

sembled, and they departed in haste and confusion. This happened in the city of Atchison, on Fifth-day night, April 11, 1872. Thus God has worked through all the ages; thus He is working now; and thus He will always work, upholding His own laborers, and breaking the ranks of opposers.

THE ORDINANCE OF THE LORD'S SUPPER.

This ordinance is designed to be before the church of Christ the great of the death of Christ the great foundation of pardon and salvation. It may seem natural, that the manifestation of divine love, which inseparably unite with God, should be forgotten. Such, however, is not the provision, by an ordinance to continue until the end of time, to be a reminder of the great and to keep the mind fixed on the ground of hope. All Christians know, and feel that the ordinance is an atonement made to drive government, that God might be just and yet justify the ungodly, who come with a penitent mind and a believing heart, not only confidence. It matters not what peculiar denominations views they entertain—what different views of church government—they all agree on the truth set forth in the ordinance of the Lord's Supper.

THE EASTERN SABBATH SCHOOL ASSOCIATION.

To the Editor of the Sabbath Recorder: Please permit me to speak a few words with the Sabbath Schools of the Eastern Association. The annual meeting of the Eastern Seventh-day Baptist Sabbath School Association will be held on Fourth-day, May 29th, at the meeting-house of the First Hopkinton Church, beginning at 9.30 A. M., and continuing through the day and evening. A programme of exercises has been provided, which is hoped will render the occasion interesting and profitable. In order that the business of the Association may be done rightly, three things are required of the schools:

- 1. Answer the questions in the circular sent by the Secretary, and return to him immediately.
2. Send a full quota of delegates, with instructions to be at the place of meeting at the appointed time, ready for work.
3. Send by the delegates, or by mail, to the Secretary, a full report of all items of interest connected with your school during the year, embracing its progress, present condition, and wants. This report is to be entirely distinct from, and independent of, the letter which should be equally distinct from, and independent of, the letter which your church may send to the Association of Churches.

ED. GRISWOLD AND THE ADVENT REVIEW.

To the Editor of the Sabbath Recorder: We notice, in the Recorder of April 4, 1872, that S. S. Griswold speaks of having written to the editor of the Advent Review and Sabbath Herald, asking the privilege of writing a few articles upon the Signs of the Times and the Second Coming of Christ, to appear in that paper, which privilege, he was not granted; as far as he learned, "was not granted."

SOUTH-WESTERN YEARLY MEETING.

To whom it may concern: The annual session of the South-Western Yearly Meeting will be held at Pardee, Atchison, Kansas. It commences on Fifth-day before the third Sabbath in next month—May 17, 1872. Eld. Virginia Hull was appointed by the South-Western Association, last year, a delegate to this meeting. No nomination has been given that we should not attend, and we have no objection that we will discontinue our services, as we reasonably hope to be with you on that occasion.

THE CENTRAL EXPOSITION IN PHILADELPHIA.

This exhibition promises to be an extensive affair, as well as a pecuniary success. The Commission have prepared a draft to be submitted to Congress, in which is the following plan for defraying expenses: "A Centennial Bank of Finance is to be created, which shall have capital stock to an amount not exceeding \$10,000,000, to be divided into shares of \$10 each. Books of subscription are to be opened in each State and Territory; all municipal or other corporate bodies and individuals are free to subscribe to this stock, and to receive shares held. The Board of Directors are

to be chosen by the stockholders from one hundred and fifty names selected by the United States Centennial Commission; said Board, when organized, to take charge of all books and business transactions relating to the Exposition, and when they have closed their accounts and delivered the profits to the stockholders, under the supervision of the Centennial Commission.

