

The Sabbath Recorder.

Published weekly, R. T. First-day, July 4, 1867. GEORGE A. TITNER, Editor.

CHURCH STATISTICS.

Judging from the statistical reports that our churches have sent up to their Associations, there must be quite a diversity in their method of keeping their records of membership. Sometimes the report of this year tallies with that of last, but oftener there is an unaccountable difference. It seems a very plain case, that if a given church reported two hundred members last year, and this year reports a loss of ten by dismission, expulsion and death, and in addition of twenty by letter and baptism, that the present number of members should be two hundred and ten. If there are only one hundred and ninety members reported, there must be an error somewhere. Yet this is a very common case. In some of our Associations, but very few of the reports of the churches tally with those of last year. Under such circumstances, it is hard to tell where, as a denomination, we stand. Sometimes, doubtless, the difficulty is in the carelessness or forgetfulness of clerks; but perhaps it is more frequently found in the habit of recording members as dismissed, who have only received letters of standing or commendation, but never used them. When a person has asked for a letter from a church, and has received it, let it be made of that fact, but let him never be recorded as dismissed, until the church issuing the letter has been notified that the individual has joined some other church. Let every church clerk be regarded as having failed in the performance of his duty, who neglects to notify a sister church that one of its members has been received by letter. It should not only be the official, but practically considered, that no one can escape from the discipline of the church to which he belongs by simply receiving a letter from it, giving him the privilege of attending. It is a solemn thing, and the ties that bind one to it, are not to be lightly broken. More uniformity in this matter, and greater care in keeping the records, would both promote more efficient discipline, and enable us at any time to know our present strength.

THE NORTH-WESTERN ASSOCIATION.

A paper read by the Rev. Mr. Leiser called the Fallachians tribes of Abyssinia, and the people in the face of China, and the lineal descendants of the lost tribes. Their manners, customs, and forms of prayer, show this to be the case. As efforts are making to convert them to Christianity, a messenger is about to be sent out by the Universal Jewish Alliance of Paris to counteract the movement. The Business Committee deprecated the system, prevalent for so many years, of sending large sums to Palestine, which was spent in alms-giving, thus affording merely temporary relief, and causing the sojourners to be dependent on the charitable for their livelihood. They propose to stop this evil system, and instead to send out money to be expended in encouraging the development of agricultural and industrial pursuits, and offering premiums for well-directed efforts in this direction. The plan of the committee was adopted. It was resolved to cooperate in measures for removing the Jews of Servia, Moldavia, Wallachia, Roumania, and the Barbary States, Palestine, and colonizing them there. It was also decided to establish a Jewish College at Philadelphia.

THE WESTERN ASSOCIATION.

The Seventh-day Baptist Western Association convened for its Thirty-second Anniversary, with the Seventh-day Baptist Church at Cussewago, Pa., on Fifth-day, June 13th, 1867, at 10 1-2 o'clock A. M. Leman Andrus preached the introductory discourse, from Rom. 1: 16 - "I am not ashamed of the Gospel of Christ, for it is the power of God into salvation." In the absence of the Moderator of last session, the Association was called to order for business by A. C. Burdick, the Recording Secretary. Prayer was offered by N. V. Hull. On motion, the Chair appointed J. R. Irish, Joel Kenyon, and A. B. Crandall, a Committee to nominate Moderator and Clerks. Adjourned for forty-five minutes. Prayer by G. J. Crandall. AFTERNOON SESSION. The Association was called to order, and prayer was offered by J. B. Clarke. The Rev. Mr. Snyder, a First-day Baptist minister, being present, was cordially invited to take part in our deliberations. The regular order of business was suspended in order to hear the report of the Committee to Nominate Officers, which was presented, and adopted, as follows: Moderator - N. V. Hull. Recording Secretary - A. C. Burdick. Assistant Recording Secretary - E. A. Green. Letters from the following churches were then presented, viz: Alfred, Cussewago, let. Genesee, 3d Genesee, Friendship, Hebron, Hartsville, Independence, Richburg, and So. A. H. Lewis, Delegate from the Eastern Association, J. Bennett Clarke, from the Central, and Joshua Clarke, from the North-Western, were present, and read the Corresponding Letters from the bodies which they respectively represented. They were cordially received, and invited to participate in our deliberations. The following communication from the Western Seventh-day Baptist Sabbath School Association, was presented and read by L. A. Platts, the Corresponding Secretary of that Association, referred to a Committee consisting of S. R. Wheeler, J. R. Irish, N. V. Hull, and G. J. Crandall, to confer with the Executive Committee of that Association, and report to this body, at its present session.

