|  | （a）he gatbath checonder． <br>  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| Tmaticat misooman |  | voiunie xxvil－vo． 32 |  |  |  |  |  | ${ }^{138.6}$ |  |
|  |  |  |  |  |  |  |  |  |  |
| 望 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| mas |  |  |  |  |  |  |  |  |  |
| Wuw wiv |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | нatroiri |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| \％ |  |  |  |  |  |  |  |  |  |
| tateme |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | ， |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | ${ }^{\text {igitim}}$ |  |  |  |  |  |  | Hiod |  |
| exixixiois | 隹 |  |  |  |  |  |  |  |  |
|  |  | Nata |  |  |  |  |  |  |  |
| \％esime |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | ateme |  |  |  |  |  | dind |  |
|  |  |  |  |  |  |  |  |  | and |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | 旡 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | den |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | \％ise |  |  |  |  |  |
|  |  |  |  | ＋ |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | 隹 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | － |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Do weatestor the |  |  |  |  |  |  |  |  |
|  |  |  |  | 为 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | atick |  |  |  |  |  |  |  |
|  | cmend |  |  |  | Ster |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | and |  |  |  |  |  |  |  |
|  |  |  |  |  |  | 为 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | right name．Is the ma |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

THE SABBATH RECORDER，AUGUST 3， 1871

| ©he Orxat \％eppatment |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | m， $\mathrm{Al}, \mathrm{t}, \mathrm{mmap}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | мrssorati foakd umi |  |  |  |  |  |  |
| $\overline{\text { OVF- }}$ |  |  |  |  |  |  |  |  |  |
| The＂Libertyoft the Gospel，＂ndar the＂law of loveit is greatly misap－ |  | dind |  |  | man，may bemploged ior more |  |  |  |  |
| Gespel freedom is the weel |  | der |  |  |  |  |  |  |  |
| freedom which comes from forgive ness and obedience．Love is the |  |  |  |  |  |  |  |  |  |
| fulfilling of the law，not because it ques |  |  |  |  | $\begin{aligned} & \text { young employees is hard and op- } \\ & \text { pressive in the extreme. About 30,- } \end{aligned}$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| ono who lores to do |  |  |  |  |  |  |  |  |  |
| 1 Iorem mens siberty and |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| into the church reery arals，whioh it is is m |  |  |  |  |  |  |  |  |  |
| nombein go genaly revied，and the | to dire offects of pratical No－sab． |  |  |  | mile |  |  |  |  |
| isa speioios eroro，end when ginceal ${ }_{\text {max }}$ |  |  |  |  |  |  |  |  |  |
|  |  | of |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| of the carnal and | tread |  |  |  | prospect that the desired result will be attained． |  |  |  |  |
|  | come |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Nor York Sorenal mitaesese meem |  |
|  |  |  |  |  |  |  |  |  |  |
| ${ }^{\text {forem }}$ |  |  |  |  |  |  |  |  |  |
| ${ }_{1}{ }_{1}$ |  |  | 隹 |  |  |  |  |  | matit |
| \％ |  |  |  |  |  |  |  |  |  |
| － | mill |  |  |  |  |  |  |  |  |
| I | \％ |  |  |  | fati |  |  |  |  |
|  | 崖 | math init．${ }^{\text {a }}$ | not |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| $\frac{\text { Lor }}{\text { Whe }}$ |  | The |  |  |  |  |  |  |  |
| ${ }_{\text {rex }}^{\substack{\text { ris } \\ \text { gier }}}$ | end |  |  |  |  |  |  |  |  |
| ${ }_{\text {ded }}$ |  | deam |  |  |  |  |  |  |  |
| Hom God |  |  | ${ }_{\text {rem }}$ |  |  |  |  |  |  |
| ${ }^{\text {ali }}$ | all thy work，but the seventh is the |  | be | ，bor Cape Yincont or somo other |  |  |  | William Ward，police officer， |  |
|  |  | and |  |  |  |  |  |  |  |
