

The Sabbath Recorder.

THE RETURN OF YOUTH.

OUR DOCTOR OR DRUG... THE RETURN OF YOUTH. BY WILLIAM CRYSTAL BRYANT.

TON'S LOTION... THE RETURN OF YOUTH. BY WILLIAM CRYSTAL BRYANT.

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THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD.

WESTERLY, R. I., FIFTH-DAY, JUNE 2, 1870.

VOLUME XXVI.—NO. 23.

PUBLISHED BY GEORGE B. UTTER.

TERMS—\$2 50 A YEAR, IN ADVANCE.

WHOLE NO. 1823.

tion in the Independent, that you are yourself opposed to political action...

I beg you to pardon whatever in this paper is displeasing or uncharitable...

When God at first made man, He made him a creature of God...

So strength first made a way; Then beauty flow'd, then wisdom, honor, pleasure...

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congregation moultering every Sunday, and hearing at length what was the occasion of it...

THE SPORTING PARSON arriving full gallop at the church doors, where all the congregation awaited him...

THE GIFTS OF GOD. When God at first made man, He made him a creature of God...

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conveyed to the crowd by the wave of a handkerchief. It was instantly understood, and then went up the shouts in deafening accents...

A LESSON IN RHYME. A man very lame was a little to blame...

NATURAL ORDER OF FLOWERS. He must have an artist's eye for color and form who can arrange a hundred flowers as tastefully...

A REMINISCENCE. The Pennsylvania Anti-Slavery Society recently held a public meeting in Philadelphia...

NEW ENGLAND. The history of New England is written imperishably on the face of a continent, and in characters as beneficent as its people...

SEPTIMITY IN ROMANISM. Rev. Edward Husband, who left the Church of England for the Church of Rome, has come back again, and in a public letter states some of his experiences during his sojourn among the Romanists...

FATHER KNOWS. A gentleman was one day opening a box of dry goods. His little son was standing near, and as his father took the packages from the box, he laid some in the arm of the boy...

THE LONELY CROSS. There is a lonely cross on the summit of the Presbury, dedicated to St. Martin, who presided there, and a monument erected there for a few minutes that he might say his customary prayer...

CONVERSION OF PAUL. Paul was going to Damascus, and at noonday, as he journeyed, and a light shone round upon him, and he fell down round about him...

SELLING THE SOUL. The great London preacher, Mr. Spurgeon, tells the following story in one of his sermons...

GRANDMOTHER'S SPECTACLES. They had done good work in their day. They were large and round, so that when she saw a thing she had to squint a little...

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Looked at on the outside, New England history is dry and unpicturesque. There is no rustle of silks, no waving of plumes, no flowers, golden spurs...

CHURCH BELLS. Tell a campanologist of a bell with an inscription on it, and he is at once eager to reach it, having all the dangers of imperfect, rickety ladders and rotten belly floors...

THE GRAVE. See there the monarch, proud and vain, His nobles, lords, and gorgeous train!

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Tract Society Department.

EDITED BY A. H. LEWIS, ASSISTANT TO THE SECRETARY OF THE TRACT SOCIETY.

DEUTERONOMY 5: 15. Perhaps no passage is more frequently quoted to prove the Sabbath a Jewish ordinance...

"And remember that thou wast a servant in the land of Egypt, and that the Lord thy God brought thee out thence, through a mighty hand, and by a stretched out arm; therefore the Lord thy God commanded thee to keep the Sabbath day."

The interpretation given to this passage, to make it answer the end sought, is, that the Sabbath was to be kept as a memorial of the Israelites' deliverance from Egyptian bondage; and this is stated as if it read, that the Sabbath was instituted to commemorate this deliverance.

This brings us to the reason why God gave the Sabbath to the Jews. And, first of all, remember, that there was no special or separate reason why the Sabbath was given to them distinguishing between it and the rest of the Decalogue.

We do not say there was no difference in the nature of the commands of the Decalogue, as the Sabbath of all others bore direct testimony concerning the being and nature of God. It spoke of him as the Creator.

AMERICAN ISRAELITES.—A meeting of American Israelites was held in New York, one evening last week, at which questions of interest to that people were discussed.

spoke of him as the Creator. As it was essential to reveal the Redeemer of Israel as the Creator of the world, that he might assert his dominion over all nations and their idols, the Sabbath, which dates back to the beginning, antedating all idol etries, was given them.

We now return to Deut. 5: 15, and see if we can ascertain its true meaning. And let it be borne in mind, that in this chapter Moses was rehearsing in a free manner what occurred some forty years before, adding certain practical remarks, for the benefit of his hearers and their descendants.

