

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD.

PUBLISHED BY GEORGE R. UTTER.

WESTERLY, R. I., FIFTH-DAY, AUGUST 10, 1871.

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VOLUME XXVII.—NO. 33.

WHOLE NO. 1387.

For the Sabbath Recorder.
QUESTIONS.
BY BRUCE E. BATES.

When I near the Sabbath feet,
The Sabbath feet,
When I near the Sabbath feet...

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The Sabbath feet,
When I near the Sabbath feet...

when the Spirit calls. Hence the
labor in this field is not a
labor of love, but a labor of
duty.

Objects that so closely touch the
foundations of life, that so affect
the wellbeing of individuals and
society, cannot fail of being worthy
of earnest Christian effort.

The method of all instruction is
measurably determined by the
object to be taught.

Sabbath-school instruction.
As an association, we are
gladly and gratefully
acknowledged the assistance of...

The consideration of the subject
of Sabbath-school instruction,
even if nothing new be
presented, is not without its
importance.

Two questions arise, as we look
at this subject: Why this
instruction? and How can it
best be accomplished?

by stories and direct appeals, so
that the light may pierce the soul,
and make there an impression that
can not be erased.

A certain logical order in the study
of a subject, or the study by topics,
each subject taken up by itself, and
explained as far as possible, is a
good method.

Mr. Vincent, the leader of the
Sunday-school interest among the
Methodists, gives the following as
the order of investigating a lesson:

1. Read the lesson.
2. Read the text.
3. Read the questions.

1. Who is the subject?
2. What is his name?
3. What is his age?

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2. What is his name?
3. What is his age?

he said, had any children of his own,
and naturally had given the subject
no consideration, wherefore he had
no opinion whatever.

way in which it is governed. Even
in the city of Tunis it is dangerous
to go abroad at night.

large business is done in furnishing
paper printed on one side for rural
journals.

Back-log studies.
The fire on the hearth has almost
gone out in New England; the
hearth has gone out; the family has
lost its center.

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Recent and trustworthy statistics
show that there are now published
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want a fore-aft on the andirons;
and upon these build the fire of
lighter stuff. In this way you have
at once a cheerful blaze, and the fire
gradually settles into the solid,
sinking down with increasing force...

THE HUMAN EAR.
It would appear that all our hearing
is done, in a very literal sense,
under water, as shown by the following
extract from a London paper:

Professor Tyndall concluded one
of his recent lectures by giving a
minute description of the human
ear. He explained how the external
orifice of the ear is closed at the
bottom by a circular tympanic
membrane, behind which a cavity
known as the drum, the drum
separated from the brain by two
ovals, the one round, and the other
oval. These orifices are closed by
five membranes.

THE TIOBORN CASE.
By this title is known a case now
before the English Court of Common
Pleas, in which a large estate is
claimed by a man who professes to
be a long-lost son of the deceased
Tioborne.

NATIONAL BRAINS.
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speech; it was made a Q. C. got into
Parliament, and thence became
Chief Justice. But ever since the
Smyth case he has cherished a hor-
ror of claimants to titles and estates.

MORMON TEMPLE AND ITS SERVICE.
A correspondent of the Lowell
Courier, who has visited Salt Lake,
describes the Mormon Temple and
its service as follows:

The Mormon tabernacle at Salt
Lake City is an immense structure,
which has the appearance
of a large hall rising above the trees.
It has a bell-shaped roof, and is
about 250 feet in length and
150 feet in width.

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The Grant Department.

EDITED BY A. H. LEWIS, Agent of the American Sabbath School Society.

To whom all matters for this Department should be addressed, at Alfred Center, N. Y.

WHY ARE YOU GOING?

This question is a pertinent one to all who design to attend the coming anniversary at Adams Center.

1. Delegates should be sent who are men of wisdom and piety. It is the duty of each church to send one or more, paying their expenses if need be.

2. Outside questions should not be allowed to consume time or attention. Temperance and politics, and woman's rights, all have a place, but that is not a prominent place.

