When it comes to witnessing, we better be prepared to show some flexibility."

The need for oneness of spirit among men in the pulpit and the pew was sounded by Glendon McCullough, executive director of the Brotherhood Commission of the Southern Baptist Convention, and Manuel Scott, black pastor of Calvary Baptist Church, Los Angeles, California.

McCullough warned that Baptists around the world are in danger of building a clergy hierarchy which creates a false division between the minister in the pulpit and the minister in the pew.

"The minister in the pew must have a 'hands-on' experience rather than a spectator aloofness," he said. "Every Christian must work at discipleship. Everyone must share the spiritual as well as the house-keeping chores that go along with the main event."

Scott, while urging the men not to "pour ice cubes" on their pastor but support him, also urged pastors to adapt themselves to their people and avoid taking away their rights and acting "dictatorial, undemocratic, arrogant, authoritarian, and pharasaic."

In a closing address, David Y. K. Wong, a Hong Kong architect and president of BWA, painted a bleak picture of the world but offered a solution.

"We know that this is an age of tension and fear. Nations are deeply divided. We are living in the most far-reaching era of change that the world has ever known," Wong said. "Faced with a situation such as this, it is a temptation to take shelter and hide in the shade of a juniper tree like Elijah did. But we cannot run from life and its problems. We must face our problems and deal with them in faith."

Stephen Steeves of Moncton, New Brunswick, Canada, chairman of the BWA Men's Department, summarized the conference with the reminder that Baptist men around the world are reawakening to the importance of the church and are expressing a willingness to become involved.

Seventh Day Baptist men were represented by K.D. Hurley, Ernest F. Bond and John D. Bevis all serving as convenors of workshop sessions. Seventh Day Baptists should begin now to make their plans to attend the Baptist World Alliance meeting in Toronto, Canada, in 1980 where once again we shall have the opportunity of working worshipping and having fellowship with fellow Baptists from around the world. *-Baptist Press

The Sabbath Recorder

UNITING Seventh Day Baptists Around the World

SDB World Federation



August for Seventh Day Baptists is a "special" month, a time to load up and head for Conference. August will be doubly special this year, as our own Seventh Day Baptist World Federation will be meeting at Alfred prior to the Conference. Opportunity will be given at Conference to meet with the various representatives. Following Conference these leaders will be converging at Camp Harley Sutton for a Leadership Institute.

Some of you remember the First World Consultation of Delegates from Seventh Day Baptist Conferences held at Salem College in 1964. Out of this August's gathering the present World Federation was given birth.

Seven years ago this Federation met at Westerly, Rhode Island. From Westerly the body moved to Amherst, Massachusetts, where Conference was celebrated and where our people in this country had opportunity to meet and converse with their Seventh Day Baptist counterparts from around the world.

It is interesting if not significant for Seventh Day Baptists, that seven years transpired between that first consultation and the first meeting of Federation. Now again, seven more years will have passed, and a rather small but representative and influential grouping of our people will

be gathered together by God's grace. These friends will come from a goodly number of scattered and distant places.

Imagine the experience these representatives will enjoy--the smiles, the greetings, the handshakes, the eating, the singing, the sharing, the praying, the praising, and the planning together. For some it will be their second or third similar-type experience; whereas for others it will be their first once-in-a-lifetime opportunity.

In this we seek to gather together a limited number of persons for fellowship, worship, study and planning. One of these days our Lord is going to actuate a home-gathering of major proportions, of which our Federation meeting is to be but a shadow of greater things to come. Let us make the most of this opportunity, and seek to assist our friends of like faith in distant places, that together we might prepare for that final and complete union later on. The hymn, "It Is Well with My Soul" by H. G. Spafford puts it this way, "And, Lord, haste the day when the faith shall be sight, The clouds be rolled back as a scroll, The trump shall resound and the Lord shall descend, 'Even so'--it is well with my soul."

Some of us are busy making plans, arranging programs, and handling details of all kinds. Financial support

is sought, and most of which must be found in this country. As much as financial support is needed, the need for prayer support is even greater--much greater, for as plans are made toward the spiritual success of this venture, we may be advised that Satanic opposition will be present. What does God have in mind for that gathering at Alfred? What does God have in mind for that post-Conference meeting at Camp Harley Sutton? Would you dare to think big with us in this? Exciting! Let us give generously, and pray expectantly. The Lord is on the move. □

-David C. Pearson

CONFERENCE TO FEATURE WORLD GUESTS

A bonus feature of General Conference this year will be the presence of Seventh Day Baptists from around the world. These fraternal delegates will attend the World Federation meetings prior to Conference week and then will share in the Conference sessions. Opportunity will be afforded for small group discussion with them and they will add much to our worship and fellowship together.

We have an incomplete list of those delegates. They are:

AFRICA
Rev. Watson Mataka, Matawa
(continued on page 23)

SEVENTH DAY BAPTISTS TESTIFY IN FEDERAL HEARINGS

by Thomas L. Merchant

United States Senator Jennings Randolph, a Seventh Day Baptist from West Virginia, was the first person to testify in a series of informational hearings being conducted by the U.S. Equal Employment Opportunity Commission (EEOC) on discrimination in employment because of religious belief. The senator addressed the Commission April 6 in New York City.

Although testifying in his role as a United States Senator and not as an official spokesman for Seventh Day Baptists, the senator spent much time telling the Commission about the denomination and the needs of its people. He also summarized his efforts to end religious discrimination in employment, notably his sponsorship of the 1972 amendment to the Civil Rights Act of 1964. He concluded by pledging his support to the Commission's current efforts.

The Rev. Herbert E. Saunders, dean of the Center on Ministry, and Thomas L. Merchant, Seventh Day Baptist historian, attended the New York City hearing as denominational observers.

K. D. Hurley, General Conference executive secretary, presented the official testimony on behalf of Seventh Day Baptists at the second of the EEOC hearings in Los Angeles, April 18. A copy of that testimony follows this article.

The third and final hearing is scheduled for Milwaukee on May 8, where the Rev. Earl Cruzan, pastor of the Milton Seventh Day Baptist Church, will head a delegation of observers on behalf of the denomination.

According to the EEOC, the hearings are being held to learn the views of employers, employees, and other interested individuals and organizations affected by employ-

ment policies governing Saturday Sabbath, religious observances, and religious holidays, and to ascertain what action the EEOC should take or recommend to the Congress in clarifying an employer's obligation for accommodating the religious beliefs of employees.

Although the Commission is considering all forms of religious observance, it is focusing specifically on Sabbath observance because of the ramifications of the recent Supreme Court decision in the *Hardison vs. TWA* case, and Seventh Day Baptists received a specific request from the EEOC to testify.

The hearings first were announced in the *Federal Register* March 3.



U.S. Senator Jennings Randolph of West Virginia took time from an extremely busy schedule to present testimony in behalf of Sabbatharians at hearings held in New York by the Equal Employment Opportunity Commission.

SEVENTH DAY BAPTIST TESTIMONY

As one of the smaller denominations holding to a so-called "non-traditional" belief, Seventh Day Baptists are honored to be accorded the opportunity to testify here today. Your Commission truly is one of equal opportunity.

However, we cannot refrain from opening our testimony by taking exception to the use of the term "non-traditional," for although we are one of the smaller denominations, we also are the oldest Christian Sabbath-keeping body in the United States, dating back more than one hundred years before the establishment of American independence.

The first Seventh Day Baptist set foot in America in 1664, three hundred years before the passage of the Civil Rights Act that set the stage for today's hearing. The first American Seventh Day Baptist church was founded in 1671, one hundred-twenty years before the adoption of the Bill of Rights.

Therefore, we testify today not as a people separate from the American tradition, but as a people who have observed, from the birth of our nation, a belief that simply is not held by the majority.

This is the principle that we uphold today: that although there be a majority in America, that majority may neither establish a state religion, nor deny the minority faiths their religious practices, nor destroy religion in America, through governmental action.

It is the same concern for the rights of the individual that led our Seventh Day Baptist forefathers to begin our Statement of Belief with these words: "Seventh Day Baptists cherish liberty of thought as an essential condition for the guidance of the Holy Spirit. Therefore they have no binding creed to which members must subscribe."

We uphold the freedom of the individual; we also guarantee the autonomy of the individual congregation. Therefore, our national General Conference and its related agencies function not as dictators of belief and practice, but as servants of the people and churches. It is in this capacity that we represent Seventh Day Baptists today.

Seventh Day Baptists are observers of the seventh-day Sabbath. According to our Statement of Belief, "We believe that the Sabbath of the Bible, the seventh day of the week, is sacred time, antedating Moses and having the sanction of Jesus; that it should be faithfully kept by all Christians as a day of rest and worship, a symbol of God's presence in time, a pledge of eternal Sabbath rest."

Although we do not intend to teach Sabbath theology today, there are two aspects of Sabbath observance that are crucial to an understanding of the Sabbath-keeper's needs: first, that Sabbath observance is a twenty-four hour experience; and second, that it is required by God.

While some Christians do not hold that the Sabbath principle applies to Sunday, it has been our observation that the majority of Sunday worshippers attend their scheduled religious activities after which they largely do as they please. It is not so with Seventh Day Baptists: we believe that the entire Sabbath Day, from sundown Friday to sundown Saturday, was set aside by God for rest and worship, and although practice is a matter of individual conscience, it universally involves cessation of regular labor, communion with God and His people, and special service to God and mankind.

Secondly, our Sabbath-keeping is not mere cherished tradition, to be abandoned in the face of pressing concerns of modern time. Rather, it is expected of by God. While it is a

gift to mankind from God, it also is a requirement. To ignore the Sabbath is to disobey God; to disobey is to sin. Although Sabbath observance is an expression of our love for God rather than a legalism, we do not forget that it is the fourth of the Ten Commandments. By the way, these same Ten Commandments traditionally have been the foundation of American law-no government and no employer would ask someone to murder, rape or steal--yet there is general disregard of the Fourth Commandment.

As you can tell by our name, we are not only Sabbath-keepers, but also Baptists--affiliated with the Baptist World Alliance, the North American Baptist Fellowship, and the Baptist Joint Committee on Public Affairs--and we would take a moment to remind the Commission of a communication that it recently received from the Baptist Joint Committee. The BJCPA represents eight national Baptist bodies in the United States with a combined membership of approximately 27 million persons, and in a letter dated March 23, James E. Wood, Jr., BJCPA executive director, relayed to the Commission the committee's support of the cause of Seventh Day Baptists and other non-majority believers in the present effort to end discrimination in employment because of religion. We greatly appreciate the understanding and support of our fellow Baptists.

We did not come today to list cases where there has been employment discrimination against Seventh Day Baptists because of our non-majority belief. We are a humble people, not prone to make demands on others because of our beliefs, and never given to establish an office to monitor discriminatory activity. In fact, we believe that more often than not it has been the Seventh Day Baptist who has made the accommodation in any conflict between work and the Sabbath.

With our long history, longer than that of most employers, our people have gained ample experience in dealing with Sabbath issues in non-conflicting ways. Specifically, rather than challenge the decision of an employer to require work on the Sabbath, our people traditionally have avoided careers that would lead to a conflict over the Sabbath.

It is no accident that we have been a rural people--the farmer is his own employer and traditionally lives by the sun's rising and setting. It is no accident that many of our people have been independent business and professional persons, able to establish their own work schedules to suit their need. It is no accident that many of our people have been educators, finding almost universally a five-day work-week and an early quitting time each day.

On those occasions when our people have ventured into occupations that normally involve Saturday work, often they have made their own required accommodation--taking cuts in pay, working least-favored shifts, arranging trades in schedules, and, most regretfully, compromising their religious belief. However, we must hasten to add that there also have been cases of generous employers who not only have made the accommodation, but also have fully compensated the Seventh Day Baptist, even when the latter worked a reduced schedule.

