



The Sabbath Recorder.

Published weekly, except on Sabbath days, by the Sabbath Recorder Association, No. 100 Broadway, New York.

THE SUNDAY SABBATH.—No. 2.

An article entitled, "The Christian Sabbath," from the pen of Prof. A. N. Arnold, D. D., of Madison University, and published in the Baptist Quarterly for April, 1868, was made the subject of some general comments through the Sabbath Recorder of Aug. 20th.

From the position taken at the outset, and from the general tenor of the preceding argument, the reader must suppose, that these questions are here raised in order to be negative; and this seems to be the design of the author. To the questions here propounded, he immediately adds, "There are two or three passages in the apostolic epistles, which have been claimed as teaching the abrogation of the Sabbath."

I hail with joy every omen, which foretells the union of the people of God. I have long cherished the faith and hope that all genuine Christians will yet be united here on earth; that here the Church, so long scattered and divided by the spirit of faction, apostasy and error, will be perfectly united, in the same mind, and in the same judgment.

One text that, to my mind, foretells the future union of the Church, is Isa. 52: 8.—"They will watchmen shall lift up the voice; with the voice they shall cry, 'Behold, our God!'"

I am glad to see that the writers in the Recorder are not in favor of a sham union, one that compromises the truth, making everything which divides Christians essential; and instead of cementing hearts by the enlightening and warming influence of truth, would freeze them together with cold indifference to its claims.

Some time since, your correspondent, A. H. L., suggested an inquiry respecting the cause of greater success attending the labors of Seventh-day Adventists, than those of Seventh-day Baptists, in bringing men to embrace the Sabbath.

all nations of men that dwell on all the face of the earth; not for men of ancient times alone, but for universal man, for men in every age, till time shall be no more.

But granting that Christ did not say or do anything to weaken the obligation of the Sabbath, was not this because the time had not yet come?—Did he not afterwards teach us, by his apostles, that his observance was no longer binding?

From the position taken at the outset, and from the general tenor of the preceding argument, the reader must suppose, that these questions are here raised in order to be negative; and this seems to be the design of the author.

The inference from his language is, that he does not, and that he is about to show that these passages do not stand in the way of the perpetuity of the Sabbath of the fourth commandment. But let us see.

The passages referred to are from Galatians 4: 10, 11; Romans 14: 5, 6; and Colossians 2: 16, 17. On these the author remarks, "The first two of these passages might, in the view of some, be fairly disposed of by your correspondent, that the apostle does not seem to have any reference in them to the Sabbath, but to other days, whose observance was either not enjoined at all by the divine law, or else was clearly a part of that Levitical code which was never designed to be binding on others than Jews, was on them always."

But inasmuch as the passage in the epistle to the Colossians makes express mention of Sabbath-days among the things in regard to which a Christian has liberty, and must not submit to dictation, it is but fair to admit, that Sabbath-days, though not expressly mentioned, may be included also in the other two passages.

Neither would we attempt to take any advantage of the fact, that the name seems sometimes to be applied in the Old Testament to other religious festivals than the weekly Sabbath. (Leviticus 23: 32.) Let it be understood here in its ordinary sense, and let it be admitted without hesitation, that the apostle represents Christians as free from obligation to observe the Jewish Sabbath.

Agreeably to invariable New Testament usage, therefore, what the apostle says in Colossians 2: 16, 17, must be understood exclusively of the seventh day of the week, the Jewish Sabbath. It will be observed, that at this point, and for the first time in his argument, the author introduces the term "Jewish" as a prefix to the word Sabbath.

But how does this help his argument? "Our argument," he says, at the outset, "naturally divides itself into two parts—the first relating to the perpetual obligation of the fourth commandment; and the second, to the change in the day of Sabbath observance under the Christian dispensation." The discussion under the first division, as here proposed, is for the most part unobjectionable, at least to Sabbatarians, being substantially the arguments commonly adduced, with circumstantial variety in stating them. We will notice them briefly.

denaken by a number of wealthy gentlemen of New York, to aid the industrious poor who desire clearly abodes, pure air, and suitable instruction for themselves and families. A farm has been purchased of more than four hundred acres in extent near Northport, Long Island, and about forty-five miles from New York city. The greater portion of this land is good, arable soil, and the remainder woodland; and the location is well selected. Various buildings are in the course of erection, and the farm is well stocked, with suitable persons in charge of it.

