



Tract Society Department.

Mrs. J. A. Lewis, Secretary of the Tract Society, reports the success of the recent mission...

engaged in writing sermons upon the subject, and we understand both of them have since preached to their respective congregations on the Sabbath question.

THE BEST FOR THE LORD. Last night a sister gave a silver half dollar to the tract cause...

Many persons have been set to thinking, reading, and investigating for themselves. Good seed has been sown.

If, therefore, we recognize the demands of God's cause as being first and above all else; if we really seek first the kingdom of God...

The difference between a probable and a demonstrable truth, is pretty generally understood; but it may be of service to some to make the distinction here...

Reader, give the first and the best, of heart and purse, to Him who giveth you all things.

It seems scarcely possible that any readers of the New Testament can be ignorant of the meaning of the word Sabbath, in the gospels...

SABBATH DISCUSSION IN NEW JERSEY.

Thinking that the readers of the Sabbath Department would be interested in knowing that the Sabbath question has been agitated here in conservative Jersey...

REJOICING AMONG NO-SABBATHISTS.

The Staats Zeitung, of Feb. 17th, under the title, "The first Legal Theatrical Performance on Sunday," copies the following from the Baltimore Weeker.

During the past winter, we have been conducting a Lyceum in Stone Creek, near Sibleigh, in a community of First-day-keepers.

On Feb. 6th, the first public legal Sunday performance was held in the German Theatre at San Francisco. California has thus the glory of emancipating, for the first time in the United States, the dramatic art on Sunday.

The Sabbath Recorder.

WESTERLY, N. Y., FIFTH-DAY, APRIL 14, 1870.

GEORGE B. UTTER, EDITOR.

A TALK ABOUT FREE-THINKING.

The attitude of the mind in reference to any probable truth, is commonly described as, of belief, doubt, or unbelief.

tremis is found every possible shade of the two processes, and so are found all possible shades of free-thinking.

It is I think, in the providence of God, that, upon the Sabbath, we are not to understand the words of the New Testament as they are used in the New Testament.

you Elijah the prophet, (John the Baptist), before the coming of the great and dreadful day of the Lord.

MISSIONARY BOARD MEETING. The Executive Board of the Seventh-day Baptist Missionary Society held a regular quarterly meeting at the Society's room in Westerlo, April 10th, 1870.

Bro. Huffman, the cash receipts of which were over sixty dollars.

The Constitutionalist, published at Plainfield, N. J., April 7th, has the following items, which may interest some readers of the Recorder:

As an invitation was extended to Rev. A. H. Lewis to lecture the next evening upon the same subject...

RAILROADS IN NEW YORK. A letter from Albany speaks encouragingly of the new railroads proposed in the State of New York.

Fortunately, however, this does not preclude the establishment of certain general rules in questions of morality against which the plea of equal likelihood of prejudice cannot prevail.

It is I think, in the providence of God, that, upon the Sabbath, we are not to understand the words of the New Testament as they are used in the New Testament.

It is I think, in the providence of God, that, upon the Sabbath, we are not to understand the words of the New Testament as they are used in the New Testament.

It is I think, in the providence of God, that, upon the Sabbath, we are not to understand the words of the New Testament as they are used in the New Testament.

It is I think, in the providence of God, that, upon the Sabbath, we are not to understand the words of the New Testament as they are used in the New Testament.

It is I think, in the providence of God, that, upon the Sabbath, we are not to understand the words of the New Testament as they are used in the New Testament.

It is I think, in the providence of God, that, upon the Sabbath, we are not to understand the words of the New Testament as they are used in the New Testament.