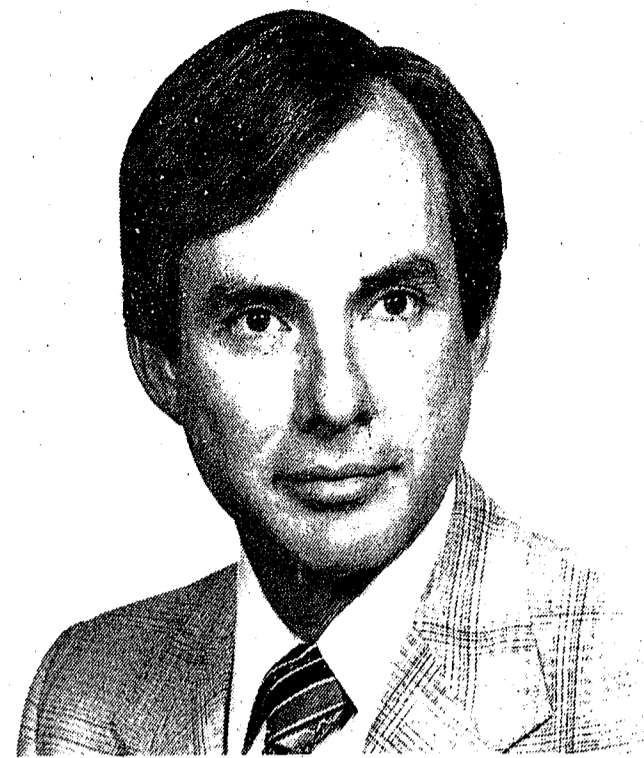
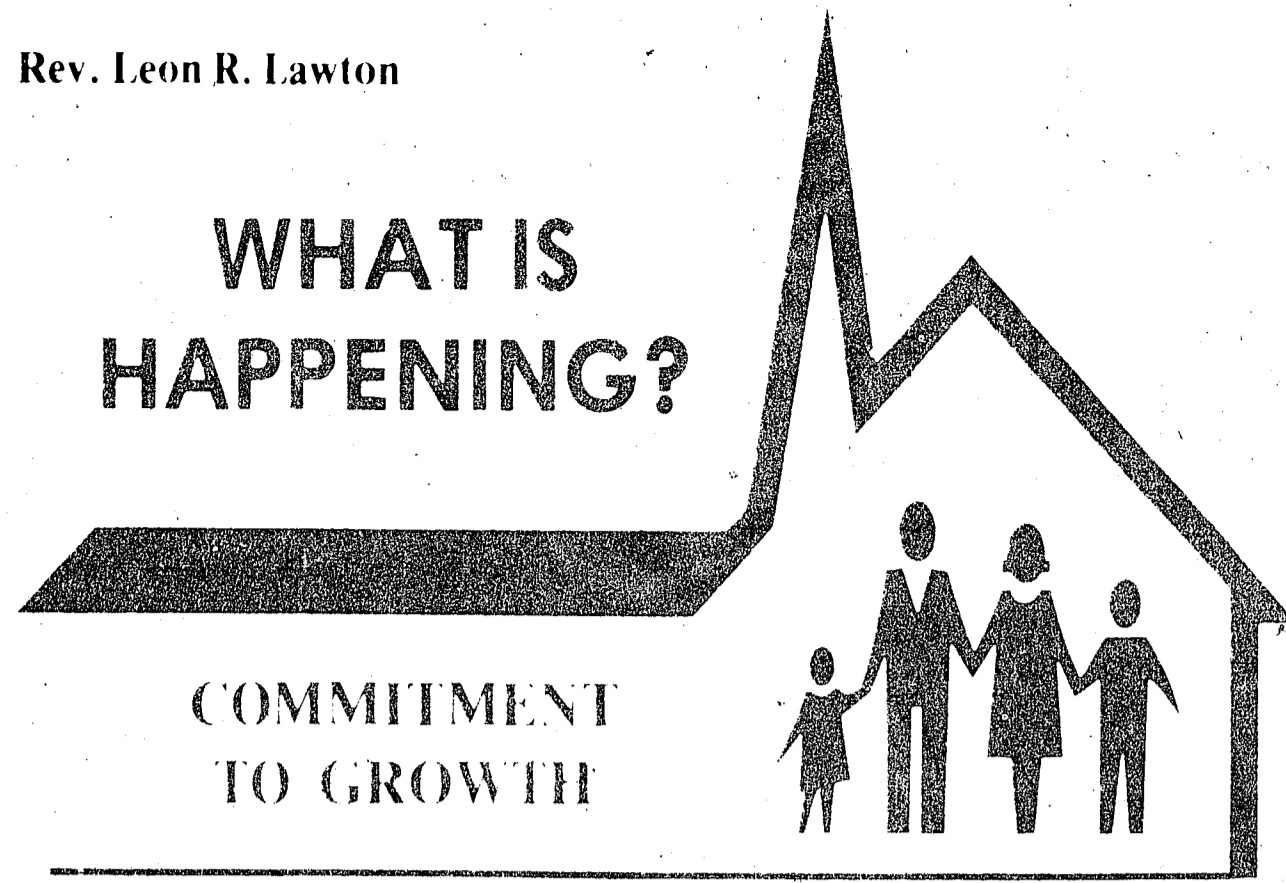
But times have changed. The employment picture is different. The squeeze is on, and the non-majority observer's belief is thrown unfairly into the balance. The small family farm is on the wane; small independent businesses must compete on a day-for-day basis with large corporations; and teaching positions are scarce. Even an employee's willingness to accept less than equal conditions fails in the face of government's, management's, and labor's rigid interpretation of equality. More and more non-majority believers are forced to choose between their belief and adequate support for themselves and their families.

In this situation we would call upon the Commission for relief, not that special favor be accorded Seventh Day Baptists and others of non-majority religious conviction, but that the minorities be guaranteed equal opportunity in employment. It is your Commission. □

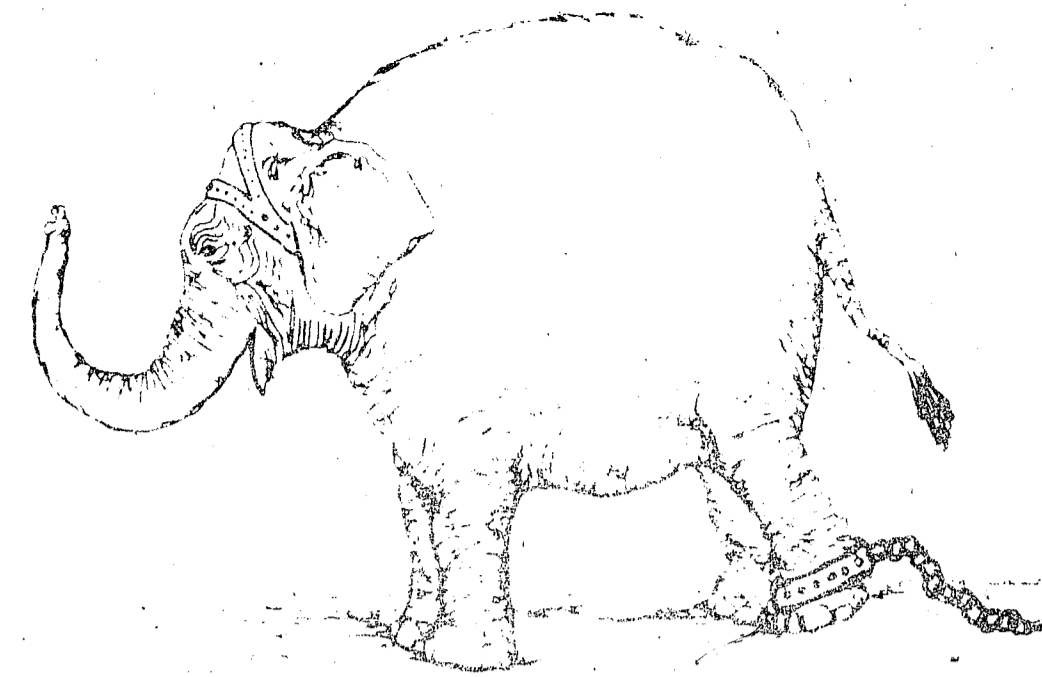
**OBSERVE RELIGIOUS
LIBERTY DAY
JUNE 10, 1978**

WHAT IS HAPPENING?

COMMITMENT TO GROWTH



Rev. Carl George has succeeded John Wimber as director of the Department of Church Growth of the Fuller Evangelistic Association. He will be a featured speaker at the S.D.B. General Conference sessions in August.



HOW DO PEOPLE COME INTO OUR CHURCHES? Consultant Carl George has asked pastors to answer this question for every new member! Several factors are to be looked for and shared. In this way new insights and directions may be found to help us in our ministry to reach more. Exciting experiences will be shared in coming months.

THE "WEB PATTERN" refers to family and friends of those that come to Christ and join local churches. Every new member has those close to them that are interested in their decisions and open to understand why. It is important to recognize this. It is even more important to allow the new member to share his faith and support them and aid them in their witness.

CB RADIO LEADS THE WAY. A new Nazarene church in Washington state has a pastor whose handle is "Nehemiah." He writes, "I get on the radio and talk to whoever is there. They ask me why I have such a kooky handle and I tell them it is because Nehemiah was the king's cupbearer who came to the Promised Land to reestablish God's Kingdom. And I have come to this promised land to reestablish God's Kingdom because I am the King's cupbearer bearing good news. I have had three new couples come simply because they found someone who cared on the radio. I have been into 30 other homes as 'Nehemiah' and had coffee with them."

NEW CHURCHES! NEW GROUPS! At Planning Committee as individuals shared it was discovered that the Lord is "doing a new thing" among Seventh Day Baptists. Never in our generation (or several previous ones) have we had so many new groups, new churches and potential for extension growth. God has also given us more ministerial students too. Let us praise Him for such blessings. Let us recognize that these are only *potential!* Small beginnings. But, they can and will grow as we pray and work and do His will. What is happening in your area? What should and could happen? How?

BI-VOCATIONAL PASTORS is a new term for "lay-pastors" or "tentmaking pastors" (Acts 18:3)--those who partially or completely support themselves with a regular job and yet, because of God's call, raise up and minister to local churches. Seventh Day Baptists

have several--Fouke, AR; Dallas/Ft. Worth, TX; New Auburn, WI; Bay Area, CA; Adams Center, NY. But more small groups need the dedicated, called leadership of those whom God can use in such a ministry! If you are interested contact Dean Herbert Saunders (Box 868, Plainfield, NJ 07061).

OUR GOAL is not only to plant new churches but to strengthen existing churches so that growth will be experienced in all areas. A complete survey of any area where there is a Seventh Day Baptist church will reveal the majority of the population has no connection with any local Christian church. Most do not understand the gospel. Many have never even had it explained to them. Thousands have never had another person share their concern and conviction with them. It takes at least 10 contacts for 1 response! Are we making any?

PRAYER AND GROWTH--God is seeking to give us wisdom and understanding! Have we really prayed for the Lord to help our church grow? Have we sought new insight? Have we been open to His leading? Have we responded to the opportunities He has given to us this day? This week? Let us pray and trust God! □

-Rev. Leon R. Lawton

CARL GEORGE TO HEAD CHURCH GROWTH

At the recent planning committee sessions held in Plainfield the Rev. Carl George was present along with the Rev. Jack Sims to give guidance in the continuation of the Commitment to Growth program.