It is hoped that employment may soon be given to as many persons as it will be found expedient to collect on the land. The name of the settlement is St. John's Land. A school and church will shortly be established, with Rev. Dr. W. A. Muhlenberg as rector.

UNION AND SUCCESS.

To the Editor of the Sabbath Recorder: I hail with joy every omen, which foretells the union of the people of God. I have long cherished the faith and hope that all genuine Christians will yet be united here on earth; that here the Church, so long scattered and divided by the spirit of faction, apostasy and error, will be perfectly united, in the same mind, and in the same judgment.

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same series have been announced in the past, in fulfillment of the sure word of prophecy. This may be crossing, but crosses must be borne. On the other hand, there is a class of Advents who would readily unite with us in the work of these messages, but for the cross of accepting all the commandments of God, the Sabbath as well as the rest. Let us be willing to bear every cross, and remove every obstacle to the union of the loyal people of God.

We shall soon see them united and ready for the coming conflict. They will not be left of God to come up to it unwarned and unprepared. But having believed and obeyed the warning, they will be delivered from the power of their persecutors, and translated to Mount Zion above. O, give me a part with the persecuted, rather than with their persecutors.

THE JEWS AT NEWPORT.

A late number of the Newport (H. I.) Journal had an interesting article in relation to the Jews, who did so much while living to promote the prosperity of that city, and whose bequests have done so much after they were dead to improve and beautify the city. We copy a portion of the article.

Among the many places of interest, which attract the eye of the visitor to this city, is the old and well known Jewish cemetery. This burial place, though not large, is one of the finest and most attractive in the whole country. Its location, in the very centre of the city, is such that it is visited by all classes of citizens and strangers, none of whom can fail to admire its neatness and beauty. Under the fostering hand of the lady who has charge of it, the cemetery has much more the appearance of a large garden than a graveyard.

This gentleman was born in Newport in 1774, and became an eminent merchant, well known both here and in Boston, where he afterwards lived. He is spoken of as a liberal, public spirited man, who by his industry and devotion to business won the respect of those among whom he resided, and died regretted by all.

He was the brother of Abraham, and spent most of his days in New Orleans, where he established himself in business, and accumulated a large fortune. He was brought to Newport for burial. As it was the place of his birth, he seems never to have lost his interest in the old city.

He was at one time the leading merchant of Newport, if not of America. The commercial enterprise in which he engaged was of the most extensive character, and such was his probity that he won the distinction of passing among all who knew him as "the honest man."

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He was the last resident Jew of the whole number who have been so honorably connected with the history of Newport, and though in later years a resident of New York, was brought here for burial. Of late there have been but few additions to the number of those who repose in this lovely vale of sepulture. Occasionally a Jew who has been connected by associations with his kinsmen residing here, is brought from some distant place to sleep with his fathers. Then, and with rare exceptions, on then, is there service in the old synagogue, which had once the most wealthy and influential congregation in town.

At present there are no Jews in Newport. The whole race has removed to other and more promising localities. As a sign of trade they could not be shut in the city that had lost its spiritual being given over to despondency. But as business is now reviving and as the town is rapidly increasing in wealth and commerce, it would be by no means strange if some should return and again establish themselves in their once favorite seat.

DE BUTTER OUBROE.

The Seventh-day Baptist Church in DeRuyter, to the Churches of the Seventh-day Baptist Central Association: It will appear evident to you, from the sentiments expressed, and measures proposed, at the late meeting of the Association at Adams, that the harmonious relations of this church with that body are seriously disturbed. The disposition there manifested to place this church in a wrong position, must have been apparent to all unprejudiced minds.

Respecting the difficulties in the DeRuyter church, so prominently held to view, we will say, with the knowledge of our circumstances, we challenge the scrutiny of our history and records in respect to any and all of our acts, under this head, by the friends of order, and scriptural instruction, who have not disqualified themselves by prejudging our case, unless we are culpable for the exercise of exceeding forbearance.

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is independence is a sufficient justification of this frank expression of our sentiments to the churches. In behalf of the church, J. B. WELLS, Clerk.

NEW BOOKS.

We are indebted to Messrs. A. S. Barnes & Co., 111 and 113 William street, New York, for copies of several new books, issued in their usually neat and liberal style, which will be welcome to scholars and general readers.

First comes an octavo volume of some 250 pages, beautifully illustrated, with the following title: "The Scientific Basis of Education, demonstrated by an Analysis of the Temperaments and of Phenological Facts; in connection with Mental Phenomena and the Office of the Holy Spirit in the Processes of the Mind; in a Series of Letters to the Department of Public Instruction in the City of New York. By John Hecker." This Mr. Hecker is no common man.