THE NORTH-WESTERN ASSOCIATION.

A ride from Walworth to Chittawa, across Rock Prairie, through Milton and Albion, gives a person a view of some of the best portions of Wisconsin. The convenient farm-houses, the beautiful gardens, and broad fields of wheat, exhibit without mistake the taste and enterprise of the inhabitants. Milton and Albion have a wide-spread fame - two noble institutions, each with a corps of disinterested teachers, who are laboring for a common good: The presence of these schools, like the presence of a great and good man, exerts a moral and elevating influence upon the community. They stand there, ten miles apart, each in its own independent sphere, each doing a noble work; like twin sisters, beautiful in symmetry, noble in their aspirations, with their hearts overflowing with devotion for our cause; and as two such rejoice in each other's prosperity, so these institutions must rejoice in the success and eminent usefulness of each other. May they go forward, in the united prayer, encouraging each other to higher attainments in their noble work. The Association at Chittawa was one of unusual interest. A neat and commodious house of worship was given to God and his cause, as an introductory service. The bright and cheerful surroundings seemed to shed a glow of interest over the congregation during the entire meetings. There were present about twenty ordained ministers, including the delegates from the other Associations. These, with the brethren and sisters, seemed to be animated with a commendable zeal to enforce the claims of the Sabbath, to elevate the standard of piety, and to sustain the mission work put forth to gather the scattered, and to save the fallen and the lost. Two new churches were reported by the general missionary agents, and added to the body. The reports given by him of his labor upon the "barren fields" were so encouraging, in connection with the business of the meeting, that the Sabbath School Association was formed, which looked to a more thorough organization of the schools, giving them greater efficiency in the religious culture of the young. It was suggested that the Sabbath-school work be put under the supervision of the church; that it should be continued through the year without interruption; that a committee should be appointed, which should prepare the young for the most useful life in the church, and that the Sabbath-school should be a part of the church's business.