Chap. 15: 15 seq.—"And thou shalt remember that thou wast a bondman in the land of Egypt, and the Lord thy God redeemed thee; therefore I command thee this thing to day."

Chap. 16: 12, seq.—"And thou shalt remember that thou wast a bondman in Egypt; and thou shalt observe and do these statutes."

These passages abundantly show that in order to impress on the mind of the Jews the claims of mercy, the duties of hospitality, and the obligations of justice, reference was constantly made to their former oppressed and dependent condition.

1. That the Executive Committee co-operate with the New York Committee in providing for the temporary care of the Russian emigrants, and that they enter into correspondence with societies and authorities on West, with a view of establishing those emigrants capable and willing to work.

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WESTLEY, R. I., FIFTH-DAY, JUNE 2, 1870. GEORGE B. UTTER, EDITOR.

A TALK ABOUT FREE-THINKING.

The earlier attacks on Christianity were the natural result of its opposition to prevailing philosophical and mystical theories of religion, and of attachment to national creeds. At a later time, when Christianity had swept away many of the national creeds of heathendom, had spread over many countries, and had lost much of its primitive purity, it began to meet with other and more telling attacks from within.

No careful thinker, however, no searcher after truth, certainly no one who is at all acquainted with the history of the controversy, need fail to distinguish between the essential truths of Christianity, and the abuses into which it falls.

OUR TRIP TO CONEENWEE.

NOTES BY THE WAY. NUMBER XXIII.

No other building in Philadelphia deserves more particular notice than "Independence Hall." It is located on Chestnut-street, between Fifth and Sixth. The foundations of this interesting relic of the past were laid in 1773, and it was completed in 1774.

Fortunately for the illustration, but unfortunately for religion, if we take into account only the immediate effect, the several sources of evidence—viz, sense, intuition, and feeling—have each more or less distinctly formed the basis of philosophical reasoning and speculation in morals.

AMERICAN ISRAELITES.—A meeting of American Israelites was held in New York, one evening last week, at which questions of interest to that people were discussed.

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ending consciousness," there was developed that species of free-thinking which presumes not only to verify, but to create, religion.

The mysticism of the Quakers of the seventeenth century resulted from an appeal to feeling as the test of truth. This also has ceased to enter into the religious controversy as an aggressive agent of free-thinking.

THE RESURRECTION. RESPONSE TO E. ANSON STILLMAN. NUMBER TWELVE.

It is quite a significant fact in the eschatology of all nations respecting a future life, their agreement in three fundamental points, viz: The existence of the soul after death as a conscious being; that such conscious existence supervened immediately after natural death; and that the soul passed immediately to a judgment, and thence entered on the awards of an eternal state.

In order correctly to understand the teaching of the New Testament upon the subject of the resurrection, it is important to know somewhat of the notions prevalent among the Jews upon the future life at the time of Christ's being on the earth.

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square, and but little ornamented. Under the center of it is a large drawer, and at either side of the drawer there are three smaller ones of the same depth, situated one above the other.

The Greek term *anastasis*, from whence comes our term resurrection; is a Latin word, *resurrectio*, to denote a rising again, or a re-appearing of the person after death, or of a future life, as "There shall be a resurrection of the dead, both of the just and of the unjust."

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tion most incorrectly says, "O grave, &c. (See 1 Cor. 15: 55). The Apostle says not a word about a grave, but it is hades, the region of the departed souls, the place where they had been confined, and were ransomed by the Great Deliverer, as saith the prophet Hosea, 13: 14.

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Acts 4: 2—Who were they that were grieved because the Apostle preached through Jesus the resurrection from the dead? Were they not Sadducees, who denied a future life, either of angel or spirit? Resurrection, here, means future life. So also verse 33.

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themselves, and twenty-five have been taught by Miss E. A. Utter, with the limited appliances in her hands, in a very successful manner, by the object method of instruction, and by brief selections from the Scriptures.

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ity of the school, and some motion taken in each case. Teachers may in some respects be held as required to look after such absences, or an ab- sence appointed to join up the ab- sences. The act of joining up a class should be held as a pledge to attend his exercises regularly, unless kept away by some such cause as sick- ness.

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Vertical text on the right edge of the page, including names and dates.

the school, and some action in each case. Teachers are expected to be held responsible for their conduct...

LONG LIFE. In your issue of May 12th, is an article entitled "Long Life," in which it is stated that Hensler and other writers have shown that year after year, Abraham, consisted of only three months; that it reached eight after the time of the patriarch; but that it counted twelve, only after the time of Joseph, who introduced the Egyptian method among the Jews...