3. If any or all of these things are attained, one vital point must be remembered, viz: We must seek for greater unity in heart and in effort.

4. The devotion of Christ, that the Sabbath was made for man, has often received a wrong interpretation and been perverted to wrong uses.

5. The Germanists of Cincinnati have had numerous meetings to consider the Sunday and Temperance laws.

GEOLOGY vs THE SABBATH.

REPLY TO A FRIEND.

BY N. SWANBERG.

Dear Brother,—In your letter, you refer to the change which the science of Astronomy has wrought in public opinion about the rising and setting of the sun.

You insist that the six creative days described in Genesis 1st, were long, indefinite periods.

Then we are told that the six creative days described in Genesis 1st, were not natural days; and hence the seventh day, which God sanctified, was an indefinite period, which may not yet have expired.

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The Sabbath Recorder.

WESTERLY, N. Y., FIFTH-DAY, AUG. 10, 1871.

GEORGE B. UTTER, EDITOR.

SHALL IT BE PITCHED OVERBOARD?

The idea of making Graded Schools stretch their heads up to the College, is one of those popular waves which roll in for a season, and then recede.

We are abundantly able to save two or three of our best Academies, as direct auxiliaries to our University.

Letters from West Virginia. Nearly forty years ago, a Seventh-day Baptist church, composed partly of converts to the Sabbath, was formed in the wilds of Ritchie County.

President Gulliver declares, "The absence of New England Academies throughout the West is deeply deplored by every enlightened friend of education.

Our chief want in Iowa is Academies," says President Wagner. "The College can not both lay the foundation and rear the superstructure."

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SECRET SOCIETIES.

To the Editor of the Sabbath Recorder:

In your issue of July 27th, is an article prepared by a committee of the DeRuyter church. From the fact that it is published out of the bounds of that church, I suppose it is bounded as a model by which other churches shall regulate their action.

At the meeting on the sixth of the month, the church received from the Missionary Board an appropriation of fifty dollars, but they propose to give a little, as well as to receive.

THE BLUE LAWS OF CONNECTICUT. To the Editor of the Sabbath Recorder:

In your issue of July 26th, there was what purported to be a "transcript of some sections of the primitive judicial code which existed in the State of Connecticut during the time of its first settlers and their immediate descendants, known as the Blue Laws of Connecticut."

There seems to be a very general opinion prevalent, that such a code of laws once existed in the State of Connecticut. But the opinion rests solely on tradition, as there are not now, and never were, any such recorded statutes as those blue laws, which have passed for such, and it is time that the Blue Law forgeries should be ventilated.

MISSION OF C. M. LEWIS. Berlin, Wis., July 23rd, 1871.

After attending the Association at Farina, I was detained a few days, and then went on to Berlin about the middle of the month.

It is ordered by this Court and authority thereof, That if any person shall forge any writing to prevent equity or justice, he shall stand in the pillory three several lecture days, and pay to the clerk of the court the sum of ten dollars, or be imprisoned for the same term; and also be disabled to give evidence or verdict in any Court or magistracy.

It is ordered by this Court and authority thereof, That every person of the age of discretion, who is accounted fourteen years, who shall wilfully and willingly make or publish any lie, which may be pernicious to the public weal, or tending to damage or injury of any particular person, to deceive and abuse the people with false news and reports—such persons shall be fined for the first offence ten shillings; or if the party be unable to pay the same, then he be set in the stocks so long as the said court shall appoint, in some open place, not exceeding three hours; for second offence double the damages; and for third offence, he shall be imprisoned for the same term; and also be disabled to give evidence or verdict in any Court or magistracy.

Let all fabricators of history take due notice, and make report according to the facts in the case.

THE ANNIVERSARIES.

For the information of those coming to the Anniversaries, we are authorized to say, that the Rome, Watertown and Ogdensburg Railroad will carry our friends from any point on that road to Adams Center, and back to that point, for half fare.

