

The Sabbath Recorder

E. Gardner

For the Sabbath Recorder.

MOTHER AND I.

Father, dear father, Three long years have fled, Since thou hast moved thy life-barnage...

Thou poor, gentle sister, Around thee I have stood, They shall hear the sweet music...

And now, dear mother, Her locks have grown grey, Her face is more feeble...

Yet we would not be lonely, In the twilight of the day, We wait for the sound...

For the Sabbath Recorder.

SECOND COMING OF CHRIST.

I have something to say to the Seventh-day Baptist Elders and Churches...

So interesting and important is the second advent of Christ, coming to save his people...

Do you enquire yourselves because you do not understand these things? Do not understand the prophecies...

Let me ask, can it be known if a prophecy is fulfilled? If not, of what use is it? But if it can be known, then assuredly unfulfilled prophecies can be known...

Brothers, elders and laymen, have you carefully sought to know the truth of this important portion of the gospel (good news) of the kingdom...

Now I earnestly desire the "Lord Jesus" to come quickly, and that he will gather his people to himself, both the living and the dead...

And I will be with you, and will be with you, and will be with you, and will be with you, and will be with you...

Published by GEORGE E. UTTER.

VOLUME XXII.—NO. 19.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

WESTERLY, R. I., FIFTH-DAY, MAY 10, 1866.

TERMS—\$2 50 a Year, in advance.

WHOLE NO. 1111.

Now, if this world could merge into such a condition through human instrumentalities, without Christ's personal coming, the resurrection, and the judgment, would not you, who now do not feel particularly interested...

and opposition, and thus prevent a right understanding and knowledge of the truth? Can you be ready for the coming of Christ, the resurrection and the judgment, and yet not believe it is near, and therefore not watching for it?

aggressiveness are concerned, the churches gathered from among the heathen were never so healthful and powerful.

THE FOOTSTEPS OF DECAY. [The following is a translation of an ancient Spanish poem.]

Oh! let the soul its slumbers break, Awake, awake, and awake, To see the dawn of day...

Christ. Seek this first, and before everything else. It is not necessary to get any one's advice, though advice is easily to be had.

WHAT A WOMAN CAN DO. Alexander, Emperor of Russia, had in early life vainly sought to drown the voice of conscience in dissipation and the worldly pleasures...

In great weakness, I have labored hard to thus present this subject, praying that God will bless it to the good of some, if not all, who may be blessed and saved.

We print the foregoing, as a matter of gratification to our old friend Dr. Croft, but with more hope that it will not do much hurt, than confidence that it will do much good.

THE RESTORED. A Story of the Revolution. TRANSCRIBED BY C. B. R.

God is everywhere. His words are on the heart. He is on the battlefield or in our peaceful homes.

THE CHOLERA. It is taken for granted that the cholera is to be among us this summer. This impression is enough to make it almost certain that the apprehension will be made real.

THE FIRE ON THE HEARTH. Let there be one room at least in every home where the children, particularly if there be children, can gather around the chimney-piece, and watch, as they sit musing and talking, the fitting flame of either the hickory log, or for lack of that, the bituminous coal...

CARE OF THE BODY. While riding on a locomotive, recently, and talking with the engineer, as I had the privilege of doing, I could not but think how much our men were about iron and steel machinery, than they were about flesh and osseous machines.

THE RESULTS OF MODERN MISSIONS are an adequate compensation for the labor and money expended. At home they have so educated Christians that more churches now contribute to the cause than ever before.

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Western, 2, L, Fifth-day, May 10, 1866.

GEORGE B. FITZGERALD, EDITOR.

ATONEMENT.

Now let me ask, if the death of Christ was not a propitiatory sacrifice...

Will it be said that He is our Saviour, merely by His instruction, example, and government of the Church?

In the mean time, I would suggest a thought to those who entertain this view.

It is certain that the Old Testament believers were justified, and made heirs of the righteousness which is by faith.

