papbrs on bioamton.


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| The Dabbath \%ecorder. |  |  |  |  |  |  |  |
| , ${ }^{\text {r }}$ R | commandment. <br> Christ most clearly incorporated it , |  |  |  |  |  |  |
| quomir |  |  |  |  |  |  |  |
|  | in the laws of his kingdon, (Matt. .5: 17-19:) "Think not that I am côme to destroy |  |  |  |  |  |  |
| esrion | Timaty |  |  |  |  |  |  |
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| diatinction of | These leate commanamenetstan and sall |  |  |  |  |  |  |
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| Ser | same shall be called great in the kingdom of heaven." Christ evi- | na |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | dently referred to the Decalogde here, for there were bat two law codes ex--r |  |  |  |  |  |  |
| ia sanction for it, by ${ }_{\text {a }}$ | isting, the moral and the ceremonial, and there has been no other code |  |  |  |  |  |  |
|  | al, and there has been no other code introduced since. He could not have |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | he knew that he should end that by antityping what it typified. |  |  |  |  |  |  |
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|  | say he did not come to do it amay. |  |  |  |  |  |  |
|  | This remark necessarily covers all there was in that code, as he excepts |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| any gacr d the $f$ | nothing. Now he says; "Whosoever shall break one of these least com- |  |  |  |  |  | ous |
|  | he shall be called least in the kingdom of heaven," which he came to |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| thent ine severith diy pras no longer | menti ione of then. "But wrososol |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| the Sabbath, was utuering what they |  |  |  |  |  |  |  |
| kinem pus not true; and writing it | heaven." He shall be thighly honored of God, bat the other dishonored |  |  |  |  |  |  |
|  | Christ being divine, was the atathor |  |  |  |  |  |  |
| wite it to infieneaga and gide ald | - of tha lawi and ha came th honor |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
|  |  |  |  |  |  | A Fre at Fall River, Mass., Dec. 5th, destroyed the main building of |  |
|  |  |  |  |  |  |  |  |
|  | them. It was by this law that Panl |  |  |  |  |  |  |
|  | years afterwards. By it he obtained the knowledge of his sin. . N $\phi$ sinner |  |  |  |  |  |  |
|  | the knowledge of his sin. . N $\phi$ sinner |  |  |  |  |  |  |
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|  | ner was ever forgiven of God for a sin that did not involve the breach of this law. And Pain tells us that |  |  |  |  |  |  |
|  | of this law. And Paul tells as that a gospel faith does not make void |  |  |  |  |  |  |
|  | this law, bat establishes it, pecause |  |  |  |  |  |  |
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|  | the question will not be between the seventh and the first day, but between |  |  |  |  |  |  |
|  | the seventh day and no day. The Christian world is rapidly coming to |  |  |  |  | or to Anssssma is |  |
|  | this; and the efforts being pat forth to eforce sabmission to Sunday are |  |  |  |  |  |  |
|  | hastening the time. For when this becomes a political question it will |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | be politically and publicly discussed, and the untemableness of the ground |  |  | Senate, considered in executive session, and referred to the Committee |  |  |  |
|  | and the untenableness of the ground occupied by-advocates of Sunday will |  |  |  | to take three mails per weelk at five cents per letter (instead of twelve cents, as charged by the Canard line) | rious oriental characteristics, such as elephants, camels, foc: One of the |  |
|  |  | what authority is the term now applied differently? |  |  |  | phapts for service in the mountains, bat most of the artillery is of a light- |  |
|  |  | them on their Sabbaths, in their synagogaes, jast' as I have met and ad- | to be identified with that flourishing |  |  |  | work, and revivals. It is now the largest of Presbyterian charches. |
|  |  |  |  | against 20, exempting from Internal Revenue tax all cotton grown after 1867. Four of the Kentacky mem- | $\$ 700,000$ available for the current fiscal year, and estimates the deficiency for 1869 at $\$ 2,500,000$ |  | The Rev. Dr. Campbell, of the Central Presbyterian Church, Po chester, has a salary of $\$ 2,500$. Th |
|  | appal to the pobic consieiece. 1 |  | and fast-growing country. If our kid-gloved, rattan-caned, patent-leather-booted, moastached young |  | ficiency for 1869 at $\$ 2,500,000$. |  | other day he received a call to Calvary Church, Philadelphia, at a ealar |
|  | Sod is in it, every jot and ditlo of |  |  |  |  |  | of $\$ 5,000$; bat he declined to accept it, whereupon his congregation in |
|  |  |  |  |  |  | eared animals are being collected in India, Egypt, Spain and Syria |  |
|  |  | Sabbatarians, you speak of their being on the Sabbath, and of your meet- |  |  |  |  |  |
| Se . .ited, Pail, |  |  |  |  |  | Prayer Meeting, on behalf of the Abyssinian captives, was held recently | having suspended a member for join. ing the Masonic order, an appeal wit |
|  | vorid against him, for God is with | ings held on Sunday as being on the frist day- of the week, pray, brother, |  | Means committee to inquire into the |  |  | taken to the Presbytery. This body, |
|  |  | what day would your readers fairly conclade you observed You are | that they wold feel like paling of |  |  | Brown presided. Praje was onior- |  |
|  |  | (e) |  |  |  |  | appeate to the commation of the |
|  | Sot be ashamed of the trat, oratarad |  |  |  | The quantity disposed of this year exceeds that of last year by $2 ; 411$, |  | The Goerel |
|  |  |  |  |  |  |  | N. Y., recently, by a rote of 112 , aje to 7 nays, confirmed the detion of the |
| Bould not toit Now; had they, | KISONS REPLY TO TODD-NO. 4. Friend T., in his first three papers, |  |  | from contracting the carrency by retiring United States notes. The im- | ear were $81,347,862$, a sum greater han that received in 1866 by more | kingdom of Abyssinia; and, forrthly,that God would direct' and bless the counsels of Government and of the commanders of the expedition. | Classis, omitting the word "Dutth" in the title of the charch: The name |
|  |  | emera" means first day of the week? $\qquad$ J. M. T. |  |  | than half a million dollars <br> patents. |  | will therefore hereafter be "The Reformed Charch in Amerion" |
|  |  |  | is a commander in the Navy, to visit the Navy Yaitd, and the iron-clad Monitors that are lying there an |  | From the report of the Secretary of the Interior we learn that daring theyear ending September $30 \mathrm{ith}, 1867$, | Sturgen is suffering from ill health. He says that for years he has preached eight or ten times a |  |
|  |  | In the Recorder of Dec. 5th, friend T. attempts an answer to my Reply |  | a square vote was taken on the resolation, "估hat Andrew Johnson, Pres- |  |  | On the deparcure of the French army from Rome, the Popo conferred |
| place thy woud ot havo been lom |  |  | Monitors that are lying there, anchored in the river, never to be | ident of the United States, be impeached for high crimes and misdemeanors," The vote stood 57 ay | eare ending September patents, and 11,655 were issued. The receipts of the pension bureaa were |  |  |
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|  |  | after this (the Passover) would be |  |  |  |  |  |
|  | correct? Dia not the Roman ofit |  |  |  |  |  |  |
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|  |  |  | capitio. ' |  |  | Tar Colone in Indiar |  |
|  | It eemes, bowevere, that fifiend T . be- |  |  |  |  |  | ces two thiougand ayear for being <br> Protestante. |
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