corridor brotherly feeling. It was opened by the Rev. Mr. E. M. Mason, from Plymouth, N. H. "If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth; let me not forget thee, O my chief joy." The substance of the discourse was of so much general interest, that I think a brief synopsis would be profitable and interesting. Patriotism was an inborn principle with the Jews, and connected with their religion. It originated from the fact that they were a chosen people, and therefore, they could not rejoice while Zion lay in ruins. So with the Christian. This affection is based, first, upon the intimate object of his view, and second, upon the necessity for its accomplishment. The design in establishing the church was the salvation of man, whose fall was the greatest possible calamity. The ruin of a soul is a ruin unrepented; whose will will be eternal. And who can think that the honor God has conferred upon the church, as an instrument. It was not enough that Christ should come and die, but his love must be proclaimed; a work commended to the church. It is the ground of the truth, its defender and upholder, in the arena of scepticism, politics, and the world. The church is the foundation. It is God's building and residence. Any building not based on this foundation is a ruin. It is not enough that we have no matter how good the materials of which it is composed. There are many valuable institutions, but their value and stability depend upon their connection with the church, and through the church. And whatever is not in harmony with Christ and his church, the Christian has no business with it. The church stands first in Christ's esteem, and therefore must all true Christians, and all other interests and connections will be destroyed by the church. The world can no more do without the light of Christianity, than that of the sun. It has always shined with equal brightness. The sun has never been eclipsed. What would your farms be worth, if all church influences were removed? All our institutions of learning are children of the church. Her value may also be seen in the number of souls saved, and yet to be saved, by her means. Yet, alas! how many of these are being lost by the indifference of the church. Whenever the interest of the church is neglected, the affections of a people become cold and irreligious immediately spring up. Christ has prepared no place for his followers outside of the church, and he promises to bring upon those who repudiate it, and his claims upon its members. Can any one hope to receive grace, and favor, while thus rejecting his church? The facts revealed in the letters from the several churches, were in substance as follows: Milton - Pastor, D. E. Maxson - congregation and interest increasing. One sermon, and two prayer meetings weekly. A Sabbath school, with one hundred and seven scholars. Added by baptism sixteen; by letter eight. No pastor, and in difficulty. Their last pastor got them into trouble, and then apostatized from the truth. Hebron - Pastor, J. R. Irish, Joel Kenyon, pastor. Two meetings on the Sabbath. Added by baptism two; by letter four. Cussewago - Pastor, O. P. Hull, pastor. One sermon, and one prayer meeting, weekly. Albion - J. C. Rogers, pastor. Added by baptism twenty-six. Independence - A. H. Hakes, pastor. One sermon, and one prayer meeting, weekly, and well attended. Added by baptism one; by letter four. So. Genesee - Pastor, J. C. Rogers, pastor. Added by baptism five; Sabbath school the year round. Hartsville - O. P. Hull, pastor. Added by baptism five; by letter one. One sermon, and one prayer meeting, weekly. Pardee - A. F. Randolph, pastor. Organized 1863, and received into the Association last year. One sermon, a Bible class, and Sabbath school, weekly, and well attended. Farina - C. M. Lewis, pastor. Organized in 1863, and received into the Association last year. One sermon, and one prayer meeting, weekly; by letter twenty and forty. Four years ago, there were four churches in this district; now there are but two, and one of them has been purchased by a stranger. Hebron - Pastor, J. C. Rogers, pastor. Added by baptism one; by letter four. They are connected with the work of building a meeting-house. Trenton - A. C. Spicer, pastor. Added by baptism eleven; by letter nine; by experience one. A letter was also received from Eld. V. Hull, recommending that a traveling mission be employed in behalf of the Sabbath School, which was referred to the Executive Board. Another letter, from S. Carpenter, advising that the Association was in need of relations with regard to the letter of objection of the Sabbath, if there was nothing more to be done. J. C. Rogers preached on Fifth-day evening, from Ephesians 2: 1, a good, practical discourse. On Sixth-day, the Farina Church was formally received into the Association, by extending the right-hand of fellowship to its pastor, who followed with very interesting remarks; and this, by remarks from J. C. Rogers, as pastor of the oldest existing Seventh-day Baptist Church in America to the youngest. The report on the State of Religion showed that the church was in a healthy condition, with eight additions to the membership, within the Association, with an aggregate increase of one hundred and eighty-three. The church was in a good spirit. The one on merging the local, missionary organizations into the Western Seventh-day Baptist Sabbath School Association, was warmly discussed, resulting in an overwhelming defeat. The one on church music was warmly discussed, and the result was, that the Milton and Albion Churches have provided themselves with the best musical instruction in the country, and will sing the hymns books, for the purpose of securing congregational singing. 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of the year past. One other field within the limits of the Association, namely, Canada and vicinity, remains to be filled, and for which no laborer has as yet appeared. The Board commended this field to the sympathies and prayers of the Association, hoping that the distant day some one may be found to preach to the way of life. During the year, there has been paid to Eld. S. R. Wheeler \$75; there is still due him \$25. There is due Eld. J. R. Irish \$100 - making \$175 - and twenty-five dollars to be paid. There is in the treasury \$79 34, the amount of last year's \$77. The Association, for the year past, has received from the North-Western Association, which was paid from missionary money, \$51 60. This will leave in the treasury, to commence the year with, \$59 95, and such further amount as may be paid in by the Association, provided that Hartsville and the Association shall pay the amounts due from them. N. V. HULL, Chairman.

