

Tract Society Department.

carefully, they will receive the course which comes to those who "dab with untempered mortar."

CRITICISM.

The Independent of March 18th, has the following notice: "Rev. N. Y. Hull, a venerable clergyman of the Seventh-day Baptist denomination, has published a speech on 'The Bible Doctrine of the Weekly Sabbath.' Mr. Hull (or 'Elder Hull,' as he is familiarly called) is pastor of the church at Alfred Center, N. Y., and is one of the best-known men in the small but conscientious and noble-hearted brotherhood to which he belongs. We do not agree with Mr. Hull's views of the Sabbath. We do not see why Sunday should be any better than Saturday; but we have great respect for the patriarch of Alfred Center, and we thoroughly admire the excellent spirit with which he dissects from his Christian brethren of other sects. He is an able man, and knows how to give a reason for the faith that is in him."

The above is commendable for the fairness and kindness which it evinces towards the Seventh-day Baptists and their views; but it fails entirely in appreciating the question at issue, since it indicates that it is merely the difference of a day. When the Independent says, "We do not see why Sunday would be any better than Saturday," it speaks the common language of popular, superficial Sabbath Reform. The true issue is one based on deep-laid principles. It is the difference between Sabbath and no-Sabbath; between obedience to God's law, and obedience to church customs. It is the difference between the freedom of high-toned, spiritual obedience, under law, and the license of self-gratification without law. The difference between the Sabbath and the Sunday, is the difference between an institution which God ordained to keep in memory his power and goodness, and an ecclesiastical institution, appointed for non-scriptural reasons, and first made a sort of rest-day by the legislation of a pagan Emperor, in the fourth century. The Sabbath is a standing monument, testifying against atheism and idolatry; the Sunday, by the false assumptions of divine authority which it has put on, under Paganism, is provocative of infidelity, concerning both the church and the Bible. The "Sabbath question," brother Independent, involves far more than the simple difference of ceasing from business, and listening to preaching, on the seventh or the first day, of the week.

The Independent writes as though it deemed the whole matter too unimportant to warrant any deep investigation, and only worthy of notice in order to do justice to the writer, and to "the small, but conscientious and noble-hearted brotherhood" which he represents. We do not wonder at this; and yet there is cause for regret in the fact that true reformers are so slowly understood. In the political world, we have made great gain, but it has come by the same slow, toilsome process, which now holds back the cause of true Sabbath Reform. Not many years ago, the cause of "human rights" — of which the Independent is now a most worthy champion — was deemed unworthy of notice by the majority of men. It was shut out from pulpit and press, as the true Sabbath now is. It was then dishonorable to speak against caste — for man as man. The few men who saw the end from the beginning, could do no more than "labor and wait." But God worked with them, as he ever works with the right. We stand at a similar stage in the question of Sabbath Reform. God is just pouring the American church into the hopper. There are days of "grinding" soon to come, in which men will learn that those who oppose God, in the guise of religion, must fail, and that an error, clung to even in ignorance, will bear bitter fruit. Having "ground" the church, God's hand on the lever will press out those sweeter, purer juices, which can not, or at least do not, come in any other way. Meanwhile we are willing to labor and wait. It may be a few years, it may be many. It may be when the Independent and the Recorder are forgotten; but the day will come when God's people will keep God's Sabbath; when good men will no longer turn carelessly away from His law, which says, "The seventh day is the Sabbath of the Lord thy God."

SUNDAY LAWS IN IOWA.

We learn from the Standard (Chicago) of March 18th, that "Rev. J. T. Westover, of Keokuk, Iowa, has been lecturing at Fort Madison concerning Sunday Laws. In the course of his remarks he is reported as saying: "We be the day, for America and our free institutions, when the Lord's day shall be regarded simply as a holiday, and the noise of grand parades suffered to disturb the Christian worshiper in his peaceful rights. Show me a land where there is this case, and I will show you a land where 'civil despotism' sits enthroned. The sacredness of our Sabbath, together with the universality and perfection of our common schools, constitute the bulwark of our Republican Government."