WEST HALLCOCK, ILL. MAY 10th, 1870. Our spring is quite forward. Fruit trees are mostly out of bloom, with a good prospect of fruit. Small grain is nearly all sown, and most of the corn is planted, and a good state of health exists in the community...

WOMAN SUFFRAGE PLATFORM. At a meeting of the New England Woman Suffrage Association, held recently in Boston, William Lloyd Garrison made a speech, in which he gave the following twelve reasons why women should be allowed to vote: 1. They have the same natural and inalienable rights, and the same common interests, as men...

RETIRED VETERAN OFFICERS. The Boston Traveler, referring to the Boston Traveler, referring to the Boston Traveler, referring to the Boston Traveler, referring to the Boston Traveler, referring to the Boston Traveler...

It is thought that Dr. Scheppe, under sentence of death in Pennsylvania for the alleged poisoning of a patient to whom he had agreed to be married, to obtain her property, will be executed, notwithstanding the great efforts to obtain a new trial...

United Presbyterian-General Assembly have adopted resolutions looking to a union with their Southern brethren. The Anglo-African Protestant Missionary Bazaar, is lecturing his four and a half years' imprisonment in Abyssinia. M. Guizo's health is rapidly failing. His death would prove a great calamity to the cause of French Protestantism...

NEW ADVERTISEMENTS. PLANNING'S PATENT. KID FITTING. SKELETON CORSET. This Corset is constructed on an entirely new principle, being open, and thereby allowing the feet to breathe, and giving perfect ease and comfort, and at the same time possessing all the advantages of the common Corset in giving support to the body...

LETTERS. J. M. Todd, Illinois, writes to Gerrit Smith, G. M. Cottrell, J. H. Wells (now at Leominster, N. Y.), J. C. Lowell, G. S. Green, S. A. Trowbridge, J. C. Brown, M. D. Booth, A. B. Randall, L. A. Platts, G. M. Maxson, R. C. Randall, E. R. Maxson, B. Parsons.

CHILDREN TETHERING. MRS. WINSLOW'S SOOTHING SYRUP. CHILDREN TEething, by its nature is a most distressing complaint, and one which is attended with much suffering, and in many cases, with permanent injury to the system...

THE SABBATH SCHOOL INSTITUTE. The Sabbath School Institute of the Western Association met, according to appointment, with the 2d Free church, on Monday, May 16, 2 o'clock P. M., and the following programme was presented:

1. The Institute was called to order by the Conductor, O. U. Whitford, prayer was offered by N. Hall.

2. Bible Classes, and how to conduct them, by N. V. Hall.

3. Anniversaries and Concerts by H. K. Davis; in the absence of whom opening remarks were made by R. K. Smith.

4. Training of Converts, by A. A. Place.

5. The Art of Questioning, by E. A. Green; in whose absence O. D. Sherman was appointed to make the opening remarks, followed by remarks and suggestions by the Institute.

6. Writings Questions were handed out to be answered in the evening.

7. Benediction, N. V. Hall.

Evening Session.

1. Prayer for God's blessing to rest on Sabbath School instruction.

2. Question Box opened; answers by the Conductor, followed by remarks and suggestions by the Institute.

3. Opening of the answer drawer; answers to the following question: "How can we best keep up an enduring interest in our Sabbath Schools?"

4. Benediction, G. J. Grandall.

Morning Session, May 17th.

1. Prayer for Children, L. H. Kenyon.

2. Infant Class exercises, conducted by L. R. Swinney.

3. Bible Geography and Map Drawing, Mark Shuppert.

4. Mass Exercises, the Institute being divided into classes for the recitation of the lesson, Matt. 15: 1-14, after which the teachers reported their several methods of teaching.

5. Adjournment.

1. Devotional Exercises; prayer for the Church.

2. How to make the reading of the Scriptures interesting and profitable, by Jared Kenyon.

3. Teachers' Libraries, by Stephen Burdick, who being absent, opening remarks were made by J. E. Dye.

4. Closing exercises, five minutes each, made by Jared Kenyon, N. V. Hall, J. L. Hoffman, N. H. Kanyon, L. R. Swinney, Mrs. Hamilton, Mrs. Allen, Mrs. Benjamin, and others.

5. Benediction, O. U. Whitford.

6. Adjournment.

7. Benediction, O. U. Whitford.

8. Adjournment.

9. Benediction, O. U. Whitford.

10. Adjournment.

11. Benediction, O. U. Whitford.

