

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD.

twelve in the morning she awakes every hour. In the afternoon, however, she sleeps until three o'clock, and then awakens. During the night she awakes at nine and regular hours, and after a peculiar sound has been emitted. When she is asleep she is insensible to the effects of both sound and pain.

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and returning home; he utters his ardent thanksgiving in Hebrew. It is so, Mr. Hopworth Dixon assures us with the Oriental religions generally; which at the present hour, as three thousand years ago, is a strong family likeness.

standing about the table while a thanksgiving is pronounced and a hymn sung. In many families the father relates to his children on Friday evening some legend of their race, of which the stock is inexhaustible.

What we regard this as a mere stroke of journalism, or as a recognition of the claims of other religions to the regard and respect of Christians, it is worthy of the intelligence of the editor.

And what is more interesting, it seems as if the religions of the world were in the same state of transition, and at about the same stage of progress. They are all anxious to be excited, all in movement.

The Friday-evening service, which lasts an hour and a quarter, consists of the chanting of prayers and psalms in Hebrew. Sometimes the Rabbi, seated on a high chair, has on his hat, on a black silk over it, a white silk tunic over it, and a portion solo, the people responding with an occasional amen.

As early as possible on Friday afternoon the father and mother, in sundress near, the family put on their best clothes, and father and sons go to the synagogue for the short Sabbath-evening service.

The Jewish religion is a monotheism; it is a religion of one idea, and that idea is God. Do you wish the most enlightening of all commentaries on the Hebrew scriptures, wish to know the original meaning of hackneyed Christian phrases?

As a pious Jew of the old school utters in the course of every twenty-four hours as many as a hundred benedictions, ascriptions, and prayers.

Next he takes a small silver cup, filled with the perfume, and blesses it some three or four times, pronouncing a blessing on the wine; after which he breaks a piece of bread, and utters the prescribed blessing upon it.

among themselves, that one will by this implement, another that, and so on, until twenty or thirty such devices as a stamp-book-maker, a clock-trumpet, and the organ.

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responsibilities, I could not bear the thought of doing anything that might lead me to distrust myself, or might shake the confidence of officers and men in my command.

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the family has already raised its head. The Marquis' eldest sister, who succeeded to his Scotch Earldom, is a wealthy and prudent woman.

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Camp-meetings for the week... Christian people... All these people... In preparation wood for the mills...

In preparation wood for the mills... These people are most anxious for... but none is to be had... Camp-meetings for the week...

the venerable chairman is so far restored... DeRoter, N. Y., has a newspaper... THE CHINESE OUTBREAK... THE TEN-TENTH MASSACRE... THE EDWARDS REUNION...

DeRoter, N. Y., has a newspaper... THE CHINESE OUTBREAK... THE TEN-TENTH MASSACRE... THE EDWARDS REUNION... THE SABBATH IN THE STATE PRISON...

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