The faith which justified our first parents, was a laying hold on the promise of eternal life through the seed of the woman, recorded in Gen. 3: 15.

The faith which justified Abraham, Isaac, and Jacob, was a firm belief in the promised blessing to come on all nations through their seed.

The faith which saved Moses was a confident expectation of the Christ, on account of which he, with all the believing Israelites, suffered reproach.

The faith which made David's heart rejoice and his tongue glad, was a faith which set the Lord always before his face.

By precisely the same kind of efficacy does the death of Christ avail for the redemption of all others.

NATURE AND DESTINY OF MAN.

Dear Brother, - In proceeding to the second division of the subject we have under discussion, I have thought it best to simply reproduce my first statement of it, as follows:

PROPOSITION FOURTH. - That in the future state, the happiness of the righteous and the misery of the wicked will be co-existent.

Proof. - Matthew 25: 46 - "And these (the wicked) shall go away into eternal punishment, but the righteous into life eternal."

John 5: 28, 29 - "Wonder not at this, for the hour is coming in which all who are in their graves will hear his voice, and will come forth."

2 Thess. 1: 7-10 - "And to you who are afflicted, rest with us, when the Lord Jesus shall be revealed from heaven, with his mighty angels, in flaming fire, taking vengeance on those who do not know God, and who obey not the gospel of our Lord Jesus Christ, who will be punished with everlasting destruction, from the presence of the Lord, and from the glory of his power, when he shall come to be admired in all those who believe (because our testimony among you is believed) in that day."

FIFTH PROPOSITION. - That both the happiness of the righteous, and the misery of the wicked, will in degree correspond to the merits of the one and the demerits of the other.

Proof. - Luke 12: 47, 48 - "And that servant who knew his Lord's will, and prepared not himself, nor did according to his will, will receive many stripes; but he that knew not, and did things worthy of stripes, will receive few stripes."

James 1: 17 - "Therefore to him who knoweth to do good, and doeth it not, to him it is sin."

I take it that these passages fairly establish the idea of degrees in guilt, and in rewards and punishments.

HOME NEWS.

LEONARDSVILLE AND VICINITY.

UNADILLA FORDS, N. Y., April 30th, 1866.

Dear Recorder, - I would give you some account of the outpouring of God's Spirit among us in Central New York.

Yet how poor the language I could employ to give any adequate idea of the work that has been going on among us!

We hear of extensive revivals on every hand; but can, at present, speak only of that concerning our people at Leonardsville and at this place.

Our pastor of the 1st Brookfield Church, Eld. Sumnerbell, has been holding special meetings nearly every evening for some six weeks, and the Lord has truly blessed his work.

The result, apparent, has been the reclaiming of many backsliders, and the sincere conversion of scores of souls.

Four weeks ago, five young ladies were baptized and united with the church; and one week ago last Sabbath, thirty-two were baptized in the Unadilla, about thirty of whom united themselves with the church in Leonardsville.

not been characterized by animal excitement, but by careful deliberation, and deep thoughtfulness; and hence by decision and thoroughness.

by the candidate. May the Lord make him an efficient worker in His vineyard, is our earnest prayer.

WALLA WALLA, W. T., March 18th, 1866. To the Editor of the Sabbath Recorder:

We have been in this country over six years, and we are trying, in our weak way, to keep the Sabbath of the Bible, and believe we are the only family on this coast that keep the seventh day of the week for the Sabbath.

We have tried to keep the day so as to gain the respect of our neighbors, and community at large; in which, with the help of God, we think we have succeeded.

During the latter part of the winter, the Lord has graciously visited his people, both in Trenton and Carlston, to the joy of their hearts.

In both sections, there had been a drought for a considerable length of time, and the plants of grace had become sere.

Worldly cares usurped dominion over the hearts of many. Backsliders multiplied, sinners grew hardened, and Satan and his hosts rejoiced.

