

The Sabbath Recorder.

Published by GEORGE B. UTTER.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

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WESTERLY, R. I., FIFTH-DAY, FEBRUARY 13, 1868.

WHOLE NO. 1203.

A POEM BY DANIEL WEBSTER. Mr. Webster at more than one period of his life... The Sabbath Recorder.

from Barnes and Clark. At the same time you say, "Many interpreters have fallen into the same error with Mr. Armstrong, as to the meaning of this passage." Now, sir, I am at a loss to conceive why many interpreters may not be as good authority as Barnes and Clark. If so, the grounds of your confidence are gone.

Estab. 20: 10-12. (3) They were commanded to keep the Sabbath day, because they were sanctified, or separated from the rest of the world. (4) Those who did not keep the Sabbath were put to death, because the Sabbath was not only a festival of creation, but a festival of their separation, made when they left Egypt. (5) The plural, "Sabbaths," includes the weekly Sabbath.

and a fight commenced, during which Bishop Crowther managed to escape and get on board the steamer. The Europeans then retreated to the shore, and were on board of one of the boats, when the natives poured into it a perfect shower of arrows, one of which pierced the heart of Mr. Fell, who died instantaneously. The steamer then pushed off and returned to Sierra Leone. The bishop had been detained for ten days, during which time his Bible was taken from him, and he was fed on the coarsest food, which he was allowed to eat only in the presence of the chief.

At the Alms-house. I am so old, so old, I feel a day! Four score and more years have passed away. My wrinkles and gray hairs have grown, My cheeks are wrinkled and my hair is brown, My speech gets foolish, so old, you know, Or my children's eyes are down.

Let it pass. Be not swift to take offense; Be not slow to give a sense; Anger is no foe to me; Brood not darkly over a wrong; My wrath will disappear ere long; Rather sing that cheerful song: "Let it pass, let it pass."

Mars Hill. One of the noblest arguments in favor of a cause ever uttered by a human being, is that of the apostle Paul, in Athens, as he stood on Mars Hill. Of the many Biblical pictures that I recall of the scene, I believe that all artists have represented Paul as standing on a platform in front of the entrance of a large public building, with columns of marble supporting the walls and roof.

Laws of National Life. "The Laws of National Life," was the subject of an address by Rev. Dr. Hitchcock, before a branch of the Young Men's Christian Association in New York, the general drift of which is reported as follows: "Some nations," said the Professor, "have already died; some are fast going to decay; and the question is a very natural one, 'Is national immortality possible?' He believed it to be possible, and although he was unable to prove the proposition, yet the fact was undeniable, that a nation has ever died of old age. There are four conditions of national longevity, namely: the territorial, the racial, the moral, and the providential. To endure, a nation must have a sufficient extent of territory; it must have good natural boundaries, of which the ocean is the best, and deserts, mountains, and rivers are valuable in the order of preference. The territory must have a moderate good soil, not too good for them nor too bad; not too hard for them neither. It must have a favorable climate, and some mineral wealth. In speaking of boundaries, he said that Poland was the greatest humbug of modern times; and that as a nation, having no natural boundaries, it had no natural right to live; hence she exploded and blew herself up to atoms years ago. When the United States commenced to increase in size, some of our old-fashioned statesmen on the wrong side of the water, said that the nation should become too great, and as a consequence fall to pieces of its own weight; but there is no danger of our breaking up, and we are bound to grow larger until our flag shall wave over the whole continent. The British possessions will want to be annexed long before we are ready for them. Prof. Hitchcock was in no hurry for Canada, for his stomach was too delicate to take in 'Canada' had been a particular purpose; God meant that they should do a certain amount of work, of a particular kind, and that they will do, and no more. The Tenthons, all things considered, are the best race; and numbers about 80,000,000; the Celts number about 9,000,000. Blood test in men just as much as it does in horses; everything depends upon it. Our people are descended one-third from the Northern English of New England, and grandly-rebuilt in imagination the shrines, behold the golden Minerva gleaming in the sunlight, and the smoke of sacrifice ascending to heaven, if you would take in as never before the beauty and force of Paul's address. Look down toward the hill of ashes, and behold within a stone's throw of it the ancient cemetery—the urns containing the ashes of the dead; consider that the great city of Athens has perished, and that the bones of its people are scattered in the dust of a future life, if you would understand the force of his speech concerning the resurrection of the dead. This cemetery has been buried—lost for 1500 years—covered by the debris of the old city, and was discovered recently while making excavations for a road. We may think of Euripides, perhaps the poet whom Paul cited on that occasion. There are few places in the world where you can indulge in such reflections as these. Minerva is gone, and also Jupiter Olympus. The Parthenon is a river, the haunt of a flock of crows. The scoffings, the revellings of those who mocked when Paul spoke of the resurrection of the dead, are of no force; the oration of Demosthenes, pronounced on yonder platform behind us, are read only by students and scholars, and forgotten as soon as read; but that address of Paul has a mightier influence now than ever before. It is read in all languages. It will never die.