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disseminated in any of our churches as that recorded of King David, in causing Uriah to be slain, that he might have Uriah's wife. And through the faithfulness of the prophet Nathan, David was brought to repentance.

DE RUYTER INSTITUTE.

We learn from the Worcester Recorder, that the "Spring Term of DeRuyter Institute closed on Tuesday, June 18th, with appropriate exercises. Misses Emily A. Weaver and Sarah L. Summerbell, of Leonardville, and Emily L. Burdick, of West Edmeston, were the graduates, whose productions did great credit to themselves and the school.

THE FORTIETH CONGRESS.

When the Fortieth Congress adjourned its first session, it was under a joint resolution, that the two houses meet again on the first Wednesday of July, and that, in case a quorum was not present on that day in each house, the adjournment should be continued till the first Monday in December.

A GOOD EXAMPLE.

In the Spring of 1865, it was publicly announced to the citizens of Worcester, Mass., that one hundred thousand dollars had been offered anonymously for the endowment of a School of Industrial Science, upon the condition that the people of Worcester should furnish a suitable location and building for the new enterprise.

OREREMONIES IN ROME.

Roman Catholics all over the world are viewing with great interest the proceedings of the bishops and prelates of that church assembled in Rome. On Thursday, June 27th, the Pope held a public consistory, which was attended by over four hundred bishops, from all parts of the world.

THE CITIZENS OF WORCESTER QUICKLY.

begin to respond to the generous invitation to lay deep and broad the foundation of this temple of every-day science. The practical nature of the enterprise commended itself to them. Mr. Ichabod Washburn first subscribed \$50,000, and \$10,000 more for the erection and equipment of a machine-shop.

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The City of Worcester, a large gothic building is now being erected, at a cost of about \$55,000. It will be completed within 12 months, and the colors will then begin to be gathered in. It will be a remarkable example of educational privileges, gratuitously offered to the young by a general contribution of all citizens.

POOR MAXIMILIAN!—POOR MAXIMILIAN!

An Austrian steam sloop-of-war arrived at Southwest Pass, Saturday morning, June 29th, with the national ensign draped in mourning. She sent on shore dispatches to the Austrian minister at Washington, from an agent of the late Imperial government of Mexico, stating that Maximilian had been tried by court martial and sentenced to be executed on the 19th of June.

INTERNAL REVENUE.

The total amount of receipts from internal revenue sources for the fiscal year ending Saturday, June 29th, was \$265,853,194.88.

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A St. Petersburg correspondent says that the Czar took with him to Western Europe gold snuff boxes, diamond brooches, bracelets, &c., to the value of 300,000 roubles, or somewhat more than \$225,000, besides 1500 orders, of which twelve are the St. Andrew. They were to be given away to persons who manifested courtesies to his majesty, or who performed services that could not well be repaid with money.

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Mr. Lorde, upon whom property the famous Lord Bond robbery was committed, received from some unknown source \$120,000 worth of bonds stolen from him. This leaves a deficit of only \$90,000 still missing.

THE IMPORTS AT NEW YORK SINCE JANUARY 1, HAVE BEEN SOME \$23,000,000 LESS THAN FOR THE CORRESPONDING PERIOD OF LAST YEAR.

The imports at New York since January 1, have been some \$23,000,000 less than for the corresponding period of last year, and the falling off is principally in wines, watches, jewelry and articles of luxury.

THE NEW YORK BOARDING HOUSE ASSOCIATION ARE TO OPEN A BOARDING HOUSE ON AN EXTENSIVE SCALE FOR THE ACCOMMODATION OF SEWING GIRLS AND TRADING WOMEN GENERALLY.

