

The Sabbath Recorder

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD... WESTBURY, N. Y., FIFTH DAY, AUGUST 13, 1868... VOLUME XXXI, NO. 33... WHOLESALERS: J. J. COOPER, 125 N. 2D ST. PHILADELPHIA.

spring to his heart; that he has pressed down as with iron; that he has suffered memory and reflection to do their work; that a picture of his domestic life would give him pain...

OUR COUNTRY'S BROW. To suppose an evil of such magnitude as that of insensibility, an object worthy of the most vigorous efforts of every true lover of his country's property...

THE BITTER TEAR DROPS FALL. Our lives are mingled joy and grief. From infancy to age. Now healthful glow. Now hearts that ache to overflow. This grief, that mock endures their woe.

SCENES IN BETHLEHEM HOSPITAL. The London Telegraph describes some of the scenes in the Bethlehem Hospital for the insane, in England.

PREMASSONY—A FATAL DELUSION. BY REV. CHARLES G. FINEST. The third question proposed for discussion in my last number is, Are the claims of Masonry to be a true and saving institution valid?

THE AMERICAN PASSENGER. I am "down on" compartment cars. I do not like them, if anybody is to be in them besides myself and mine.

THE AMERICAN PASSENGER. I am "down on" compartment cars. I do not like them, if anybody is to be in them besides myself and mine.

THE AMERICAN PASSENGER. I am "down on" compartment cars. I do not like them, if anybody is to be in them besides myself and mine.

THE AMERICAN PASSENGER. I am "down on" compartment cars. I do not like them, if anybody is to be in them besides myself and mine.

condemnation by the law of God and that the conditions of man's repentance and a total remission of all sin, faith in our Lord Jesus Christ, and sanctification by the Holy Spirit. Now these are by no means the conditions upon which Freemasonry proposes to save its members.

DR. HOLLAND ON ENGLAND. The Springfield Republican has published its third letter from "Timothy Titcomb." He dates it London, and says:

As I have undertaken to show the readers of the Republican what can be learned from Great Britain concerning economy in horse-drawn, perhaps I cannot do better than to draw a comparison between the railway systems of the two countries.

THE AMERICAN PASSENGER. I am "down on" compartment cars. I do not like them, if anybody is to be in them besides myself and mine.

THE AMERICAN PASSENGER. I am "down on" compartment cars. I do not like them, if anybody is to be in them besides myself and mine.

THE AMERICAN PASSENGER. I am "down on" compartment cars. I do not like them, if anybody is to be in them besides myself and mine.

THE AMERICAN PASSENGER. I am "down on" compartment cars. I do not like them, if anybody is to be in them besides myself and mine.

THE AMERICAN PASSENGER. I am "down on" compartment cars. I do not like them, if anybody is to be in them besides myself and mine.

THE AMERICAN PASSENGER. I am "down on" compartment cars. I do not like them, if anybody is to be in them besides myself and mine.

The present roadway of managing things is a complete failure. It is a complete failure. It is a complete failure. It is a complete failure.

OUR HOME FATHER. Father, dear father, come home with me now! The clock in the steeple strikes one; You see, you were coming right home from school.

THE AMERICAN PASSENGER. I am "down on" compartment cars. I do not like them, if anybody is to be in them besides myself and mine.

THE AMERICAN PASSENGER. I am "down on" compartment cars. I do not like them, if anybody is to be in them besides myself and mine.

THE AMERICAN PASSENGER. I am "down on" compartment cars. I do not like them, if anybody is to be in them besides myself and mine.

THE AMERICAN PASSENGER. I am "down on" compartment cars. I do not like them, if anybody is to be in them besides myself and mine.

THE AMERICAN PASSENGER. I am "down on" compartment cars. I do not like them, if anybody is to be in them besides myself and mine.

THE AMERICAN PASSENGER. I am "down on" compartment cars. I do not like them, if anybody is to be in them besides myself and mine.

THE AMERICAN PASSENGER. I am "down on" compartment cars. I do not like them, if anybody is to be in them besides myself and mine.

OUR HOME FATHER. Father, dear father, come home with me now! The clock in the steeple strikes one; You see, you were coming right home from school.

OUR HOME FATHER. Father, dear father, come home with me now! The clock in the steeple strikes one; You see, you were coming right home from school.

OUR HOME FATHER. Father, dear father, come home with me now! The clock in the steeple strikes one; You see, you were coming right home from school.

OUR HOME FATHER. Father, dear father, come home with me now! The clock in the steeple strikes one; You see, you were coming right home from school.