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his just proportion to give, nor how many will subscribe. In fact, the more liberal of the brethren know that they must give much more, sometimes two or three times more, than their just proportion, in order to raise the needed sum; and then, very probably, the amount will fall short in the end. The result is, the church becomes embarrassed with debts, spiritual poverty settles upon those who do nothing, and the cause of Christ suffers.

The specific advantages of systematic beneficence may be considered at some future time. Meantime, let us raise the inquiry, whether Christian liberality is the duty of every Christian? C. A. B.

Why should we labor to spread the truth concerning the Sabbath? This question is worthy of careful consideration. The following are some of the reasons:

1. Our duty to ourselves.

Who dissents from the popular notions, or steps out of the beaten path in which the crowd surges along, is liable to be misunderstood, and certain to be misrepresented. In this way he suffers great injustice, and his influence for good is lessened. Such is our oft-repeated experience concerning the Sabbath. Whenever our reasons for observing the Sabbath are known, we do not fail to find respect. But where little is known beyond the mere fact that we differ from the majority, we are either condemned for supposed heresy, pitied as victims of some new delusion, or sneered at as narrow-minded conservatives. It is not long since a person half a century old, who has always lived within a hundred miles of our people, was heard to commiserate a friend of mine, for having become deluded by the "new-fangled notion of keeping Saturday." A few weeks since, a gentleman connected with one of the first public libraries of America, on introduction, said to the writer, "Do you celebrate the communion at midnight?" These cases illustrate how little is known of us by many, and how we are "misunderstood and misjudged." It is therefore a duty which we owe to ourselves, to spread a knowledge of Sabbath truth, in every legitimate way. It is not enough that we quietly live in consistent obedience. This is indispensable, but it is not all. Comparatively few can be thus reached. Even the truths that are popular gain little attention, unless those who believe them press them constantly upon the attention of others. Much less will a truth be heeded, which calls for great sacrifices, unless those to whom God has entrusted it are faithful in pressing it upon the attention of those who do not heed it. In vindication of our own practice, therefore, we must show to those around us that we teach no new notions, but rather hold to eternal truth—that we build upon no vague eccentricities, but rather plead for simple obedience to the Word of God.

It is sometimes thought to be humiliating to ask one to accept a truth which is unpopular, and will require personal sacrifice by way of obedience. Such an idea is strangely fallacious. Christianity is founded on a principle exactly opposite this. If it be a praiseworthy work to lead sinners to Christ, as the way of life through faith, it is equally praiseworthy to remind them that Christ has said, that the test of faith is found in the obedience which faith inspires. It is safe always to tell men, that what Christ has said, in the fourteenth chapter of John, is true, and to make them feel that he does not love God who does not keep God's commandments. Such an effort on our part can not fail to gain for us the respect of all earnest men.

There are other reasons, which I reserve for another paper. A. H. L. FEBRUARY, 1868.