|  | man servant，nor thy maid servant，fo |  |  |  |  |  |  | Pitire |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Yien |  | ${ }^{\text {go }}$ |  |  |  |  |  |  |
|  |  |  | rom |  | Hrong，would bequites as fefectan it if wo |  |  |  |  |
| ，is orer sedidig to kimu hom | Chapter 28th，AAticle XVII，Page 400, Section XI： |  |  |  |  |  |  |  |  |
| and how many＂non－essentials＂he sal | d |  | I | 1 |  |  |  |  |  |
|  |  |  | on |  |  | dil |  |  |  |
| d heart．Hence we plead for |  |  |  |  |  |  |  | The police only used clubs，saw no bricks or stones thrown when the |  |
| rs all within jits power，and $\left\lvert\, \begin{aligned} & \text { law } \\ & \text { wo }\end{aligned}\right.$ |  | tive movement，it seems lefss |  |  |  |  |  |  |  |
|  | work that could not be done at any other time with as much facility．To |  |  |  |  |  |  |  |  |
|  | tio |  |  |  |  |  |  | 1 me |  |
|  |  | lever in American politics． tion fairly A introanced int | of the labors of Chas．A．Burdick Be From C．A．Burdick，New Sa－ |  |  | rta |  | ${ }^{\text {cosem }}$ |  |
|  | 为 | 俍 | R．Wheeder，Parrce， |  |  |  |  |  |  |
|  |  | In rieer of these derelopmitits our J |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { give } \\ & \text { give } \end{aligned}$ |  |  |  | St | \％ | ateme |  |  |  |
|  | the manutat |  |  |  | tem more |  |  |  |  |
|  | Some |  | 10．From C ． R ．Yomisis clerk of |  |  |  |  |  |  |
|  | 隹 | ， |  | ${ }_{\text {a }}^{\text {a }}$ |  |  |  |  |  |
| $\begin{array}{\|l\|} \hline \text { The } \\ \text { wo } \\ \text { roic } \end{array}$ | The drayman and the express driver would repair his vebicle for a similar |  | May 1st， 1871. <br> 11．From B．H．Stillman，Otselic |  |  |  |  |  |  |
|  |  | bef oond waiting when meet arc |  | neem |  |  |  |  |  |
|  | Ma |  |  |  |  |  |  | $\frac{\text { iter }}{\text { dide }} \text { dish }$ |  |
|  | In the case of Slade w．Arrold． |  |  |  |  |  |  |  |  |
|  | tucky Court of Appeals yolumes，）it is decided ： | $\begin{aligned} & \text { it } \\ & \text { tore } \\ & \text { arse } \end{aligned}$ |  |  |  |  |  | The $P$ |  |
| d |  | is that witholodeth more than is |  |  | － |  |  |  |  |
|  |  | it mithend and | dit |  |  |  | Tormed him that was the frel | dom |  |
|  |  | －open marid | 14 From |  | and |  | we | atad |  |
|  |  |  | Sorterm |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | and |  |  | 隹 |  | Next day，marched only fre miles |  |  |
|  |  | tus make |  |  |  |  |  |  |  |
|  |  | deal fatar |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | nice | dat phas | muenter |
|  |  | aid |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | Cond |  |  | en ing unit |  |  | the enforcement of thorough．sanits． Ty measures．The greater portion |  |
| one of revelation．We are not at liberty to transfer the doubts which spring up in one part to that portion |  | of page Mie maitigi for meam |  |  |  |  |  |  |  |
| be a ， |  |  |  |  | so invet |  |  |  |  |
|  |  |  |  |  |  |  |  | Erem |  |
| \％that wo toold |  | Tin Sumat Lu it is retereq to in | Kelly |  |  |  |  | class of persong，and to a singlo parish of the oity．At the cilose of |  |
| to | come mider the meyelaneo |  |  | Reas |  |  |  |  | Come |
|  | orina | Dail | buti isiling to niat the churdes of | 隹 | ${ }^{\text {br }}$（toer |  |  |  |  |
|  |  | non |  |  |  |  |  |  |  |
| positive comman |  |  | ${ }^{4}$ ． Tr |  | co，and matches． |  |  | for many years． |  |
| must be made |  | Suy |  |  |  |  |  |  |  |
|  | bol |  |  |  |  |  |  |  |  |
|  |  |  | it |  |  |  |  |  |  |
|  |  | cose |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Mind |  |  | frret |  |  |  |  |  |  |
| 迷 |  |  | it it is not prepared to |  |  |  |  | no |  |
| \％oit | der |  |  |  |  |  |  |  |  |
|  | mold |  |  | careme |  |  | d |  |  |
|  |  | ${ }^{\text {and }}$ | remit a s ofo |  |  |  |  |  |  |