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The Independent of March 18th, has the following item: "A congregation of Seventh-day Christians in Hungary, being refractory to the laws, has embraced Judaism, in order to be allowed to exist in connection with one of the 'received religions.'"

We suspect that there is more of the above than is shown in this brief item. In searching the history of Sabbath-keepers, we have found several traces of Sabbath-keeping Christians in the north of Europe. There is sufficient evidence to show that within the "territory of the Greek church, and in other neighboring localities, there yet exist branches of the primitive church, which have never been under the control of the Papacy, and which have never given up the observance of the Sabbath. The history and present state of similar large branches, in Abyssinia and in Armenia, are well known. How far these may wear the semblance of Judaism, from force of circumstances, we do not know; but they are a living protest, as they have been for fifteen centuries, against the oft-asserted tradition, that the Sabbath was not observed by the early Christians. They show, also, that the Sunday made but little headway during the early centuries, until church and state were united under the dominion of the Papacy.

WISCONSIN LEGISLATORS.

In addition to the notices published in the Recorder last week, we have fallen in with the following: "The State Journal, Madison, says: 'Among the most prominent members of the Assembly, was the Hon. D. E. Maxson, the special champion of *spiritual suffrage*, both for man and woman, of liberal views, and an eloquent speaker.' The Independent Gazette, the chief editor of which is Speaker of the Assembly, pays the following tribute to the member from the Milton district: 'We believe the people of Rock County will have good reason to be satisfied with their representatives in the last legislature. Among them, Hon. D. E. Maxson, of the Milton district, proved to be one of the readiest debaters in the Assembly, and a man of incorruptible integrity and purity of character. He was one of the Republican side of the house, and by his prompt advocacy of every just and humane measure that came before the Assembly, won for himself the respect and admiration of his hosts of friends.' Our regret is, that the question of Sunday legislation did not come up in the Wisconsin legislature, as was expected, so that it might have received the rebuke it deserves at the hands of the friends of truth."

The Sabbath Recorder.

WESTERLY, R. I., FIFTH-DAY, APRIL 1, 1869.

GEORGE B. UTTER, EDITOR.

MISSIONARY DEPARTMENT.

When St. John, in the Apocalypse, describes the vision of the angel flying in the midst of heaven, having the everlasting gospel for every nation and kindred and people, he gives a glowing prophecy, which is just beginning to be fulfilled in the work of spreading the Scriptures among all the nations.

HOME NEWS.

REVIVAL IN DEBUTER.

Debuter, N. Y., March 21st, 1869. I wrote you a few lines, a week or two ago, giving some account of a revival which had commenced among our people. I wrote it for your own personal information only, requesting you to make no allusion to it in your columns; but as others have given some statements, which you have printed, I will now give you some account of the work, which is intended for the information of the readers of the Recorder.

In the Seventh-day Baptist church, prayer meetings had been kept up punctually for several years; but the attendance had been small, and they were held from house to house for some time, in those families which invited them, the numbers attending ranging from five perhaps to ten for a very considerable period. Late in the fall, or early in the winter, our meetings were characterized by more earnestness. Eld. C. M. Lewis was invited to visit us, but without success; and our meetings were changed to the meeting-house, on the evenings of the sixth and seventh days, and an increase of interest soon became apparent. The meetings were better attended, to the number of from twenty to thirty or forty. About the middle of January, the Methodist society in this village held their quarterly meeting, and as usual we attended with them on the Sabbath afternoon and First-day evening, when, in the membership of both societies, there seemed some interest, and our people took an active part in the conference meeting. Eld. Fisher then proposed to Eld. Mills, his minister, to move in some effort to secure a deeper religious interest, but succeeded only for one appointment on Third-day evening. On Sixth-day evening our appointments were resumed, and attended with increased interest, numbers of the Methodist and other Christians attending with us. In the two societies a mutual interest was increasing, and there was harmonious action with the ministers of both. Both churches attended their own appointments till about the latter part of February, when the congregation became too large for the Methodist church, and by mutual consent was removed to the Seventh-day Baptist house, where meetings were held for two successive weeks every evening, and frequent afternoon meetings, with increasing interest, a large portion of the body slips being occupied by the interested seekers and some new converts.