Rev. George is the new Director of the Department of Church Growth of the Fuller Evangelistic Association replacing John Wimber. Wimber continues to serve the association as a senior consultant.

Rev. George holds a Masters degree and is pursuing graduate studies in social psychology and combines these qualifications with thirteen years experience as a successful pastor, church planter, and church growth consultant. He participated in the S.D.B. Ministers Conference in Battle Creek last year and will be a featured speaker at our Conference sessions this year. □

The Sabbath Recorder

A spectator at the circus one day had the rare opportunity of watching the elephant trainer taking care of his elephants after their act. First he rewarded them and then he attached their ankle bracelets which in turn were attached to chains and then he fed and watered them. But the spectator noticed that the trainer forgot to stake the chains into the ground. Hastily he called the trainer's attention to that oversight, lest the elephants all run away.

"Oh, that," the trainer smiled, "I never bother to fasten the chain to the stake. Just as long as the bracelet is on the elephant's leg, that's all that matters."

TURNING THE ELEPHANTS LOOSE

-Rev. Kenneth Davis
Battle Creek, MI

The visitor looked quizzical so the trainer continued. "You see, those stakes aren't strong enough to hold a full-grown elephant anyway. These animals are powerful. If they took a notion to, they could just tear those stakes right out of the ground. In a way you might say they have been "programmed" by experience. Back when they were baby elephants we did tie them to the stakes and they would try to walk away and they stumbled and fell so often, that they finally decided it was useless and gave up trying to get away. Now, as full-grown elephants, they think they can't get away if they have that ankle bracelet on, so they don't even try. It's that simple."

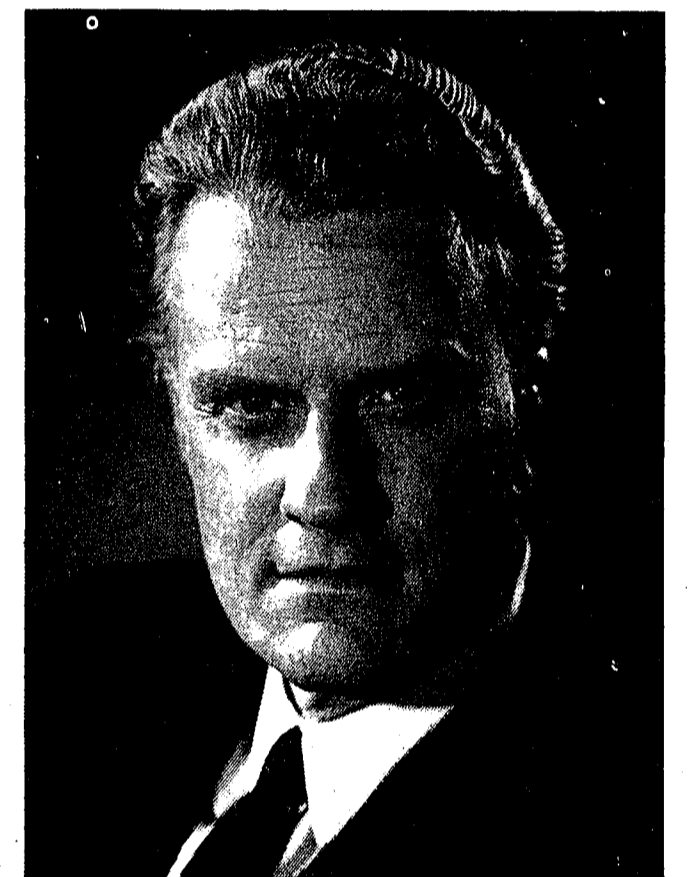
That story was shared with us by our Church Growth instructors at the High Intensity Pastors' Seminar here last November. The Church, because it is God's Church, is infinitely stronger than a whole herd of elephants. We can literally do ALL the things God wants us to through Christ, our Head, Who strengthens us. But because we have stumbled and fallen in the past when we either tried to get ahead of God or go our own way, because we have chafed when we yanked against the line, it is so easy to establish an elephant philosophy--to say, "There's no future in church growth; let's just get back to normal"--eat, drink, perform and sleep without ever realizing the powerful strength that is ours for stepping out and going places for God.

The potential is there. The vision is there. And, praise God, many have grown beyond elephant philosophy to Pauline theology--we really CAN do ALL things through Christ Who strengthens us. And our church will never be the same again. □

WOULD YOU LIKE TO BE A MORE EFFECTIVE WITNESS?

In his recent best selling book, *How To Be Born Again*, Dr. Billy Graham has shared everything he could "to help people who really want to know God." Now he has prepared a special group Bible study designed to help Christians become more effective witnesses.

This extraordinary evangelism kit will enable you to conduct your own kind of "crusade" with Christian groups of all ages, in Sabbath School, in camps and retreats, at home with your study group or with your family.



Dr. Billy Graham

Thirteen challenging sessions studying the Biblical doctrine of salvation--

- Why Am I So Empty?
- Can Anyone Tell Me Where to Find God?
- Does God Really Speak to Us?
- But I'm Not Religious!
- What Is This Thing Called Sin?
- Does God Have a Cure for Spiritual Disease?
- The Man Who Is God
- What Happened at the Cross
- The King's Courtroom
- Jesus Christ Is Alive
- The New Birth Is for Now
- Alive and Growing

Now available on loan through the audiovisual library. Order by writing to the American Sabbath Tract Society, P.O. Box 868, Plainfield, N.J. 07061. □



"We love because
God first loved us."
1 John 4:19

by Madeline Fitz Randolph

Over a year ago, there came in the mail a newsletter from a neighboring church. Glancing through the columns of personals, notices, and other items, we found a gem; we could not resist filing and resolving to share it with all of our readers. This piece is entitled:

Memories of a Minister's Wife

"I was asked to write about my life as a minister's wife in Nortonville, Kansas, but since I'm not gifted as a writer, I'll just have to visit with you for awhile. That was a long time ago--September 1932. How well I remember that hot trip from California. Our first night out at a late hour we found a cabin that didn't look too inviting. Paul was then four and had been asleep for some time. When we aroused him to get him to bed he blinked his eyes and said "So this is Nortonbill."

About four o'clock we drove in under the trees between the church and the parsonage and were surprised when several boys dropped out of the trees and surrounded the car. That was a nice welcome, especially for our boys. Paul was out of the car and into the parsonage ahead of us. Soon he came out shouting, "Grandma has been here." He had found a box of cookies in the dining room cupboard.

Our family spent almost eight happy years in that parsonage. In many ways it was our happiest pastorate, because while there our family was complete. In May 1933 Marilyn was added to our family of three boys

and the year we left (1940) Loren left for college. There were other reasons, too, for it's being a happy pastorate. There was a wonderful group of young people who were loyal to the church. We always looked forward each summer to the week of Bible Conference. Many will remember Stella Fisher who came several years to help in the teaching and some evenings held meetings in the park. I know many of you will remember the pigeon barbecue the boys had and the young people making ice cream to sell to raise money for the church. Then there was the "open house" each week after the Sabbath where we got to really know each other.

I don't like to mention the unpleasant experiences but there were some. We hadn't been there long when the grasshoppers came and destroyed the crops and our gardens. Then the sun beat down day after day, no rain, our well went dry and all our water had to be hauled from the creamery in milk cans. It was so hot we couldn't sleep in the house so we moved our beds out under the trees. Then the dust storms came.

But we had so many blessings! Our friends who went through those trials with us--the grocer and wife who trusted us for groceries, when our purse was empty, so our children never were hungry. The Lord was our refuge and strength. In many ways our faith was strengthened and we learned to lean more on the Lord. We are grateful for the chance to serve the Nortonville church those eight years.

Now I like to think of Paul and family living there and his children playing under those beautiful trees. Maybe some day one of my grandsons will live there and serve that same church that has meant so much in my life and the life of my family. May the Lord continue to bless the Nortonville church and use each one for the glory of God.

Sincerely, Grace Osborn

MEMORIES of a Minister's Wife

PROVERBS FOR THE FAMILY

3:3 Never let go of loyalty and faithfulness. Tie them around your neck; write them on your heart.

3:12 The Lord corrects those He loves, as a father corrects a son of whom he is proud.

13:1 A wise son pays attention when his father corrects him, but an arrogant person never admits he is wrong.

4:23 Be careful how you think; your life is shaped by your thoughts.

14:26 Reverence for the Lord gives confidence and security to a man and his family.

15:23 What a joy it is to find the right word for the right occasion!

16:24 Kind words are like honey--sweet to the taste and good for your health.

12:18 Thoughtless words can wound as deeply as any sword, but wisely spoken words can heal.

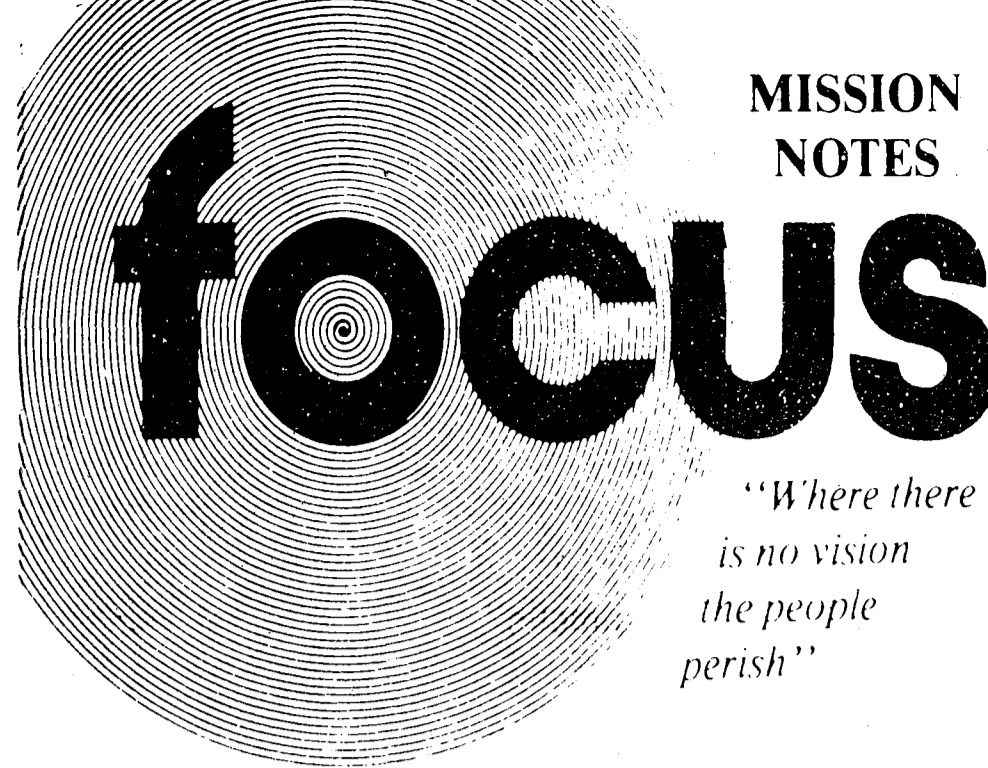
14:1 Homes are made by the wisdom of women, but are destroyed by foolishness.

THE FAMILY

The family is like a book
The children are the leaves;
The parents are the cover, that
Protective beauty gives.
At first the pages of the book
are blank and purely fair;
But time soon writes memories
and paints pictures there.
Love is the little golden clasp
That bindeth up the trust.
Oh, break it not, lest all the leaves
Shall scatter and be lost.

--Author Unknown, but, this poem was submitted by a lone Sabbathkeeper, Mrs. Heilman, of Indianapolis, Indiana.