| be going nito Good from every me ridian of the bibe the whble welk |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | mas calle |  |  |  | dead meri in oreer tit |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | dient to bury the dead．They buried in great nombers in |  |

THE SABBATH RECORDER，AUGUST 3,1871

| gftisitulateous |  |  |  |  |  |  |  | nuw invinixima |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| is or oumang rivin |  |  | Bogit mio hat hat tor |  |  |  |  | 80.04008 |
|  | deme |  |  |  |  |  |  | 5375A |
|  | Nomem | mand |  |  |  |  |  |  |
|  |  | and | ot | diat shm |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  | 为 |  |  |  |  |
|  |  |  | ememe |  |  | ） |  |  |
| math ith |  |  | cincid |  |  |  |  |  |
|  |  | and | coide |  |  |  |  |  |
| Amiden paikes suise suin |  |  |  | deal | $8.45 \mathrm{~A} . \mathrm{M} ., 10.45,5.15$ P．Mr．，and 6.45 P．M． $\begin{aligned} & \text { ou } \\ & \text { he }\end{aligned}$ |  | Wuwww |  |
|  |  |  |  |  |  |  |  |  |
| TII | ming porsin |  |  |  |  | －uat |  |  |
| ， |  | 退 |  |  |  |  |  |  |
| me |  | deam |  |  |  | dis |  |  |
| in | andemen |  | cose | dem |  |  | \％aymiciz |  |
|  |  |  |  | Vaser hapal himm | 为 | 运 |  |  |
| den | In |  |  |  | ginummay |  |  |  |
|  |  |  | ${ }^{\text {mama }}$ |  | and |  | \％ |  |
| dem | aref |  |  |  | Join |  | mixammin |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  | 边 | come |  |  |  |  |
|  |  | deome |  |  |  |  |  |  |
| dem |  |  |  |  |  |  | LIRRAT |  |
| ${ }^{\text {rem}}$ |  |  |  | vert |  |  |  |  |
| 込 |  |  |  | ， | 2imwu |  |  |  |
|  |  | tma |  |  | 3idid | \％ |  |  |
|  |  |  | 为 |  |  |  | Fomem netut mix | Wind |
|  |  | ady |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  | 为 | dem |  | $\pm$ |  |  |
|  |  | ate | Hiot it io mome min |  |  |  |  |  |
|  | dem | dig | and | Saneme | Hismeme |  | ， |  |
| d |  |  |  |  |  | 䢒 |  |  |
|  |  |  |  |  |  |  |  | Haw wixw w |
| 为 | den |  |  | inf amiminio one stumaty |  |  | $\mathrm{W}_{\text {Brind }}^{\text {Ita }}$ |  |
|  |  |  |  | or Dim | Boston and New York． DAVD．B．BABCOCK， President Stonington Steambort Co． |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | Peme |  |  |  |  |  |  |
|  |  | 边 |  |  |  |  |  |  |
| \％ |  |  | Med | mand | 20 F |  |  |  |
|  |  |  |  |  |  |  |  | \％w |
|  | tata the eme |  | 边 |  |  |  |  |  |
|  |  | 为 |  |  | \％atsin |  |  |  |
|  |  | aid hid himg |  |  | \％uptiow | aseme |  |  |
|  |  |  | 为 | den | 边 |  |  |  |
|  |  | 为 | 8 | fleen | \％ |  |  |  |
|  | mate |  |  | dide | medewt |  |  |  |
|  | 边 | ${ }_{\text {ated }}$ |  |  |  |  |  |  |
| ¢ |  | atiole | andinad | ${ }^{\text {a }}$ |  |  |  |  |
|  |  |  |  |  |  |  | Amind |  |
| $\xrightarrow{\text { did not think it necessary to bry }}$ more bottles for a fresh supply． |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | tor． |
|  | dem |  |  | dill |  |  |  |  |
|  |  | mateme | 隹 |  |  |  |  | H |
|  | ${ }^{\text {a }}$ | Hed |  | 隹 |  |  |  |  |
|  |  |  |  | dem |  |  |  |  |
|  |  | 隹 | ${ }_{\text {dem }}$ |  | mixize |  |  |  |
| a | 发 | $)^{\text {max }}$ |  |  |  |  | ＝ |  |
| Stistom |  |  |  | and | Rem | 边 |  |  |
|  | del | 为 | 为 |  | axizamad | mand |  |  |
|  |  |  |  |  |  |  |  | min |
|  | （eater | \％ |  | So |  |  |  | Hem |
| \％or |  |  |  | min mate |  |  |  |  |
| ceame |  | Some |  |  |  | t | 边 |  |
|  |  |  |  |  | －wawazawew |  |  | \＃ |
| mill gotitiodith or | \％ |  |  |  |  |  |  |  |
| Hutameme meat |  |  | 何 | Mfoumb ceidiat to tho |  |  |  |  |
|  |  |  |  |  | Somememememm |  |  |  |
|  |  | ，harem |  |  | B |  |  | H． x ． |
|  |  |  |  |  |  | ， |  |  |
| Som | dia | 为 |  | Hem |  |  |  |  |
| 何 |  | dita |  |  |  | cemit hemp |  |  |
|  |  |  |  |  |  | Cunim |  |  |
| dibater wim tar | P1 |  |  | At |  |  |  |  |
|  |  | \％${ }^{\text {a }}$ |  |  |  |  |  |  |
|  |  |  |  |  |  | cix |  |  |
|  |  |  |  |  |  |  | Vm |  |
|  |  |  |  | Stick |  |  | $\overline{4}^{\text {a }}$ |  |
|  |  |  |  |  |  |  |  |  |