Next comes a volume by J. T. Champlin, President of Colby University, entitled "Lessons on Political Economy, designed as a Basis for Instruction in that Science, in Schools and Colleges." As the title-page indicates, this volume treats the science of Political Economy familiarly, rather than exhaustively.

Finally, we have a volume entitled "A Fourteen Weeks Course in Descriptive Astronomy. By J. Dorning Steele, A. M., Principal of Elmira Free Academy, and author of 'A Fourteen Weeks Course in Chemistry.'" The author, recognizing the fact that during the past few years great advances have been made in astronomical science, that the estimated distances of the planets have materially altered, that the sun is much nearer to us than we supposed, and that light has lost a little of its wonderful velocity, has undertaken to write, out in a familiar way, the present admitted facts of astronomy, which have heretofore been beyond the reach of schools, because scattered through many expensive foreign works.

Messrs. J. C. Garrigues & Co., Philadelphia, Pa., have sent us a volume of 136 pages, which contains about as much information of value and interest to Bible readers, as we have any where found in the same compass. Its title page tells the whole story of its design, and we therefore copy it entire, as follows: "The Teacher's Guide to Palestine, containing a complete list of the Names of all the Cities, &c., of Palestine mentioned in the Scriptures, whose sites are actually known; with their most approved pronunciations and significations; their historical interests, and all the references to their most important scriptural associations; with Lessons and Illustrations derived from them. Prepared from the best and latest authorities, and from personal travels and examinations. By Henry S. Osborn."

Edwin F. Crumb, formerly of Walworth, Wis., died in Jasper Co., Missouri, Aug. 30, 1868, aged 40 years. On the 28th of May, he, with his family were watching a tornado at a distance, when a branch of it turned aside, and striking his house, lifted it, whirled it around, and tore it into fragments.

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THAT TRACT FOR THE YOUNG: CAPTIVITY—ACKNOWLEDGMENT.—"CARRY bread upon the waters: for thou shalt find it after many days." In the morning sow thy seed, and in the evening withhold not thy hand: for thou knowest not whether shall prosper." It is our duty to labor, trusting in God for the result.

At the time he began work for them only nine workmen were employed. Wages were twelve dollars a month and board. There were only four shops and six dwelling houses within one mile. In forging the common bellows were used. Eight axes per day was a day's work. From this small beginning has grown the magnificent works of the Collins Company, with a capital of three-fourths of a million of dollars, and sending its thousand varieties of edge-tools to all quarters of the globe.

Besides the above, I have sent Eldis A. H. Lewis and James Sank packages of 100 each, and to other individuals parcels of from 10 to 30 each, besides many scattered in Western and vicinity, making in all 5,038 copies, or 4,934 pages. I have endeavored to place in the hands of every scholar, teacher, and officer of our Sabbath Schools, a copy of this tract. If any have been overlooked, they may be supplied, if they will "hold up their hands."

It is by the aid of the following brethren and sisters that I have been enabled to do all this, and whom I take this time and opportunity of thanking for their generous, and at the same time their willing, gifts for the advancement of Sabbath truth: Hon. S. Berry, Jr., \$400.00; Chas. Maxon, \$20.00; Joseph H. Potter, and Geo. H. Green, \$20.00; Wm. Maxon, C. B. Cotton, and Geo. W. Maxon, \$20.00; Wm. B. Smith, \$20.00; Samuel A. Champlin, \$20.00; Jonathan Mann, Isaac C. Burdick, and E. R. Lewis, \$20.00; C. Stanton, Geo. S. Greenman, Amos B. Green, and L. C. Sullivan, \$20.00; Alva A. Crandall, Chas. Potter, Jr., E. C. Green, and L. C. Sullivan, \$20.00; James Stillman and Stanton Clarke, \$20.00; Bridges, Chas. Spicer, C. C. Stillman, James Barber, and Y. C. Sullivan, \$20.00; each and A. S. B. \$20.00.

THE NILE TRIBUTARIES OF ABYSSINIA.—We are indebted to the publishers, Messrs. O. D. Case, & Co., Hartford, Conn., for an octavo volume of 624 pages, beautifully printed, and profusely illustrated, entitled, "Exploration of the Nile Tributaries of Abyssinia: the sources, supply, and overflow of the Nile; the country, people, customs, &c. Interspersed with highly exciting Adventures of the Author among elephants, lions, buffaloes, Pippopotami, hippos, crocoders, &c., accompanied by expert naturalist water travelers. By Sir W. Baker, M. A., F. R. S. G. S. With a description of an aboriginal mode of capture and release of English Subjects, and the career of the late Emperor Theodore. By Rev. W. I. Gage." The title contains so full a description of the contents of the volume, that nothing further in this respect is needed.