(Your editor feels that, in spite of the writer's opinion, this is good, from-the-heart writing! May more ministers' wives take the opportunity to write such "memories.") □



"Where there
is no vision
the people
perish"

Verse for the month: "How precious it is, Lord, to realize that you are thinking about me constantly! I can't even count how many times a day your thoughts turn towards me. And when I waken in the morning, you are still thinking of me!... Search me, O God, and know my heart; test my thoughts. Point out anything you find in me that makes you sad, and lead me along the path of everlasting life."
-Psalm 139:17,18,23,24

●USA--The Central SDB Church in Maryland is seeking to use the following tools in their program of reaching out to the people in the surrounding area: "1. We are going to launch a program of house to house visitation, the goal is knocking on at least 50 doors a day. 2. We will be leaving our name and number at the three hospitals that are near and at the funeral home in Upper Marlboro for those who may or may not have either a pastor, or are Baptist or Sabbatarian but have no church affiliation. 3. We hope to be setting up displays at the University of Maryland and the Prince Georges College Student Unions. 4. We will be trying to have exploratory Bible studies, with prospects based on that developed by the American Sabbath Tract Society. 5. We hope also this summer to be having five day Neighborhood Bible Clubs." How is your church going about reaching those who are outside of your membership? Do you have any "tools" that you are using? Share them with your Missionary Society so that we might share them with others through MISSION NOTES.

●MALAWI--Let us PRAISE THE LORD for His answer to our prayers. A letter from Menzo and Audrey Fuller (written from Malawi) states the following: "Since our stay in Malawi has been pleasant and rewarding and we feel there is still a need to be met here, we feel it in God's will for us to accept your call to return for

a two-year term, beginning in September 1978." Let us remember them in our prayers, as well as those who are carrying out the Lord's work in Malawi in their absence these few months.

●USA, WESTERLY, RI--Missionaries Menzo and Audrey Fuller stopped in Westerly en route to Nebraska for furlough. They were present at the quarterly Board meeting of the Missionary Society held on April 30; there was a reception in their honor following the meeting. Pray for the Fullers as they spend time sharing their experiences with some of our churches and as they share fellowship with their family and loved ones here in the States.

●JAMAICA--A letter from Claudia Ferguson, secretary of the Jamaica Seventh Day Baptist Young People's League, states: "Truly we can say that our Youth Congress was a rich spiritual experience. We assembled under the theme 'Stand fast,' taken from Galatians 5:1 ("Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage"). Our 1978 theme is 'Turning the tide for God' and as young people we are harnessing ourselves to do just that. Of course we need your fervent prayers."

●GUYANA--Pastor Sam Peters writes, "The theme for this year's spiritual retreat is centered around our true citizenship. It is entitled, 'In this World, But not of this World,' based on John 17:15,16... Preceding the retreat will be six nights of evangelistic meetings... We are praying that the Lord will breakthrough in the hearts of many both non-Christians and Christians." Let us continue to uphold those who were reached at this retreat in prayer.

●KOREA--Jin Sung Kim has written and told of a new Seventh Day Baptist group in Korea...at Jeany-euh, "not far from Kwang-Tu City"... the leader of the new group is Dong Soon Baik. Let us continue to pray for Brother Kim and Brother Baik

PRAYER

CORNER

A Prayer Reminder
for Each Day!!

JUNE 1978

PRAY FOR

1-Dean Herbert Saunders, as final preparations are made for Summer Institute
2-Thank God for the beauty of His creation
3-Brethren in Jamaica as they meet for worship this day

4-S.D.B. interests in North Carolina
5-Women's Board as it meets in Denver, CO
6-Brother E.O. Ferraren and the brethren in the Philippines
7-SDB Memorial Fund trustees and the decisions they must make
8-The janitor in my church as he carries out his ministry of service
9-The Lord to raise up those with the gift of evangelism in my church
10-The opportunity to ask a stranger to share the blessings of this Sabbath with me and my family--invite someone new in your home today!

11-SDB's in England
12-Our children
13-SCSC Training Session, the workers and their project directors
14-The American Sabbath Tract Society as it carries on its publishing ministry
15-Those who will be attending the Institute in Plainfield, NJ
16-Don't forget to thank God for a good week and for the rest of the Sabbath!
17-Pastor Sam Peters, field director of the Guyana Conference of SDB's

18-The dads in your church; don't forget to tell them how special they are!
19-Those who are giving dedicated service at Sunshine Mountain
20-Pastor Kenneth Burdick, North Jersey church
21-Missionaries Menzo and Audrey Fuller as they share their experiences with us
22-Those people who will host the representatives for SDBWF '78 Session
23-Southeastern Association of Seventh Day Baptists
24-Southwestern Association of SDB's as they meet in Little Rock, AR

25-Summer camps and Vacation Bible Schools as they reach out to the children and teens
26-The Mackintosh family as it continues in missionary service
27-The staff at Houghton College as it prepares to host General Conference
28-Those planning to attend the World Federation
29-Executive Secretary K.D. Hurley
30-SDB Board of Christian Education as it continues to build a program of religious education for use in our churches

as they continue to reach out to the people of Korea with the love of Jesus Christ.

the CHURCH in ACTION

RESOLUTION OF APPRECIATION

In 1928 two men became members of the Board of Managers of the Seventh Day Baptist Missionary Society--KARL G. STILLMAN and MORTON R. SWINNEY. In 1938 ELSTON H. VAN HORN joined with them in service on the Board. Thus, for Fifty and Forty years these men have continued in faithful faithful service, occupying several positions of leadership and responsibility.

It is fitting that at the Annual General Meeting of the Missionary Society this 19th day of March 1978 that recognition be given and, on behalf of all Seventh Day Baptists and those who have served with them during these years, that this sincere resolution of appreciation be voted.

Their service has been one of Christian commitment! In a world where many voices and challenges call for one's time and energy, these men have given generously and freely of themselves.

Their service has been one for world Christian missions--on the home field and around the world!

Their vision, business experience and counsel have aided in giving direction and purpose in the work of our Lord.

Their service has been one of faithfulness! Through the years of depression, world war, social and political adjustment, their willingness to stick with the task is exemplary.

In a very real sense, we can only note this milestone in their Christian lives and praise the Lord for His leading and the rich blessings others have known through their dedicated service. We also continue to lift up these, His servants, in prayer as they continue in their service to Him and His work in the years ahead.

--voted unanimously by and signed on behalf of the Seventh Day Baptist Missionary Society. □

YEARBOOK FOR 1977 PUBLISHED

The Seventh Day Baptist Yearbook has been published and mailed to those with advance orders. The Yearbook contains the reports of all the boards and agencies as well as the Conference program. One section lists the statistics of the churches of the U.S. and the conferences around the world. The Yearbook is a valuable document for all Seventh Day Baptists.

To order your copy send \$4.00 to the Seventh Day Baptist Publishing House, P.O. Box 868, Plainfield, N.J. 07061. □

SOUTHWESTERN ASSOCIATION PLANS

Southwestern Association will meet for its 87th annual session with the church at Little Rock, Ark. (4801 W. 11th Street), June 22-25, Thursday night through Sunday noon. George L. Johnson of Little Rock is president, Irving Seager of Little Rock vice-president, and Clara L. Beebe of Paint Rock general secretary.

Camp Miles will meet again this year at Camp Beaverfork, the Free-will Baptist campsite, near Conway, Arkansas. Camp will open Sunday night June 25 and close Sunday morning, July 2 and is open to youth 12-18. Mynor Soper of Texarkana will be director and George Stillman of Houston business manager.

-Mrs. Clara Beebe

CHURCH'S TENTH ANNIVERSARY CELEBRATED

SEATTLE, WA.-The Seattle Area Seventh Day Baptist Church celebration for our tenth birthday was March 3 and 4, 1978. Along with founding pastor, Rev. Glen Warner, Ashtabula, Ohio; representative of the Pacific Coast Assn., Dr. Alton L. Wheeler; representatives of our church's "branch" areas in Portland, Oregon; British Columbia, Canada; Randle, and Chehalis, Wash., we welcomed many former members and visitors to join us in praising God and rededicating ourselves to

the Goals and Commission He has given us.

The Anniversary is a weekend we will long remember, with the beautiful Candelight Communion around lovely flower-decorated tables in the Christ Training Center basement, the "high Sabbath" services with corsages for all charter members present, the lovely lunch and banquet, open house in the afternoon at Davises, special music by Ray Boatman, Art Rowe, Eric Happalo and Gerald Allen, congregational singing led by Dave Davis and Eric Haapalo, a solo by Esther Losey, messages of inspiration from Justin Camenga, Glen Warner, and Alton Wheeler. Most of all, a spirit of enthusiasm for Christ-for love for one another, and a dedication for sharing Christ and His Church in the future permeated our time together.

Thanks to everyone who helped with our Anniversary and may God strengthen the decisions and dedications made by each of us to His Cause! □

NEW CHURCH OCCUPIED

NEW YORK, N.Y.-The New York City Seventh Day Baptist Church has been in existence for a total of four years from her inception in the Riverside Church on Manhattan's West Side. Since the third Sabbath of meeting, we have met in various rooms of the Y.M.C.A. on 34th Street, New York. During this period, we have slowly grown from a small loose group (loose because there had been no real form of organization except that we were kept together by our common desire to worship) to an organized church with a present membership of thirty.

Meeting in the Y.M.C.A. was a great thorn in our flesh, but we had nowhere else to meet, therefore it was much better than anything which we had.

WE HAD A DREAM

The first dream we had was that of becoming an organized church in the City of New York, then, before waking out of that dream, we had another. Because of the inconveniences of meeting in the Y.M.C.A., we began to dream of owning a place of worship of our own and these two dreams began to crisscross, then to develop into a nightmare. The first morning came when on the 28th of September 1975, we woke up to find that we were an organized church.

We did not cease dreaming and on August 12, 1977, we had signed an ownership contract with the Chase Manhattan Foundation and on the following day, became the owner of the bank building at 1472 Ogden Avenue in the Bronx, New York. We soon saw the greatest paradox of our existence. We owned a bank without money.

More unfortunately, however, was the discovery that when we were ready to occupy the building, there was no boiler. The harsh winter of 1977 had completely destroyed the entire boiler system since the building had been unoccupied for some time. Our most rude awakening was to realize that the cost of replacing the boiler with other needed repairs would run above two thousand dollars, and our treasury was empty. A banquet was held in 1977 in conjunction with the anniversary of the birth of the church. It was a success and another was held April 30, 1978, at the same location.

With an indebtedness in connection with the boiler and repairs, we held our first Sabbath services in the building on April 8, 1978. Seventh Day Baptists visiting New York may be assured of a welcoming church, although we are very far from the readiness of the building as a church and auditorium; with no view of obtaining

such things as a baptismal pool or other bare necessities, but we do have the building and the dream of further improvements.

It is our hope that we will be able to launch out more in the winning of souls for the Kingdom of God. Our thanks go to all who have helped in the realization of our dream so far. Pray for the peace of Jerusalem. Pray for the growth of the New York Seventh Day Baptist Church. □

-Socrates Thompson

WINTER YOUTH RETREAT HELD

MARLBORO, N.J.-In January the Shiloh S.D.B. Church met with Marlboro for our annual Joint Communion Service with Pastor Charles Bond giving the message from Matthew 6:5-15.

The West District Hymn Sing was held in Marlboro with Donna Harris directing. Refreshments were served during the social hour. Randy Dickinson has been elected to serve as trustee for three years. Pastor Don Richards has been delivering sermons on "The Fruits of the Spirit"--self-control, meekness, etc.

