## Che Sabhath Meterder：

| VOLUME XXI．－NO． 49. |  | Westerly，r．I．，FIFTH－DAY，DECEMBER 7， 1865. |  |  |  | WHOLE NO 1088. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Thut Subbatu \％ecturder． $\begin{gathered}\text { veres } \\ \text { more } \\ \text { indi }\end{gathered}$ | moral and intellecitial state of the ven |  | truotion and imparted are received each for he other ；where anthems of salva． | bling－blocks in the way of any vice ach be too soft－footed and gradual to pat these | after them，as they left，＇If I could only believe you did not forgive me， | goepel is called en examplo of diris， genoe：is ine buie trat other quat |
|  |  |  |  | principles on the alert． | It wonld kill you both？＇A very fbort |  |
|  |  |  |  |  | time after this occurrence，stewart |  |
|  | of did |  |  | ples； |  |  |
|  |  |  |  |  | LDing or tie samb． |  |
|  |  |  |  |  | orda | in |
| of that part of my anjeet reilitiug yet | jet not seen nor enjoyed．Thus the cone | ${ }_{\text {con }}$ con |  | drones，and are prineiples in name |  |  |
| bmenta of a foture ife，it seems God |  | the | atoder |  |  |  |
| ortant to underatand the true |  | 4 ain，part 2 ， |  | ， |  | $d$ |
|  | Saviour ever be pouring more and nore of his owo divine goture，thas wit |  |  | ence to selfi inter |  |  |
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| son．Mere |  |  |  |  |  |  |
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| （ithin him，and when，byj lign |  |  |  | ter |  |  |
| cee to the divine law，he deat |  |  |  |  |  |  |
| ment of hell within bim． |  |  |  |  |  |  |
| Peration isa atatat of nareon－ | frightul forme，eter seekiog after of |  |  | These are the principles which we |  |  |
| Hethe moral laws of our being． | 隹 |  | arsad |  |  |  |
| diliation，or atoon－ment with ${ }^{\text {a }}$ | As the soul is now freed from all whin | mhich mud | d |  |  |  |
| tor of our being Being lost sut |  |  |  |  |  |  |
|  |  |  |  |  |  | иדititerich arpoont． |
| ，and eellishaess．Salvation is or |  |  |  |  |  |  |
| ing the ooul with trait all |  |  | $\begin{aligned} & \text { ite } \\ & \text { tote } \\ & \text { to } \end{aligned}$ |  |  |  |
|  | The eocial and intellectual element me $^{\text {mem }}$ |  |  |  |  |  |
| Heaven is a right，bealthy of |  |  |  |  | lately by the roadside．Weeds grew |  |
| To ranioon from hell，aud trans－ed |  |  |  |  |  |  |
|  |  |  |  |  | ） |  |
| ing worna and frear，and bear and | and every godike disposition， ， |  |  |  |  |  |
|  |  |  |  |  |  | following abstract of the papert |
|  |  |  | $\left\lvert\, \begin{aligned} & \text { Hated } \\ & \text { riev } \end{aligned}\right.$ |  | mers destroyed，the rooms of the | It enables him to give himall |
| ad＇e lawe，briging the exactly |  | ${ }^{\text {low }}$ |  |  | of home were forever broken np． <br> The iut ap． |  |
| that sinnoth．Whoover breaks at tho |  |  |  |  | down like a pall upon bligh and |  |
| him and the pre |  |  | Selm | Len as to the side which we are on．deo | deah Mhere wero no oteeral |  |
|  |  |  |  |  |  | It keeps bia in the beat condiliog |
| a，can avert，${ }^{\text {a }}$ |  | ${ }_{\text {Thes }}^{\text {The otbee }}$ | \％ | wrong fich our lives have given and ony tous，at last，can right and | ras ath |  |
|  |  |  |  | il． | thick |  |
| Mde，Qud，is waiting to pardon main |  |  | Rea | HD | （eatem |  |
|  |  |  |  | following touching tale was |  |  |
| etributive alienation，being re－ |  |  |  |  | $\left\lvert\, \begin{aligned} & \text { ailm } \\ & \text { lone } \end{aligned}\right.$ |  |
| stion of Orrist to human eaa | each towards the other，acoordiog as diy |  | dilly mandered I－carroseses and free， | Sone mo |  |  |
| aption was to so bring the di．the |  |  |  | beard the patterijg of feet beeind， |  |  |
| ange and purify it，and deliver |  |  |  |  | mbo | It |
| ama |  |  |  |  | emacite | It fu |