The New York Boarding House Association are to open a boarding house on an extensive scale for the accommodation of sewing girls and trading women generally, on the 1st of July.

REV. S. M. MERRILL, RECENTLY OF NORTH ADAMS, MASS., WAS DROWNED JUNE 20TH, AT PLATTSBURG, VT.

Rev. S. M. Merrill, recently of North Adams, Mass., was drowned June 20th, at Plattsburg, Vt. He and his three sons were out fishing, when he fell overboard.

AN ACCIDENT OCCURRED, JUNE 28TH, ON THE ERIE RAILROAD, NEAR ELMHURST, BY WHICH THE ENGINEER AND FIREMAN WERE KILLED, BUT NO PASSENGERS WERE INJURED.

An accident occurred, June 28th, on the Erie Railroad, near Elmhurst, by which the engineer and fireman were killed, but no passengers were injured.

MR. A. T. STEWART HAS MADE ANOTHER VERY HANDSOME GIFT TO WILLIAM AND MARY COLLEGE.

Mr. A. T. Stewart has made another very handsome gift to William and Mary College. The amount of the contribution has not been made known, but it is said by The Richmond Enquirer to be "by double the most liberal received during the canvass now making for rebuilding of the college."

ONE OF THE LATEST ENTERPRISES BY A PERSON REPRESENTING AMERICAN CAPITALISTS IN JAPAN.

One of the latest enterprises by a person representing American capitalists in Japan, is to light up what Jeddo and Yokohama with gas. There are besides projects for railways, telegraphs, and all sorts of improvements, and the Japanese seem to take to these new improvements with great relish.

MR. AND MRS. E. A. STEVENSON, OF HOBOKEN, N. J. SENT AN INVITATION TO EACH ONE OF THE CHILDREN ATTENDING THE PUBLIC AND PRIVATE SCHOOLS OF THAT PLACE.

Mr. and Mrs. E. A. Stevenson, of Hoboken, N. J. sent an invitation to each one of the children attending the public and private schools of that place, to attend a free strawberry festival. They have been accustomed to pursue this generous course annually for several years past.

REPORTS FROM MEXICO STATE THAT ESCOBEDO HAS THREATENED TO DEFEAT JUANES SHOULD HE NOT ORDER THE EXECUTION OF MAXIMILIAN.

Reports from Mexico state that Escobedo has threatened to defeat Juanes should he not order the execution of Maximilian. The liberals occupied Tampico on the 9th June. The 15th of May is hereafter to be observed as a national festival in honor of the victory of the liberals over Maximilian.

ALADY IN EAST BROOKLYN, N. Y. RECENTLY DISCOVERED A VERY NEAR BY.

A lady in East Brooklyn, N. Y. recently discovered a very near by. She is a native of Valenciennes lace worth about one dollar per yard. A piece of seven yards formed the lining of the nest. The lady had missed the lace, and supposed her domestics had stolen it.

THE DETROIT L

Miscellaneous.

REMOVAL OF FORESTS.

From "Man and Nature," by the Hon. George F. Marsh.

At one season, the earth parts with its warmth, by radiation, to an open sky... receives, at another, an immoderate heat from the inobscured rays of the sun.

A REMARKABLE STORY.

The London correspondent of the Belfast (Ireland) News Letter vouches for the truth of the following remarkable narrative:

A short time since, an old lady, living in one of the small streets leading out of Albany street, Regent's Park, close to what was once the Colosseum, entered the shop of Mr. —, a pouter in the neighborhood, and purchased a chicken.

Powers in November, 1865. It required a warlike demonstration from the combined fleets of the United States, Great Britain, France, and Holland, to obtain this promise.

ENRICH THE SOIL.

To gather up the fragments, that nothing be lost; to collect together and use for manure all the waste animal and vegetable matter that is no longer directly serviceable to man.

WHEN TO CUT GRASS.