Under the leadership of Perry Cain and Betsy DeRichards a winter week-

Scripture Gems

Favorite Bible texts
selected by pastors
and ministerial students.



Rev. Leland E. Davis
Washington, D.C.

● "The Lord is good to those who wait for Him, to the person who seeks Him" (Lamentations 3:25 NASB).

● The helpless must wait. The patient do wait. But for us who are strong and eager how hard it is! When I do not know what to do I must do nothing.

Waiting is a great part of God's discipline in my life. He has many ways of slowing me down for my own good. He is teaching me that there is more to life than increasing its speed. "He that believeth shall not make haste."

Waiting has its purpose for me. There is grace supplied when I wait upon Him. Waiting gives me time to prepare for the coming gift. It makes the blessing sweeter when it arrives. Waiting instills patience in me. It inspires greater faith in Him. As I seek Him in prayer, He grants me the good of His peace. He can ease the pounding of my heart by quieting my mind.

Amidst the confusion of my day, the Lord wants to give me the calmness of the everlasting hills.



The S.D.B. Missionary Society has recognized the long service of three of its Board of Managers. They are Elston H. Van Horn, 40 years; Karl G. Stillman, 50 years; and Morton R. Swinney (pictured with his wife), 50 years. Rev. Leon R. Lawton and Rev. Everett T. Harris are pictured making the presentation. (Westerly Sun photo)



end retreat of the young people was held in Shiloh with the youth of Marlboro participating from Friday night, Feb. 3, through Sunday noon, Feb. 5.

Prayer meeting and Bible study continue every Friday evening at the church. So many of our congregation have been ill; some were hospitalized and still are. Our prayers for one another continue trusting that healing may take place. Fellowship dinner was served in March with a workshop session on the Deaconate. One "One Great Hour of Sharing" was observed.

Mrs. Letha Miller and Mrs. Mary H. Green, delegates from the Ladies Aid, attended the S.S. session at Shiloh and heard Mrs. Ada Davis speak.

On Good Friday Pastor Don gave a sermon on the Sixth Word from the Cross held at the Central Methodist Church in Bridgeton.

On Resurrection Sabbath during the worship service, the combined choirs of Marlboro and Greenwich Baptist presented Harold DeCou's cantata, "Easter Celebration," under the leadership of Donna Harris; a very impressive service. (Organist-Mrs. Geri Davis; pianist-Mrs. Joseph Bradford; reader-Frank Harcom.) It was given again at the Greenwich Baptist Church on Sunday night. Our Sunrise Service was held at Jersey Oaks Camp on March 26. □

-Mrs. Ella T. Davis

PERSONAL EVANGELISM STRESSED AT NORTONVILLE

NORTONVILLE, KS.-A Fall Frolic was held October 29 in the church basement sponsored by the WHIRLY-BIRDS and SDBYF. The evening began with a vesper service followed by music, games and fun for all ages and refreshments.

November was again this year designated as "Stewardship Month"! The sermons stressed money--"Defining Money," "Getting Money," "Using Money," and "Thanksgiving and Praise." Thus special emphasis was toned toward money in our jobs/vocations, use, missions and gratitude.

Pastor Paul Osborn attended the High-Intensity Training Session in Battle Creek Nov. 6-11.

Mr. and Mrs. Kent Wheeler attended a Layman's Seminar at Oral Roberts University, Tulsa, OK, the weekend of Nov. 19.

December 3 was OUR WORLD MISSION SABBATH emphasizing

Personal Evangelism. The service was divided into three parts: 1. OUR Stewardship (The Use and Abuse of Possessions); 2. OUR Evangelism (thru the door of the church/homes into the Mission Field); 3. OUR Giving (Christmas-Christ was given to the WHOLE WORLD!). Summed up it might be put in this way: Stewardship - Evangelism - Christmas; Govern-Go-Give; or Money-Mission-Motivation.

The Scripture on the front of the bulletin appeared with a large world, the words OUR World Mission and the following:

Acts 5:42

And daily--EVERY--DAY evangelism

in the temple--CHURCH evangelism

and in every house--HOUSE-TO-HOUSE evangelism

they--EVERY BELIEVER evangelism

ceased not--UNINTERRUPTED evangelism

to teach--EDUCATIONAL evangelism

and to preach--PREACHING evangelism

Jesus Christ--CHRIST-CENTERED evangelism

The Community Choir presented "His Love...Reaching," a celebration of God's Gift by Ron Huff; Bill and Gloria Gaither on December 10 during morning worship services and again Sunday afternoon. Ten of our choir members participated.

Pastor Paul and family along with several other church families helped the Kansas City Church celebrate its 15th Anniversary on December 10.

The Young Adult Class hosted a carolling party for our church and the community choir members the night of December 17. Refreshments were enjoyed at the church afterward.

Christmas Eve Sabbath was a day of worship in music. The choir presented "The Music of Christmas" telling the Christmas story in music. Congregational singing and Scripture completed the worship service. During Sabbath School time the children presented their program "Christmas Candles" and lighted candles tracing the history and miracle of Jesus' birth in recitation and Scripture narration. The Children's Choir sang three Christmas songs. The congregation joined with the children in singing the first verse of the Christmas carols

during the program. White Christmas gifts this year were given by the different Sabbath School classes to a student pastor and family, the Youth Conference, a young friend and resident of the Hospital Annex, and a church friend and neighbor who has been ill.

Again this year during December the Advent candles were lighted each Sabbath. A wreath of greenery with four white smaller candles was centered by a large candle. The small candles were named Faith, Hope, Love and Joy and the larger candle stood for Jesus. Pastor Paul reminded us the Light of Jesus was more like the sun than a candle.

It was fitting to end our year with the Mid-America SDB Year-End Youth Conference when twenty young people, pastors and leaders gathered to study, pray and fellowship.

The last Sabbath of 1977 (and last day of the year) was filled with variety. Pastor Paul called it "Catch-Up Sabbath"! The sermon "Bearing the Fruit" (John 15:1-17) gave us a forecast of the 1978 Conference theme. Dedication was made of memorial gifts for the matching flower pedestals given in memory of Hazel Stephan by her children, family and friends and a beautiful altar set of cross, vases and candleholders (matching brass with walnut bases) given in memory of LeRoy DeLand by his wife and family. Dr. Ken Smith offered the prayer of consecration. Helen Easthouse made the ceramic emblem of prayer (Golden Praying Hands) which she and her Bible Class at the Hospital Annex (Jefferson County Memorial Hospital, Winchester, KS) presented to the church in appreciation for the large print Bibles given them. Helen is a church friend and an aide at the annex.

New Year's Eve was observed with open house at the parsonage with a film "The Sabbath," food, fun and vesper service. The year ended with praising the Lord and giving thanks. □

HELPING HAND ERRATA

The lesson for May 6, 1978, comments by Rev. John Conrod on page 38 should read: "By faith we are new creatures." The point being that although still in old creaturely bodies- by faith we are already new creatures, by faith we already have our new incorruptible perfect bodies. □ -J.A.C.



Additions to the Cassette Library:

To Be or Not To Be-

Dr. Edward J. Horsley

Charisma and Us-

Edward A. Hansen

Forever with The Lord-

Dr. Edward J. Horsley

The Nature of the Supernatural-

Dr. Edward J. Horsley

Wailing Walls-

Dr. Edward J. Horsley

Preparing for His Return-

Edward A. Hansen

Brotherly Love: Think About That-

Rev. Edgar F. Wheeler

Why Do the Wicked Prosper?-

Rev. Abraham Akaka

A Challenge to Fellowship in Light-

Gary G. Cox

Hazards to Christian Service-

Rev. Leon R. Lawton

This Is the Judgment-

Dr. Edward J. Horsley

The Problem of Pride-

Edward A. Hansen

Fellowship in Light-

Gary G. Cox

The Revelation of God's Light-

Gary G. Cox

Fine Silk Hides Eczema-

Rev. John Peil

Growth Toward Maturity-

Rev. Leon R. Lawton

These cassettes are available for loan through the audiovisual library; write to: The American Sabbath Tract Society, P.O. Box 868, Plainfield, N.J. 07061. □

NORTH LOUP REPORTS

The Thanksgiving Eve service of the North Loup churches was held at our church with Rev. Earl Reed of the United Methodist Church as speaker. The offering was given through CROP for world hunger.

The Methodist women were guests of our women at a Christmas luncheon held at our church December 1. The guests presented the program.

Ira Kellman, a fulfilled Jew, of Council Bluffs, Iowa, brought the message at the December 3 worship service. He held a series of meetings at the Community Hall, sponsored by Freedom House. Mrs. Kellman provided music.

Mr. and Mrs. Larry Graffius and son and Mr. and Mrs. Jerry Vaught, all of Sioux Falls, SD, worshipped with us Sabbath Day, February 25. The men are ministerial students, and Jerry has consented to be our assistant pastor for the summer. Mrs. Vaught, the former Martha Welch, is no stranger. She was here with SCSC some years back.

Light Bearers for Christ gave a concert at our church Sabbath night, February 25, with a very good attendance. It was good having their headquarters here while having concerts in this area. They were house guests of members of the congregation. May God bless them as they carry on their ministry!

Men's Lenten breakfasts with men of the United Methodist Church are being held every Thursday until Easter.

Pastor Skaggs has presented an excellent series of sermons this winter. Some titles were "The Supreme Teacher," "Our Father in Heaven," "Ageless Life," "Problems, Problems, Problems," "I Believe," and "For Jesus Sake."

We have all felt the grip of a very cold winter and now we are looking forward to Easter and Spring. □

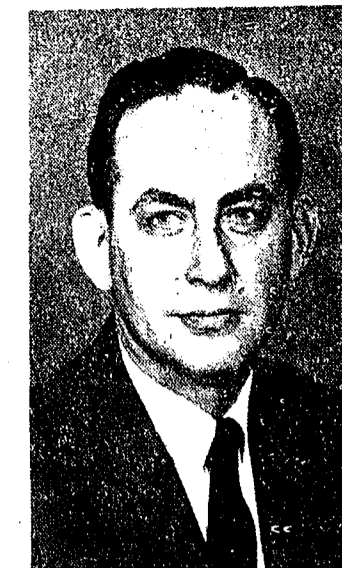
-Mrs. Bertha Clement

JEWES FOR JESUS PRESENT CHRIST IN THE PASSOVER

MILTON, WI-Richard Robinson of the Chicago branch of the Jews for Jesus was the guest speaker on April 1 at the Milton Seventh Day Baptist Church. He presented "Christ in the Passover," hoping to enhance the Christian understanding of the New Testament by showing a Jewish background for the Communion celebration. Ancient and modern Jewish customs were discussed and described with an emphasis on the aspect of redemption that Christ accomplished for Christians at Calvary.

A table was set with the traditional Jewish accoutrements including sample foods which were explained but not eaten. Members of the Jews for Jesus group have given this demonstration in more than one thousand different churches. It was originally written by the founder and leader of Jews for Jesus, Moshe Rosen, in 1956. It was abstracted from the writings of the former rabbi, Leopold Cohn, who came to Christ in 1894 and died in 1936. □

Pastor Leo Floyd
Arlington,
Texas



TEXAS CHURCH ESTABLISHES PRIORITIES

ARLINGTON, TX.-As the new year began hundreds of people took a look at their past accomplishments in order to establish priorities and set goals for the months and years to come. To some extent we did this as a church.

In review of the past two years of church, we realized that even though we haven't grown a great deal in members we have had a high degree of Spiritual growth individually as well as a group.

To begin the new year six of our members have joined together to study the book "The Gifts" by Willie Day Smith. We try to share with the rest of the group what we gather from our study.