SABBATH DISCUSSION.—We clip the following from the local column of the Freeborn Standard, published at Albert Lea, Minnesota, Jan. 10th:

"INTERESTING DISCUSSION.—Rev. O. P. Hull closed his discussion at this place upon the Seventh Day question, on Sunday evening last, having given five lectures. All of those lectures were highly instructive and interesting. In his closing one particularly. In it many facts were stated and many ideas advanced entirely new to the people, and yet adding a powerful weight to his discourse. Mr. Hull is a man of very pleasing address and great fluency of language. Add to this the fact of his careful reading and prodigiously retentive memory, and there is nothing wanting to hold an audience in close attention. We do not know that he has practically made any converts, but we are strongly impressed with the belief, that the people look upon his theory as having been ably presented, and that, as we suggested in a previous article, the man who attempts to combat him must first put himself."

ALEXIS CASWELL, D. D., LL. D., was last week elected President of Brown University, to fill the vacancy caused by the resignation of President Barnas Sears. Since his graduation from the University in the year 1822, Dr. Caswell has been closely allied to the interests of the

institution. He was for a few years subsequent to his graduation, a Professor in Columbian College, Washington. In the year 1827 he was ordained pastor of the Baptist Church in Halifax, Nova Scotia. In the following year he was elected Professor of Mathematics and Natural Philosophy in Brown University, a position which he held till 1864, when obliged to resign from the pressure of other duties. Dr. Caswell was for many years Professor of Astronomy, in which department he has a world-wide reputation.

MISSIONARY CORRESPONDENCE.

Our report, last week, of the proceedings of the Executive Board of the Seventh-day Baptist Missionary Society, did not include the usual extracts from missionary correspondence. Presuming that our readers will be interested in such extracts, we shall give to them considerable space this week, and may continue them next week.

Eld. James Bailey, writing under date of Milton, Wis., Dec. 31, 1867, says:

In my visit to Minnesota, last summer, I gave pledges to the brethren, that I would help them through their embarrassments on account of the wet season and short crops. I spent considerable time in this direction, and have the satisfaction of knowing, that those upon whom I have called, have responded generously and kindly, and that the needy have to a good degree been supplied. One brother writes, "I think the people will get along very well now, as they have been so much relieved, for which I trust all feel grateful to you and others." Another, writing from another place, says with reference to the distribution of the goods, "It was here that the strong men were bowed in tears. We think the great Giver, that has put it into the hearts of his people to look after our wants. Could you know the comfort derived, and the gratitude felt, your hearts would rejoice as only Christians can." A committee from another church, writing with reference to their supplies and needs, says, "We were also requested to express to you our gratitude of the community, for what you have done in our behalf, and through you to those who have contributed to our relief." I am still looking after these feeble societies, feeling assured that the labor bestowed will yet yield a good harvest, and that our cause will be greatly strengthened by it. If heeded through the present distress, these societies and churches will be saved, and become strong.

Immediately on my return from Conference, I was called by a telegram to attend the funeral of Eld. L. A. Davis, at Weldon, Iowa. I found the society in great bereavement on account of his death. Few men have done so much with so little help as he. He has been among the pioneers, and has done a good work in establishing and strengthening new societies. Since my visit at Weldon, one year ago, the church has gained much strength, and has in a great measure risen above the embarrassments that then attended them. Their old antagonist is still doing what he can to divide and distract the church, and to bring it into disrepute. I was told that he took legal counsel with reference to an action for slander against me, on account of my report to you one year since. This is another illustration of the truth, that apostasy from truth is accompanied with hatred and madness. I preached to them several times, and nearly all the families, comforting and encouraging them as I was able, and left them with the encouragement that I would return soon, if other engagements would admit. I have since been urged to return and labor with them; but have felt that other places required a share of my attention. I am happy to learn that this place, and another in Western Iowa, where I have been urged to visit, have been to some extent supplied with other ministers.