WHOLESALE ARRESTS.—The New York papers have detailed accounts of the arrest of the entire Board of New York Common Councilmen for contempt of court. The writ for their arrest had been in the hands of the Sheriff several days, but although the places where they generally congregated had been under close surveillance, they could not be found. By a preconcerted arrangement, the Councilmen met quietly at their rooms in City Hall, and proceeded to their usual avocations.

HEBREW BROTHERHOOD.—A Hebrew Christian Brotherhood has been formed in the city of New York, for the purpose of carrying the gospel of Jesus to the Jews—their kinsmen according to the flesh. We notice the names of the Rev. Dr. Crosby, Rev. Dr. Imbrie, and the Rev. S. I. Tung, Jr., among the Directors. It is estimated that there are fifty thousand Jews in the city of New York; and two hundred and fifty thousand in the country. To reach this population with the gospel of Christ, is the design of this Association.

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ANYONE INDIAN WAK is talked of. The trouble originates in the fact that it is for the interest of the traders to cheat the Indians. They are cheated accordingly. The frontier farmer sleeps more quietly at night when Indians are scarce; he shoots the red man; therefore, on sight, Government officials put an air to present to him the articles which the Great Father, Washington, in connection with the treaty made and provided, has sent him. There is a good deal of human nature in an Indian. When he is wronged he seeks redress. Not being civilized, he does not appeal to an enlightened and impartial jury, but takes out his recompense in the wild justice of homicide. Unfortunately, mistakes are made by the too impetuous aborigine, and he shoots the wrong man. In this way collisions occur, and keep occurring, and will be perennially renewed, until the last wigwam is destroyed and the last Indian sent to the hunting grounds beyond the clouds.

—Mr. Henry W. Robinson has worked for the Collins Company at Colville for the past forty years. At the time he began work for them only nine workmen were employed. Wages were twelve dollars a month and board. There were only four shops and six dwelling houses within one mile. In forging the common bellows were used. Eight axes per day was a day's work. From this small beginning has grown the magnificent works of the Collins Company, with a capital of three-fourths of a million of dollars, and sending its thousand varieties of edge-tools to all quarters of the globe.

CAMP MEETING AT MARTHA'S VINEYARD has become a New England institution, and is expected to come as regularly as August. It is found, however, that so many excursion parties attend on Sunday, as to raise the question whether it is best to hold meetings on that day. The directors of the concern have passed resolutions requesting steamboats not to land passengers there on Sunday, and requesting all persons not to make Sunday excursions to the camp ground.

A TEST OF CANADIAN HONESTY. In Hamilton, Canada, a few days ago, in consequence of a very twenty-pound note being presented, which was found to be a counterfeit, a bank note and other valuable papers were put in a safe, and the safe was dropped in different streets, and an advertisement published offering a reward for the return of the note. One of all those dropped, only one was returned, and the note was sent through the post, but without a word of explanation.

RELIGIOUS INTELLIGENCE. The Old School Presbyterian Board of Education have received notice from their care the past year, 106 candidates for the ministry, or nearly one-third more than during the year previous. The whole number of students who received aid from the board was 2,900. The board has 119 in their Theological college, 98 in their Collegiate, and 77 in the Academy course. Among the candidates are five colored men, who are pursuing their studies at Bible Memorial Institute.

A few Sundays ago, the choir of the Methodist church in Pittsfield, Mass., went to pieces. The sexton, Henry Dr. Wentworth, immediately placed a notice in the local newspaper, calling for a new choir. He held a congregational singing, held of himself, and the congregation joined in with a will, and for three Sundays past, the church has resounded with such singing, as has not been heard there for many a year; if ever, since a choir took possession of the gallery.

The Hop and Rev. Baptist, No. 10, of the city of New York, the pastor of Bedford Row Church, who has held since he relinquished his connection with the Church of England, nearly twenty years ago, has been presented by the congregation with one thousand guineas. He is retiring from the pastorate, he expects to continue preaching as an evangelist.