We have had the privilege of having some visiting speakers from around the area. They have given us encouragement to stand firm on the Sabbath truth and patiently wait on the Lord.

For those who may be visiting in the area or passing through, we meet in the home of our pastor, Leo Floyd, 5200 Smokerise Ct., Arlington, TX 76016. Phone 817-429-5750. Sabbath School at 10 a.m. Worship at 11 a.m. If for some small reason you cannot contact the Floyds you may try this number 817-461-6599. It's the Babcocks. □

BIRTHS

BARBER.-A son, Daniel Adams, November 25, 1977, to John and Nancy Barber of Schuylkill, Pa.

CHENOWETH.-A daughter, Jessica Dawn, to Roger and Carol Chenoweth on March 7, 1978, in Clarksburg, W. Va.

KAGARISE.-A daughter, Tanya Rae, to Brian and Sharon (Evans) Kagarise of Bakers Summit, Pa., on March 1, 1978.

YOUNGKIN.-A son, Joshua Andrew, to Charles and Elaine Youngkin of Tulsa, OK, on March 16, 1978.

OBITUARIES

"Death is swallowed up in victory!... Thanks be to God, who gives us the victory through our Lord Jesus Christ!" -- 1 Corinthians 15:54, 57

BURDICK.-Dr. Kenneth H., former assistant campus physician at Alfred University and the son of Mrs. Hannah Shaw Burdick and the late Prof. H. O. Burdick of Alfred, N.Y., died March 27 of cancer at Mary Hitchcock Hospital, Hanover, N.H. He was 54 years old.

A native of Salem, W. Va., Dr. Burdick was educated at Milton College, Milton, Wis., and at Alfred University. In 1946 he graduated from the Reserve School of Medicine, Cleveland, Ohio. The following year he completed his internship at Rochester General Hospital, Rochester, N.Y.

From 1948 to 1950 Dr. Burdick served as assistant to Dr. R.O. Hitchcock of Alfred and also as assistant physician at Alfred University. He later studied dermatology at the Cleveland Clinic in Ohio and entered the Air Force as a skin specialist in 1951. Part of his time in the service was spent as a researcher at the School of Aviation Medicine, Randolph Air Force Base, Texas, and part as head of the Air Force European medical services concerned with diseases of the skin at Wiesbaden, Germany.

In the late 1950's and early 1960's, Dr. Burdick taught dermatology at the Cleveland Clinic and at Dartmouth Medical School, Hanover, N.H. In 1966 he joined the staff of Syntex Corp. of Palo Alto, Calif., a pharmaceutical manufacturer, as international research director of the firm's medical division. He left Syntex two years ago to enter private practice in Reno, Nevada.

In addition to his mother, he is survived by his wife, Dr. Faye Arundell of Menlo Park, Calif.; two daughters, Margaret Burdick Morin of Hanover and Amy Burdick Rossiter of St. John's, Newfoundland; a son, Timothy Shaw Burdick of Cleveland; and two granddaughters. Survivors also include two sisters, Carol Burdick of Alfred and Judith Downey of Camp Hill, Pennsylvania.

A memorial service for Dr. Burdick was held at the Gothic Chapel, Alfred. Officiating were the Rev. David S. Clarke, assisted by the Rev. Albert N. Rogers. Burial was in Alfred Rural Cemetery.

-Alfred University

BURDICK.-Raymond F., 77, was born June 19, 1900 in Brookfield, N.Y., the son of Lucius and Lu Ella (Fitch) Burdick, and died March 20, 1978 at Faxon Hospital in Utica, New York, after a long illness.

He graduated from Brookfield High School and Utica School of Commerce. He married Edith Cross in 1922 in Brookfield.

Mr. Burdick was member and moderator of the Second Brookfield Seventh Day Baptist Church. He was secretary-treasurer of the Madison County Fair Association for 39 years. He was a member of the Brookfield Board of Education for 25 years, was a Republican committeeman for the town of Brookfield for many years and was local president of the Local Dairymen's League for many years.

Surviving are his wife; two daughters, Mrs. Margaret Morse of New Hartford, and Mrs. Eleanor Martin of Waterville; a son, Michael Burdick of Brookfield; a foster-daughter,

Miss Nora Morse of Brookfield; 34 foster-children; ten grandchildren; three great-grandchildren; two sisters, Mrs. Iva Hoxie of Orlando, Fla., and Mrs. Dora Mulligan of Brookfield; several nieces and nephews.

The funeral was March 23, at the Second Brookfield Seventh Day Baptist Church with Rev. Neal Mills, Rev. Thomas Goldthwaite and Rev. Edward Denton officiating. Burial was in the Brookfield Rural Cemetery.

-R.C.P.

COOK.-Mis Inez L., 87, daughter of William Irving and Sarah Lewis Cook, was born March 6, 1890 in Sangerfield, New York, and died February 11, 1978 at Community Memorial Hospital in Hamilton, New York.

A graduate of Brookfield High School, she taught school in the Waterman School District, graduating from Alfred University in New York with a degree in education in 1916.

She was a preceptress at the Bridgewater High School. Miss Cook also worked for the Hudson Heights School District in New Jersey, and taught at Long Lake, Brookfield, Madison, and Morrisville schools. She taught in Hamilton Central school from 1926 until her retirement in 1963 as an instructor in Art.

She worked for Bausch and Lomb as an assistant chemist for two years. In World War I she worked for Savage Arms, Utica. During World War II she worked for several months at Rome Cable, Rome, New York and taught drafting and mechanical drawing to Army Air Corps personnel at Colgate University.

Miss Cook completed ceramic and art courses at the Rochester Technical Institute and Syracuse University.

A life member of the Seventh Day Baptist Church, Brookfield, she is also a member of the New York State Retired Teachers Association. Miss Cook was a past director of the Arts and Crafts of the Madison County Fair. Miss Cook was a chairman of the Junior Red Cross, a Red Cross volunteer, and taught Red Cross First Aid courses for several years. A past member of the Brookfield Grange, she did volunteer work at the Hamilton Community Memorial Hospital and at the Gerrit Smith Infirmary at Eaton.

Surviving is one sister, Mrs. Howard (Grace) Whitten of South Edmeston and several nieces and nephews.

Funeral services were held from the Second Brookfield Seventh Day Baptist Church. Interment was in the Brookfield Rural Cemetery.

-R.C.P.

NOPHSKER.-Douglas Melvin Nophsker, son of the late Donald H. Nophsker and Hazel Balch Nophsker, was born August 15, 1943, and died February 22, 1978 in Riverside, California.

He was baptized and became a member of the Seventh Day Baptist Church, Riverside, California, September 25, 1954.

Services were conducted by his pastor, Alton L. Wheeler, on February 27, 1978 at the Acheson and Graham Garden of Prayer Mortuary with interment at the Crestlawn Cemetery, Riverside, California.

-A.L.W.

REAMES.-Mrs. Rachel Reames, 78, died March 25, 1978, in the Battle Creek Sanitarium where she had been a patient one day. She was a patient of the Calhoun County Medical Care Facility for several months.

She was the widow of Orland Reames who died last July. Both were members of the Battle Creek Seventh Day Baptist Church.

She is survived by two brothers, Frank Heath of Northbend, WA, and Bennett Heath of Northern Michigan.

Graveside service and burial was held at Bedford Cemetery. Arrangements were by the Royal Funeral Home, and Rev. Russell Adkins of the Church of God of Prophecy officiating.

SLOAN.-Francis Sloan, son of Arthur Emanuel Sloan and Olive Babcock Sloan, was born October 13, 1902, and died on March 19, 1978. He had resided in Riverside, California for an extended number of years.

As a young man he had committed his life to Christ and was baptized. He became a member of the Seventh Day Baptist Church, Riverside, California, on August 16, 1930 through confession of faith.

He is survived by four children, Clyde Sloan, Martin Sloan, Leona Sloan Kelly and Carl Sloan; and by eight grandchildren.

A graveside service was conducted at the Crestlawn Memorial Park Cemetery March 22, 1978, with his pastor, Alton L. Wheeler, officiating.

-A.L.W.

VAN HORN.-Bernice Niles, daughter of Harry Niles and Blanche Ellis Niles Fenner, was born in Alfred Station, New York, March 7, 1911, and died in Wellsville, New York, March 20, 1978.

She was united in marriage to E. Donald Van Horn, April 2, 1934.

She was a member of the Alfred Station, New York, Seventh Day Baptist Church for 55 years and was ordained a deaconess on November 11, 1972.

A graduate of Geneseo State Teachers College, she taught school for four years in Huntington, Long Island.

Surviving, in addition to her husband, are her mother of Wellsville, New York; a brother, Stanley of Orlando, Florida; a daughter, Barbara Armstrong of Albany; a son, Alan; and three grandchildren.

A family prayer service was held in her memory, led by her pastor, Rev. Rex E. Zwiebel, in the chapel of the Crandall and Crandall Funeral Home in Canisteo, New York, March 22. A Community Memorial Service will be held in the near future.

-R.E.Z.

MARRIAGES

BURDICK-BURDICK.-Kenneth B. Burdick, son of Dr. and Mrs. H. Laurence Burdick of Milton, Wis., and Ruth Elyn Burdick, daughter of Mr. and Mrs. R. Wendell Burdick of DeRuyter, N.Y., were united in marriage April 2, 1978, in the Seventh Day Baptist Church, DeRuyter, N.Y. Pastor Helen R. Green and Rev. C. Rex Burdick officiated. The Burdicks will reside in Morristown, N.J., where he will serve as pastor of the North Jersey S.D.B. Church.

MADDOX-ORLOWSKI.-Jan Paul Maddox, son of Elmer and Harriette Maddox, and Sondra Lynn Orłowski, daughter of Milton and Marie Perman, were united in marriage on February 12, 1978, in the Seventh Day Baptist Church, Riverside, California, Pastor Alton L. Wheeler officiated.

YOU'LL NEVER FORGET

Joni

At the age of seventeen, Joni Eareckson was the victim of a diving accident that left her totally paralyzed from the back of the neck down. In seconds her entire life was changed from a state of vigorous activity and independence to one of total helplessness and dependence. Each step of Joni's struggle to accept and adjust to her handicap and her desperate search for the meaning of life is revealed for the first time in this unforgettable autobiography.

World Wide Pictures is producing a movie on Joni's life in which she will play herself. It is scheduled to be released later in the year.

You'll want to read Joni and share it with your friends. Send for your copy today \$2.25 postpaid. Order from: The Seventh Day Baptist Publishing House, P.O. Box 868, Plainfield, N.J. 07061

WORLD SOCCER GAMES TO MEET YOUTH WITH A MISSION

A massive recruiting campaign is currently being undertaken by Youth With A Mission [YWAM], an international and interdenominational youth missionary organization, to involve many thousands of Christian workers from around the world in evangelism at the 1978 World Cup Soccer Games in Argentina this coming June 1-25. "Mundial '78", the official Spanish title given to the games, will be a major outreach to the millions of visitors and athletes attending the events conducted simultaneously in five of Argentina's leading cities, including Buenos Aires, Cordoba, Mar Del Plata, Mendoza and Rosario.

The experiences gained by Youth With A Mission in evangelizing at events such as the Munich and Montreal Olympics [over 1600 participated in Montreal], the Commonwealth Games, the Seattle World's Fair, the Pacific Games and others, will provide valuable insights for effectively reaching the visitors and athletes in Argentina.

HISTORICAL SOCIETY TO MEET JUNE 4

The Seventh Day Baptist Historical Society will hold its 1978 annual meeting Sunday, June 4, at the Historical Society library in the Seventh Day Baptist Building, 510 Watchung Avenue, Plainfield, New Jersey. All interested persons, whether members or friends, are encouraged to attend and contribute ideas for the future work of the society.