OUR HOME FATHER. Father, dear father, come home with me now! The clock in the steeple strikes one; You see, you were coming right home from school.

OUR HOME FATHER. Father, dear father, come home with me now! The clock in the steeple strikes one; You see, you were coming right home from school.

OUR HOME FATHER. Father, dear father, come home with me now! The clock in the steeple strikes one; You see, you were coming right home from school.

OUR HOME FATHER. Father, dear father, come home with me now! The clock in the steeple strikes one; You see, you were coming right home from school.

OUR HOME FATHER. Father, dear father, come home with me now! The clock in the steeple strikes one; You see, you were coming right home from school.

The Sabbath Recorder

Published weekly, except on Sabbath days, at No. 100, Broadway, New York.

SABBATH SCHOOL PAPERS

The Sabbath school papers are the most important of our religious literature. Each party has its own paper, so that every shade of public sentiment is expressed.

It is not a question of the law or not. It is a question of the fact. It is a question of the law of the land. It is a question of the law of the church.

Of course, we express no opinion as to any individual case. The courts will take care of each as it comes up. Our remarks are applicable only to the general principles.

As I came from lecturing last night, a stranger informed me, voluntarily, that since listening to similar lectures last March, he had been convinced that the Bible forbade any authority for any Sabbath except the seventh day.

Seventh-day Baptists profess to take the Word of God for the rule of their faith and practice, and claim that the fourth commandment is binding upon all mankind to observe.

Our children need a paper that treats the law of God as a real importance, instead of treating it with neglect; that shall present the Sabbath as a commemorative day, as a rest day, a day of worship, and a season of rest.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

But what happened after the close of the school? Several of these Sabbath-school scholars went directly to those ball-playing grounds to witness the game. Large numbers were there, and among them most of the roughs of the town.

What can we expect of the rising generation among us as Sabbatharians, under such influences? We have heard it said, that Puritanism characterized the early settlers of the eastern part of our country.

As I came from lecturing last night, a stranger informed me, voluntarily, that since listening to similar lectures last March, he had been convinced that the Bible forbade any authority for any Sabbath except the seventh day.

Our children need a paper that treats the law of God as a real importance, instead of treating it with neglect; that shall present the Sabbath as a commemorative day, as a rest day, a day of worship, and a season of rest.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

who profess to be Christians. This want is continually increased by the false theories of the leaders. It is scarcely possible that these leaders are ignorant concerning the truth.

They see enough of light to feel it, and strive to keep it from the people. As they reject it, they learn to hate it. The power of these men must be broken before the truth can come to the people.

I present to the Board of the Seventh-day Baptist Missionary Society the following report of missionary labor performed during the past year ending with last month. I have proceeded upon the Sabbath as usual.

Under date of May 23d, Eld. S. R. Wheeler writes from Hebron, Pa. as follows: After the quarter ending March 31st, pressure of business prevented me from reporting to you before your meeting in April.

As I came from lecturing last night, a stranger informed me, voluntarily, that since listening to similar lectures last March, he had been convinced that the Bible forbade any authority for any Sabbath except the seventh day.

Our children need a paper that treats the law of God as a real importance, instead of treating it with neglect; that shall present the Sabbath as a commemorative day, as a rest day, a day of worship, and a season of rest.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

Carleton church, but the very feeble state of my health has for a number of weeks prevented me from attending the Sabbath school.

I present to the Board of the Seventh-day Baptist Missionary Society the following report of missionary labor performed during the past year ending with last month. I have proceeded upon the Sabbath as usual.

Under date of May 23d, Eld. S. R. Wheeler writes from Hebron, Pa. as follows: After the quarter ending March 31st, pressure of business prevented me from reporting to you before your meeting in April.

As I came from lecturing last night, a stranger informed me, voluntarily, that since listening to similar lectures last March, he had been convinced that the Bible forbade any authority for any Sabbath except the seventh day.

Our children need a paper that treats the law of God as a real importance, instead of treating it with neglect; that shall present the Sabbath as a commemorative day, as a rest day, a day of worship, and a season of rest.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

Under date of Transit, Minnesota, June 13d, Eld. H. W. Babcock writes as follows: I present to the Board of the Seventh-day Baptist Missionary Society the following report of missionary labor performed during the past year ending with last month.

Under date of May 23d, Eld. S. R. Wheeler writes from Hebron, Pa. as follows: After the quarter ending March 31st, pressure of business prevented me from reporting to you before your meeting in April.

As I came from lecturing last night, a stranger informed me, voluntarily, that since listening to similar lectures last March, he had been convinced that the Bible forbade any authority for any Sabbath except the seventh day.