DISTRIBUTE TRACTS.

The following is an extract from a letter from a brother who is residing temporarily at some distance from Sabbath-keepers: "Yesterday, while conversing with the Methodist minister who preaches in this place, the Sabbath question was introduced, and I had an interesting discussion. He said I was the first one of our faith he had ever met. I would like to place in his

Shone Haho He Yerahim... Next year we shall be... the day of the Hebrew nation... who are doing so well in this... would have here to stay... there nothing but poverty and... wait them.

THURSDAY, MARCH 25. In the Senate, the Hon. Wm. T. Hamilton of Maryland, and the Hon. J. M. McKim of New York, were detained from his seat before Mr. Patterson again introduced his bill looking to greater efficiency and economy in the administration of the principal public works. Mr. Edmunds made an effort to get up the bill introduced by him on the second day of the session; he desired to correct the existing state of affairs in Georgia, and the matter was also urged by Mr. Sumner; but the Senate did not seem to appreciate its importance, and at the instance of Mr. Sherman, took up the supplementary currency act, which was debated at much length, but no action reached.

THE SNOW.—A letter from Leonardville, Madison Co., N. Y., dated March 25th, says: "This is the 11th day of continuous sleighing, and the snow is now too deep for the farmers to get into the woods to tap their maple trees." A letter from Alfred Center, of the same date, says: "There is scarcely any snow here in comparison with what they had at Unadilla Forks two days ago." Another letter from Alfred Center, of the same date, says: "Some signs of warm weather."

EX-PRESIDENT JOHNSON has had a serious attack of illness at Greenville, Tenn. The attack was in the nature of paralysis of the right side, and was the result of a complication of disorders, from which Mr. Johnson has long been a sufferer—neuritis of the nerves in the region of the right eye, a frequent violent vertigo, and the formation of stone in the bladder. He is out again.

SUNDAY OPENING OF LIBRARIES.—The bill authorizing the opening of Free Public Libraries on Sunday, for the purposes of reading and reference, was killed in the Massachusetts Senate, upon a motion for reconsideration, by a vote of 22 to 11.

THE FIFTEENTH AMENDMENT to the United States Constitution has been ratified by the Legislature of Pennsylvania, making her the fourteenth State to ratify it.

OBITUARY VERIFIERS.—It is believed that quite a respectable number of verifiers live well in New York by supplying grave yards with their friends and relatives by death. These verifiers (some of them females) carefully peruse the newspaper obituary column every day, and select from it the place of death where they imagine a few dollars can be made by writing rings to soothe the feelings, or flatter the vanity, of tender-hearted survivors.

VALVE OF WILD ANIMALS.—A suit was recently tried in a New York court, brought by the Barnum and Van Amburg Menagerie Company, against the Commonwealth Fire Insurance Company, for breach of contract. The policy of insurance, which the Commonwealth Company refused to pay, on the ground of over-valuation of property. Some interesting facts about the market value of wild animals has been brought out.

RECORD OF A STRONG COMPANY.—The National Life Insurance Company, which is duly chartered from the national Congress in 1854, has already received from its policy holders, in the aggregate, over \$1,000,000 in cash. It has also received from its policy holders, in the aggregate, over \$1,000,000 in cash.

RELIGIOUS INTELLIGENCE. We learn from the Concord Patriot, that Hon. James W. Grimes of Iowa, has given \$5,000 to Dartmouth College for the benefit of the Social Friends' Library. By the will of the late William Carr, of Newburyport, another thousand dollars has been bequeathed to the college, to be filled by the Rev. John L. L. D., of Montpellier, Vt. All students are to have free access to the lectures.