The Rev. Albert N. Rogers, president, will convene the society meeting at 11 a.m. Official business will include the reports of the Historian Tom Merchant and the treasurer, the Rev. C. Harmon Dickinson, whose term of office expires in 1978.

WORLD FEDERATION

(continued from page 11)

SDB Church, P.A. Migowi, P.O. Phalombe, Malawi, Africa
ENGLAND

Mr. Owen Lynch, 41 Wrentham St., Highgate, Birmingham B5 6 QN, England
Elder Albourne L. Peat, 74 Vant Rd., Tooting Broadway, London SW 17 8TJ, England

GUYANA

Mr. Jacob Tyrrell, 19 Gordon St., Kitty, Georgetown, Demerara, Guyana, S.A.
Mrs. Inez Peters, c/o 19 Gordon St., Kitty, Georgetown, Demerara, Guyana, S.A.

JAMAICA

Rev. Joe A. Samuels, 29 Charles St., Kingston, Jamaica, W.I.
Rev. Joel B. Roberts, 29 Charles St., Kingston, Jamaica, W.I.

NETHERLANDS

Mr. Jan Lek, Kievitstraat 5, Hank, 2827, The Netherlands
Mr. Hans Sizmann, Poststrasse 20, 401 Hilden, Germany.

NEW ZEALAND

Rev. Edward Barrar, 116A Dyers Pass Rd., Cashmere, Christchurch, New Zealand

In addition there are several who are coming from other lands who are not "official" delegates. Brazil plans to be represented but we do not have the names of those delegates at the present time. Please pray for safe journey for our overseas brethren—and come to Conference to help give them a joyful welcome.

DENOMINATIONAL DATELINE

MAY 13
Pine St. Gospel Chapel
Middletown, CT
Dean Herbert E. Saunders

MAY 13
Allegheny Association
Richburg, N.Y.
President Richard Shepard

MAY 19-20
Eastern Association
Ordination of Russell Havens
Westerly, R.I.

JUNE 3
S.D.B. Church
Salem, W.V.
President Richard Shepard

JUNE 3
S.D.B. Church
Alfred Station, N.Y.
Editor John D. Bevis

JUNE 3
S.D.B. Church
Columbus, Ohio
Dean Herbert E. Saunders

JUNE 4
Annual Meeting
S.D.B. Historical Society
Plainfield, N.J.

JUNE 10
Ordination of Gordon Lawton
Ashaway, R.I.
Dean Herbert E. Saunders



JUNE 13-29
Ministerial Students
Summer Institute
Plainfield, N.J.

June 17
Ordination of Helen Green
DeRuyter, N.Y.
Dean Herbert E. Saunders

JUNE 17
Pawcatuck S.D.B. Church
Westerly, R.I.
Editor John D. Bevis

JUNE 23-25
Southeastern Association
Upper Marlboro, MD
President Richard Shepard
Editor John D. Bevis
Historian Thomas Merchant

EDDIE'S FIRST FLIGHT

Eddie Eagle peeked out of his nest on the high mountain ledge and stared with big eyes  at the world below. He was sure happy to be in his nice warm nest. His Mommy, Edna Eagle, brought him fresh worms every day and he had just now finished breakfast so he felt like being excused and wanted to play. He liked to do jumping jacks. He was gaily flapping his wings and whistling *On Top of Old Smokey* when his mom interrupted, saying, "Eddie, it's time you learn how to fly." Eddie's eyes  popped right out. He had always wanted to learn to fly, but now he was afraid. "It's okay, Eddie," mommy said. She lifted Eddie and gently plopped him out of the nest. He went falling through the air and was so scared he couldn't whistle one note. But Edna Eagle knew what to do. She swooped down under Eddie so that he landed on her. Then she took him up to the mountain ledge again and dropped him again. She did this over and over until Eddie could fly all by himself. Eddie always loved his mommy but now he loves her more than ever because she made him learn to fly. His mommy knew he wouldn't survive if he didn't learn how to take care of himself.



God made our mothers for the same reason He made Eddie's mother -- to love us and shelter us and teach us how to grow up. It's a big job to be a mother and a big job to be a growing child, but God promises to help us just like he helps Eddie and his mother. "God is love" and He keeps his promises. Aren't you glad He made Moms?

-by Susan Bond

ATTENTION CHILDREN!

IF YOU ARE BETWEEN THE AGES OF 4 AND 12 YOU ARE INVITED TO ENTER THIS CONTEST: DRAW A PICTURE OF YOUR MOM OR WRITE A POEM ABOUT HER. THE BEST PICTURE AND BEST POEM WILL APPEAR IN A FUTURE ISSUE OF THE SABBATH RECORDER AND THE WINNERS WILL RECEIVE \$5.00.

RIVERSIDE, CA
Alton L. Wheeler, Pastor

By Baptism:
Octavio de Zaldivar
Pam Nichols
Don Whitlock

By Testimony:
David Nichols
Andrew L. Davis
Willella B. Davis

SHILOH, NEW JERSEY
Charles H. Bond, Pastor

By Baptism:
Cheryl Ann Davis
Audrey Ann Loder
Janet Lee Lupton
Jessica Sam Pennington
Suzanne Marie Vanderslice
Richard Paul Bidwell
Brian Wayde Davis
Greg S. Lupton
William John Probasco
Lucile G. (Mrs. Charles) Farley
Gary E. Bidwell

By Testimony:
Mrs. Priscilla Loder

By Letter:
Lois H. (Mrs. Duane) Cruzan
Duane E. Cruzan

**REMEMBER
MOTHER'S DAY
MAY 14**

ACCESSIONS

NORTH JERSEY, NJ
Kenneth B. Burdick, Pastor

By Letter:
Ruth E. (Mrs. Kenneth B.) Burdick
Kenneth B. Burdick

MILTON, WI
Earl Cruzan, Pastor

By Baptism:
Sharon Aiken
Lois Green
Jeremy Howard

Seventh Day Baptist Ministries and Outreach

WE ARE ONE BODY IN CHRIST

"Christ is like a single body which had many parts. It is still one body even though it is made up of different parts" (1 Cor. 12:12). Please read First Corinthians 12, verses 12 through 27.

We have become familiar with this passage as we have studied the Spiritual Gifts in our Commitment to Growth plan. Significant in this passage are the reminders that every part of the body is important, and that no part can assume itself to be more important than all the others. This way it takes each member working together with every other member to become a whole body. Even those parts which seem to be weaker and the parts which we don't think are worth very much are treated with greater care. "If one part suffers, all other parts suffer with it; if one part is praised, all the other parts share with its happiness" (verse 26). All of you are Christ's body, and each one is a part of it.

I would like for us to think of the Seventh Day Baptist denomination as one body, yes, *one body in Christ*. We are working together through individuals,

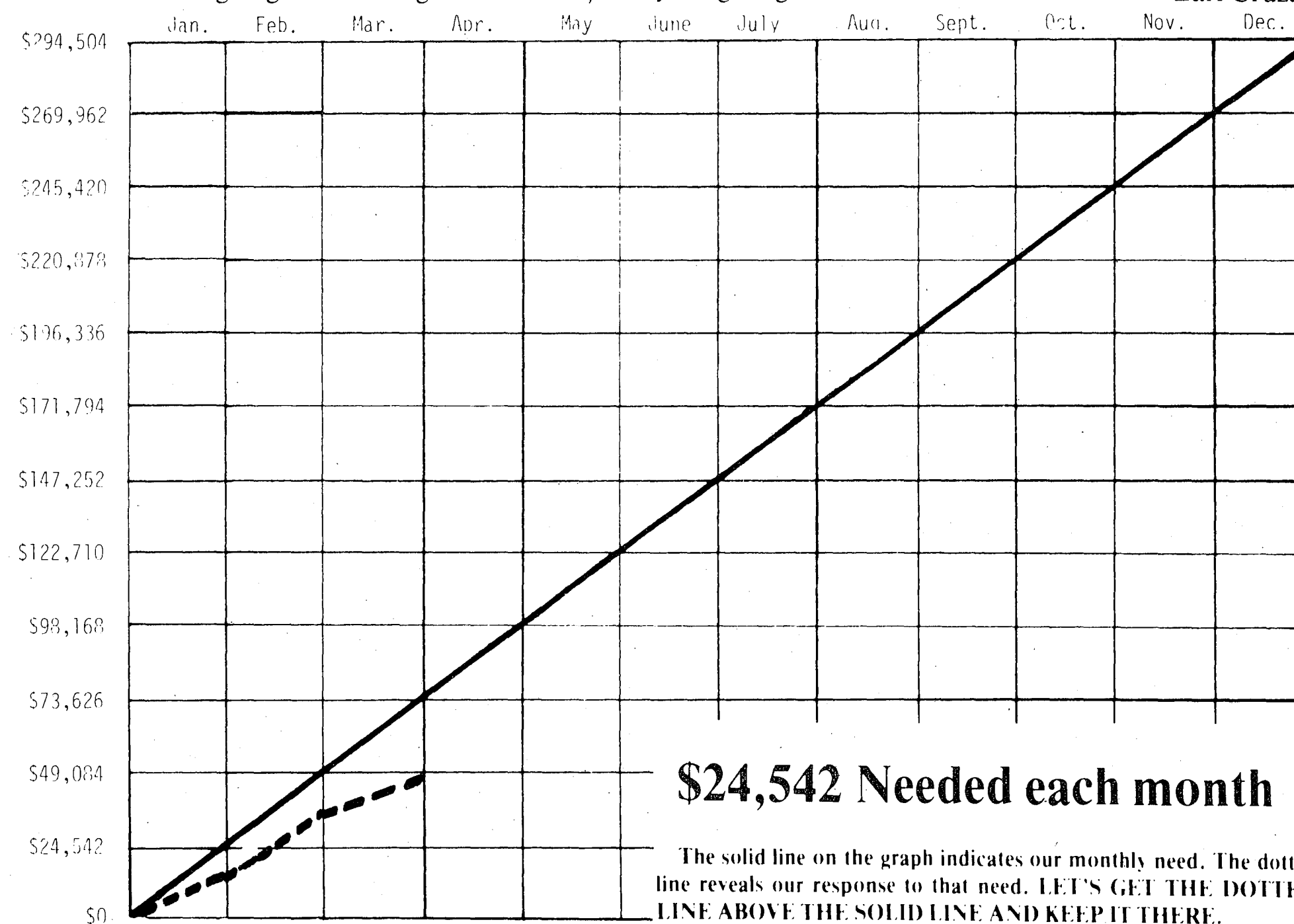
through churches, through related agencies, to carry out the commission of Jesus Christ. This is our purpose. This is our commission from our Lord and Savior. The financial resources to carry out this commission come from us as individuals, from churches, and from the income from funds left to us by those who have lived before us.

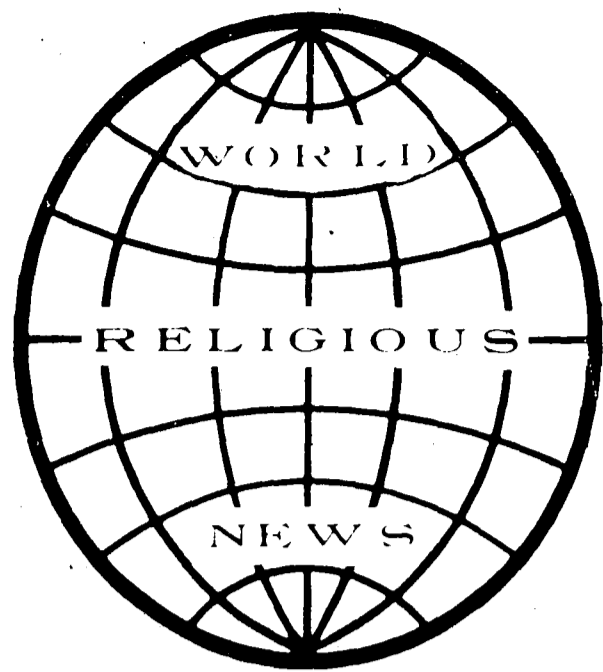
To meet this commission as a denomination, we have established various related agencies and committees to address themselves to certain phases of the work of Jesus Christ through Seventh Day Baptists. The financial resources to enable us to do this work we have appropriately designated "Our World Mission." Would that each of us would further designate this as "MY World Mission." Let us take personal ownership of it.

