

The Sabbath Recorder

Published by GEORGE B. UTTER.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD.

TERMS—\$2 50 a Year, in Advance.

VOLUME XXI.—NO. 47.

WESTERLY, R. I., FIFTH-DAY, NOVEMBER 23, 1865.

WHOLE NO. 1087.

The Sabbath Recorder.

THERE COMES A TIME.

There comes a time when we grow old, and like a sunset down the sea...

PHILOSOPHY OF A FUTURE LIFE.

AND THE NATURE OF ITS REWARDS AND PUNISHMENTS.

As has been remarked, facts of being must determine philosophy...

The visions of Ezekiel, Isaiah, Daniel, Zechariah, Habakkuk, Stephen, Paul and John, fully confirm the above.

Where, then, is it? Perhaps upon no one subject has there been more vague obscurity than upon the location of the spirit world.

But that we may be in the spiritual world, or in any analogous example...

abundantly is this fact and truth declared and demonstrated in the Scriptures...

Man's first birth boras him into this present life; his second boras him into his future life.

Let us suppose that a man has inclosed within his coffers all the gold and silver that ever was and still is on this Western continent...

ONE PAIR OF STOCKINGS.

An old wife sat by her bright fireside, swaying thoughtfully to and fro...

"Fif" a farthing yourself, pair body!

"Fif" a farthing yourself, pair body," replied his lordship, and carefully placed the coin in his breeches pocket.

HEAVEN IS MY HOME.

A sick soldier lay upon his bed in the hospital at N—. He was just recovering from a wasting fever...

A MAGNANIMOUS DANE.

During the wars that raged from 1652 to 1660, between Frederick III. of Denmark and Charles Gustavus of Sweden...

Some argue against the existence of spirit, on account of our supposed inability to tell what it is.

At death, the man is removed, and then that wonderful organization crumbles back to dust.

THE BROKEN BUCKLE.—You have read in history of that hero who, when an overwhelming force was in full pursuit...

Dr. Cummings, of London, says: "I can enjoy the glories of the sky, the earth, the sea, as much as the Autocrat of all the Russias."

MALIGNANT CHRISTIANS.—Some persons pride themselves on being blunt, or, as they call it, "honest" but very blunt people do little good to themselves...

TRUE PROSPERITY.—You talk of the prosperity of your city. I know but one true prosperity.

THE WAY TO THE CROWN is by the Cross.—We must taste the gall, if we are to taste the glory.

AGENTS: J. J. M. ... THE SABBATH RECORDER ...

The Sabbath Recorder.

WESTLEY, N. Y., FIFTH-DAY, NOV. 23, 1865.

Geo. B. Utter, Editor.

NATURE'S GOD AND HIS MEMORIAL.

SERMON SECOND—FIFTH PART.

That the Apostles always kept the seventh day as the Sabbath, is beyond controversy. In Acts 13: 14, 42-44, we are told that when Paul and his companions departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the Sabbath day and preached.

Not a murmur is on record, because the Gentiles or the Apostles did not keep the Sabbath, or taught that it had been, or ever was to be, changed or set aside; and no institution was held with greater reverence by them.

Paul, in Acts 24: 20, 21, near the close of his life, challenges his Jewish enemies to point out a single fault in him, except that he had preached through Christ the resurrection from the dead.

But one of the last arguments used by our first-day friends is, "That it makes no difference which day we keep, if we only keep one day properly;" and this, perhaps, in the next breath after having contended that the day has been changed by Divine authority, or that the Apostles enforced the observance of the first day by example, which is equivalent to law!

Again, in Acts 16: 13, Luke says that in Philippi, "On the Sabbath, we went out of the city by a river side, where prayer was wont to be made, and we sat down and spake unto the women which resorted thither."

But I could not help thinking, what an unfortunate man poor Noah was, to be so frowned upon by God, while he smiled so graciously upon the rest of the antediluvian world!

The history of the world proves that the more nearly a system of religion is made to conform to the spirit and practices of the world, the more rapidly will its votaries increase in numbers.

Rebels against God have, ever since the fall of man, (except during the time of the flood,) far outnumbered his faithful and true servants.

At the last meeting of that Association, its Committee on Education closed its report, with the following recommendation: "Your Committee would therefore recommend, that the Association appoint a Special Committee, to consider whether good results are to be hoped for by securing the control of DeRuyter Institute, and placing it under a Board of Management, who shall secure teachers and educational facilities capable of meeting the wants of our own people, and making it a centre of influence upon communities around us."