THE NATIONAL COLONY "HILL LIVES."

and offers all the advantages to emigration that it has ever promised. The tide of emigration to its lands is far greater than has been anticipated by the hopeful. By the first of June, more than one thousand new families will be there for settlement and homes. Sabbath-keepers will be represented there about the first of May. The best government lands will all be taken during the coming summer. Any parties going there should report themselves to Prof. Hummister, at Worthington, and they will receive all the attention and aid which he, as a noble Christian gentleman, can give them, or they will need. The timid and fearful, who may be dismayed by the frightful "Munchausen" exaggerations of the forty years "trapper and hunter," or those fearing that the "war" and tear of a pioneer life will ruin their Christian character, had doubtless better remain where they are. The young, energetic, and industrious, may here develop, by a life of earnest endeavor, a noble Christian manhood, and comfortable, happy homes. Let any that might be misled by the enormous representations of the trapper and hunter, I will state, that fuel and lumber can be obtained in any quantity desired all along on the line of the railroad on these lands, and at rates as cheap as they can be furnished at Milton. S. BALDWIN.

AN EVENING AT MILTON.

A recent number of the Jamesville Gazette gave the following account of a "China Wedding" at Milton, Wis., including some account of Milton College and its President, in which we assure the readers of the Recorder that we are sure the readers of the Recorder will be interested:

On Saturday night it was our pleasure to be at a favored company assembled at the residence of Elder W. C. Whitford, president of Milton college. The occasion was the celebration of the twentieth anniversary of the marriage of Elder and Mrs. Whitford, the friends of the couple having previously entered into a secret plan to celebrate it with a china wedding. In placing to the friends of Elder Whitford the credit of this happy affair, we necessarily include almost the entire population of Milton, as the sentiment of good-will and affection for the man in whose favor, that we conclude his day and years of life in that community have been marked by the many good offices which endear a person to his fellow creatures. There is nothing which proves more conclusively the true character of a man, than his estimation in which he is held by those with whom he is brought in daily contact, and judging by that criterion, we must allow that President Whitford's position among the people of Milton places him at the head of any man whose name is mentioned in any approach which designing parties may attempt to fasten upon him. Under the guidance of W. G. Hamilton, we were ushered into the presence of the joyous assemblage which was to celebrate the occasion, and shortly afterward the marriage ceremony was announced. A little space was cleared in a central position, one of the spacious rooms, and Mr. and Mrs. Whitford were escorted to their positions by the bridesmaids. A. C. Collins, first bridesmaid, stepped between the couple and officiating clergyman, and said:

"The great power of the truth of Christianity is in the early ages was founded on the sacrifice of Jesus, accompanied it, but in the pure, spiritual, and exalted lives which his preaching developed. A true Christian minister will begin by recognizing the mission of the Gospel of Jesus Christ. Some men believe that we have lapsed from a state of purity; others, that we started from the other direction, and are working up—some not quite so fast as they should—towards the Kingdom of God. But whatever may have been the historic facts in regard to man, whether he is the degraded remnant of a nobler stock, or has attained to his present eminence from a lower tribe of animals, the working fact is, that he has in hand the Kingdom of God, and it is his duty, as a minister of the truth, that he should, collectively, in such a condition that they need moral culture and development, and to such an extent as this is effected it may be justly called regeneration, or new birth. There are none so good that they do not need spiritual rebirth, and none so bad that they are not susceptible of it. The true minister goes to men, not with doleful declarations that they must do right, but that they may do right; that they may do right, God administers all things upon the basis of love and beneficence. A true preacher of the Gospel will develop men on every side. The spiritual, intellectual, moral, esthetic, and every right, belong to man, belong to his dignity, and it is his business to wake up everything there is in him, and give it appropriate expression. It will deliver the soul from the gloom of superstition, and inspire it with hope, courage, and joy."

THE WAYS AND MEANS COMMITTEE HAVE AGREED TO ABOLISH THE STAMP TAX ON MATCHES.

The Ways and Means Committee have agreed to abolish the stamp tax on matches, which reduces the revenue about two and a quarter cents per annum, and also agreed to reduce the rate of duty on foreign iron to 10 percent. These and other minor matters, complete the Tariff bill.

THE HOUSE COMMITTEE ON FOREIGN AFFAIRS, AGREED TO REPORT MINISTER DE LONG'S BILL TO AUTHORIZE THE EDUCATION, AT THE EXPENSE OF THE UNITED STATES, OF TWO AMERICAN STUDENTS TO BE EMPLOYED AS INTERPRETERS FOR FOUR YEARS.