Towards the latter part of winter, Bro. Spicer (who was preaching to the Trenton Church, and teaching a select school at the same time in the meeting-house), commenced a series of meetings in the Trenton Church, and continued them for several weeks.

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Professorship in connection with the College. Provision is made for the education annually of ten scholars free of charge; and \$200 may be expended annually for prizes to encourage general excellence.

QUARTERLY MEETING. The Quarterly Meeting of the Seventh-day Baptist Churches of Minnesota convened with the Seventh-day Baptist Church of Trenton, Freeborn Co., March 16th, 1866, at half past one o'clock P. M.

A COLORED SUNDAY-SCHOOL. One of the most remarkable illustrations of the good feeling prevailing in Virginia toward the colored people, is given in a recent letter from Charlottesville, as follows:

A PRAYER FOR THE TIMES. The following prayer with reference to cholera, has been appointed to be read in all the congregations of the diocese of Ohio, by Bishop McVaine, on every occasion of public worship, from the Sunday after it shall have been received, until Whitsunday, inclusive, and afterwards at the discretion of the minister:

QUAKER MOVEMENT. The Hicksite Friends have had a conference to consider whether in any particulars the Society's discipline needs revision.

SNOW STORM IN WISCONSIN. A letter from Dakota, Wis., dated May 1st, says: "We are having a hard storm. Yesterday, a strong wind blew all day from the east, and late in the night a wet driving snow storm set in from the north and northeast, which has continued unabated until noon to-day."

LARGE BEQUESTS. The Universalist has the following statement in regard to the bequests of the late Sylvanus Packard.

THE ASSOCIATIONS. - In the absence of notices from the proper officers, as to the times and places of meeting of the Associations, the following may be useful:

THE CENTRAL ASSOCIATION is to meet at Berlin, N. Y., on the Fifth-day before the first Sabbath in June, which will be the 31st day of May.

THE WESTERN ASSOCIATION is to meet with the First Church in Geneva, N. Y., on the Fifth-day before the third Sabbath in June, 14th day of the month.

A MUNICIPAL MILLIONAIRE. - Mr. George Peabody, the distinguished American banker and merchant of London, arrived at New York, May 1st.

CONTRIBUTION FOR BAZAAR. - The American Bible Society received during the year ending March last, the large aggregate of \$642,000. The States which contributed largely are the following:

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Miscellaneous.

HISTORY OF A TORPEDO BOAT.

General Maury's report of the defence of Mobile, narrates the eventful history of a torpedo boat as follows: It was built of boiler iron, was about thirty-five feet long, and was manned by a crew of nine men, eight of whom worked the propeller by hand. The ninth steered the boat and regulated her movements below the surface of the water. She could be submerged as pressure to any desired depth, or could be propelled upon the surface. In smooth, still water, her movements were exactly controlled, and her speed was about four knots.

WAYS PRECEDED BY CERTAIN PREMONITORY SYMPTOMS.

Each locality has its own method of growing corn. The prairies have theirs as distinguished from the East. A few principles which the East has demonstrated and established are these: Plant three and a half to four feet apart, both ways, according to size of corn. Do not scatter, but plant in the hill. Drop from four to five kernels in a hill. Thin out to three or four plants. Never hoe or till corn. Only work out the grass and weeds, and stir up the soil. Plough in the spring, when dry enough, and plough sod always if possible.

GROWING CORN.

The lawer who stuck up on his office door, "Gone to dinner; back in ten minutes," might as well have added, "I am killing myself by bolting my food, and then trying to digest it over my papers; at forty-five I shall probably be a lath and skin, but in the meantime, I am very much at your service."

THE LAWYER WHO STUCK UP ON HIS OFFICE DOOR.

Of Shakespeare it is said by his latest and most careful biographer, Richard Grant White, that he never retouched or amended one line of all his works. He wrote for money, and having got his pay, he left his works to the care of themselves. He never wrote anybody a letter, and when he died left but four signatures behind.

THE LATTER WHO STUCK UP ON HIS OFFICE DOOR.