|  |  | turas |  |  | near the fee girl，sewing． |  |
| ioh acoruet to mank ind when they dey |  |  |  | This， |  |  |
|  |  | notion of Goul For God can no | and | $\begin{aligned} & \text { of my most faithfo } \\ & \text { come to pay me hi } \end{aligned}$ |  | oppatom |
| mate of our being，the inepita．he |  | more refrain from eltening His， | ${ }_{\text {Ima }}$ |  |  | hiod him． |
| earthyl life． | of every one will admit．And henee，that | ${ }_{\text {at }}^{\text {tana heir siin }}$ |  |  |  | ter．He treate the ohinrohen |
|  | beenuse thes have oo perverted their | It is wortb |  | miss | ＂${ }^{\text {an }}$ |  |
| I of the（reator，and by the beis |  | divine |  |  |  |  |
| tis，trieges convicts，and 0 ver this high court Ood |  | bit |  |  |  |  |
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| d |  |  |  |  |  |  |
| at，on the one haind，hum |  |  | cilihood the bre | der |  |  |
| the indwelling of the divine Spirit，m | mat enom，hatred illwill jealous，to |  |  | ed to pat him on his ba | Sive yon all yon needid in is is ifie， |  |
| will | ＇reenge，remore，ellishese pride， |  |  |  | murwored the old negrees with a |  |
| 品，ins a happy at onement，or recon． |  |  | NIo Prinoipliss． |  |  |  |
| col | and mbere pity，smpathy，Afection， |  | There are very few persons |  | is cooe， |  |
|  | Place ；where all are hateful and b | back |  | It＇s no ose ；I dell you，I | last old anaty |  |
|  |  | （sach an inpregating the soal of tee |  |  |  |  |
|  |  |  |  | ＂And onw＂contineed the owner Bres | Sot ghe had overestimated her |  |
|  | bling solicitude throbs in every b | born． |  |  | suaken cheek and glazed eyo toid |  |
| Hioh their ereratal hen |  | the | ${ }_{\text {that }}^{\text {that }}$ | Tre The dog logked at his master，then |  |  |
| ）rrd or tho deeds |  | fron |  |  |  |  |
| dy，whather they have der |  |  |  |  |  | 1．The oapacity of $A$ oburob sforder |
| soons mill probably have attained the to | erom |  |  |  |  |  |
| tion，no（wo will probably there be |  | wit |  |  |  |  |
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| und |  |  | it behoure the |  |  |  |
|  | erable |  |  |  |  |  |
| them ；the ono full of bright | Perhape，in closing，Iong | den | － | linde he canght bolid of ber | me．Guodby， | ${ }^{\text {a }}$ 3．No |
|  | ${ }^{\text {ar }}$ |  | （riction of peed |  | ward，the tired soul went ho man and Reflector． |  |
| fal apprebonsions | which probably sug |  |  | ${ }^{\text {and }}$ and |  |  |
| doath can not deatroy either | ar | tio | ta | Ido，${ }^{\text {dote }}$ dea | ${ }_{\text {The }}$ THEYIO． |  |
| must carry themselves with | hat of remardi and punishonents， | moral action which God bas made to | for the | ${ }_{\text {lox }}^{\text {neas by，wit }}$ |  |  |
| diven into that epirit | deas of pardon．These | mural niierse． | But these |  |  |  |
|  |  | Nor is the imagery used in |  |  |  |  |
|  | ind | exp | alone of pr | ${ }^{\text {tell }}$ | to | cupable onnt of es |
| moly lires；ftee | P．Civil goverments are only re－ |  |  |  |  |  |
| Sier IMse their eider Bro |  |  | tee quality | 1 learles |  |  |
| ees，trath，righeougees， |  |  | rio |  |  |  |
| ing a lower deperee of d |  |  |  |  |  |  |
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| dees． | natural worla． | pily，palien | den ma |  |  |  |
| 退 | oted Bishop Buterer ii his |  | deem heat．＂To know the rem | child |  |  |
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| Sodd giodnees to thooe loved onee |  |  |  |  |  |  |
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| $\begin{array}{\|l\|l\|} \hline \text { sity of applying his remark to the } \\ \mathrm{h} & \text { latter, and to all of it, since be } \\ \text { loakes no reserve. In the 19th } \end{array}$ |
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| fore，shall break one of these least |
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