

There were seven fathers with nets in their hands... They walked and talked by the sea side...

Business Index: For Jan, Feb, Mar, Apr, May, June, July, Aug, Sept, Oct, Nov, Dec.

Wanted: Agents, Clerks, and other positions.

For Sale: Houses, lots, and other real estate.

For Rent: Rooms, houses, and other accommodations.

For Hire: Carriages, horses, and other vehicles.

For Lease: Land, buildings, and other premises.

For Sale: Goods, wares, and other merchandise.

For Hire: Laborers, workmen, and other employees.

For Lease: Equipment, machinery, and other tools.

For Sale: Bonds, stocks, and other securities.

For Hire: Services, labor, and other assistance.

For Lease: Premises, land, and other property.

For Sale: Real estate, land, and other assets.

For Hire: Transportation, travel, and other services.

For Lease: Buildings, structures, and other facilities.

For Sale: Personal property, goods, and other items.

For Hire: Professional services, legal, medical, etc.

For Lease: Commercial space, offices, and other areas.

For Sale: Intellectual property, patents, and other rights.

For Hire: Specialized services, consulting, and other expertise.

For Lease: Industrial sites, factories, and other large spaces.

For Sale: Large-scale assets, businesses, and other ventures.

For Hire: High-level management, executive, and other senior roles.

The Sabbath Recorder

PUBLISHED BY GEORGE B. UTTER. THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD.

WESTERLY, R. I., FIFTH-DAY, FEBRUARY 16, 1871.

TERMS—\$2 50 A YEAR, IN ADVANCE. WHOLE NO. 1860.

...sink deep into every heart; and more especially to the young world...

...At such times the church proves to be a sweet home on earth, in which the soul may dwell, and find proper nourishment...

...In a Mohammedan mosque, preaching is not the monopoly of a caste or craft, but any one of the faithful may exercise his gift...

...We will pass from this slight digression, and view ourselves as we emerge gradually from our childhood...

...People are frequently blamed for laziness who are only slow. No man is lazy; who is performing his duty according to the measure of his strength...

...RELIGIOUS STATISTICS. By CHARLES DUDLEY WARNER. We are always impressed by statistics...

...CONCERNING 'YLOP.' A little negro boy at the South had just been equipped with a new suit of clothes...

...THE NEEDS OF WOMEN. Two diverse and somewhat inconsistent lamentations assail our ears...

...WHY DON'T YOU BURN WITH WELL'S CARBONIC TABLETS. I have a sure cure for those who are afflicted with cholera, dysentery, and other ailments...

...THE NORWALK ENGINE. The new machinery for the North Atlantic, built by the firm of Messrs. Cross & Blackwell...

...THE NORWALK ENGINE. (continued). The machinery is of the most improved kind, and is well adapted for service...

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...ders, and records of the Police Court for no practical purpose, but just as we see a blot of green landscape on his wall on a Winter day...

...SABBA-DAY. In Mass. (says in Mass.) there is a public support of the Boston Traveler. Day of Noon...

...GOOD MANNERS. Perfect self-command is the best help to manners. In an example of the Quakers is commendable...

...EVE-DAY HEROES. Two simple little incidents come to us in our exchange of news...

...FOUR MEN. Don't be afraid of a little fun at home, good people! Don't shut up your houses...

...FLANK ATTACK AT CARTHAGE. It thunders from the heavens of many who find it hard to maintain their place in society...

...A Minnesota paper says: "History records no instance of an intelligent man leaving Minnesota and not returning...

Tract Society Department.

EDITED BY A. H. LEWIS. A MEMBER OF THE AMERICAN SABBATH TRACT SOCIETY.

CASES OF CONSCIENCE.

FIFTH LETTER.

Dear Father:—After entering the Theological Institute at this place, I informed you by letter that I had returned from the observance of a five-day fast. You expressed surprise at my doing so, and ask to know my reasons, requesting that I time I left home. I hope you for college. I will now unfold to you the reasons that I have given for my course.

You will remember that when I was preparing for college, I expressed a strong aversion to the Sabbath. I thought then that nothing could or would turn me away from the seventh day. But no one knows what the world is, until they have seen it for themselves.

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And what now, after years of such peace, prosperity, and plenty, as you think these to be, is your religious progress, and your spiritual condition? Your fears and disquietudes are gone. But are they conquered, and outgrown, by a robust manly piety? Your own words shall answer these questions.

Your spiritual condition is, of course, a matter of the very first importance; and I will say at the outset, and in all plainness and kindness, that I think you, in this particular, are in a very dangerous and critical situation.

And, and tried to defend the Sabbath position. But you, my dear father, (and this is not strong upon you) do you regard as worthy Christian people, if you insist that keeping first day is a gross violation of the fourth commandment? I could not answer you, and I had been a member of the Pado-Baptist college, and all they seemed to know of it.

My relations with them were fraternal, and I did not wish them to be otherwise; this I frankly admitted. About this time an agent of the Pado-Baptist church, calling on me, saying that he had learned that I was somewhat dependent, and asking if I would like to become a beneficiary.

He informed me in the course of the interview, that appropriations were made only to the members of the Pado-Baptist churches; that he had understood that you had had some relations with some small branch of the Baptist denomination, but thought I would find it pleasant entering the ministry of the Presbyterian church; that it was, without a doubt, the most scriptural of any, in doctrine and government, and had the best educated, and best cared for ministry.

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that you did this without the approval of your pastor. And see now what it cost you. I took away your opportunity of witnessing, by act, against errors of faith and practice—a precious privilege to every lover of the truth, and an important duty enjoined by the great Head of the church.

Observe, first, that your feelings were soothed, and the disquietude of your heart allayed, by the sympathy and attention of comparative strangers. And had your friends, your covenant brethren and sisters, neglected you? By no means.

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WEEKLY, PUBLISHED BY GEORGE B. UTTER, EDITOR.

"CAUTION SECOND."

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First, God, the infinite, is able to make our present deformities (I speak of our physical) our highest beauty and joy. We may not know how; but rejoice in the fact that God is able thus to do.

Second, God has promised that this vile body shall be fashioned like unto his glorious body. If his "glorious body" has all those "deformities" of which Bro. G. speaks, then ours may have them; if it does not, then ours will not.

Third, Bro. G. inquires after my views relative to the intermediate state of the dead, (so called), and as to the time of the judgment. I regret that Bro. G. does not see, that such questions are altogether gratuitous.

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pleasing variety to the occasion. Sabbath School concerts have been held during the year, in which the church and Sabbath School services have been blended, the exercises consisting of prayer, a sermon to the children, Scripture questions and answers, and the whole copiously interspersed by singing with the school.

In reviewing the year, we feel that we have great reasons to be thankful for the many blessings which our Heavenly Father has bestowed upon us, and especially that His afflictive hand has not rested so heavily upon us as in a previous year.

The total membership of our School, during the past year, has been 55. The number of children whose names have been recorded upon the Secretary's book is 43, their average attendance 16; the number of teachers 11; their average attendance 9.

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I hope that God will send his Spirit to dwell with us continually, that we may be led into all truth." P. D.

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