It was found, that the incumbent Trustees of the Institute had the power, according to the State law, to sell, mortgage, let, or otherwise use or dispose of such property, for the benefit of the Academy;

It was found, that the incumbent Trustees of the Institute had the power, according to the State law, to sell, mortgage, let, or otherwise use or dispose of such property, for the benefit of the Academy;

But I could not help thinking, what an unfortunate man poor Noah was, to be so frowned upon by God, while he smiled so graciously upon the rest of the antediluvian world!

The history of the world proves that the more nearly a system of religion is made to conform to the spirit and practices of the world, the more rapidly will its votaries increase in numbers.

Rebels against God have, ever since the fall of man, (except during the time of the flood,) far outnumbered his faithful and true servants.

At the last meeting of that Association, its Committee on Education closed its report, with the following recommendation: "Your Committee would therefore recommend, that the Association appoint a Special Committee, to consider whether good results are to be hoped for by securing the control of DeRuyter Institute, and placing it under a Board of Management, who shall secure teachers and educational facilities capable of meeting the wants of our own people, and making it a centre of influence upon communities around us."

It was found, that the incumbent Trustees of the Institute had the power, according to the State law, to sell, mortgage, let, or otherwise use or dispose of such property, for the benefit of the Academy;

It was found, that the incumbent Trustees of the Institute had the power, according to the State law, to sell, mortgage, let, or otherwise use or dispose of such property, for the benefit of the Academy;

acted in an executive capacity; and provided the Trustees of the churches shall, after being duly elected, apportion upon the several churches the cost of such necessary repairs.

Whereas, the Board of Trustees of DeRuyter Institute has added to its numbers all the members of the Educational Committee appointed by the Association residing in this State, thereby placing the Institution under its control; therefore,

Resolved, That we understand that this Board is the servant of the Association, having endeavored to comply with its wishes, as far as we are able to do under the statutes of this State.

Resolved, That we understand that this Board is the servant of the Association, having endeavored to comply with its wishes, as far as we are able to do under the statutes of this State.

Resolved, That we understand that this Board is the servant of the Association, having endeavored to comply with its wishes, as far as we are able to do under the statutes of this State.

Resolved, That we understand that this Board is the servant of the Association, having endeavored to comply with its wishes, as far as we are able to do under the statutes of this State.

Resolved, That we understand that this Board is the servant of the Association, having endeavored to comply with its wishes, as far as we are able to do under the statutes of this State.

Resolved, That we understand that this Board is the servant of the Association, having endeavored to comply with its wishes, as far as we are able to do under the statutes of this State.

acted in an executive capacity; and provided the Trustees of the churches shall, after being duly elected, apportion upon the several churches the cost of such necessary repairs.

Whereas, the Board of Trustees of DeRuyter Institute has added to its numbers all the members of the Educational Committee appointed by the Association residing in this State, thereby placing the Institution under its control; therefore,

Resolved, That we understand that this Board is the servant of the Association, having endeavored to comply with its wishes, as far as we are able to do under the statutes of this State.

Resolved, That we understand that this Board is the servant of the Association, having endeavored to comply with its wishes, as far as we are able to do under the statutes of this State.

Resolved, That we understand that this Board is the servant of the Association, having endeavored to comply with its wishes, as far as we are able to do under the statutes of this State.

Resolved, That we understand that this Board is the servant of the Association, having endeavored to comply with its wishes, as far as we are able to do under the statutes of this State.

Resolved, That we understand that this Board is the servant of the Association, having endeavored to comply with its wishes, as far as we are able to do under the statutes of this State.

Resolved, That we understand that this Board is the servant of the Association, having endeavored to comply with its wishes, as far as we are able to do under the statutes of this State.

its own. It should be remembered, however, that extraordinary drafts have been made upon our membership during those years.

HOME NEWS.

We are indebted to Bro. E. W. Irish for a map of Farina, Ill., and vicinity, showing the location of the different land owners, and which of them are seventh-day people.

We are indebted to Bro. E. W. Irish for a map of Farina, Ill., and vicinity, showing the location of the different land owners, and which of them are seventh-day people.

We are indebted to Bro. E. W. Irish for a map of Farina, Ill., and vicinity, showing the location of the different land owners, and which of them are seventh-day people.

