

THE SABBATH RECORDHR，FEBRUARY

| ra Irat 8ipartment． |  |  |  |  | The Sablait cherorider wa |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | According to hations，it is darting with im． | the forre on ti |  |
|  |  |  |  |  | somif thotaris about revivas．po |  |  |  |  |
| Jes |  |  |  |  |  | H0 12 | 12th |  |  |
|  |  |  |  | throbs behind them，before he steps forth to confidence and place in so－ |  |  |  |  |  |
| －It is a p prinlegi in |  |  |  |  |  |  | ed butby |  |  |
|  |  |  |  | div |  |  |  |  |  |
|  | poat |  |  | meder |  |  | intuence of omo other |  |  |
|  |  |  | forme |  |  |  | －P．burdouss travias |  |  |
|  | rinth |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| dile with Gid as the treateet that． | Tenteme | All our inititur |  |  |  |  |  |  |  |
| 12 | 12： |  | 隹 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| d | mbe |  | deat |  |  |  |  |  |  |
|  | dita |  |  | 隹 |  |  |  |  |  |
| an |  |  |  | ata |  |  |  |  |  |
|  | ear， |  |  |  |  |  |  |  |  |
| m | moro |  |  |  |  |  |  |  |  |
| do |  |  |  |  |  | And So，thank God for revirala！ |  |  |  |
|  |  | （ee |  |  |  |  |  | Wi． |  |
| der |  |  |  |  |  |  |  |  |  |
| \％ | ${ }^{\text {mhat }}$ |  |  | bin | There is grace in the soli，but it |  |  |  |  |
| s |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| $\left\lvert\, \begin{aligned} & p_{p r}^{0} \end{aligned}\right.$ |  | deme |  |  |  |  |  |  |  |
|  | poo |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| soldisi eforots that brimd splenidid in |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Somo personn negelet togire be |  | and bakk to it ill return So that |  | to |  |  |  |  |  |
|  |  |  |  |  | 1. |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| at |  |  |  |  |  | Feent rovival here thas been $\Pi$ |  |  |  |
|  | Tting |  | to realize his conception in the struc－ tare of society？Have I dreamed | I believe immersion to be the Bible |  |  |  |  |  |
| O | of the Constitution of the United |  |  |  |  |  |  |  |  |
| d |  | dit |  |  |  |  |  |  |  |
|  |  |  |  |  | Leourro the fruits．Mris time cannot ${ }^{\text {a }}$ |  | did |  |  |
|  | rea | linas of Asio who |  |  |  |  |  |  |  |
|  |  |  | ${ }^{\circ}$ |  |  |  |  |  |  |
| Oern Miniois to Northern Oio．＂） |  |  |  |  | the harr |  |  |  |  |
|  |  |  |  |  | moin in il departments of busimess． |  |  |  |  |
| Tor | kepeit |  | are |  |  |  |  |  |  |
|  | able to | dut | and |  |  | mas ofereed b Rev．H．P．Burrich |  |  |  |
|  | tera |  |  |  |  |  |  |  |  |
|  | ＂ |  |  |  |  |  | ： |  |  |
|  |  | al All wratip is an ane br which the | der |  |  |  |  |  |  |
|  | or | Of the God he morshiph，This is |  | French and Englibh on hisis ar： | Oott ho pains of labor．Noither a |  |  |  |  |
|  | And mat ind | the | 俍 |  |  |  |  |  |  |
| member teading， 4 Trust in the | Sour |  | Sond | ， |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | en mhate | ismis is | dit |  | did ed |  | esting |  |  |
| vartea to |  | 隹 |  |  |  |  |  |  |  |
|  | lize is that to which |  |  |  | an |  |  |  |  |
|  |  |  | Sor me hate ons oilid | mite ondition f mataras thero． The |  |  |  |  |  |
| S |  | $\begin{aligned} & \text { andindion } \\ & \text { itho } \end{aligned}$ | $\begin{array}{\|l\|l\|} \text { which } \\ \text { bich } \end{array}$ |  |  |  |  |  |  |
|  |  | diols | non this broad pratiorm， p haear |  | mog bind |  |  |  | ，$t$ in |
|  |  |  |  | ，imm of ruich ha had sol bogh hard |  |  |  |  |  |
| theer |  |  | som |  |  |  |  |  |  |
|  |  | he $\begin{aligned} & \text { responsible entity，the more com－} \\ & \text { pletely he sinks himself into pure }\end{aligned}$ | In Tholl up tog son tho on persong， |  |  |  |  |  |  |
|  |  |  | ｜ick | Sters | or unil they see otherat really larrmed |  |  |  |  |
|  |  |  | and | ata | d stinctive feeling is，that somenobody |  |  |  |  |
|  | $\left\{\begin{array}{l} \text { and } \\ \substack{\text { cha } \\ \text { pari }} \end{array}\right.$ |  |  | He |  |  |  |  |  |
|  | ${ }^{\text {a }}$ | $\xrightarrow{\text { The }}$ Hemis |  |  | a |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| ere a |  |  |  |  | \％es |  |  |  |  |
|  | $\begin{array}{\|c} \text { conirn } \\ \text { cor } \end{array}$ | Undersoch haiming ind | Stiole |  |  |  |  |  |  |
|  |  | sands annually under the car | doil |  | （tat |  |  |  |  |
|  |  | Oindem |  |  |  |  |  |  |  |
|  | 隹 |  |  |  |  |  |  |  |  |
|  | Tiounam | the duty of | and sacred claim to be let alone in the free activities of God．given fac－ |  |  |  |  |  |  |
| they will d |  |  |  |  |  |  |  |  |  |
| boiera，Aly good flues and os | Le．D．T．．．D，Protesearot | ， | Hent | deand |  |  |  |  |  |
|  |  | every mean |  |  | To demand such amiotaty mad eaph |  |  |  |  |
|  | ber |  | of |  |  |  |  |  |  |
|  |  |  | otar |  |  |  |  |  |  |
| cien |  | Bua |  | Stiol |  |  |  | ， |  |
|  |  | dia |  | （ fionary sooidieies（the writer mesp） | （o）commeted with oren the mote |  | pitees，ana in many other placee，it |  |  |
| dion |  |  |  | and |  |  |  |  |  |
| Horship wa to thang tron the |  |  |  |  |  |  |  |  |  |
|  |  | een | an |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Him（Jequis）therefore let us offer | toin | is possible．Individus basis of society，is in |  | traceable to the officials．－On a re． |  |  | than |  |  |
|  |  | ind |  |  |  |  | 隹 |  |  |
|  | ${ }_{\text {den }}^{\text {hant }}$ | Whare here is | my harat of reasgition | that hotioughtit | not because of frost or blighting |  |  |  |  |
|  | Tra |  |  |  | Ning ifio mition the blosomem Some． |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | love him reo ono in him | toe |  |  |  |  |  |
|  |  | other busie soieity $m$ |  |  |  |  |  |  |  |
|  | 2n | tion | aty |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |



THE SABBATH RECORDER，FEBRUARY 99 ， 1872.

| ghtisfellateous． |  |  |  |  |  | niv | urwinutimuris |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Joris amin a |  |  |  |  |  | \＄500 |  |  |
|  | mation meme |  |  |  |  |  |  |  |
| ，entatim |  |  |  |  |  |  | \％ay |  |
| Six | 隹 |  |  |  |  | 退 |  | $\mathbf{E}^{\text {Brematimm }}$ |
|  | torm |  | ded |  |  |  |  |  |
|  | \％ |  | Somed | 为 |  | $\begin{aligned} & \mathbf{A}_{\text {complote life lif }} \\ & \text { JAME F IS } \\ & \text { Containing a full account of al } \end{aligned}$ |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Sororra |  |
| T0 II |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | \％aime |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | 边 |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Puesesmanausem |
|  | Tom |  | Man |  |  |  |  |  |
|  | port |  |  | ， |  |  |  |  |
| fitad |  |  |  |  |  |  |  | ${ }_{\text {dicmamm }}$ |
| ， | Stand |  |  |  |  |  |  |  |
|  | dind |  |  | ation tion |  |  |  | max．man．entinem |
| \％ |  |  |  |  |  |  |  | Conexi Rambod |
|  | Sole |  |  |  | mur |  |  |  |
|  |  | Soter |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  | meis |  | cid |  |  |  |
|  |  |  |  | ，mole | ${ }^{\text {mim}}$ |  |  |  |
| cill | ${ }^{\text {and }}$ |  |  |  |  |  |  |  |
|  |  |  |  |  | A，mer fouta |  |  |  |
|  | didemideme | coim |  |  |  |  | Cix for phar wankes |  |
| mo |  |  |  | ，ifitar |  |  |  |  |
| dind |  |  | 边 |  |  |  |  | cinema |
|  |  |  | ama | diole |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | 旡 |  |  |  |  |  |  |
|  | Mrem |  |  |  | A YER＇S CATHARTIC PILLS |  |  |  |
|  |  |  |  | $\mathrm{H}^{\text {a }}$ |  |  |  |  |
| mid |  | ${ }^{2}$ | Sill |  |  |  |  |  |
|  | one came ＂missis＂， |  |  |  |  |  |  |  |
|  | ， | 边 | and |  | Hmatimiti | \％as | ${ }_{\text {for }}^{\text {rem }}$ |  |
|  |  |  |  |  |  | T Homon |  |  |
| cind |  |  |  |  |  |  |  |  |
|  |  | 隹 |  |  |  |  |  |  |
|  |  | cris |  |  |  |  |  |  |
|  | 即 | dem | den |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | Aly |  |  |  |  |  |  |  |
|  |  |  |  | Oidemememe | G．${ }^{\text {B．}}$ |  |  |  |
|  |  |  | ${ }_{\text {ram }}$ |  |  |  |  |  |
| Timber in Iowa，fair．No |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Eeat |  |
|  |  |  |  |  |  | $\mathrm{F}^{\text {or mite molidaiss }}$ |  |  |
|  |  |  |  |  |  |  |  |  |
|  | orn matan |  |  |  |  |  |  |  |
| emame |  |  |  |  |  |  |  | \％but |
|  |  | 为 |  | 边 |  |  |  |  |
|  |  | ${ }^{\text {d }}$ to |  | 4 |  |  |  |  |
|  |  |  |  |  |  |  | Gione fan fisat |  |
| comat |  |  |  | 隹 |  |  | $\mathrm{H}^{\circ} \mathrm{V}$ V |  |
| 退 | mata mill |  | dill | mammen |  | atre ha domata |  |  |
|  |  |  |  | Heaid |  |  |  |  |
| coin |  | 为 |  | 龶 |  |  |  |  |
| Per heal wa |  | pors of trit |  |  |  |  |  |  |
|  |  |  |  | 隹 |  |  |  |  |
|  |  | 何 | itad |  |  |  | moximex |  |
| Tinder |  |  |  |  |  |  |  |  |
|  | 隹 |  |  |  |  |  |  |  |
|  |  |  | 2， |  | atic |  |  |  |
| Stiole | p |  |  |  | Lemem |  |  |  |
|  | tom | doid | and |  | nuti |  |  |  |
|  | didem thin |  |  |  |  | max |  |  |
| 何 | momem | ded |  |  |  |  |  |  |
|  |  | 为 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | ded |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