I have been for nearly a year under a promise to visit Chicago. Early in this month I went there, in a great measure cordially received. At one went to work to follow up several of the young families, and to visit several families that once observed the Sabbath. I found twelve persons in the observance of the Sabbath. Some of these are there only for a short time, but most of them are located. Some of these supposed that no others in the city, but themselves, kept the Sabbath. I called them together the first Sabbath I was there; but on account of the storm, only six of them were there. The season was especially interesting, as being the first Seventh-day Baptist meeting held in Chicago. One sister had been near several years away from the Sabbath privileges. Her tears told the strong emotions of her heart, in finding others in the city ready to join with her in Sabbath worship. We spent a most delightful season together, and all hearts seemed to take courage. A still greater storm prevented a gathering the next Sabbath. It was finally agreed to hold meetings each Sabbath, in the form of a social meeting and Bible-class, where they could not have preaching. There is some hope of getting the Sabbath question before the Chicago people, and of building up a good interest there. The field seems at present hopeful, and it is thought best to follow up with appropriate efforts the friends of good before us. My visit there seemed opportune. One sister was casting over the question of leaving the Sabbath, as she had many times before, feeling now that the pressure against Sabbath observance was too great for her. A young sister had lately embraced the Sabbath, not knowing that there was more than one Sabbath-keeper in the city. A zealous young brother was casting about him for a field of religious usefulness, and determined to hold on to the Sabbath, but ignorant of the fact, that others in the city kept the Sabbath. These were all encouraged to unite the efforts for their mutual good, and in the hope that a Seventh-day Baptist church

might be established. In visiting those who had left the Sabbath, one sister said that she would be the first to join a Seventh-day Baptist church, if one should be formed there. Some others expressed a wish that they could again enjoy the privilege and worship of the Sabbath and the church. A few only expressed an uneasiness at my visit, and were distinctly to understand, that they would be useless to undertake to induce them to return to the Sabbath, and seemed to feel uneasy lest I should report them. The field seems to give hope of good results, if proper labor is bestowed. I left to visit another place, with the promise of returning, on call, if possible, in case any new development should require it.

I next visited in Sullivan, Jefferson Co., Wis. Near thirty years since, a family from Allegany, N. Y., located there, and have continued to observe the Sabbath. They have had but few religious privileges, and no Sabbath worship. The brother expressed deep sorrow at the results of his isolation, as none of his family have professed religion, and they do not feel the sacredness of the Sabbath, nor enjoy its means of grace. His experience is like most others who moved out of Sabbath-keeping society. I preached several times there, and the Word seemed accompanied by the power of the Spirit. Several persons came under its convictions. I went with the family to the house of a Sabbath-keeping Adventist, where we spent the Sabbath very pleasantly. We rest together in the New Testament, and then I gave an exegetical statement of its teachings. It scattered Sabbath-keepers were to adopt a similar method of sabbatizing, it would be greatly to their spiritual consolation, and would serve to bind the family to the Sabbath. The interest in the public meetings seemed to increase for the few days I was there, and we are led to hope that the Lord is visiting the place with his salvation, and we expect that the Sabbath cause will be strengthened with the revival interest, to expect to return after two or three days' absence, and then I gave an exegetical statement of its teachings. It scattered Sabbath-keepers were to adopt a similar method of sabbatizing, it would be greatly to their spiritual consolation, and would serve to bind the family to the Sabbath. 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The probabilities of the safety of Dr. Livingstone, the African explorer...

A letter from the U. S. Consul at Tunis says that the daily average of deaths from starvation alone is considerably over 100...

Marshall White, a colored man, confined in jail at Monmouth, Ill., for larceny, while attempting to break jail on Thursday night, Jan. 30th...

A widow Wirtz committed suicide at Hudson city, the other day. The cause is said to be, that her children refused to do more for her than pay her board, after she had assigned her property to them.

The palace car "City of Chicago," on the Chicago, Burlington and Quincy Railroad, was destroyed by the explosion of a kerosene lamp.

A Cincinnati thief has invented an ingenious little instrument that will slip a man's pocket and take out his wallet at the same time, without the chance of detection.

A man escaped from the moving ice in the Mississippi River the other day, only to be robbed of \$6,000 by the humane individual who pulled him out of the water.

The celebrated Boulogne claim, involving over six hundred thousand acres of the best land of Louisiana, has been disallowed by the Senate Committee on Private Land Claims.