There are still living in Marlboro', Conn., under the paternal roof, four maiden sisters, whose united ages are 313 years, six months and one day; and until March 16, 1866, they were five thus living together, one having died at that time, aged seventy-eight years and twenty-five days.

GREAT ORIENTAL PANACEA!!

WILD OKEERY HAS BEEN USED FOR NEARLY HALF A CENTURY, WITH THE MOST ASTONISHING SUCCESS IN CURING Coughs, Colds, Hoarseness, Sore Throat, Influenza, Whooping Cough, Group, Liver Complaint, Bronchitis, Difficulty of Breathing, Asthma, and every affection of THE THROAT, LUNGS, AND CHEST.

STONINGTON AND PROVIDENCE

On and after Friday, Jan. 12th, 1866, will run as follows: 7.10 A. M., Accommodation Train for New London, stopping at Stonington with a week.

WINTER ARRANGEMENTS.

On and after Friday, Jan. 12th, 1866, will run as follows: 7.10 A. M., Accommodation Train for New London, stopping at Stonington with a week.

HINTS ABOUT CHOLERA.

The Board of Health, of New York City, have adopted the following address to the public, and ordered fifty thousand copies printed for general distribution: Cholera is generally a preventable disease, and in its early stages can be arrested if the habits are good. Study, therefore, temperance in eating and drinking. Do not believe that alcoholic stimulants are useful in guarding you against an attack.

TREATMENT OF CHOLERA.

We have already published an account of the highly successful treatment of the cholera and of the remedies employed by Dr. Hamlin, of Constantinople, and other missionaries, during the prevalence of the disease in Turkey last season.

SYMPTOMS OF THE DISEASE.

Cholera is a disease of the stomach and intestines, manifested by purging and vomiting, and running, sooner or later, into diarrhoea, and discharges like water with rice boiled in it.

A MATCH FACTORY.

A match factory in Western New York is noted for the curious machinery used in the manufacture. 720,000 feet of pine of the best quality are used annually for the matches, and 400,000 feet of basswood for cases.

LAWS OF RHODE ISLAND.

An Act to prevent the fraudulent evasion of the payment of fares due from travelers by steamboat and ferry-boat. It is enacted by the General Assembly as follows: Section 1. Any person who shall fraudulently evade, or attempt to evade the payment of fares, lawfully established by the owners or charterers of any steamboat or ferry-boat, either by giving a false answer to the collector of the fare, or by traveling beyond the fare, or by leaving such steamboat or ferry-boat without having paid the fare, shall be fined not less than five dollars nor more than twenty dollars for each and every offence.

NEUROUS SYSTEM.

To those who can not rest at night, it is invaluable. For Nervousness, Headache, Low Spirits, Coughs, Hoarseness, Loss of Appetite, Diarrhoea, Dyspepsia, and Asthma.

GRACE'S CELEBRATED SALVE.

Cures Cuts, Burns, Scalds, GRAVE'S CELEBRATED SALVE Cures all kinds of Sprains, Bruises, Swellings, Rheumatism, Gout, Sciatica, Neuralgia, Headache, Toothache, Stomachache, Croup, Whooping Cough, Sore Throat, Hoarseness, Bronchitis, Asthma, and every affection of the THROAT, LUNGS, AND CHEST.

NEW YORK AND BOSTON

NEW YORK, NORWICH AND WORCESTER DAILY (Sundays excepted), at 6 o'clock P. M., from Pier 39 N. E., foot of Vestry Street, New York, for Norwich, stopping at New Bedford, and returning from New Bedford, New York, Mondays, Wednesdays and Fridays.

HOW TO AVOID THE CHOLERA.

At a meeting of the New York Health Commissioners, Dr. Sayres, of Brooklyn, gave the following general rules for the treatment of cholera patients: Great fear and anxiety had a great deal to do in the prostration and physical condition to such a degree as to make persons more susceptible to it than they otherwise would be.