Let us think of ourselves as a healthy person running a race. It takes every part of the body working together to win the race. If one part suffers, the pace is slowed. The runner may even have to drop out of the race, or, if the determination is there, he may continue to move toward the goal even though the pace is slow and every movement is painful to the runner.

As we meet our monthly financial needs, we can move forward as a whole and healthy body toward fulfilling our commission from our Lord and Savior, Jesus Christ. When our financial support drops below the monthly need, we cripple the runner. We portray a healthy runner running toward the goal with this article. Yet as we do so, we realize that this is not an accurate picture. We are \$27,000 behind in OWM needs. Next month our runner will appear according to our support. His appearance will depend upon you and upon your giving.

-Earl Cruzan





GOVERNMENT MOVES TO DISMISS O'HAIR SUIT

WASHINGTON- Many people are asking, "What is the status of the lawsuit filed by atheist Madalyn Murray O'Hair against the national motto 'In God We Trust'?"

Answer: The case is now pending in the U.S. District Court for the Western District of Texas (in Austin).

Here is the chain of events. On September 1, 1977 Mrs. O'Hair filed suit to have the court declare unconstitutional the law that requires the national motto "In God We Trust" to be imprinted on the coins and paper currency of the United States.

On November 11, 1977 the attorneys for the government filed a motion to dismiss the suit on the grounds that Mrs. O'Hair does not have sufficient personal stake in the outcome to bring such a suit and that she did not state sufficient grounds for the suit.

Mrs. O'Hair was then given until January 5, 1978 to respond to the motion to dismiss her suit. In the meantime, she hired new lawyers, who filed an amended complaint at the same time they answered the government's arguments for dismissal of the case.

The attorneys for the government have filed a reply to the amended complaint and have renewed their motion that the case be dismissed. The court at the time of this writing (January 27, 1978) has not announced its decision on the motion to dismiss the suit.

The Baptist Joint Committee on Public Affairs will continue to monitor the case and will report promptly to its constituency as court decisions are made. □

-Baptist Public Affairs

CHRIST CRUSHES BIGOTRY JERRY CLOWER DECLARES

INDIANAPOLIS (BP)--Country comic Jerry Clower told over 1,000 Baptists from 43 countries that bigotry vanished from his life when he became a Christian.

"I was raised a bigot and a racist," said the 280-pound, Mississippi-born Grand Ole Opry star. "I used to be a bigot, but good! But with Jesus Christ as my Saviour, my conscience started pricking my Christian convictions," said Clower, "and I couldn't live with what I felt, and I changed. And that's the difference that Jesus makes in your life."

Speaking at the Second World Conference of Baptist Men, Clower added, "Anyone who has a closed-door policy for just white Christians, or just yellow Christians or just black Christians, I've got news for them. They can go rake all them prayers off the ceiling, 'cause God never heard nothin' they ever said."

"There ain't no such thing as an all-white Christian nothin'; there ain't no such thing as an all-black Christian nothin'. If it's Christian, it's Christian," said Clower. "And if you're born again, you're my brother, and if you don't like it, talk to God about it, cause there ain't nothin' you can do about it."

Clower, who rose from an unknown Mississippi fertilizer salesman to become the leading country comic for five years in a row, is nationally known for his television appearances and record albums. He is the only non-musician to be inducted into the Grand Ole Opry.

Clower gave the delegates five suggestions for Christian living: "Be sure you're saved"... "join a New Testament, Bible-believing church"... "go every time the doors are open"... "systematically tithe your income to the church"... "and if tragedy hits your life, don't act like a pagan, act like a Christian."

Clower, who sprinkles his Christian testimony with humorous stories of his boyhood in Yazoo City, Miss., says "I'm convinced there is just one place where there ain't no laughter, and that is hell. And I've made arrangements to miss hell!" □



HOUSE APPROVES CHILD PORNOGRAPHY STATUTE

The U.S. House of Representatives has given final approval to a bill to protect children from sexual exploitation. The measure now goes to President Carter for his signature.

The bill finally passed was introduced into the U.S. Senate on May 23, 1977, by U.S. Senators John C. Culver (D.-Iowa) and Charles McC. Mathias (R.-Md.). Several other bills dealing with child prostitution and child pornography were introduced in Congress last year.

Culver noted that the new law, if signed by the President, will make three changes in the United States code. It will make it a federal crime to use any child under 16 in the production of pornographic material; ban the sale and distribution of obscene material that depicts any child in sexually explicit conduct; and prohibit the interstate transportation of any child for the purpose of prostitution or other commercial exploitation.

The measure provides penalties of up to ten years in prison with a \$10,000 fine for first offenders, and up to fifteen years in prison with a \$15,000 fine for second offenders.

U.S. Rep. John Conyers Jr. (D.-Mich.), who managed the bill in the House voting, noted the difficulties in writing a bill that would stand up to challenges in court. "I feel both houses of Congress acted carefully to avoid unnecessary infringement on First Amendment rights," Conyers said. "None of us wished to present to the country a law which we know was in danger of being declared unconstitutional by the Supreme Court."

The House accepted Senate language which inserted the word "obscene" in the portion of the bill prohibiting sale and distribution of pornographic material. This is to meet the Supreme Court test which protects the freedom of speech and the press.

Conyers asserted that the measure was "a necessary and responsible piece of legislation that represents a suitable compromise between the bills passed by the Senate and the House. In addition, it is the bill that will give the Department of Justice a constitutional tool to employ against the evils of child pornography and child prostitution." □

-Baptist Press

Editorial

Sabbath Worship in China

Seventh Day Baptist efforts to share the gospel with the Chinese people began in 1847 with the establishment of our mission in Shanghai. Over the years our people maintained a keen interest in this work and were happy to see it grow and prosper. Eventually the Seventh Day Baptist mission in China included churches, a clinic, Grace Hospital in Liuho, and Grace High School which in 1945 had an enrollment of 1,100 and a staff of fifty-six.

At the end of World War II and with the change of government on the mainland our personnel had to be evacuated. The work was left in the hands of capable Chinese Seventh Day Baptists who continued to operate the mission for some time. However, Christianity fell on hard times in China and communication with our people ceased.

In recent years with the improvement of relations between China and the United States some information regarding the condition of the Christian church has emerged. This information does not relate specifically to our people, in fact we do not know if any remain.

Recently the editor of *China Talk* had an opportunity to interview a young Chinese Christian who came to Hong Kong, where there is a very large Christian community, during the latter part of 1976. This young Christian, a Ms. Wong, has had opportunity to visit her home village and meet with family and relatives. Her entire family are Christian and peasants.

We are indebted to the China Liaison Office of the United Methodist Church for the following interview which we quote:

Question: Most people will be surprised to learn that you are a Christian. Most post-Cultural Revolution accounts of life in China suggest Christians in China have been effectively suppressed.

WONG: *I can't speak about other areas, but in my own village this is not true. I was only a small girl during the Cultural Revolution but then, as now, my family regularly joins in house worship and Bible study.*

Question: During this time did your family or village suffer any difficulties from Government authorities?

WONG: *As far as I know, no one in our village suffered. We're only simple peasant farmers. Why should we have been harmed? In fact, some of the local cadres are also Christian. Occasionally, they would ask us not to sing too loudly during house worship, but other than that, they did their work and we did ours.*

Question: Can you say something about your worship services?

WONG: *We meet regularly in people's homes. We observe Saturday as the Sabbath and normally do not work that day. People attend various house meetings*

whenever they are free and interested. Usually there is a meeting in someone's home every night. Our services include singing, praying, reading portions of Scripture and preaching. Everyone is expected to share in these activities. We don't have persons designated for one particular job.

Question: Do you celebrate the Lord's Supper and baptism?

WONG: *Only recently about 100 people in our area were baptized. It was during the winter and one local cadre jokingly told us we should not baptize so many small children and elderly people. They might catch cold and have to report to "sick bay" the next day. The cadre said if that happened, he might get into trouble with his boss. Fortunately, nothing happened and no one caught cold.*

Regarding the Lord's Supper, we celebrate it quite often. We use a traditional order of worship. This is very important to us.

Question: As a Christian living in a socialist land, how do you relate your faith to love for your country?

WONG: *Well, I'm a Chinese and of course I love my country. I am not a member of the Party (the Chinese Communist Party) but I support my nation. We have a saying in our church, "Love country, love the Lord and love peace." I see no contradiction in this, do you?*

It is extremely interesting to learn that in some parts of China Christianity continues- and that it is Sabatarian Christianity. We are thankful that God has preserved His people and His word. Let us be more faithful in our study of the Scriptures and in our efforts to share the gospel both at home and abroad. Pray for our brethren in China. □

ADDITIONAL INFORMATION

on Seventh Day Baptist missions in China may be found in:

China Letters by Dr. Rosa W. Palmberg, Medical Missionary 1894-1940.

Cloth- \$2.50

A Study of S.D.B. Missions in China - by Mrs. Ruby C. Babcock, 1925.

Paper - \$.50

S.D.B.'s in Europe and America, Vol. III- by Rev. Albert N. Rogers, 1972.

Cloth - \$6.00

Order from: S.D.B. Publishing House, P.O. Box 868, Plainfield, N.J. 07061.

Appreciation is expressed to the Board of Christian Education for their contribution of this special theme section on the family. Next month another special section is planned on the theme of the Sabbath.

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THE SABBATH

RECORDER

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 1978

SEVENTH DAY BAPTIST

JUNE 1978

MILTON COLLEGE LIBRARY

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1978 Camp Schedule

	GROUP	DATES
CAMP HARLEY SUTTON Alfred Station, NY	Senior Hi	July 9-16
	Junior Hi	July 16-23
	Junior	July 23-30
	Primary	July 6-8
CAMP HOLSTON Battle Creek, MI	Day Camp	June 19-23
	Primary	July 5-7
	Intermediate	July 9-16
	Junior	July 17-23
JERSEY OAKS CAMP Shiloh, NJ	Junior	July 5-9
	Midget	July 10-14
	Retreat	July 18-20
CAMP JOY Berea, WV	Junior	Jun 27-Jul 2
	Middlers	July 2-9
	Senior	July 9-16
CAMP LEWIS New England	Retreat	May 26-29
	Junior-Senior	July 2-9
PACIFIC PINES CAMP Crestline, CA	Senior	June 16-21
	Junior	Jun 25-Jul 2
	Primary	July 5-9
	Intermediate	July 9-16
CAMP PAUL HUMMEL Boulder, CO	Senior	June 11-18
	Junior	June 19-25
CAMP WAKONDA Milton, WI	Day Camp	June 19
	Senior	Jun 25-Jul 2
	Junior	July 9-16
	Intermediate	July 16-23
CAMP HARMONY Central New York	Grades 4-10	July 23-30



Information for Camp Miles, AR and
 Camp Riverview, North Loup, NE unavail-
 able at time of publication.



pac