One of the silliest of many silly associations has just been discovered at the West. The head of it calls herself "Princess of Jerusalem," and the object is to form a new government, to be located in Jerusalem. It is estimated that there are fifty thousand Jews in the city of New York; and two hundred and fifty thousand in the country. To reach this population with the gospel of Christ, is the design of this Association.

Through the liberality and just donations of Rev. E. T. Taylor, D. D., the Episcopal Bishop of New York, has been \$100,000 for the U. S. Government, to be used in defraying the expenses of the Indian Mission during the war, and to be used for personal losses in the United States from the same cause.

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any direction, to the middle of the river on the north. To this extent of property, but all the structure of the bridge was injured, and also one not far from the center. The total loss is estimated at about \$10,000.

THE STORY IN THE SKY.—A photographic sketch of the large spot in the disk of the sun has been made by a scientific gentleman in New Haven, which is described as follows: The length of the spot was 5300 miles, the black portion extending for 24,000 miles; or, to give a more familiar idea of its magnitude, the black spot was longer than our earth could have been engulfed within this chasm without exposing the periphery of the central spot, which was mottled with black and gray dots. The photograph has a very curious appearance, somewhat resembling a capital Q, or a comet with a central tail surrounded by an infinite number of small specks of a grayish tint. The greater diameter of this spot extended nearly due east and west, that portion spoken of above as the tail curving round to the north. Altogether it presented a remarkable and unusual appearance.

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Bishop Ward, of the African Methodist Episcopal church, has called for the services of the Rev. Dr. G. W. ...

A beautiful tribute to the memory of the late General William W. Phelps, ...

A collision occurred August 27th, between a freight and a wood train on Long Bridge over the Connecticut river near Holyoke. ...

Several persons interested in marine matters say that steamboat property was never so low as at present. ...

Now the tax on whisky has been reduced from two dollars to sixty cents a gallon, the trade in that article has become very lively, and prices have advanced twenty per cent. ...

Receipts for the Sabbath Recorder are acknowledged from week to week in the past. ...

NEW ADVERTISEMENTS. WOODS AND FORESTS. D. W. HILL, JOHN MATTHEWS, L. C. ROGERS, I. D. THORNTON, A. M. WEST, E. F. ...

AGENTS WANTED FOR THE PACIFIC RAILROAD. The Union Pacific Railroad is now building with great rapidity, the road is thoroughly done, and is pronounced by the United States Commissioners to be the first-class road in the world. ...

THE FINEST STRAWBERRY FOR THE AMATEUR CULTURE. N. A. ...

The Society for the Protection of Animals offers a reward of 50 francs for the best muzzle for dogs, which can be applied without hurting the animal; ...

Dr. Hill, of Albany, contributes to the Journal of Psychological Medicine an account of a young girl four and a half years old, who speaks a language of her own invention. ...

A valuable discovery in telegraphing is announced, which does away with all the jars and fluids heretofore used in telegraph offices, ...

Mr. David Macepeace, of Norton, Mass., who was 107 years old in the month of June, died on the 27th inst. ...

An English civil engineer proposes that when rain clouds hover over a district, rain should be artificially produced by the use of electricity. ...

It is apparently the intention to build the new masonic temple in Philadelphia strongly. A layer of stone thirty feet deep is to be deposited as a foundation for the tower. ...

GRACE'S CELEBRATED SALVE. Cures in a very short time. Cuts, Bruises, Swellings, Sprains, Rheumatism, Gout, Burns, Scalds, ...

AGENTS WANTED FOR THE PACIFIC RAILROAD. The Union Pacific Railroad is now building with great rapidity, the road is thoroughly done, and is pronounced by the United States Commissioners to be the first-class road in the world. ...

THE FINEST STRAWBERRY FOR THE AMATEUR CULTURE. N. A. ...

Miss Emily Thompson, of Ellington, is fitting up the lecture room of her new church, where she will give a course of lectures on the subject of the time and overture of the work. ...

The Maine Farmer says that Mr. Amherst Alden, who for many years has carried milk into Bangor market, and who keeps from eight to nine cows, is satisfied from his experience in feeding milk cows that cows feed best on the 5th to the 10th of July, ...

An Alexandria, Egypt, letter of August 1, says that the Viceroy was about returning from Levant, where he had almost impoverished himself in making magnificent gifts to the Sultan. ...

The widow of Stonewall Jackson has presented to Mr. David Macrae, of Glasgow, the coat worn by him during the battle of Gettysburg. ...

Two women, who defrauded a hotel at Binghamton, N. Y., by leaving their board bill unsettled, have been sent to jail for thirty days. ...