QUAKER INDIAN AGENTS.—It is said that President Grant wants to put the Indian affairs into the hands of Quakers, and that view has been called a large number by George W. Stuart, recently had a long hearing before the Senate Indian committee, when they unfolded a scheme of great magnitude, which some Congressmen think very good, and others think very bad.

THE HOUSE PASSED THE BILL GRANTING the right of trade to the Pacific, and Pacific Railroad Company, from the Rio Grande to the Gulf of Mexico, and also a bill from the Committee on Elections, providing that a member is returned to the seat shall be given the right of voting, and otherwise qualified; and a resolution was also passed providing the disqualified person from receiving compensation for expenses. Gen Logan's bill, for the relief of the General of the Army, was passed without opposition.

THE SABBATH RECORDER, APRIL 1, 1869.

SUMMARY OF NEWS. Rev. Samuel Anthony, one of the oldest and most respected ministers of the Methodist Church in Georgia, who in 1840, by a sudden death, was married, was fatally shot by the lady's step-father, who ordered the reverend gentleman to desist from performing the ceremony. The clergyman fell to the floor, but by a strenuous effort raised himself and pronounced the couple "man and wife." He had previously remonstrated with the step-father on his unseemly conduct.

THREE MEN WERE KILLED, March 24, at Worcester, Mass., by the caving in of a bank 12 feet high, while they were at work on the new railroad from Framingham to Mansfield. Only thirty miles of the Chicago, Rock Island and Pacific Railroad remain to be built to complete the road from the coast to the west, connecting with the Union Pacific Railroad.

HON. EDMUND BATES, Attorney General under President Lincoln, died March 24th. In Bengal there are each year 67 public holidays, besides Sundays. Indiana paid \$2,516,570 of internal revenue last year.

SPOLIATION NOTICES. A COGNAC, COGNAC, or BOTTLE requires immediate attention, and should be checked. If allowed to continue, Irritation of the Lungs, a Permanent Throat Affection, and other serious consequences will result. BROWN'S BRONCHIAL TROCHES have a direct influence on the parts, give immediate relief, for Bronchitis, Asthma, Catarrh, Consumption, and other diseases of the Throat and Lungs.

NATIONAL LIFE INSURANCE CO. OF THE UNITED STATES OF AMERICA. CHARTERED BY SPECIAL ACT OF CONGRESS. APPROVED JULY 25, 1868. CAPITAL PAID IN FULL \$1,000,000. BRANCH OFFICE: FIRST NATIONAL BANK BUILDING, PHILADELPHIA. HOOFLAND'S GERMAN BITTERS. Prepared by Dr. C. M. Jackson, Philadelphia. Their introduction into this country from Germany secured in 1824.

Miscellaneous.

QUIRISITIES OF ADVERTISING.

Stories romantic, stories tragic, stories of matters of common place...

THE LONDON HORSE BOSS.

All horses must not be fed in the same proportions, without regard to their constitutions...

THE LONDON HORSE BOSS.

Hay or grass alone will not support a horse under hard work...

THE LONDON HORSE BOSS.

When a horse is worked hard, its food should chiefly be oats...

THE LONDON HORSE BOSS.

Advertisement in the Herald, answered Mr. Richards...

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THE LONDON HORSE BOSS.

Advertisement in the Herald, answered Mr. Richards...

I leave my right-hand; to be cut off after my death...

RECIPIES.

Cut the slices small and thin; fry brown; then have ready a batter...

NEW METAL FOR RAILS.

An improved metal for the manufacture of rails has been proposed...

APPLE ROLL PUDDING.

Make a paste with one-fourth of a pound of butter to one of flour...

SUGAR CANDY.

Six cups of sugar, one cup of vinegar, half a cup of water...

WHISKY OR BEEF STEUDED.