The wife of a journeyman carpenter in Cincinnati deserted him because he did not buy a house with a freestone front, and a divorce has been granted him.

A bill pending in the Massachusetts Legislature provides that "Any city or town may choose one or more members as members of its school committee."

The steamer from Vera Cruz reports that a severe gale visited that harbor Jan. 29th. Steamship Nightingale foundered at her anchorage. Seven of her crew were drowned.

It takes 16,000 bales of cotton, or six millions four hundred and eighty thousand pounds, to supply the daily demand of the cotton mills of the world.

A Georgia farmer, who had never made any money by raising cotton, boasts that he has cleared three thousand dollars from his cotton crop this year.

Geo. Waters, the amateur oarsman of Troy, N. Y., has secured a patent for the manufacture of paper boats, and has established himself in the business.

The Gayoss Savings Institution, the oldest bank in Memphis, Tenn., has suspended. It is understood that the liabilities exceed \$5,000,000.

A movement is on foot in Hartford, Conn., to present a home to Roy Leonard Clegg, the venerable deaf-mute teacher, who is now in straightened circumstances.

A State dinner recently given in Vienna continued twelve hours. There were twenty-nine courses, and fifty different kinds of wine.

Maximilian is the 102d member of the House of Hapsburg committed to rest within the vaults of the Church of the Capuchins.

A New York Justice declines to hold a man for stealing a \$30 cat, on the ground that cats are not recognized as property by law.

A new High School building just completed in Lawrence, Mass., at a cost of about \$70,000, was dedicated last week.

The value of the property surrounding Central Park, New York, has increased \$75,675,750 within the last twelve years.

An artesian well at Saugerties, N. Y., has reached a depth of over one thousand feet. The entire distance bored is through solid rock.

The highest salary paid any female school teacher in the United States is two thousand dollars.

Neither of the four English field-marshal just appointed is under 80 years of age.

A railroad is proposed to connect Troy, N. Y., with Lake Ontario.

The New York theatres paid \$250,000 for advertising last year.

SPECIAL NOTICES. Do you want information about Rosenhayn? See "ROSENHAYN COLONY" in this paper.

We call attention to the advertisement of the Providence (R. I.) Herald in column of new advertisements.

A COGNAC, A GOLD, OR A SORE THROAT, requires immediate attention, and should be checked. If allowed to continue, irritation of the Lungs, a Permanent Throat Disease, or Consumption, is often the result.

BROWN'S BRONCHIAL TROCHES. Having a direct influence to the parts, give immediate relief. For Bronchitis, Asthma, Tracheitis, use with always good success.

Singers and Public Speakers use them to clear and strengthen the voice. Obtain only "BROWN'S BRONCHIAL TROCHES," and do not take any of the worthless imitations that may be offered. Sold everywhere.

MOTHER BALDY'S QUININE SYRUP FOR CHILDREN. Is a Quinine Preparation for Children only, and contains no Opium. Only 25 cents. Sold by Druggists.

FOR SALE BY E. G. CHAMPLIN & CO., WESTERY. IT WORKS LIKE A CHARM. Use Rennie's Magic Oil. Have you Toothache? Use Rennie's Magic Oil. Have you Rheumatism? Use Rennie's Magic Oil. Have you Headache? Use Rennie's Magic Oil. Have you Stomachache? Use Rennie's Magic Oil. Have you Backache? Use Rennie's Magic Oil. Have you Cramps? Use Rennie's Magic Oil. Have you Cholera Morbus? Use Rennie's Magic Oil.

THE LATEST DISPATCHES FROM ABYSSINIA represent the prospects of the expedition as favorable. The army was well supplied, and the advance under General Napier, had reached the neighborhood of Antalo.

The Lunatic Asylum attached to the Alen House of Livingston county, at Genesee, N. Y., was destroyed by fire Thursday, Feb. 6th. Four insane persons, women, were burned to death.

Among the effects of a Spaniard who lately died in New Orleans, was an account of money spent for lottery tickets at various times to the amount of one hundred thousand dollars.