THE EARNINGS OF THE UNION PACIFIC RAILROAD. From its way or local traffic only, during the year ending June 30th, 1868, amounted to \$1,000,000. ...

THE UNION PACIFIC RAILROAD. The Union Pacific Railroad is now building with great rapidity, the road is thoroughly done, and is pronounced by the United States Commissioners to be the first-class road in the world. ...

THE FINEST STRAWBERRY FOR THE AMATEUR CULTURE. N. A. ...

THE FOUNTAIN CLOTH WARE. SELF-ACTING HOUSEHOLD WARE. ...

SUMMARY OF NEWS. On the 9th of August a son of Mr. C. Overhol, of South Haven, Md., aged four months, being the twentieth child which Mr. Overhol has buried during the past eleven years, ...

Several mill operatives at Lewiston, Me., are building houses in their spare hours. Working in the mills nearly twelve hours per day, they manage to secure a little time in the morning before the bell rings, and they devote to building operations. ...

The cotton crop of Alabama this year is estimated to be worth \$40,000,000. The Union Pacific Railroad at Sherman is 9,200 feet above the sea level. ...

Western railroads are pushed to their utmost capacity to move the grain now waiting for transportation. Fifty millions of dollars are invested in the paper collar business in this city. ...

It is stated that a meeting of leading dry goods firms of New York the other day, resolved to limit no goods to Southern merchants except for cash, during the present season. ...

It appears by dispatches from India, that the sky—excepting at Bombay—was cloudless on the occasion of the great solar eclipse, and the observations made were in the highest degree satisfactory. ...

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Colonel Paul, State Treasurer of Arkansas, says the cotton crop of the State this year has never been so good as this. He has 600 acres of cotton and 300 of corn, ...

Dr. Brock, of Leipzig, wages war against patent medicine as it appears, publishing its ingredients and the cost to the manufacturers. ...

The lines of both roads leading eastward from Des Moines, Iowa, are glutted with wheat on route to Chicago. What was selling freely for 70 cents a bushel, and corn at 50 to 70 cents. ...

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MISCELLANEOUS

A TRACK-LAYING MACHINE

The machinery of the machine... The method of working... The machine is a large platform car on low wheels...

HOW IT IS WORKED

We will go back some distance and approach the machine with the supply car... The machine is a large platform car on low wheels...

THE CREW

Besides the men we have named, there is a pilot who steers an engine driver, and a fireman in all twenty men...

ITS AVERAGE WORK

The average work of the machine, when running, since the first day of drilling, which the men had to be drilled to quarters, has been from two-thirds to three-quarters of a mile...

INSTRUCTIONS IN OBERVING

It is considered an accomplishment for a lady of gentleman to know how to observe well as his or her own...

grips them. We will, therefore, go back to the rails and describe the method of handling them...

A MODERN BLUE-BEARD

A case has just been tried in the Criminal Court of Posen, Prussia, which in its peculiar atrocity actually outdoes the sanguinary legend of Blue-Beard...

AMERICAN IOE IN INDIA

"Carleton" writes as follows to the Boston Journal: The dark colored Hindoo, in a white coat, with a white turban in shape like a top plate, on his head...

DOWN AND UP

It is curious to study the origin of words, and the new ones are coined from year to year and introduced into our language...

CHOICE VOCAL DUETS

THE SHOW OF PEARLS, containing: SOPHIE AND ALDO, SOPHIE AND TONY, SOPHIE AND BOB, and TONY AND BOB...

HYGIENIC CURE

And all the appliances of a first-class Cure: TURKISH BATHS, RUSSIAN BATHS, ELECTRIC BATHS, COMPRESSED AIR BATHS, and RUSSIAN BATHS...

THE GREAT N. E. REMEDY

DR. J. W. POLAND'S WHITE PINK COMPOUND Cures Rheumatism, Gout, Dropsy, Neuralgia, and other ailments...

TOBACCO ANTIDOTE

This remedy is an excellent preparation for the relief of the various ailments caused by the use of tobacco...

COLGATE & CO'S TOILET SOAPS

75 TO \$200 PER MONTH SALARY... AGENTS WANTED FOR THE DEPARTMENT OF STATE...

W. A. WILLARD & CO. MANUFACTURERS OF LOOKING GLASSES

each slice. In a breast of veal, separate the breast and breast, and then cut them up, asking which part is preferred...

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A FEAR OF FEAR MEN - A unique gathering of 700 men took place at Gregory's Hall, Conn., on the 30th of August...

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