

The Sabbath Recorder

PUBLISHED BY GEORGE B. UTTER.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

TERMS—\$2 50 A YEAR IN ADVANCE

VOLUME XXIV—NO. 29

WESTERLY, R. I., FIFTH-DAY, JULY 16, 1868.

WHOLE NO. 1295

GO SLOW AND STOP. For the Sabbath Recorder. A child with a multitude of feet...

GO SLOW AND STOP. For the Sabbath Recorder. A child with a multitude of feet...

SABBATH SINGING MUSIC. The music is defined as that which considers the number, time and tone of sounds—the art of singing, and playing on all kinds of musical instruments...

WHO IS MY NEIGHBOR? The neighbor? It is he whom thou hast power to aid and bless. Who is he that is my neighbor?

CREEDIBILITY OF THE BOOKS REVEALING MASONRY. I further observe: (3.) The credibility of these books in which Masonry is revealed, is evident from the following considerations...

THESE ERRORS SHOULD NOT EXIST. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

These errors should not exist. Christians are required to sing psalms, and make "a melody in their hearts unto the Lord."

under thirty years of age... The discipline of the Methodist Episcopal Church...

The Sabbath Recorder

For the Sabbath Recorder... Published weekly... The Sabbath Recorder is published weekly on the first day of each month...

photos, they proved themselves infidels or unbelievers by rejecting him... For they that dwell at Jerusalem...

the audience a far greater proportion of men than is usually seen in city congregations... The Sabbath-school, divided into fifteen classes...

MILTON COLLEGE. ANNIVERSARY EXERCISES. These exercises have just closed, and have been rather more than usually interesting...

ALFRED UNIVERSITY. The following, from the Independent of July 9th, will prove gratifying to many of our readers: This institution is at Alfred, N. Y., a quiet village on the Erie Railroad...

DEBRYTER INSTITUTE. The anniversary exercises of DeBryter Institute closed on the 30th day of June, 1868, reflecting much credit upon all who participated in them...

ADAMS AND HIS COLONY. Rev. Dr. Bellows has recently visited Jaffa, and thus speaks of the colony established by H. Adams: "Mr. Adams, the founder of the American colony, no longer for a year past, still holds on full of faith and confidence, although reduced to twenty-six followers from the original one hundred and fifty or so...

CONGRESS. MONDAY, JULY 6. The Senate spent nearly the whole day and evening upon the Tax Bill, and made good progress. The tax on wholesale liquor dealers was increased so that the clause now reads, "Liquor dealer whose annual sales do not exceed \$25,000, shall pay \$100, and if exceeding \$25,000, shall each pay an additional \$100 for every thousand dollars in excess of \$25,000."

INDIAN TREATY. A new Indian treaty has been concluded at Fort Bridger with Eastern Shoshones and Bannocks. The country drained by Mud river and its tributaries, from Mud river mountains, on the southern boundary, to Little Owl Creek north, is given to the Shoshones for a permanent reservation. The Bannocks will have a reservation on Snake River, extending from the mouth of the Snake to the head of Comes Creek. The exact boundaries are not yet determined.

THE SABBATH RECORDER. The financial statement of receipts and disbursements for the year ending June 30th, 1868, will be complete in our next issue. The balance on hand is \$165,000.00. The estimates of receipts from miscellaneous sources were \$40,000.00, and the actual receipts will exceed that sum.