The Maine Farmer says: To what extent, and in what way, can our farmers adopt some method of preserving hay, so as to continue to their stock in winter the natural and superior food furnished them by summer pastures?

AMERICAN BIBLIOGRAPHY.

Nassau Street, New York, is the great center for second-hand book-stores, and some of these old curiosity shops are well worth looking into.

Hence we see the value of the blood, hair, flesh, and bones of animals, they restore to the soil not only the materials for producing that portion but they constitute that portion of the vegetable which builds up animal tissues.

It is curious to notice how soon new books make their appearance in these second-hand shops—some of Gustave Dore's recently brought out and splendidly illustrated volumes having already found a lodgment upon these shelves.

It is true, that the amount of animal refuse which the farmer can readily obtain, is very small when compared to the mass of decayed vegetable matter that is under his control.

ENOCH ARDEN NO FICTION.

Mr. Tennyson has portrayed in language graphic and beautiful, the vicissitudes and noble struggles of Enoch Arden, on behalf of his wife, and the deep sorrow felt by that hero, on his return home after an absence of years, on discovering that she had taken to herself another husband.

This announcement appeared to be of so singular a nature, that the clergyman very properly suggested, that a solicitor should be sent for. The man of law came accordingly, and the transfer was duly effected.

During a thunder storm at Leavenworth, Kansas, a house, in which were a number of ladies and children, was struck by lightning, but happily no one was seriously injured.

It requires more labor to render bones immediately valuable to the crop, than it does the other portions of the animal, for, if applied whole, their decomposition is very slow.

Year after year passed away, and no tidings of Watts could be heard, and his wife and his two children had to struggle on as best they could.

Recent news from Japan is of great importance. The conference of the foreign Ministers, with the Yocoon, at Osaca, which for some time had been looked forward to with great anxiety, as it was thought to be a turning point in the history of Japan, has taken place, and the representatives of the foreign Powers are said to be entirely satisfied with the result.

It is interesting work, published at Edinburgh in 1762, giving an account of the Spanish settlement in America, has at the end of it, "The Aggregate Accounts, published by Authority, of the Siege and Surrender of the Havannah, the Chief Town of the Islands of Cuba."

A Nashville paper says that, at a recent wedding in that city, the bride and groom knelt and joined hands from opposite sides of a table, in the middle of the altar, on which was an open Bible, covered with a wreath of flowers.

His wife, now Mrs. Wallace, as was himself, felt greatly startled at his appearance; but the interview which took place between them did not awaken any of the old feelings which first caused them to be made one, and the preferred keeping on the old, and discarding the new.

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A truly remarkable set of chess is for sale in London, of which the advertisement gives this account: "The board, most elaborately inlaid to old Florentine steel and brass on a majora ebony wood, is of unusual dimensions, and the black and white ivory pieces, scarcely any two alike, are of corresponding size and beauty.

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of the young Pretender, Charles Edward, whose widow, Countess of Solberg, afterwards married to the poet Alfieri, acquired the chess-board. At her death, in Florence, her third husband, the French painter, Favre, who was one of the artists who were sold with Lady Morgan's collection in London, a few years back, bequeathed the chess-board and men to a descendant of the famous Duke of Berwick, by whose representative the articles are compulsorily offered for sale.

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LOCAL AGENTS

Adams—Dr. C. D. Potter. Alfred—Charles F. Langworthy. Albany—Wm. J. Green, M. V. Hull. Brookfield—Richard S. Stillman.

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GREATLY IMPROVED AND PERFECTED.

Is the best, for the following reasons: "It makes the best stitch (the lock stitch) for family sewing, and uses a straight needle."

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ARNOLD & COON

REAL ESTATE AGENTS. FARINA, FAYETTE CO., ILLINOIS. WIFE wanted to buying and selling Real Estate in Fayette, Marion, Clay, and Adams counties, and also throughout the State, for the purpose of making improvements, and also for the purpose of making improvements, and also for the purpose of making improvements.

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