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THE LUNAR BOW.

A phenomenon rarely seen occurred on Monday evening, July 31st, visible in Hopkinton City and vicinity.

At a quarter past 9 o'clock, the moon being about two hours above the eastern horizon, a beautiful Lunar bow appeared in the west and north.

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ADAMS—Dr. C. D. Potter. Adams—Charles J. Langley. Alfred—C. M. J. Green, N. Y. Hill. Berlin—J. William Hillman. Berlin—J. William Hillman. Berlin—J. William Hillman. Berlin—J. William Hillman.

THE SONG KING. FOR SINGING CLASSES AND CONVENTIONS.

THE SONG KING contains one hundred and ninety-two songs of the same size as the Triumph Song, etc., and although it is eighty pages long, it is the popular possession of the Sons of G. It is sold at the same price, \$1.00 per dozen, 75c single. Bound only in board covers.

AGNES NORMAN, a girl of 15, charged with the murder of several children, in different families where she was employed as a servant, was tried in London, recently. As to the death of Jessie Beer, aged 14, who was not sufficiently proved to be the murderer, it was decided to make the tariff 25 cents per 100 pounds for grain, and 50 cents per barrel for flour, from all points on the Mississippi River to Milwaukee, Chicago, and Duluth.

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STREET PRACHINO.

Some curious facts were brought out at a late meeting of a Home Mission Society held in Philadelphia, bearing upon the past success of Christian teachers in promulgating their creed among the masses of the people in this country.

DIABROTUS FERE.

Attention has been received of Point-Pitre, Island of Guadeloupe, on the 18th inst. Near the whole town was destroyed, and 5,000 persons left without shelter. The only buildings that escaped the church, theater, Tribunal, and the hospital.

A SUBSTITUTE FOR DIVORCE.

An English barrister in Madras has a scheme which he does not fondly love, he instituted proceedings against her in the Divorce Court, but such as the lady's obstinately good character, that his strongest ground of complaint was only incompatibility of temperament.

THE GREEKS "HORROR."

The details of the terrible disaster which happened to the Greek steamer Eonomia, bound from Piræus for a tour of the Peloponnese, July 3, have been received. She had on board one hundred and thirty passengers, among whom were a newly married couple, bound to Spezia.

HOW THE HOWES PROPOSE TO IT.

The Howe family to do it. The Howe family to do it. The Howe family to do it. The Howe family to do it. The Howe family to do it.

THE SOVER'S REWAVE.

By author of "Mary Powell." This charming story of religious domestic life opens upon a number of French and English, traveling in a Diligence in a beautiful part of France.

SUMMARY OF NEWS.

"A Physician" in Boston writes to "The Herald" of this city that he has tried the new remedy "Cundurango," in several cases of cancer, and that it has entirely failed to effect a cure.

THE PRINCE OF WALES.

The Prince of Wales is an exclusive man. He refused to receive the Marquis of Lorne, his sister's husband, as all of the family, and at the same time, gave orders that the Marquis should not be admitted at the royal entrance.

THE PUBLIC DEBT STATEMENT.

The Public Debt statement for July is an encouraging one. The decrease in the debt for the month is \$8,701,976 92, which is a fair average.

THE LATEST NEWS.

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THE SULTAN OF TURKEY.

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MILTON COLLEGE.

MILTON COLLEGE.—THE FALL TERM. The fall term of Milton College will open on Wednesday, August 10th, and continues through the end of the year.

126,000 CHILDREN ARE.

126,000 CHILDREN ARE NOW SINGING FROM THE NEW SABBATH SONG. By W. A. Oakes. Greatest success of any book before the people.

NEW ADVERTISEMENTS.

NEW ADVERTISEMENTS. FROM DANCY & CO. \$290 FOR FIRST-CLASS PIANO. CRUMBS OF COMFORT. AGENTS WANTED FOR "CONVULSIVE LIFE UNWELLED."

Vertical text on the far right edge of the page, containing various notices and advertisements.