A piece weighing eight pounds requires about five or six hours to boil...

STONE-CARPING IN PARIS.

Parisian houses, in a great part, built of a light, cream-colored stone...

THE SKUNK.

When Charlevoix first discovered the skunk, in Canada, he gave it the name of l'Enfant du Diable...

THE WINTER OF 1869.

Prof. Elias Loomis, of Yale College, gives the following summary of the winter months of the present year...

THE RIVERSIDE ECHO.

The Riverside Echo, published at Portland, tells the following story of a dog...

NOT 'RUM, BUT MEDICINE.

King'sley's Bitters are made from Mandrake, Dandelion, Dock, and other medicinal herbs...

BEAUTIFUL HAIR.

There is a certain indication of decay at the roots.

LAWS OF RHODE ISLAND.

Passed at the January Session of the General Assembly...

A L F R E D.

There is a nice LITHOGRAPH ENGRAVING establishment...

N. E S P E N S C H E I D.

Wholesale Agents—George C. Goodwin & Co., M. S. Burr & Co., Boston...

PAINTS FOR FARMERS AND OTHERS.

The Graham Patent Paint is the best and most durable...

time-keeper should remain at the watch-maker's nearly a year...

IMPERIAL SALARIES.

The salaries of the different monarchs of Europe are given as follows by a German statistician...

ACR IN AMENDMENT OF CHAPTER 230.

Section 1. Section one of said Chapter is hereby amended so to read as follows...

ACR IN AMENDMENT OF CHAPTER 420.

Section 1. Section one of said Chapter is hereby amended so to read as follows...

ACR IN AMENDMENT OF CHAPTER 100.

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two pages for the Senate, three hundred dollars for the House...

NEW ADVERTISEMENTS.

WATERS' NEW SCALE PIANOS, with Iron Frame, Overstrung Scale...

PLEPSY CAN BE CURED.

Those having friends afflicted with epilepsy, or other nervous diseases...

BATHING FOR HAIR DYE.

This splendid Hair Dye is the best in the world; the only true and perfect Dye...

CONSTITUTION WATER.

A certain cure for Diabetic and all diseases of the Kidneys...

VALUABLE GIFT—200 PAGES.

DR. S. FITCH'S "DOMESTIC FAMILIAR PHYSICIAN" describes all Diseases and Remedies...

ERIE RAILWAY.

GREAT BROAD GAUGE—DOUBLE TRACK ROUTE Between the Atlantic Cities and the WEST, NORTH-WEST, SOUTH AND SOUTH-WEST...

THE MEDICINE FOR WHOOPING COUGH.

DODD'S NERVINE AND INVIGORATOR gives agreeable and almost instant relief in the most obstinate cases...

IMPORTANT CERTIFICATE.

A. W. Peck, Esq., of WASHINGTON, D. C. I have used your medicine for several years...

DEICATED GODFISH.

Manufactured by GLOUCESTER & BOSTON SALFISH CO. One pound equal to four pounds in the usual state...

ASK FOR TICKETS VIA ERIE RAILWAY.

Which can be obtained at the Company's Principal Office, 15 STATE STREET, BOSTON.

STANNARD'S CLOTHES WASHER.

VICTORIOUS AGAIN! Among those who have to save the time and strength of the washerwoman...

THE "WORLD RENOWNED."

ELIAS HOWE'S SEWING MACHINES. These Machines are adapted to every variety of Sewing and Manufacturing...

DO YOUR OWN PRINTING.

CHEAPEST & BEST PATENT PRESSES. PHEN AND BOTTLE MAKING MACHINES...

CLARK'S NEW METHOD.

MELODIONS AND REED ORGANS. A Comprehensive System of Instruction, and an improvement on all other Methods...

THE GREAT EST.

DR. KENNEDY'S RHEUMATIC AND NEURALGIA DRESSING. Reader, you may consider this a sort of advertisement...

when you take a cold, and three spoonfuls of it every three hours...

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