A Boston detective gives his whole attention to the thieves who steal newspapers from door steps.

OF INTEREST TO EVERYBODY. Since the advent of the Star Shuttle Sewing Machine, in the market, about one year ago, the manufacturers have sold about Fifteen Thousand, and such unprecedented testimonials of their intrinsic worth has prompted them to enlarge the machine, and otherwise improve it, with now the Star Shuttle Sewing Machine stands without a rival. Mr. Wilson deserves great credit for assuming the responsibility in putting a Lock Stitch Shuttle Sewing Machine in the market at such a very low price, in direct competition with all the first-class and high priced machines.

THE EXTERIOR ORGAN. The Springfield Republican says: "A peculiar and admirable feature of this instrument is the Vox Humana Tremolo, recently invented and patented, which does away with all the objections sometimes urged against tremolos. This one being under perfect control as to rapidly, it delicate pulsations appeal to the listener with a power and pathos impossible to resist." These Organs are manufactured at Brattleboro, Vt.

PERUVIAN SERP. A Protected Solution of the PROTOXIDE OF IRON, supplies the blood with its Life Element-Iron, giving strength, vigor and new life to the whole system.

If the thousands who are suffering from Dyspepsia, Indigestion, Female Weakness, etc., would but test the virtues of the PERUVIAN SERP, the effect would not only astonish themselves, but would place all their friends; instead of feeling cured, "all gone" and "a doctor would be cheerful, vigorous and active."

A distinguished Jurist writes to a friend as follows: "I have tried the PERUVIAN SERP, and the result fully sustains your prediction. It has cured my man, and induced into my system new vigor and energy. I am now stronger and debilitated, as when you last saw me, but stronger, heartier, and with larger capacity for labor, and more cheerful, than at any time during the last five years."

Thousands have been changed by the use of this remedy from the most miserable of creatures, to strong, healthy, and happy men and women; and invalids cannot reasonably hesitate to give it a trial. The genuine has "PERUVIAN SERP" blown in the glass. A 24 page pamphlet will be sent free.

ROSENHAYN COLONY. FEBRUARY, 1868. Rosenhayn is situated midway between the cities of Vineland and Bridgeton, about six miles from each, in a beautiful and generally improved tract. All the lands now offered are unimproved, but are surrounded, at no great distance, by improved farms, cities and villages.

GRAIN-Wheat, 2 1/4 for very choice No. 2. Milwaukee, 2 3/4 for Amber Pennsylvania, 3 3/4 for No. 1. Oats 85 3/4. Corn, 1 2/4 for No. 2. For Western mixed, 1 1/4. For No. 1, 1 3/4. For No. 2, 1 1/4. For No. 3, 1 1/4. For No. 4, 1 1/4. For No. 5, 1 1/4. For No. 6, 1 1/4. For No. 7, 1 1/4. For No. 8, 1 1/4. For No. 9, 1 1/4. For No. 10, 1 1/4. For No. 11, 1 1/4. For No. 12, 1 1/4. For No. 13, 1 1/4. For No. 14, 1 1/4. For No. 15, 1 1/4. For No. 16, 1 1/4. For No. 17, 1 1/4. For No. 18, 1 1/4. For No. 19, 1 1/4. For No. 20, 1 1/4. For No. 21, 1 1/4. For No. 22, 1 1/4. For No. 23, 1 1/4. For No. 24, 1 1/4. For No. 25, 1 1/4. For No. 26, 1 1/4. For No. 27, 1 1/4. For No. 28, 1 1/4. For No. 29, 1 1/4. For No. 30, 1 1/4. For No. 31, 1 1/4. For No. 32, 1 1/4. For No. 33, 1 1/4. For No. 34, 1 1/4. For No. 35, 1 1/4. For No. 36, 1 1/4. For No. 37, 1 1/4. For No. 38, 1 1/4. For No. 39, 1 1/4. For No. 40, 1 1/4. For No. 41, 1 1/4. For No. 42, 1 1/4. For No. 43, 1 1/4. For No. 44, 1 1/4. 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