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| precisely in point, and covers the time and place of rewards. If ouri Loid is righs, then you are wrong. Your quotations from Luke | To economize time by robbing yourself of necessary \&leen, on the | but the white form of the old man sat there still, his face turned imperceived not that the snow was gradually sinking into the earth; that, here and there, little grass-green patches were appearing on the hillsides. <br> Kee-veet! Kee-veet! Is the | sparrow, "bat it is not according to the almanac!" <br> A OHHLD'S PRAYER. | now nothing can be small in God our Father's sight ; he made the prim rose as well as the lilies; and gives |
| :---: | :---: | :---: | :---: | :---: |
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|  | gronnd that an inour sajeed from sleepit àn hour cained for life, when |  |  |  |
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| 14, Rev. 22: 12, speak of the full and final revärds. No one doubts that the righteous are fully rewarded in the world to come. But this does not prove that our Lord was wrong in the above statement. | in reality it is two hours actually |  |  | them their work to do, and the mes- sage which the wild fower may bring to another's heart is his send- |
|  |  |  |  |  |
|  |  |  |  | he will care for me. He feeds the |
|  |  |  |  | tavens, and he will give the least of his children what they need-flower to cheer them; strength to helpthem, and, for Jesus Christ's sake forgiveness of their sins, that they may be saved." |
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|  | and well-washed clothing. | the brown forests, where the fresh | - Impertect thoogh it be. |  |
|  |  | trunks, flew the glad tidings! <br> Flying through the blae æther, came two storks from the South. On |  | WHO WROTE OUR HYMNS. <br> A very interesting essay on En |
|  | SLaOK a littie. <br> Slack a little! Slack a little, <br> Why sucha brorathies baste and hurry |  | Imperfect though it be. Oh, would tho. I could show | lish Church Hymns was read by Sir Roandell Palimer, whose "Book of ago, establishes his claim to a critical |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | (1) Faty sin itt ith tho trees, tram, | jadgment on the sabject, at the recent Church Congress at York, England. |
|  | Slack a little ! | delicate, white flowers sprang up under the snow. They went, hand |  |  |
|  |  |  | One voice of love 'twould seem, One endless song of praise. | dell regards the Independents, asrepresented by Dr. Watts, as the represented by Dr. Watts, asreal founders of moder力 English |
|  |  |  |  |  |
|  |  |  | - Thero--from the thado | real founders of modert̀ English hymnody, and Dr. Watts himself as |
|  |  |  |  | having witten " more hymins which arden |
|  |  |  | It seall around mams ne nere, | approadoh to a very high standard of excelleice than any other hym |
|  |  |  |  | "riter of the language. Dr. Watti |
|  |  |  |  |  |
|  |  |  | If I could offer neart woun | cross" he speaks of as a masterpiece, and of the four first: stanzas o |
|  |  | on the thron |  | and of the four first, stanzas of ${ }^{\text {a }}$ Jesas shall reign whereer the sun,". |
|  |  |  |  Will thon me erer bless with that sweet hope which now Fills all with happiness. |  |
|  |  |  |  |  |
| ments can not both be true. The cause that |  |  |  | He gives Doddridge's best hymi a very high place, and pronounces |
|  |  |  |  | hapa the best hym in the English |
|  |  |  | FROM TIE GERMAY | language. Mrs. Steele is likewise assigned a high rank, her "Far from |
|  |  |  | lay on her easy | these narrow scenes of night', being mentioned with particular |
|  |  |  | bright summer evening; the rays of | Charles Wesley, Newton and Cow- |
|  |  | children clapped their hands, |  |  |
|  |  |  | the setting sun fell first upon'her little geranium in the window, and |  |
|  | ${ }^{\text {b }}$ his | merrily ehirped and sang. "The | then upon her own pale face | ér |
| of the rules of grammar is | Why suoh haste m | Spring has come',' | ing sky, she thought of the | of lyric verse. H . |
| gou do not intend to abide the rule |  | Spring, has come!', |  |  |
|  |  |  |  |  |
|  |  |  | was anything like the glory that lay |  |
|  |  |  | thought how poor she was; how | Hart and Gibbons, of the eightenth century, were Independents $:$ Grigh |
|  |  |  | things she had done; would she be | centary, were Independents ; and Mrigg and |
|  |  |  |  |  |
|  |  |  | forgiven ?-could God care for her? |  |
|  |  |  | humble a child as she was? | were Baptists:' The Methodist- ${ }^{\text {in }}$ which he includes the origin of the |
|  |  |  | and had a pleasant dream $;$ and the | Evangelical-movement of that century, was prolific of hymn writers, in |
|  | It was near the end of Jafuary ; aferey snow storm was raging; the |  |  |  |
|  |  |  | drem was like unto this: <br> Sile thought she had done with | the Armenian, the Möravian, and |


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