We are indebted to Bro. E. W. Irish for a map of Farina, Ill., and vicinity, showing the location of the different land owners, and which of them are seventh-day people.

We are indebted to Bro. E. W. Irish for a map of Farina, Ill., and vicinity, showing the location of the different land owners, and which of them are seventh-day people.

We are indebted to Bro. E. W. Irish for a map of Farina, Ill., and vicinity, showing the location of the different land owners, and which of them are seventh-day people.

We are indebted to Bro. E. W. Irish for a map of Farina, Ill., and vicinity, showing the location of the different land owners, and which of them are seventh-day people.

We are indebted to Bro. E. W. Irish for a map of Farina, Ill., and vicinity, showing the location of the different land owners, and which of them are seventh-day people.

We are indebted to Bro. E. W. Irish for a map of Farina, Ill., and vicinity, showing the location of the different land owners, and which of them are seventh-day people.

I, departed this Sabbath, at 4 o'clock A. M., Nov. 4th, 1865, aged 48 years. Mrs. S. had long been a sufferer from consumption, the disease a victim to which she has fallen.

These three families, covered with sorrow, are called to wade the deep waters of affliction. May God sanctify to them, and the good of the church and community, these bereavements. And may we all remember, that in the midst of life there is but a step between us and death.

A SABBATH DISCUSSION—ALMOST. The following cards may interest some of our readers. They show that the only reason why the people of Westley are not "enjoy" a Sabbath discussion, is because one of the champions "long since put away childish things;" which means, we suppose, that he long since put away the idea of being able to defend, in a public debate, the practice of keeping Sunday in place of the Sabbath.

From the Narragansett Weekly, Nov. 24, 1865.

Dear Sir,—I have carefully read the extracts from your late discourse upon the ecclesiastical history of Westley, as published in the Narragansett Weekly of Oct. 19th, in which the correctness of the theory, and the propriety and morality of the practice, of the Seventh-day Baptists relative to the Sabbath, are called in question; also, your statement, that as the result of these practices, the public sentiment of this place has become clouded and vitiated in respect to the true nature and sacredness of the Sabbath institution.

Thinking that the cause of truth will be advanced by a candid, Christian-like examination of the subject before the community, I hereby invite you to publicly debate with me, at such place and time, and in such manner, as may be mutually agreed upon, the entire question relative to the Sabbath and the Sunday, both in the light of the Bible and of history. I desire no mere disputation, but a candid and earnest search after truth.

I am, yours truly, A. H. Lewis.

Pastor of the Pawtucket Seventh-day Baptist Church, Westley, Nov. 7, 1865.

From the Narragansett Weekly, Nov. 10th, 1865.

REPLY TO "A CARD."

Dear Sir,—I much wonder that you appear in a printed card of challenge to me, on a matter you have never mentioned to me. This may have a show of spirit, but not of good judgment. When a boy, I gave and accepted challenges; but long since I put away childish things. Theological duels were never in vogue with me; they belong to an inferior stage of culture. While I fondly cherish and freely preach my own convictions, it is not my habit to take offense that persons, claiming the same privilege, maintain sentiments different from any own.

My views on the Sabbath are found in a small volume, "The Sabbath Institution," issued by the Am. Bapt. Socy., at a cost of about forty cents. In this, every person can obtain my sentiments, in better form, and at less expense, than by attending a public debate. Your views, in substance, I think, are also in print. Moreover, the press, the pulpit, and public halls, are open to you. I know not what more a wise man could desire.

I do not need to study Sabbatarianism for myself; during thirty years I have examined it thoroughly. And, so far as I know, public debates by theological duels have rarely aided "a candid and earnest search after truth," but rather an ambition for display and party victory. Truth, I have found, is always calm, because it is mightier than men, and time is sure to vindicate its claims.

Yours, fraternally, F. DANFORTH.

Westley, Nov. 6th, 1865.

RELIGIOUS INTELLIGENCE.

Hartwick Seminary, the oldest of the Theological Seminaries of the Evangelical Lutheran Church of our country, is located in the beautiful valley of the Susquehanna, four miles south of Cooperstown, Otsego county, New York. It combines both an academic and theological department, and has sent out into the ranks of the Gospel ministry many laborers, whose work God has abundantly blessed. An addition of \$50,000 or upwards is to be made to its present funds for the more efficient prosecution of the work committed to the charge of the Trustees of the Institution.

Vertical text on the right edge of the page, partially cut off and illegible.