The House Committee on Foreign Affairs, agreed to report Minister De Long's bill to authorize the education, at the expense of the United States, of two American students to be employed as interpreters for four years. The bill provides for the payment of \$5,000 for the annual rental of a building for use as the American Legation House, court room, and jail, in Japan.

THE SUNDAY LIBRARY QUESTION UNDER DISCUSSION IN NEW YORK.

The Sunday Library question is under discussion in New York. It takes this form: "Is the opening of our public libraries on Sunday consistent with Christian views of the Lord's Day?" Several hundred members of the Mercantile Library, "feeling desirous that this matter should be decided so as to advance the best moral, intellectual, and social interests" of themselves, their associates, and all the young men of New York, joined in an invitation to Henry Ward Beecher to give public expression to his views upon the subject. Monday evening, April 22d, was fixed upon as the time to

hear him. It is said that the vote in progress at the Mercantile Library Rooms shows about 1,000 members in favor of opening the library on Sunday to about 200 opposed to such a course.

MEMORANDUM FOR AN IMPORTANT DECISION IN THE UNITED STATES COURT AT WASHINGTON LAST WEEK.

The point which relates to the jurisdiction of the United States Courts in a Territory was disposed of by the dictum of Chief Justice Roger Taney. In the case of the Territory of Utah, the making of the lists, and all matters connected with the designation of jurors, are subject to the regulation of the United States, in the sense of the Constitution, in the Territory of Utah. Furthermore, the making of the lists, and all matters connected with the designation of jurors, are subject to the regulation of the United States, in the sense of the Constitution, in the Territory of Utah.

SABBATH-KEEPERS IN NORTHERN WISCONSIN.

Mr. David Ticknor, of Marquette, Green Lake Co., Wisconsin, writes for the Sabbath Recorder, saying that he wishes to become better acquainted with the Seventh-day Baptist church, their teachings, and their system of labor for the promotion of Sabbath Reform. He also says: "There are, or near this place, some twelve Sabbath-keepers who are not connected with the Seventh-day Advents."

REV. DR. GEORGE B. DEE, FOR TWENTY YEARS PASTOR OF THE THIRD BAPTIST CHURCH IN SPRINGFIELD, MASS., DIED YESTERDAY, OF HEART DISEASE.

He was a native of Vermont, a graduate of Middlebury College, and was for many years a resident of Philadelphia. He was generally considered one of the ablest clergymen of his denomination in the country, and his labors were widely known. He was a man of great piety and integrity, and his death is a great loss to the church.

A PUBLIC MEETING OF PERSONS IN FAVOR OF THE RE-ELECTION OF PRESIDENT GRANT.

A public meeting of persons in favor of the re-election of President Grant was held at Cooper Institute, New York, on Wednesday evening of last week, which was largely attended, and addressed by a number of popular speakers.

PROF. ALLEN'S LONG-DELAYED ARTICLE ON COMMUNION IS IN OUR HANDS, AND WE PROPOSE TO GIVE IT IN FULL NEXT PAGE, APPROPRIATING TO IT OUR ENTIRE FIRST PAGE, IF NEEDED.

CONGRESS.

Monday, April 15th. In the Senate, a bill was passed permitting the internment in National Cemeteries of all honorably discharged soldiers and sailors. The Deficiency Appropriation bill was debated and amended. In the House, the Harbor Improvement bill was passed. A bill was also passed appointing Commissioners to inquire into the Indian depredations on the Texas frontier.

DEATHS.

In Westley, at the village of Dorville, April 13th, 1872, Alice W., daughter of Charles W. and Mrs. S. Grayson, N. York, aged 18 years. She was a young lady of great promise, and her death is a great loss to her family.

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MEMORIAL CONFERENCE.—By Divine permission, the next session of the Memorial Conference of the Western Association will be held with the 1st Church of Geneva, N. Y., commencing Wednesday, May 7th, 1872, at 7 o'clock P. M.