Our children need a paper that treats the law of God as a real importance, instead of treating it with neglect; that shall present the Sabbath as a commemorative day, as a rest day, a day of worship, and a season of rest.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

Under date of Transit, Minnesota, June 13d, Eld. H. W. Babcock writes as follows: I present to the Board of the Seventh-day Baptist Missionary Society the following report of missionary labor performed during the past year ending with last month.

Under date of May 23d, Eld. S. R. Wheeler writes from Hebron, Pa. as follows: After the quarter ending March 31st, pressure of business prevented me from reporting to you before your meeting in April.

As I came from lecturing last night, a stranger informed me, voluntarily, that since listening to similar lectures last March, he had been convinced that the Bible forbade any authority for any Sabbath except the seventh day.

Our children need a paper that treats the law of God as a real importance, instead of treating it with neglect; that shall present the Sabbath as a commemorative day, as a rest day, a day of worship, and a season of rest.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

Under date of Transit, Minnesota, June 13d, Eld. H. W. Babcock writes as follows: I present to the Board of the Seventh-day Baptist Missionary Society the following report of missionary labor performed during the past year ending with last month.

Under date of May 23d, Eld. S. R. Wheeler writes from Hebron, Pa. as follows: After the quarter ending March 31st, pressure of business prevented me from reporting to you before your meeting in April.

As I came from lecturing last night, a stranger informed me, voluntarily, that since listening to similar lectures last March, he had been convinced that the Bible forbade any authority for any Sabbath except the seventh day.

Our children need a paper that treats the law of God as a real importance, instead of treating it with neglect; that shall present the Sabbath as a commemorative day, as a rest day, a day of worship, and a season of rest.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

Under date of Transit, Minnesota, June 13d, Eld. H. W. Babcock writes as follows: I present to the Board of the Seventh-day Baptist Missionary Society the following report of missionary labor performed during the past year ending with last month.

Under date of May 23d, Eld. S. R. Wheeler writes from Hebron, Pa. as follows: After the quarter ending March 31st, pressure of business prevented me from reporting to you before your meeting in April.

As I came from lecturing last night, a stranger informed me, voluntarily, that since listening to similar lectures last March, he had been convinced that the Bible forbade any authority for any Sabbath except the seventh day.

Our children need a paper that treats the law of God as a real importance, instead of treating it with neglect; that shall present the Sabbath as a commemorative day, as a rest day, a day of worship, and a season of rest.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

Under date of Transit, Minnesota, June 13d, Eld. H. W. Babcock writes as follows: I present to the Board of the Seventh-day Baptist Missionary Society the following report of missionary labor performed during the past year ending with last month.

Under date of May 23d, Eld. S. R. Wheeler writes from Hebron, Pa. as follows: After the quarter ending March 31st, pressure of business prevented me from reporting to you before your meeting in April.

As I came from lecturing last night, a stranger informed me, voluntarily, that since listening to similar lectures last March, he had been convinced that the Bible forbade any authority for any Sabbath except the seventh day.

Our children need a paper that treats the law of God as a real importance, instead of treating it with neglect; that shall present the Sabbath as a commemorative day, as a rest day, a day of worship, and a season of rest.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

It is a question of the law of the land. It is a question of the law of the church. It is a question of the law of the State.

Officers of the United States Government... The examination of the report... 'The Fall River Times' learns that...

Summary of News... A train of twenty-three wagons of Josephine families... A Philadelphian journal says that...

Summary of News (continued)... The number of cigars sold per day on Broadway, New York... Florida must be a great fish country...

Summary of News (continued)... The exhibition of the Northwest Wool Manufacturers' Association... A woman in Rochester, New York...

Summary of News (continued)... A man reached Des Moines, Iowa... Wine is becoming an important article of manufacture in Kansas...

Summary of News (continued)... A man in New York who was entrusted with the money... The largest man in Kentucky...

Summary of News (continued)... The French government has been presented with a piece of land on the Mount of Olives... A woman, while bathing at Keyport...

Summary of News (continued)... The French government has been presented with a piece of land on the Mount of Olives... A woman, while bathing at Keyport...

Summary of News (continued)... The French government has been presented with a piece of land on the Mount of Olives... A woman, while bathing at Keyport...

Summary of News (continued)... The French government has been presented with a piece of land on the Mount of Olives... A woman, while bathing at Keyport...

Various small notices and advertisements at the bottom of the page, including 'SAVORY DINING SALOON' and 'COLEMAN'S'.

spring, smooth the surface of the ground...

but we must lay it to the stirring of the soil...

