

Tract Society Department.

EDITED BY A. H. LEWIS, AGENT OF THE AMERICAN SABBATH TRACT SOCIETY...

ALL THAT SHE HAD.

The story of the poor widow who sold her last mite into the treasury...

Reader, when did you give enough to thus feel it? When did you forego a new hat, or a new investment in business...

O! brethren, if you could stop and listen long enough to hear how the Sabbath of God is calling, pleading, for help...

Our churches cannot spare their pastors, but they can give abundantly to print and spread the truth...

CONSTITUTIONAL RECOGNITION OF THE SABBATH IN ILLINOIS.

FROM THE CHICAGO TRIBUNE, FEB. 27.

The "Miscellaneous" Committee of the Constitutional Convention...

We think that the above is incorrect in stating that the Seventh-day Baptists asked for the enforcement of the observance of the Sabbath...

The Sabbath Recorder.

WESTERLY, R. L. FIFTH, MARCH 31, 1870. GEORGE B. JETER, EDITOR.

BEAUTY AND GLORY OF THE GOSPEL.

Funeral Sermon of Ed. Stillman Coon. Published by request.

BY REV. D. E. MAXSON.

Rom. 10: 15-16. How beautiful are the feet of those who bring glad tidings of peace...

The term "feet," in the text, is used to represent the ways, the work, the functions, of the gospel ministry...

And then, recollecting that not one in thousands believed on Christ, exclaims, "How shall they call on him in whom they have not believed?"

And again, recollecting that, as yet, but very few had even heard of Christ, exclaims again, "How shall they believe on him of whom they have not heard?"

And finally, recollecting that the message to be carried might not be entrusted to any but truly qualified and duly authorized messengers, he exclaims, "How shall they preach except they be sent?"

And finally, recollecting that the message to be carried might not be entrusted to any but truly qualified and duly authorized messengers, he exclaims, "How shall they preach except they be sent?"

And finally, recollecting that the message to be carried might not be entrusted to any but truly qualified and duly authorized messengers, he exclaims, "How shall they preach except they be sent?"

perfect, of all the holy throng who have washed their robes in the blood of the Lamb...

Where the leaves that fall beneath the sunny growth of life, and never die...

The throbbing, ever-enduring soul of the least human being on the earth...

4th. The gospel message confided to man, is transcendently beautiful in respect of the confidence implied in the transaction.

God's great father-heart throbs for the salvation of all his children. Like sheep, they have all gone astray.

5th. The faithful acceptance of the ministerial calling, and the qualification necessary for a faithful and successful presentation of it...

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the long-suffered links which bound man to God in the paradise lost, re-unity, and the human soul and divine, once more interweld.

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tain, I think the prophet must have seen him, and meant him, when he said, "How beautiful upon the mountain are the feet of him that bringeth good tidings!"

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preached the funeral sermon of my immediate predecessor in this pulpit, Eldred O. P. Hull; to-day I preach that of his first occupant, and for six years its pastor.

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to by Mr. Waggoner. The Treasurer's Report showed the receipt of \$7,138 91, including a balance at the beginning of the year of \$3,846 96.

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millar to every one, to impress his thoughts clearly and forcibly upon the minds of his hearers. He talks much of the love of Christ, and the need of regeneration through his blood.

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responsibility. The consequence of evil actions is banishment from God, (in migration through animal bodies.) Faith transfers venial sins to the account of the body, which is doomed to annihilation.

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ing of the gospel, together with the blessed work of the Holy Spirit, it is a much more good will than the happy revelation of the general revival of nearly every one of our people...

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THE DOCTRINE OF A FUTURE LIFE.

BY S. S. GUNSWOOD.

"And darkness and doubt are now flying away; No breaks on the convulsive furlow; So breaks on the valley of the morning. Sea truth, love and mercy, in triumph doth the brightening of the day."

Let us now pass to those who have been referred to in the eighth article, to those of a higher education, refinement, of more profound thought, deeper investigation, more extensive research, and who had more fully developed this fact of immortality in their hieroglyphs, writings, and monuments.

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THE SUGAR SEASON.

The sugar season is now upon us. The maple trees are now in full leaf, and the sap is beginning to flow. The sugar season is a time of great activity and interest to the people of the North-East.

and housed with the buckets, while the kettles are transported to the farm house, leaving the walls of the droppage as thick and empty as the bare woods. The maple trees are now in full leaf, and the sap is beginning to flow.

The punctures caused by tapping the maple trees are soon encumbered by the action of the atmosphere, cooperating with the natural self-healing qualities of all woody substances. A thin film overlies the exposed part, and the tree is as healthy as before.

The Indians, who had stolen the sweet secret of the maple before the white man, with his higher knowledge of the improvement of the sap among them, still make the manufacture of this article one of traffic, but if the reader has ever, in making the tour of the great lakes, stopped at the Bank St. Marie, or Manitowish, or any of the villages on the northern shore of Lake Superior, he will have seen the wigwags of these children of the soil, behind this coveted dainty wrapped up in old rags, stowed away near the straw heaps used for beds, or placed in any conceivable filthy structure, he would conclude that, if "sweet tooth" she would be kind enough to remove from him the temptation to indulge in it.

The white man, with his improvements, does better things with his sugar. The Green Mountains, it is known, are the largest producers of maple sugar than any other of the northern States. The best sugar in the market is made in Vermont; it is, indeed, become one of the staple commodities of that State, and five hundred thousand pounds are annually marketed.

visit to a maple orchard, especially in the evening, during the operation of sugar-making, is an interesting event. The glowing fire light up the bare, ghostly limbs and boughs, and the flicker on the wings of the men who bear about in the shadows, from tree to tree, their buckets of sap, and in the red glare play long-handled ladles the boiling liquid from one kettle to the other. The twigs crackling beneath their tramping feet, and their legs, trodding the dirt from their feet, and the forest depths, added to the murmur of the night winds in the branches, and the seething and blubbling cauldrons, surrounded by volumes of steam; together with sparks of fire rising through the smoke and hissing through it like fire-flies, on the wings of the night winds, form a picture of a scene which, viewed by a stranger's eye, seems to transform itself from an employment at once homely and practical into a weird and goblin-like picture.

With regard to limbs a little larger, say from three through an inch to two inches, through April. Cut them with a fine saw, and pare the wood smoothly with a sharp knife or paring chisel. To do this in February or March, when farm labor does not crowd, and to mark the still larger limbs, the same may be done, if it would be well to visit in July, when, in the opinion of most orchardists, they should be taken off. But as farmers always find their work pressing in July, some may prefer to sever the medium sized limbs in March, (though not quite as good as those cut in July), and the larger limbs, rather than be called from the meadow or grain-field in mid-summer. The largest limbs should be cut when the sap flows freely, being careful not to loosen the bark, and pare the wood with a sharp knife or paring chisel. To do this in February or March, when farm labor does not crowd, and to mark the still larger limbs, the same may be done, if it would be well to visit in July, when, in the opinion of most orchardists, they should be taken off.

As an exchange gives the following simple mode as a proper way to test food: Place a thimble in the palm of your hand and rub it gently with the finger. If the food smooths down, feeling smooth and slippery, it is good. If it is rough and gritty, it is bad. This test is not infrequently used by the people of the North-East.

Woman—that is to say, a being consecrated and ripened and nurtured by the most delicate and tender experience of life, by intelligent and profound sympathy, in a world, a being superior to barren flatterings, and associated with all the solemnities and all the pleasures of a man's life—that is the place of a partner in a more honorable and dignified American society. The mother, the wife, has lost her empire over the world, has lost her empire over the world, has lost her empire over the world.

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