LETTERS.—Stephen Burdick, of Clark, A. H. Lewis, S. H. Bailey, D. P. Curtis, L. R. Swinney, S. Wheeler, G. A. Green, J. H. Whitworth, J. C. Shaw, A. G. Ross, Jeremiah Mott, C. C. Coon, Barton Edwards, Leman Andrews, G. H. Hildreth, J. H. Hildreth, Wm. H. Vincent, O. H. Burdick, John J. Crandall, N. H. Hill, Wm. B. K. Baxter.

RECEIPTS.—All payments for the Sabbath Recorder are acknowledged from week to week in the receipt book which is sent by Broadway, N. Y., and for early notice of the omission.

WELLS' CARBOLIC TABLETS.—These Tablets present the Acid in Combination with other elements in a popular form for the cure of all THROAT and LUNGS, BRONCHITIS, ASTHMA, and ALL AFFECTIONS OF THE THROAT and LUNGS, and are immediately relieved, and statements are constantly being received of the relief in cases of Throat difficulties of every standing.

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NEW ADVERTISEMENTS.—From Danbury & Co. MONEY MADE RAPIDLY WITH THE SABBATH RECORDER. We will send a handsome Prospectus of our New Illustrated Family Edition, containing over 400 engravings, to every subscriber for \$1.00. PUBLISHED BY DANBURY & CO., DANBURY, N. Y.

STANDARD AMERICAN BILLIARD TABLES.—Everything pertaining to Billiards at lowest prices. Illustrated Catalogues sent by mail. H. W. COLLENDER, New York. Successor to J. H. BROADWAY.

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Miscellaneous.

SIMPLE AND CHEAP VENTILATOR. Fit into the window frame, near the bottom of the window, this piece of board, six or eight inches wide, and long enough to reach from side to side of the frame. Push this piece of wood close up to the sash, but not so close as to prevent its proper up and down movement.

It would seem from these observations that the interior of the old plant is of vital importance to the new, when it is getting settled in the world, and that in the case of cutting, especial pains is taken to preserve it from change or loss.

beat is getting excessive run a stake or crow-bar down into the manure here and there to let the steam escape. The sashes may be raised a little also. If the soil becomes too dry, use a little slightly warm water, and if the heat falls off, pile up a little more manure on the sides of the bed. Matting or straw may be used to throw over the beds on cold nights.

TO BE AN EDITOR. Carlton, in his editorial poem, tells of an old farmer who made his way to the city, and there he met a boy, who, being good for nothing else, the farmer thought would do for an editor. The poet tells the story as follows:

Time, the most precious of all possessions, is commonly the least prized. It is like health, regrettably when gone, but rarely improved upon present. We know it is irrevocable, yet throw it wantonly away. We know it is fleet, yet wait to catch the current moment. It is the space of life, and while we never properly enjoy its limits, we nevertheless murmur at its narrowness. It is the field of exertion, which we continually leave fallow, and yet sorrow over our sinned harvest.

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CHRISTIAN PSALMODY. THE Hymn Book prepared by a Committee of the Seventh-day Baptist General Conference, and published by the American Baptist Book Concern, may be had from the office of the Sabbath Recorder, at the following prices: Old Edition, per copy, \$1.00; New Edition, per copy, \$1.25; per dozen, \$12.00; per gross, \$120.00. Sent by mail, postpaid, on receipt of the price. A discount of 20 per cent on all orders, and the money for not less than half a dozen.

THE LIGHT OF HOME. AN eight-page, handsomely illustrated home journal. Published monthly at the low price of 25 cents. Sent by mail, postpaid, on receipt of the price. A discount of 20 per cent on all orders, and the money for not less than half a dozen.

AGENTS WANTED FOR RIGHTS AND SENTATIONS. NEW YORK. A. W. Deane, 117 Broadway, Boston. Agents wanted for rights and sentations in all parts of the world. A. W. Deane, 117 Broadway, Boston.

MOORE'S EARLY CONCORD. A new variety of early Concord grape, for sale by the grower. Moore's Early Concord, for sale by the grower. Moore's Early Concord, for sale by the grower.

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