Young vines, two of three years old...

What every young man should do...

How men make epochs—life is short and art is long...

700 MILES OF THE UNION PACIFIC RAILROAD...

SPINAL CURVATURE—SPINAL DISLOCATION...

TO FARMERS AND PLANTERS...

It is necessary to continue this shak...

It will be seen from the above, that this daily requirement of shaking...

Continuous portable railway. Numerous attempts have been made...

How men make epochs—Life is short and art is long. In the secular sphere...

THE CELEBRATED WALTER GRAPES...

MISS FEARNS' FRENCH AND ENGLISH...

BURNETT'S COCAINE. A PERFECT HAIR-DRESSING...

GREAT WATCH SALE. ON THE POPULAR ONE PRIZE PLAN...

It is necessary to continue this shak...

It will be seen from the above, that this daily requirement of shaking...

Continuous portable railway. Numerous attempts have been made...

How men make epochs—Life is short and art is long. In the secular sphere...

THE CELEBRATED WALTER GRAPES...

MISS FEARNS' FRENCH AND ENGLISH...

BURNETT'S COCAINE. A PERFECT HAIR-DRESSING...

GREAT WATCH SALE. ON THE POPULAR ONE PRIZE PLAN...

It is necessary to continue this shak...

It will be seen from the above, that this daily requirement of shaking...

Continuous portable railway. Numerous attempts have been made...

How men make epochs—Life is short and art is long. In the secular sphere...

THE CELEBRATED WALTER GRAPES...

MISS FEARNS' FRENCH AND ENGLISH...

BURNETT'S COCAINE. A PERFECT HAIR-DRESSING...

GREAT WATCH SALE. ON THE POPULAR ONE PRIZE PLAN...

It is necessary to continue this shak...

It will be seen from the above, that this daily requirement of shaking...

Continuous portable railway. Numerous attempts have been made...

How men make epochs—Life is short and art is long. In the secular sphere...

THE CELEBRATED WALTER GRAPES...

MISS FEARNS' FRENCH AND ENGLISH...

BURNETT'S COCAINE. A PERFECT HAIR-DRESSING...

GREAT WATCH SALE. ON THE POPULAR ONE PRIZE PLAN...

It is necessary to continue this shak...

It will be seen from the above, that this daily requirement of shaking...

Continuous portable railway. Numerous attempts have been made...

How men make epochs—Life is short and art is long. In the secular sphere...

THE CELEBRATED WALTER GRAPES...

MISS FEARNS' FRENCH AND ENGLISH...

BURNETT'S COCAINE. A PERFECT HAIR-DRESSING...

GREAT WATCH SALE. ON THE POPULAR ONE PRIZE PLAN...

It is necessary to continue this shak...

It will be seen from the above, that this daily requirement of shaking...

Continuous portable railway. Numerous attempts have been made...

How men make epochs—Life is short and art is long. In the secular sphere...

THE CELEBRATED WALTER GRAPES...

MISS FEARNS' FRENCH AND ENGLISH...

BURNETT'S COCAINE. A PERFECT HAIR-DRESSING...

GREAT WATCH SALE. ON THE POPULAR ONE PRIZE PLAN...

It is necessary to continue this shak...

It will be seen from the above, that this daily requirement of shaking...

Continuous portable railway. Numerous attempts have been made...

How men make epochs—Life is short and art is long. In the secular sphere...

THE CELEBRATED WALTER GRAPES...

MISS FEARNS' FRENCH AND ENGLISH...

BURNETT'S COCAINE. A PERFECT HAIR-DRESSING...

GREAT WATCH SALE. ON THE POPULAR ONE PRIZE PLAN...

It is necessary to continue this shak...

It will be seen from the above, that this daily requirement of shaking...

Continuous portable railway. Numerous attempts have been made...

How men make epochs—Life is short and art is long. In the secular sphere...

THE CELEBRATED WALTER GRAPES...

MISS FEARNS' FRENCH AND ENGLISH...

BURNETT'S COCAINE. A PERFECT HAIR-DRESSING...

GREAT WATCH SALE. ON THE POPULAR ONE PRIZE PLAN...

It is necessary to continue this shak...

It will be seen from the above, that this daily requirement of shaking...

Continuous portable railway. Numerous attempts have been made...

How men make epochs—Life is short and art is long. In the secular sphere...

THE CELEBRATED WALTER GRAPES...

MISS FEARNS' FRENCH AND ENGLISH...

BURNETT'S COCAINE. A PERFECT HAIR-DRESSING...

GREAT WATCH SALE. ON THE POPULAR ONE PRIZE PLAN...